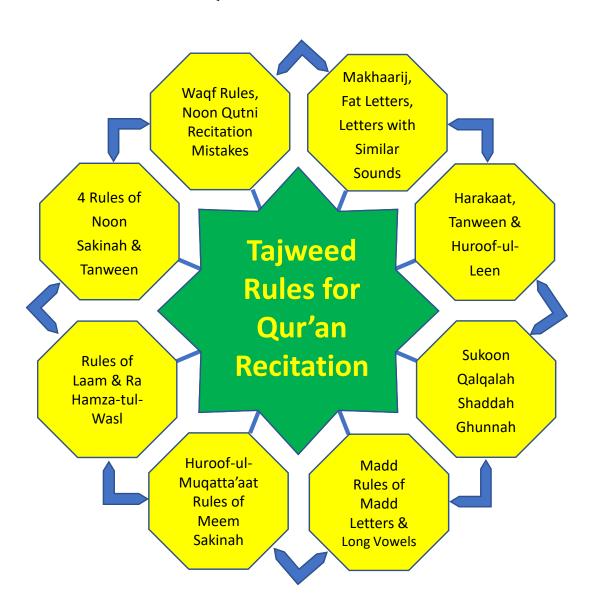
A Basic Step-by-Step Guide to Improve Your Qur'an Recitation



بِسْمِ ٱللَّهِ ٱلرَّحْمٰنِ ٱلرَّحِيمِ

Theoretical Tajweed
Review, Recap, & Summary

Week 14 (last class)

14th May 2025

by M Billal Siddiqui

Supplications For Knowledge

O my Lord, Open my chest, ease my task, and give me the eloquence in my speech so they understand my message.

Surah TaHa – Verses 25 - 28

O Allah, I ask you of beneficial knowledge, pure rizq, and acceptable deeds

O Allah, benefit us from the knowledge that you gave us and teach us what will benefit us and increase us in knowledge

0

O Allah, grant us the understanding of the Deen

Topics Completed

- ✓ 1. Introduction
- ✓ 2. Types of Mistakes
- ✓ 3. Arabic Alphabet
- ✓ 4. Makhaarij
- ✓ 5. Harakaat (Fathah, Kasrah, Dhammah)
- ✓ 6. Tanween
- ✓ 7. Sukoon
- ✓ 8. Qalqalah
- ✓ 9. Shaddah and Ghunnah
- ✓ 10. Madd Letters
- ✓ 11. Long Vowels
- √ 12. Huroof-ul-Leen

- ✓ 13. Types and Rules of Madd
- ✓ 14. Rules of Meem Saakinah
- ✓ 15. Rules of Letter Raa
- ✓ 16. Rules of Letter Laam (solar / lunar letters)
- √ 17. Rules of Noon Sakinah & Tanween
- ✓ 18. Izhaar & Iqlaab
- ✓ 19. Idghaam
- ✓ 20. Ikhfaa
- ✓ 21. Huroof-ul-Muqatta'aat
- ✓ 22. Hamza-tul-Wasl
- 🗸 23. Noon Qutni
- 24. Rules of Waqf (stopping)

