



**Welcome**



(Selection for 11<sup>th</sup> World Martial Arts Games-2017)  
At Orlando- Florida on 04-10 September, 2017

Organized by  
**National Martial Arts Committee-India**  
Official Member



**World Martial Arts Games Committee-WMAGC**

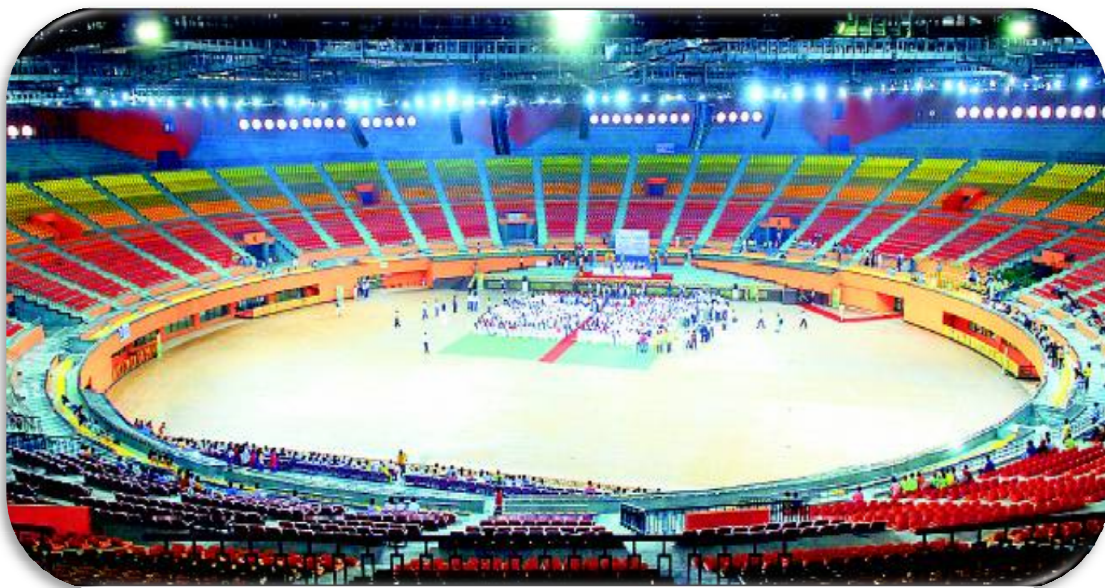
WMAGC Member - The Association for International Sports for All- Tafisa  
Tafisa Recognized by International Olympic Committee-IOC, WHO, ICSSPE & UNESCO

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**Venue:**  
**Talkatora Indoor Stadium**  
**New Delhi- India**

**During:**  
**20-23 May, 2017\***



*\* Subject to Confirmation*



## Official Invitation

To

**Mr. Pragnesh Mesariya**  
**Gujarat State Jeet Kune Do Association**

**Subject: 2<sup>nd</sup> National Martial Arts Games, NMAG-2017**

Dear Sir/Madam,

We take immense pleasure in informing you that **National Martial Arts Committee-India** In Association with "**Dr. B. R. Ambedkar Sports Foundation**" is going to organize **2<sup>nd</sup> National Martial Arts Games, NMAG-2017** on **20-23 May, 2017** at **New Delhi**. The primary aims of these games are to bring the best talent in Sports into and to expose at the National & International séance.

You are cordially invited to this healthy competition and uphold the traditions of these games. We solicit your co-operation and healthy desire for your reciprocation. Thanking you.

**Best Regards. .**

**Your's**

**Master B.K. BHARAT**  
National Director, NMAC- India  
Director of Asia, WMAGC  
[director.nmacindia@gmail.com](mailto:director.nmacindia@gmail.com)  
Mobile: +91-9210974860

**Associate/ Partners: -**





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### **Rules & Regulation:-**

- The Partitioning National Federations/ Associations must be an official member of the National Martial Arts Committee-India. The Interested National Federations/ Associations related to Martial Arts may register themselves before 31<sup>st</sup> March, 2017 through the official processor by contacting the national headquarter.
- All Players/ Officials must be a Registered Member of NMAC or with Associate Organization
- The State Level Selection will be conducted by concerned State Martial Arts Committees/ Units or Associate State Martial Arts Organizations
- Any Martial Arts National Federations/ Association can be Apply for National Games with Minimum Eight State Units and 200 Registered Players.
- Last Date of submission all type of Membership Forms is 31<sup>st</sup> March, 2017.
- Participants should have their own equipment & other protective guards as per rules.
- Organizing Committee has the right to accept or reject the entry of any individual or teams.
- All Technical Officials should wear official uniform of the concern federations/ associations.
- The Tournament officials reserve the right to suspend or terminate the match/ player/ team for infringement of the rules of concerned federations/ associations.
- In case of injury or any misshaping during National Games, only first-aid facilities will be provided by Organising Committee.
- The Organizing Committee will not be responsible for any injuries, damages, losses, theft before, during and after the championship.
- Alcoholic drinks, smoking, chewing tobacco and drugs are strictly prohibited at the venue of the championship and accommodation areas.
- Entry fee will not be refundable in any case. The Organizing Committee as the right of accepts or refuses the entry of any individual or teams.
- The Participants, below the age of 17 yrs he/she has to produce the relevant evidence/ proof of his/her date of birth.
- Please attach Date of Birth Certificate, Health and Fitness Certificate issued by CMO/Govt Hospitals.
- No Conveyance / Transport will be provided during National Games for Players & Officials.
- If there are less than four entries in any event, the event will not be conducted whereas the trail for world martial arts games may be conducted.

