

Published each Thursday since January 18, 1973

The Carolina Indian Voice

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Robeson County

"Building communicative bridges in a tri-racial setting"

NUMBER 50

THURSDAY, DECEMBER 12, 1991

25 CENTS PER COPY

Christmas Musical to be presented
at Prospect UMC December 15



The Music Ministries of Prospect United Methodist Church, Route 3, Maxton, will present the Musical THE SONG on Sunday night, December 15 at 7 p.m.

The public is invited to come and celebrate with the Chancel Choir, Youth Choir, and Childrens Choir as they lead in the worship of Jesus Christ and the praise of His

birth. There will be solos, special lighting and other effects to enhance the musical production. The musical will be directed by Harold D. Jacobs and narrated by Ms. Doris Hunt and David Oxendine.

The pastor, Rev. Bill J. Brevington, and the congregation, cordially invites the public to attend.

A statement from the Eastern Carolina Tuscarora Nation

by Eastern Carolina Tuscarora Nation

Who does the State of North Carolina think are legitimate Tuscaroras? Do they think that the Tuscaroras who went north to New York State and Canada are? What about the Tuscaroras who never left North Carolina and are still here today? Shouldn't they hold all the rights to any claims here in North Carolina? After all, they never left and gave up their rights here. Their rights were stolen here by a state that uses genocide. A state that is so afraid of what is going to happen when Tuscarora Sovereignty and rights are totally restored. Can you remember Maine, State of North Carolina?

Are the Tuscaroras here in North Carolina at this very moment uniting with the Tuscaroras in New York to then unite with the Six Nations?

The Constitution was written for native people to have freedom and the Treaties were written to give equal rights to all nations under the Constitution of law that governs all nations, and freedom for all separate Indian nations to govern themselves as to their own beliefs.

There is a law, 1964 law, also known as the Martin Luther King Law, or equal rights amendment, that separates Blacks and whites from Indians. Indians are not up under this law, but have separate laws because they are wards of the government. Indians who put themselves under this 1964 law are no longer wards to the government and lose all their special treatment as Indians and are considered as Black or white. An Indian cannot discriminate against another Indian but can discriminate against the other two (black or white) and a Black or white can discriminate against an Indian. But also an Indian who chooses to put himself under '64 law with Blacks and whites, he too can discriminate against Indians because he is then considered himself as Black or white.

Holiday concert planned

On Monday evening, December 16, the Pembroke Elementary School Choir will present their annual Holiday Concert. This concert will begin at 7 p.m. at Pembroke Elementary School and will be directed by Mrs. Felecia Maynor Locklear.

Berea Baptist presents Christmas musical

On Sunday morning, December 15, the Childrens Choir of Berea Baptist Church, Pembroke, NC will be presenting the Christmas musical, "Oh My Stars, It's Christmas." This program will begin at 10:30 a.m. and will be directed by Mrs. Felecia Maynor Locklear.

"River of Joy" in operation

North Carolina Indian Association of Christian Ministries, a non-profit organization is collecting donations for needy families for Christmas.

Christmas time bring many wants. How can one help? A small river can supply a lot of dams to turn the milling wheels and in turn feed a lot of people. The North Carolina Indian Association invites you to be a part of "our River of Joy. Let's help bring a joyful Christmas to some children who without this help would not be able to have such joy."

Please bring donations to the Baptist Building or send them to: Burnt Swamp Baptist Association, P.O. Box 997, Pembroke, NC 28572. For more information, call 919/881-9850.

genociding against the Nation with these two members of the Tuscarora Tribe of North Carolina, Inc.

If they are Tuscaroras, we would like to know from the court and the Indian Claims Commissioner who out of all these organizations that we are going to list is legitimate and legal. There is also a group of Hatteras Tuscarora who are split into two factions, now the Tuscarora Tribe of North Carolina, Inc. who are also now split into two factions. Is the state attempting to put six organizations claiming Tuscarora, genociding against one another down here, keeping the native people confused on who among the Tuscarora is growing sovereign? It is your responsibility, State of North Carolina and Indian Claims Commission to clear this up. Who is legal and legitimate for the record books in Raleigh, Secretary of the State?

The Eastern Carolina Tuscarora Nation is fully aware of the genocide brought against us by all these organizations and there has to be records of them in the Secretary of State's office, as well as all organizations under natives on the record books of the Indian Claims Commission. We, the Eastern Carolina Tuscarora Nation in Robeson County, North Carolina, find conflict of interest with all these organizations.

The Department of the Interior went as far to set land aside for the Eastern Carolina Tuscarora Nation. This land is still held by us until this day as Sovereign Territory. We, the Eastern Carolina Tuscarora Nation, petitioned the Department of the Interior for recognition. The law suit was cleared up in 1974. In 1978 they started working with the Indians in Robeson County, building Bureau of Indian Affairs (BIA) homes. We, the Eastern Carolina Tuscarora Nation, are the reason that the BIA homes are here. Ever since then the Indian Claims Commission organization has been established to represent the Indians on their claims, but they have never had any input with the Eastern Carolina Tuscarora Nation. The Nation has wondered about this and that is why we are accusing the State and the Indian Claims Commission of genociding.