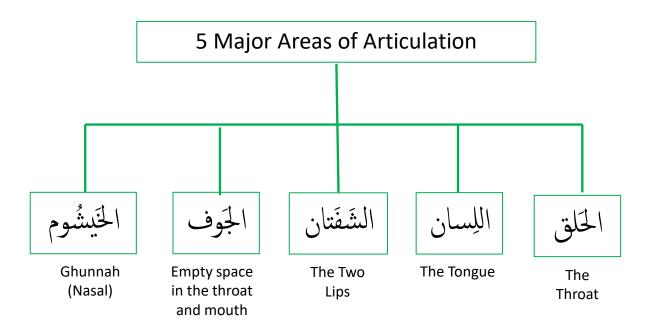
<u>Alhamdulillah</u>

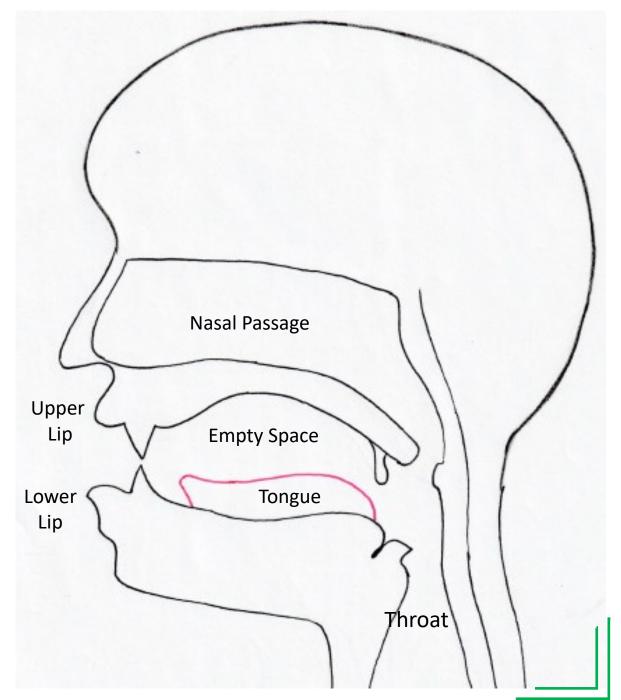
Arabic Alphabet

الحُروفُ الهِجائية

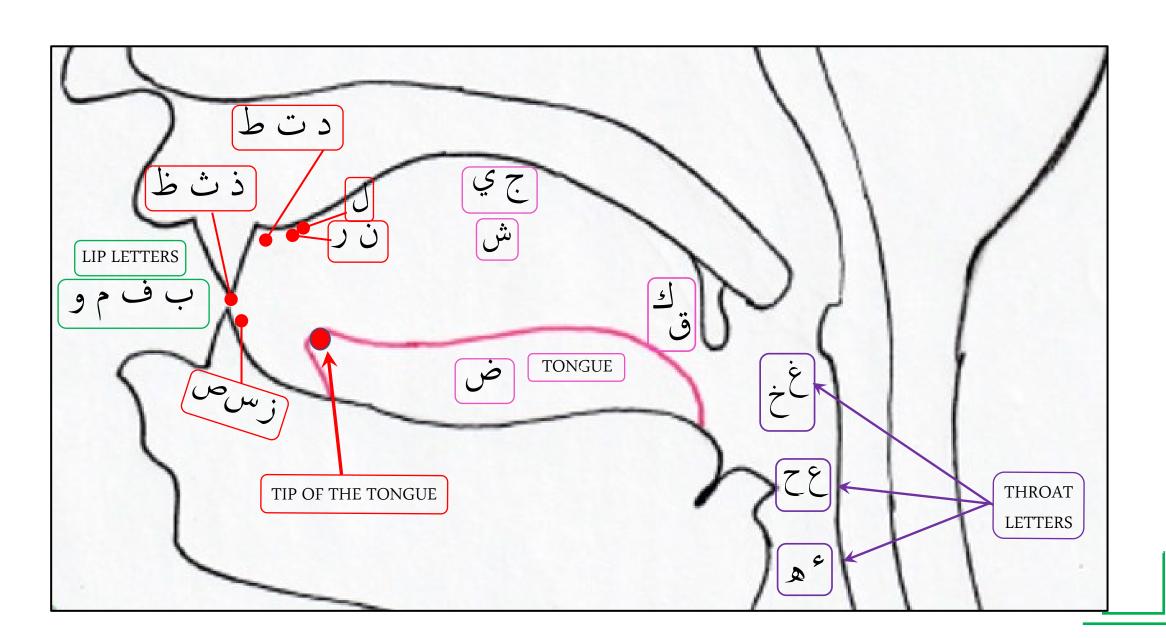
ر	خ	٥	خ	7	5	ث	ت	•	\
را	ذال	دال	خا	6	جيم	ؿ	تا	ب	الف
Raa	Zaa-l	Daa-l	Khaa	Наа	Jee-m	Thaa	Taa	Ваа	Alif
ف	خ	ح	ظ		ض	ص	ش	س	ز
فا	غين	عين	ظا	طا	ضاد	صاد	شين	سين	زا
Faa	Ghay-n	Ay-n	Zhaa	Taa	Dhaad	Saad	Shee-n	See-n	Zaa
_	ی	ç	۵	9	ن	م	J	5	ق
يا	يا	همزه	ها	واو	نون	ميم	لام	کاف	قاف
Yaa	Yaa	Hamzah	Наа	Waow	Noo-n	Mee-m	Laa-m	Kaa-f	Qaa-f