### **Media Associate:-**

- Khiladi the Player-National Sports Magazine  
Visit: [www.khiladitheplayer.com](http://www.khiladitheplayer.com)
- 24x7 India News  
Visit: [www.24x7indianews.com](http://www.24x7indianews.com)
- National Dastak
- Many Print & Electronic Media

### **Event Managed by:-**

- Active Bharat- Sports & Event Management Company  
Visit: [www.activebharat.com](http://www.activebharat.com)





### **Entry Fee Details:-**

**Package: Category-A** – For NMAC Members (Only for Delhi-NCR participants)

For Affiliated State Directors, Committees & Member Organizations.

**Pay Registration Fee Rs. 1500** before 31<sup>st</sup> of March, 2017. If Extra Event Rs 500/-Per Event.

**Pay Registration Fee Rs. 2000** before 30<sup>th</sup> of April, 2017. If Extra Event Rs 500/-Per Event.

Please note that it's package without accomdoation & meals, only lunch in stadium.

**Package: Category-B** – For All Non-Members (Only for Delhi-NCR participants)

For Non-members Organizations, Clubs, Academies, Schools and Accompanying persons

**Pay Registration Fee Rs. 2000** before 31<sup>st</sup> of March, 2017. If Extra Event Rs 500/-Per Event.

**Pay Registration Fee Rs. 2500** before 30<sup>th</sup> of April, 2017. If Extra Event Rs 500/-Per Event.

Please note that it's package without accomdoation & meals, only lunch in stadium.

**Full Package: Category-C** – For NMAC Members (All outstation participants)

Sharing	Triple	Double	Single	Last Date
Hotels 2 star	3500 INR	4500 INR	5500 INR	31/03/2017
Hotels 3 star	4500 INR	5500 INR	6500 INR	31/03/2017

Including 4 Night Accommodation (20-23 May), 4 Time Dinner 20-23 May & 4 Time Breakfast (21-24 May) in Hotels

**If Registration after 31<sup>st</sup> of March -**

Hotels 2 star	4000 INR	5000 INR	6000 INR	30/04/2017
Hotels 3 star	5000 INR	6000 INR	7000 INR	30/04/2017

Including 4 Night Accommodation (20-23 May), 4 Time Dinner 20-23 May & 4 Time Breakfast (21-24 May) in Hotels

**Full Package: Category-D** – For All Non-Members (All Outstation Participants)

Sharing	Triple	Double	Single	Last Date
Hotels 2 star	4000 INR	5000 INR	6000 INR	31/03/2017
Hotels 3 star	5000 INR	6000 INR	7000 INR	31/03/2017

Including 4 Night Accommodation (20-23 May), 4 Time Dinner 20-23 May & 4 Time Breakfast (21-24 May) in Hotels

**If Registration after 31<sup>st</sup> of March -**

Hotels 2 star	4500 INR	5500 INR	6500 INR	30/04/2017
Hotels 3 star	5500 INR	6500 INR	7500 INR	30/04/2017

Including 4 Night Accommodation (20-23 May), 4 Time Dinner 20-23 May & 4 Time Breakfast (21-24 May) in Hotels

### **Account Details:-**

<b>Dr. B.R. Ambedkar Sports Foundation</b>	HDFC Bank	Greater Noida Branch
Ac. 50200002203652	IFS Code	HDFC0000278
<b>All India Youth Karate Federation</b>	Axis Bank	Greater Noida Branch
Ac. 916020036095250	IFS Code	UTIB0000624

### **Accommodation Incharge:-**

Mr. R.K. Bharat -	+91-9690334419
Join Secretary- National Martial Arts Committee- India	



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### **Entry Refund Policy: -**

- Name Change only for who will register during 01/01/2017 to 31/03/2017, they can change athlete name, no penalty before 30<sup>th</sup> of April, 2017
- Entry Refund only for who will register during 01/01/2017 to 31/03/2017, they can cancel athlete registration before 31<sup>st</sup> of March with 25% penalty charge & before 30<sup>th</sup> of April, athlete cancellation charge will be 50% of Entry fee.
- Please note after 30<sup>th</sup> of April, Organizing Committee can't cancel or change any Registration.
- **Free T-shirts for All Officials & Players**