The Tuscarora Tribe of North Carolina, Inc. which is on the court floor at this particular time is attempting to fight over certain power of the book work and certain power of

positions.

Didn't the court blow certain Indians' minds in 1974 when they ruled in favor of the Tuscaroras and yet certain of these Indians would put the sovereign part and religion and put the Nation together, but are more satisfied in splitting and conquering sovereignty and trying to terminate Indian.

If you look at the record of the Eastern Carolina Tuscarora nation as opposed to the records of these other six factions of Tuscaroras, you will see that the Eastern Carolina Tuscarora Nation has held on to the original land that was given us by the Department of the Interior. We have built a tribal office for nation business. We have built a Tuscarora/Iroquois Museum to house our artifacts, culture and traditions. We have built a Longhouse for religious purposes and ceremonies. We have Tuscarora Cultural Survival School to teach our people their culture and traditions. We are teaching the Tuscarora language again. We have re established our ties with the Six Nations and have asked them to help us to overcome this demon possession that has swept the native people of Robeson County. We have accomplished all this through our own self help programs and the help of the Six Nations in re establishing the Great Law of Peace, our traditional government and the Clan System.

In 1970 it all started from the Eastern Carolina Tuscarora Nation forming and staking the claim for organizing under Tuscarora and putting claims to all sovereign parts, also adopting the land to the nation.

The Indian Claims Commission is to seek for our claims. So we are tying the Indian Claims Commission to the Nation and to the land and to clear up once and for all the questions that arise. Why six organizations saying that they represent Tuscaroras existing in Robeson County when it should be one sovereign nation on the books of the Indian Claims Commission and the State. And why does the state of North Carolina continue genocide against us past and present? Remember this when you are trying to figure out just who are the legitimate Tuscaroras. "By their fruits ye shall know them." Help us Rawenlio (the Creator).

Survival School continues

by Eastern Carolina Tuscarora Nation

The Tuscarora Cultural Survival School held its third class November 23. Enrollment was up to 41 students. The students practiced Iroquois social dancing first. The language class had the first test on the Tuscarora language. Three students made 100 percent on their test. The three students were Nikonya (Beautiful River) Godwin, Bear Clan, Tuscarora Nation, age 16; Andrea Godwin, Bear Clan, Tuscarora Nation, age 12; and John Lerma, Bear Clan, Tuscarora/Mexican-Apache Nation, age 10. Second place went to Gentry McMillian, Bear Clan, Tuscarora Nation, age 15. The three 100 percent students were presented handmade pillows with Indian designs made by Lela Carol Locklear, Beaver Clan,

Tuscarora Nation.

The Eastern Carolina Tuscarora Nation would like to congratulate these students for their accomplishments in their native tongue.

The students later watched films on the Seneca Nation, also a member of the Six Nations and two other films on the Six Nations Dancers at the New York State Fair in Syracuse, New York.

The next class will be held on the last Saturday in January. For more information on the Tuscarora Cultural Survival School call 919-521-4955 or 521-8978, or write to the Eastern Carolina Tuscarora Nation, Route 3 Box 226, Maxton, NC 28364.

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	12:00 AM	2:00 AM	4:00 AM	6:00 AM	8:00 AM	10:00 AM
Monday 12/16/91	The Electric Monkey Factory 1	Inside Athletics	Inside Athletics	Pembroke Forum: Sharon Scott	The Electric Monkey Factory 2	Landscapes Edwn Church
Tuesday 12/17/91	Pembroke Forum: Ben Bass	The Quiet Collector	Navajo CodeTalkers	Pembroke Forum: Kettering	Pembroke Forum: Benny Pearce	Navajo
Wednesday 12/18/91	The Electric Monkey Factory 2	Landscapes Edwn Church	The Sun Dagger	Eye Thomas Jefferson	Pembroke Forum: Muslim Faith	Audubon Birds of America
Thursday 12/19/91	The Electric Monkey Factory 1	Inside Athletics	Inside Athletics	Pembroke Forum: Sharon Scott	The Electric Monkey Factory 2	Landscapes Edwn Church
Friday 12/20/91	Pembroke Forum: Ben Bass	The Quiet Collector	Navajo CodeTalkers	Pembroke Forum: Kettering	Pembroke Forum: Benny Pearce	Navajo
Saturday 12/21/91	The Electric Monkey Factory 2	Landscapes Edwn Church	The Sun Dagger	Eye Thomas Jefferson	Pembroke Forum: Muslim Faith	Audubon Birds of America
Sunday 12/22/91	The Electric Monkey Factory 2	Landscapes Edwn Church	The Sun Dagger	Eye Thomas Jefferson	Pembroke Forum: Muslim Faith	Audubon Birds of America
	12:00 PM	2:00 PM	4:00 PM	6:00 PM	8:00 PM	10:00 PM
Monday 12/16/91	The Sun Dagger	Eye Thomas Jefferson	Pembroke Forum: Muslim Faith	Audubon Birds of America	Pembroke Forum: Richard Eakin	Man Of Lightning
Tuesday 12/17/91	Winslow Homer	Pembroke Forum: Peare Harbor	The Electric Monkey Factory 1	Inside Athletics	Inside Athletics	Pembroke Forum: Sharon Scott
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* Community bulletin board: 5 minutes before each program

* All other times C-Span 2, the Senate