Makhaarij Points

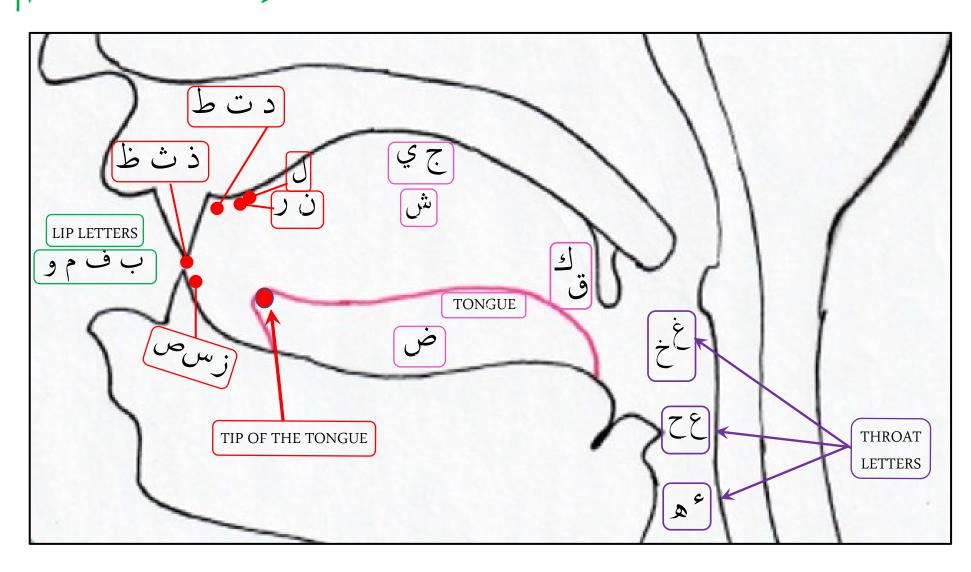




Makhaarij-ul-Huroof



Makhaarij Practice



أَث	اُبْ	Ī = Ī
L:	<u>C.</u>	ٲٛڎٛ
, S	اره ا	اَّح اَّهُ
أُسْ	الأو	ٲٛۯ
أض	أُصْ	أش
الله الله	أُطُ	أُطْ
اق	أف	ا ا
ا ا	اَ اُل	اً في
ò (°)	٥٤	أَنْ

Similar Sounding Letters

These are similar sounding letters but they do not have the same sound.

Please take extra care when you read / pronounce these letters or words containing these letters.

6	7
ها	۵
عين	ع
همزه قاف	<i>ç</i>
قاف کاف	ق ك
دال	٢
ضاد	ض

Ü	ت
طا	ط
ؿ	ث
سين	س
صاد	ص
ذال	ذ
زا	ز
ظا	ظ

Fat Letters

حُروفُ المُفَخَّمَة / المُسْتَعلِيَّة

ق		H:		ض	ص	Ż
قاف	غين	ظا	طا	ضاد	صاد	خا
Qaa-f	Ghay-n	Zhaa	Taa	Dhaad	Saad	Khaa

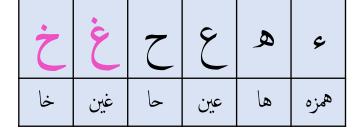
Throat Letters

حُروف الحَلَقِيَّه

خ	خ	7	ح	ھ	۶
خا	غين	6	عين	ها	همزه
Khaa	Ghay-n	Наа	Ay-n	Наа	Hamzah

Letter Groups

Throat Letters



9	م	ف).
واو	ميم	فا	با

Lip Letters

Soft Letters



9	3	٠٦
صاد	سين	زا

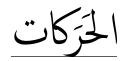
Whistling Letters

Whistling Sound س

Buzzing Sound

7	5	ث	ت	<u>ب</u>	1
6	جيم	ثا	تا	با	الف
س	j)	٠٠	٥	خ
سين	زا	را	ذال	دال	خا
ع	ظ	L L	ض	ص	ش
عين	ظا	طا	ضاد	صاد	شين
م	J	5	و:	ق	ن
ميم	لام	كاف	قاف	ف	غين
2	ی	v	Ą	9	ن
يا	یا	همزه	ها	واو	نون

Harakaat / Vowel Signs



In Arabic, Harakaah refer to the vowel signs.