### **Event Categories: -**

- **Children Section (07-14 Yrs)**  
Male: -25 Kg, -30 Kg, -35 Kg, -40 Kg, -45 Kg, -50 Kg, -55 Kg, -60 Kg, -65 Kg, +65 Kg.  
Female: -22 Kg, -26 Kg, -30 Kg, -34 Kg, -38 Kg, -42 Kg, -46 Kg, -50 Kg, -54 Kg, +54 Kg.
- **Youth Section (15-18 Yrs)**  
Male: -40 Kg, -45 Kg, -50 Kg, -55 Kg, -60 Kg, -65 Kg, -70 Kg, -75 Kg, -80 Kg, +80 Kg.  
Female: -38 Kg, -42 Kg, -46 Kg, -50 Kg, -54 Kg, -58 Kg, -62 Kg, -66 Kg, -70 Kg, +70 Kg.
- **Senior Section (18 -35 Yrs )**  
Male: -50 Kg, -55 Kg, -60 Kg, -65 Kg, -70 Kg, -75 Kg, -80 Kg, -85 Kg, -90 Kg, +90 Kg.  
Female: -44 Kg, -48 Kg, -52 Kg, -56 Kg, -60 Kg, -64 Kg, -68 Kg, -72 Kg, -76 Kg, +76 Kg.

### **Events/ Disciplines: -**

- **Kick Boxing** - Semi Contact, Light Contact & Team Sparring
- **Forms** - Empty Hand Forms (Okinawese, Japanese, Korean, Chinese, Modern)
  - Weapons Forms (Okinawese, Japanese, Korean, Chinese, Modern)
  - Musical Forms, X-term Forms & Creative Forms
- **Self Defence** - Real Self Defence & Creative Self Defence
- **Rumble for Kids** - The easy way to coordinator and reaction for competition
- **Grappling** – Judo, Jujutsu, Grappling & Strice, Etc.
- **Weapons** – Silambam, Nanchaku, Fencing, Etc
- **Karate-Kumite**- Semi & Full Contact Sparring
- **Point Sparring** – Kiaido, Karate, Tangsoodo, Etc
- **Continous Sparring** – Taekwondo, Jeetkunedo, Hapkido, Etc.
- **Breaking** - Traditional Breaking (wood) & Creative Breaking



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### **Event Schedules:-**

#### **Saturday 20/05/2017**

- 05:00 Pm Onward Reporting & Accrediation in Hotels

#### **Sunday 21/05/2017**

- 09:00 Am Onward Reporting & Accrediation in Stadium
- 10:00 Am Official Meeting in Statdium
- 11:00 Am Opening Ceremony & Demonstration
- 12:30 Pm Kata/ Forms Events for All Male & Female Divisions
- Okinawa, Japanise, Chinise, Korean/ Traditional/ Creative & Weapons Forms
- 07:30 Pm Medallian Ceremonies for all victory

#### **Monday 22/05/2017**

- 08:00 Am Events for -14 Yrs Divisions & 15-18 Yrs Male & Female Divisions
- Kumite/Continuous & Point Sparring / Grappling/ Kick Boxing / Self Defence/ Breaking
- 07:30 Pm Medallian Ceremonies for all victory

#### **Tuesday 23/05/2017**

- 08:00 Am Events for 15-18 Yrs, 18 Yrs & Over Male & Female Divisions
- Kumite/ Continuous & Point Sparring / Grappling/ Kick Boxing / Self Defence/ Breaking
- 07:30 Pm Medallian Ceremonies for all victory & Closing Ceremony

#### **Wednesday 24/05/2017**

- 08:00 Am - 11:00 Am All Team Departure from Hotels

#### **Contact for Inquiry/ Registration**

**National Martial Arts Committee-India**

**Mr. R. K. Bharat** +91-9690334419

**Mr. Subhendu Kumar** +91-9205969419

**Mr. Manish Kumar** +91-9015406573

**Write us:** [infonmacindia@gmail.com](mailto:infonmacindia@gmail.com)

**Visit us:** [www.nmagindia.com](http://www.nmagindia.com)





## Team Entry Form: 2<sup>nd</sup> National Martial Arts Games-2017

State \_\_\_\_\_ Coach/Manager \_\_\_\_\_

S.No.	Name	Sex/Age	Weight	Categoreis	Events	Signatures
01						
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- Please Include Players, Team Coach/Manager/Officials Name & send us by mail to [infonmacindia@gmail.com](mailto:infonmacindia@gmail.com)

Team Coach/Manager Name \_\_\_\_\_

Conatct No \_\_\_\_\_

Signature \_\_\_\_\_