



LAND TITLE CERTIFICATE

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LINC                      SHORT LEGAL                      TITLE NUMBER  
0016 301 020           4;4;50;35;SW           212 279 105

LEGAL DESCRIPTION

ALL THAT PORTION OF THE SOUTH WEST QUARTER OF  
SECTION THIRTY FIVE (35)  
TOWNSHIP FIFTY (50)  
RANGE FOUR (4)  
WEST OF THE FOURTH MERIDIAN  
NOT COVERED BY THE WATERS OF TWIN LAKE, AS SHOWN ON A PLAN OF SURVEY OF  
THE SAID TOWNSHIP SIGNED AT OTTAWA ON THE 14TH DAY OF APRIL A.D. 1904,  
LYING TO THE EAST OF SAID TWIN LAKE, CONTAINING 40.1 HECTARES (98.9  
ACRES), MORE OR LESS.  
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: COUNTY OF VERMILION RIVER

REFERENCE NUMBER: 202 120 106 +2

REGISTERED OWNER(S)				
REGISTRATION	DATE (DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION
212 279 105	14/12/2021	TRANSFER OF LAND	\$150,000	NIL

OWNERS

JEANNETTE LEIPERT  
OF BOX 629  
CLANDONALD  
ALBERTA T0B 0X0

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION		
NUMBER	DATE (D/M/Y)	PARTICULARS
022 421 707	05/11/2002	CAVEAT RE : SURFACE LEASE UNDER 20 ACRES CAVEATOR - CANADIAN NATURAL RESOURCES LIMITED.

( CONTINUED )

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ENCUMBRANCES, LIENS & INTERESTS

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# 212 279 105

REGISTRATION

NUMBER      DATE (D/M/Y)      PARTICULARS

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ATTN: LAND DEPT  
P.O. BOX 6926, STN D  
CALGARY  
ALBERTA T2P2G1

(DATA UPDATED BY: TRANSFER OF CAVEAT  
052055472)

(DATA UPDATED BY: TRANSFER OF CAVEAT  
192158061)

212 169 768      06/08/2021 CAVEAT  
RE : LEASE INTEREST  
CAVEATOR - ED BOYS FARM LTD.  
BOX 117  
ISLAY  
ALBERTA T0B2J0

232 051 475      14/02/2023 MORTGAGE  
MORTGAGEE - MICHAEL MELENKA  
BOX 1205  
VEGREVILLE  
ALBERTA T9C1S4  
ORIGINAL PRINCIPAL AMOUNT: \$125,000

232 051 476      14/02/2023 CAVEAT  
RE : ASSIGNMENT OF RENTS AND LEASES  
CAVEATOR - MICHAEL MELENKA  
BOX 1205  
VEGREVILLE  
ALBERTA T9C1S4  
AGENT - CHRISTOPHER G HOOSE

TOTAL INSTRUMENTS: 004

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 13 DAY OF MAY,  
2025 AT 02:58 P.M.

ORDER NUMBER:    53701703

CUSTOMER FILE NUMBER:

\*END OF CERTIFICATE\*



( CONTINUED )

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