فَتْحَة	Fathah	ف Fa	5 Da	J Urdu
كَسْرَةٌ	Kasrah	Le J	ت Te	<i>Li</i> Urdu
عُمّة	Dhammah 👱	ب Bu	Shu شُ	پیش Urdu
جُعِلَ	خَفِغ	لَهُوَ	وُعِدَ	بَلَدِ
عَضُٰدَكَ	ذُكِر	يَضَعُ	خَرَجَ	سَلِمَ

NOTE: $\mathbf{1} = \mathbf{1}$ (both are the same) - Any alif with a sign above or below it is called 'hamza' - هره Uthmani script 1 1 1

Tanween



There are three types of Tanween





Always written **above** the letter

There is an Alif written at the end (for Fathatain)

Kasrah Tanween



Always written **below** the letter

Dhammah Tanween







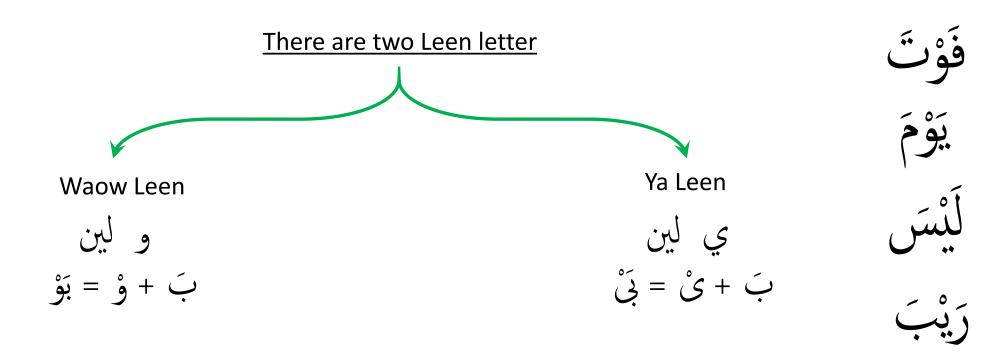
Always written above the letter



Huroof-ul-Leen

The Arabic word Leen can be translated as "softness" or "flexible" in the English language. That means that Huroof-ul-Leen are to be pronounced softly.

When these two letters (وه ي) have a Sukoon on them and come after any letter with a Fathah sign on it, they are called Leen Letters.



<u>Sukoon</u>

الشُّكون

(اردو میں شکون کو جرم کہتے ہیں)

A letter with a Sukoon on it can be thought of as a letter without a vowel sign. The letter with a Sukoon cannot be read by itself and therefore needs the previous letter to join onto.

شجر

Phonetic sound of letter ش ("sh") + the Fathah sound "a" = \hat{m}

Phonetic sound of letter = (j) + the Fathah sound "a" = =

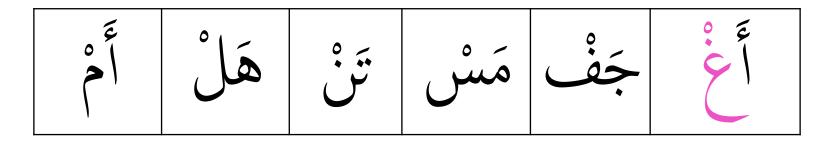
Phonetic sound of letter)

تنجر

Phonetic sound of letter ش ("sh") + the Fathah sound "a" = \hat{m}

Phonetic sound of letter = (j) + the Fathah sound "a" = =

Phonetic sound of letter \int (r) + the Fathah sound "a" = \int



<u>Sukoon</u>



For the purposes of our study, I have divided the notes on the topic of Sukoon into the following points *

Sukoon on **Alif**, **Waow** or **Yaa** with the preceding letter having a Fathah, Kasrah, and Dhammah respectively

Madd Letters

Sukoon on **Waow** or **Yaa** with the preceding letter having a Fathah

$$\dot{\psi} + \dot{\vartheta} = \ddot{\vartheta}$$

<u>Huroof-ul-Leen</u>

Sukoon on Hamza

Sukoon on 5 special Arabic letters

Qalqalah Letters

Sukoon on any letter of the Arabic Alphabet

* (for my own understanding)

القَلْقَلَة Qalqalah

Qalqalah Akbar	Qalqalah Kubraa	Qalqalah Sughraa
The Qalqalah letter appears at the end of	The Qalqalah letter appears at the	The Qalqalah letter appears in
the word, and has a Sukoon <u>AND</u> a Shaddah	end of the word, and has a Sukoon on	the middle of the word and has
on it <u>or</u> is assigned a Sukoon. These words	it <u>or</u> is assigned a Sukoon. These	a Sukoon on it. These words are
are read with a very clear, intense and biggest bouncy sound on the Qalqalah letter	words are read with a big bouncy sound on the Qalqalah letter.	read with a slight bouncing sound on the Qalqalah letter.
أنثيل	يُخْرِجُ	اُفسِهُ
وَتَبْ	مَشْهُودْ	لِيَجْعَلَ
الله الله	خُلِق	بَطْشَ

الشّدّة Shaddah

The letter with a Shaddah will be read twice:

- firstly, by joining it with the previous letter using Sukoon
- secondly by reading it with its own vowel sign

For example, in the word رَبَّ the letter ب has a Shaddah.

Shaddah with different vowel signs:

Ghunnah



Ghunnah means <u>nasal sound</u> and is produced from the nasal passage.

This means that the makhrij of Ghunnah is الْخَيشُوم.

The nasal sound is stretched to 2 counts.

There are two letters that make the nasal sound when they have a Shaddah on them.

These letters are meem and noon ($\ddot{\tilde{\upsilon}}$ and $\ddot{\tilde{\upsilon}}$).

Ghunnah



Shaddah on the letter Meem (م) or the letter Noon (ن)

مم

يَظُنُّ

جَنَّ

اءِك

Types of Madd

Types of Madd

Madd-e-Far'ee (2, 4, 5, 6 counts)

Madd due to Hamzah

Madd Silah Al-Kubra (4 or 5 counts)

Same as Silatus Sughra but the letter Hamzah with a vowel sign, after the letter Haa, in a separate word.

Madd-e-Muttasil (4 or 5 counts)

This Madd occurs when Hamzah comes after a Madd (ا, و, ی) letter in the same word

Madd-e-Munfasil (4 or 5 counts)

This Madd occurs when the Madd is (ا, و, ی) letter the last letter of the word, and the next word starts with a Hamzah

Madd-e-Leen (2, 4, or 6 counts)

If the letter before the last letter of a word is a Leen Letter and we intend to stop on this word, we change the vowel sign on the last letter to a Sukoon.

Madd-e-Aaridh Lis-Sukoon (2, 4, or 6 counts)

Madd due to Sukoon

or **Shaddah**

If the letter after the Madd letter (Alif, Waow or Ya) is the last letter of the word and has a vowel sign on it AND we intend to stop on this word, we change the vowel sign on the last letter to a Sukoon.

Madd-e-Iwad (2 counts)



words that

have a

Fathatain at

the end and

we intend

to stop at

that word.

(6 counts)

Madd-e-

Laazim

When a permanent Sukoon or a Shaddah comes after Madd letter (Alif. Waow or Ya) in the same word.

Madd Silatus-Sughra (2 counts)

بِهِ وَيُذُهِبَ

Madd-e-Asli

(2 counts)

When the Pronoun Haa () with a Dhammah or a Kasrah, comes at the end of a word and has a letter with a vowel sign on both sides of it.

Madd-e-Badal (2 counts)

Hamzah with any vowel sign on it, followed by a Madd letter.

Huroof-ul-Muqatta'aat

حُروفُ المُقطَّعَات

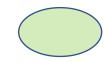
The length of extending the sound of the different Huroof-ul-Muqatta'aat is shown here.

6

Madd Laazim
Extend 6 Counts

2

Madd Asli Extend 2 Counts



Read as ALIF

	Extend 6 Counts Extend 2 Counts								
ر	خ	٥	خ	7	5	ث	ت	ب	\
	ذال	دال	خا	6	جيم	ثا	تا	ب	الف
ف	خ	ح	ظ	ط	ض	ص	ش	J	ز
فا	غين	عين	ظا	طا	ضاد	صاد	شين	سين	زا
	S	ç	۵	9	ن	م	J	<u></u> <u></u> <u> </u>	6:
	يا	همزه	(a)	واو	نون	ميم	لام	کاف	قاف

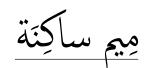
Huroof-ul-Muqatta'aat



In order to recite the Huroof-ul-Muqatta'aat correctly, we must keep the following points in mind:

- Read as individual letters (not as a whole word)
- Read the letter \ as \ "ALIF" there is no vowel sign on the letter
- Extend the Madd Asli to 2 counts (the count is shown as 2 on the following slides)
- Extend the Madd Laazim to 6 counts (the count is shown as 6 on the following slides)
- Lastly, don't forget the fat letters and remember the rules of Meem Shaddah or Noon Saakinah.

Meem Sakinah Summary



The following table shows the letter(s) that follow Meem Sakinah for each rule:

No.	Meem Sakinah Rule	Letter(s)
1	Idghaam Shafawi اِدْغام شفَوي	Only one letter: م
2	Ikhfaa Shafawi اِخْفاء شفَوي	Only one letter: ب
3	Izhaar Shafawi اِظهار شفَوي	Remaining Letters: ت ت ج ح خ د (۱-۱) ت ث ج ح خ د (۱-۱) ذ ر ز س ش ص ض ط ظ ع غ ف ق ک ف ق ک ل ن و ء ه ي

Pronouncing the Letter Laam - Heavy or Light?

The letter Laam is sometimes pronounced Heavy and sometimes it is pronounced Light.

اللَّهُمَّ) or Allahumma (لفظ جلاله – ٱلله) or Allah

If there is a Fathah OR Dhammah on the letter before the word Allah or Allahumma, then the letter Laam in these two words are pronounced heavy

يُخْدِعُونَ ٱللَّهَ

All other instances of the letter Laam are pronounced normal (light).

If there is a <u>Kasrah</u> on the letter before the word Allah or Allahumma, then the letter Laam in these two words are pronounced light

Rules of Letter Ra ()

The letter Ra is sometimes pronounced heavy (full mouthed) and sometimes it is pronounced light.

There are 7 instances where the letter Ra is pronounced heavy. If the letter Ra has either a:

- 1. Fathah
- 2. Fathatain
- 3. Dhammah
- 4. Dhammatain
- 5. Sukoon (and the letter before has a Fathah)
- 6. Sukoon (and the letter before has a Dhammah)
- 7. Sukoon (and the letter after is one of the Fat letters)

There are 3 instances where the letter Ra is pronounced light. If the letter Ra has either a:

- 1. Kasrah
- 2. Kasratain
- 3. Sukoon (and the letter before has a Kasrah)

Note: If the letter <u>after</u> Ra Saakin is a fat letter, then the Ra will be pronounced heavy even if the letter before has a Kasrah

مِرْصَادًا

فِرْقِ

قِرْطَاسِ

Rules of Letter Laam

Solar Letter Examples



<u> </u>						
Example	Letter	Example	Letter			
ٱلطُّورَ	ط	ٱلشَّجَرَة	m			
ٱلثَّمَرَاتِ	ث	ٱلضَّالِّينَ	ض			
الدِّلَّةُ	ذ	ٱللَّيْلِ	J			
ٱلطَّالِمِينَ	ظ	ٱلنَّاسِ	ن			
ٱلزَّكَاةَ	ز	ٱلرَّحْمَٰنِ	ر			
ٱلسُّفَهَاءُ	س	ٱلتَّوَّابُ	ت			
ٱلصِّرَاطَ	ص	ٱلدِّينِ	٥			

Lunar Letter Examples



Example	Letter	Example	Letter
ٱلْكِتَابُ	4	ٱلأرْضِ	۶
ٱلْجَنَّة	ن	ٱلْهُدَىٰ	æ
ٱلْيَوْمِ	ي	ٱلْعَلِيمُ	ع
ٱلْبَرْقُ	·	ٱلْحَمْدُ	ح
ٱلْفُرْقَانَ	ف	ٱلْغَمَامَ	غ
ٱلْمُسْتَقِيمَ	٩	ٱلْخَاسِرُونَ	خ
ٱلْوَصِيَّةُ	و	ٱلْقَرْيَة	ق

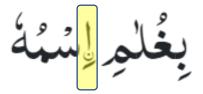
Rules of Noon Saakinah and Tanween



Rule	Definition	Letters
Izhaar clear - إظهار	When any throat letter comes after Noon Saakinah or Tanween, the Noon sound is read clearly.	(ء) أهع حغخ
Idghaam اِدْغام – اِدْغام	When these letters ي رم ل و ن come after Noon Saakinah or Tanween, the Noon sound is joined or merged with these letters. Letters ي م و ن read with Ghunnah (2 counts). Letters ي and ك are read without Ghunnah.	ي رم ل و ن
Iqlaab - إقْلاب change	When the letter ب comes after Noon Saakinah (ن) or Tanween, then change the Noon sound to a Meem sound. Hide the Noon sound and read the Meem with Ghunnah (2 counts).	·
Ikhfaa ایخ ا - اِخْفاء	When the 15 Ikhfaa letters, ت ث ج د ذ ز س ش ف ک ص ض ط ظ ق come after Noon Saakinah or Tanween, then hide the Noon sound and read it with a Ghunnah (2 counts).	ت ث ج د ذ ز س ش ف ک ص ض ط ظ ق

The word "Noon Qutni" is associated with the small letter Noon seen in the Indo-Pak script of the Qur'an as shown in the following examples:







The rule is that when there is a Hamzatul Wasl coming after a Tanween (Fathatain, Kasratain, or Dhammatain), then one of the vowel signs of the Tanween is replaced with a Noon with Kasrah and this is used to join it with the next word.

Surah Al-Aa'raaf – Juzz 7 Ayah 8 مَبِدِ ٱلْحَقَّ وَالْوَزْنُ يَوْمَبِنِ إِلْحَقَّ عَ

وَمِنَ ٱلنَّاسِ مَن يَعْبُدُ ٱللَّهَ عَلَى حَرْفِ فَإِنَ أَصَابَهُ وحَلِّ الْطَمَأَنَّ بِمِ عَوْالْ فَاللَّهُ وَإِلْ أَصَابَهُ وحَلِّمُ اللَّهُ عَلَى حَرْفِ فَإِنَ أَصَابَهُ وحَلِّمَ النَّ اللَّهُ عَلَى وَجُهِ مِي حَسِرَ الدُّنِيَا وَٱلْآخِرَةَ ذَلِكَ هُوَ ٱلْخُسَرَانُ ٱلْمُبِينُ شَ

Surah Al-Hajj – Juzz 17 Ayah 11 وَمِنَ النَّاسِ مِنْ يَعْبُدُ اللَّهُ عَلَى حَرُفٍ وَ فَإِنْ أَصَابَهُ خَيْرُ إِظْمَانَ بِهِ وَإِنْ أَصَابَهُ خَيْرُ إِظْمَانَ بِهِ وَإِنْ أَصَابَهُ وَيُنْكُ وَتُنَاقُ إِنَّقَلَبَ عَلَى وَجُهِم عَنْ حَبِيرِ اللَّانَيَا وَالْاَجْرَةَ وَلَنْكُ وَلَيْ مُوَالْخُسُرَانُ الْبُيْنُ ﴿ وَالْاَجْرَةَ وَلَكُ هُوَالْخُسُرَانُ الْبُيْنُ ﴿ وَالْاَجْرَةَ وَالْحُرَةَ وَالْحُسُرَانُ الْبُيْنُ ﴿

Surah Al-Baqarah – Juzz 2 Ayah 180 ، إِن تَرَكَ خَيْرًا ٱلْوَصِيَّةُ

إِنْ تَرَكَ خَيْرًا ﴿ إِلَّوْصِيَّةُ

ج وقف جائز کی علامت ہے۔ بہاں تھرنا بہتر اور منظم رنا جائز ہے۔

It is better to pause here and not pausing is Jaaiz i.e. permissible, allowed, etc.

صلے الوصل اولی کا اختصارے پہاں ملاکر بیصنا بہترہے۔

Continuation or joining is better

Surah Al-Baqarah – Juzz 2 Ayah 180 ، إِن تَرَكَ خَيْرًا ٱلْوَصِيَّةُ

إنُ تَرَكَ خَيْرًا ﴿ الْوَصِيَّةُ

ت وقف جائز کی علامت ہے۔ یہاں تھرزا بہتراور <mark>نہ تھرزا جائز۔ ہے۔</mark>

It is better to pause here and not pausing is Jaaiz i.e. permissible, allowed, etc.

صلے الوصل اولی کا اختصارے پہاں ملاکر بیصنا بہترہے۔

Continuation or joining is better

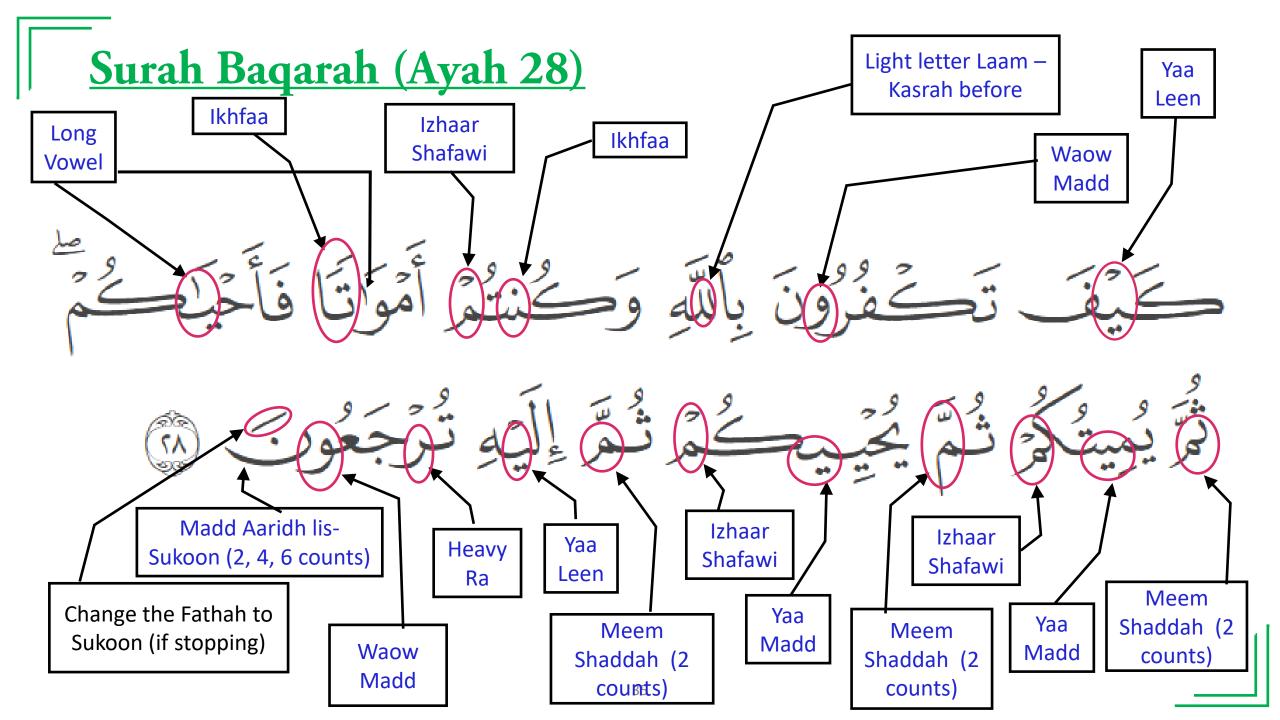
بِزِينَةٍ ٱلْكَوَاكِبِ

Question from last week about

بِزِيْنَةِ الْكُوَاكِبِ

? بِزِينَةٍ ٱللَّكَوَاكِبَ Would it be wrong to read it as

Hamza-tul-Wasl is now at the start of the word, as if you are starting your recitation from there. That means you paused after the first word. If you pause after the first word above, you would have to follow the rules of Waqf and read the word as



Next Steps

- Listen to Quran recitation with Tajweed (Shaykh Mahmoud Khalil al-Hussary)
- Try to implement at least one rule per week
- Use the same Mushaf
- Mark your reading mistakes in your Mushaf with a pencil
- Monitor your progress may be form a small group and recite together, listen to each other – aim to learn & teach others
- Try to understand the meaning of the Verses
- Enroll in further (advance) courses of Tajweed & PRACTICE & PRACTICE

Contact

Please forward your questions, comments, concerns or feedback to:



AcademixStudy@gmail.com



+1 647 928 1964

All class notes and practice slides for these sessions can be found here:



https://academixstudy.com/tajweed

Feedback/Comments/Suggestions

https://academixstudy.com/feedback



And peace upon the messengers.



سُبْحَانَ رَبِّكَ رَبِّ ٱلْعِرَّةِ عَمَّا يَصِفُونَ ﴿ وَسَلَمُ عَلَى ٱلْمُرْسَ

Exalted is your Lord, the Lord of might, above what they describe.

Surah As-Saafaat (37)

And praise to Allah, Lord of the worlds.

سُبْحَانَكَ اللَّهُمَّ وَ بِحَمْدِكَ أَشْهَدُ أَنْ لا إِلَهَ إِلاَّ أَنْتَ أَسْتَغْفِرُكَ وَ أَتُوبُ إِلَيْكَ

السَّلامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