

## Formal Challenge to the Foundational Integrity of Egyptology and Demand for Accountability

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From Head Druid Prifysgol Prydain (University of Britain) <Pendryw.PrifysgolPrydain@protonmail.com>

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Date Sunday, April 5th, 2026 at 5:53 PM

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Dear Dr. Zahi Hawass, Heads of Egyptology, University Heads, and British Museum; Greetings,

I, Llywelyn Tywysog Cymru, write on behalf of Prifysgol Prydain (University of Britain) to issue a formal and public challenge to the foundational integrity of Egyptology as a discipline and to your universities and institutions. For two centuries, your institutions have claimed absolute authority over the interpretation of ancient Egypt's hieroglyphic record. In that time, the Khumric language—the ancient Welsh tongue—has never been tested against that record, despite being identified by serious scholars as early as 1854 as the archaic element underlying hieroglyphic Egyptian. This omission has not been accidental. It has been systematic. Its consequences are not merely academic. The deliberate suppression of the Khumric identity of ancient Egypt constitutes a sustained act of historical erasure against a biblical people—an erasure that, in its scope and intent, is on par with cultural genocide and religicide (the deliberate erasure of a people's religious identity and heritage). The people whose history has been suppressed are MY people. I speak for them and on their behalf, and I am their defender. They shall have justice.

Attached, you will find:

1. "The Language That Was Never Tried"—A scholarly inquiry demonstrating that hieroglyphs were written in archaic Khumric, building on the research of Syr Alan Wilson, Syr Baram Blackett, and Ross Broadstock, supported by the suppressed findings of Baron von Bunsen, Sir John Morris Jones, Sir Norman Lockyear, and others.

2. "Addendum E: The Pharaonic Authority"—A legal opinion establishing the genetic, linguistic, and historical basis for the Khumric Imperial Line as the *de jure* heir to the Pharaonic title, now forensically verified by the Gad et al. (2020) DNA study.
3. "Enoch"—A scholarly linguistic analysis demonstrating the name of the Biblical patriarch "Enoch" carries full semantic naming in Khumric, thereby establishing Khumric as the substrate language of the Biblical and Patriarchal traditions.

### To Dr. Hawass Specifically:

The DNA evidence from the Tutankhamun Family Project was withheld from public disclosure for years, as documented. When it emerged, it confirmed what Khumric scholarship had long established—that the Pharaonic royal line carries the R1b haplogroup, the same lineage as the Khumric Kings of Britain. You are the most prominent public face of a discipline that has systematically excluded the one language that unlocks the hieroglyphic record. That exclusion can no longer be defended as an oversight. It demands an answer. As the author of several books on these subjects dating from 1987 to the present, and as a man who has made a fortune in the process, receiving several knighthoods, accolades, and state honours along the way; how do you explain yourself, Sir?

### To the Heads of Egyptology and University Leadership at:

Oxford, Cambridge, Harvard, Yale, Liverpool, Glasgow, UCLA, Swansea, Brown, University of Michigan, John Hopkins University, American University in Cairo, Cairo University, University of Montpellier, Sorbonne University, Waseda University, and the British Museum: Your institutions have trained generations of scholars in a decipherment tradition built on Champollion's foundational errors—errors your own dictionaries acknowledge by admitting to invented words inserted to fill gaps the method cannot explain. The Khumric solution resolves those gaps without invention. You have not tested it. You are formally called upon to do so now. Know well, the failure to academically refute the attached documents according to Graham's Hierarchy of Disagreement will forever stain the reputation of not only your institutions but your personal legacies as well.

### We Therefore Issue the Following Demands:

1. A formal public response to the scholarly and legal evidence presented in the attached documents, within 30 days of receipt of this communication.
2. A formal explanation for why the Khumric language—identified by credentialed scholars for over 170 years—has been systematically excluded from the decipherment process, within 30 days of receipt of this communication.
3. Accountability for the academic practices that have allowed this suppression to continue at the cost of an entire people's history, identity, and heritage—immediately.

### Legal and Historical Context:

Let it be formally noted that the suppression of Khumric historical truth by academic institutions over two centuries has not been without consequence. It has denied a biblical people their identity, heritage, and sovereign rights. The deliberate erasure of a people's cultural and historical memory falls within the definition of cultural genocide under the Convention on the Prevention and Punishment of the Crime of Genocide (1948). Your institutions bear a measurable share of responsibility for that erasure. That responsibility does not diminish with time—it compounds. The evidence is now in the public domain. The genetic record has already spoken. The cartouches have been read correctly. What remains is your response—or your silence, which will itself be noted and recorded as part of the historical account of this most unhonourable suppression.

I would encourage you all to take this amnesty opportunity to examine the situation with fresh eyes, knowing that:

1. As the Tywysog Cymru, I am the *Fons Iuris*, the legal lexicon finding its roots in our Khumric language.
2. You will not be able to hide behind the "United Nations" insiders, some of whom are also under investigation for their part in the genocide of my people. Should the time come, you will stand before me in our Imperial CWRT, and I shall be the judge of you, with the knowledge of your failure to accept our most gracious and undeserved opportunity to cure, correct, and change your course.

I may be a King-Priest, but I was a Warrior-King first. Do not test me. The dark-ages are done.

Y gwir yn erbyn y byd,

## LLYWELYN

Tywysog Cymru, Iesu Grist, Llion Iwda, Imperator Avalon, Pharaoh of Egypt, Emperor of Persia, King of Britons, *et al.*

Office of the Sovereign, Prifysgol Prydain (University of Britain)

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### Notice of Claim and Demand for Accountability

**This communication serves as formal notice of ongoing inquiries into the suppression, misrepresentation, and erasure of Khumric (Welsh/Biblical Israelite) linguistic, genetic, and historical heritage by academic institutions. Pursuant to Article II of the Convention on the Prevention and Punishment of the Crime of Genocide (1948), the deliberate obscuration of a people's history—including the denial of linguistic and genetic evidence—constitutes a violation of cultural rights and may be construed as complicity in cultural genocide. Recipients are advised to preserve all records related to Egyptological research, linguistic studies, and institutional policies concerning Khumric, Welsh, or pre-Roman British history. Failure to comply with requests for transparency may result in formal petitions to international bodies, including the Imperial Khumric Cwrt, United Nations, International Criminal Court, or relevant human rights tribunals. The full legal framework of treaty obligations violated by the suppression of Khumric/Gomeric history—including the UN Charter (1945), ICCPR (1966), ICERD (1965), the Hague Convention for the Protection of Cultural Property (1954), and the Convention Concerning the Protection of World Cultural and Natural Heritage (1972),—is detailed in the FINAL NOTICE COMPELLING PROOF OF JURISDICTION AND RECOGNITION OF SOVEREIGNTY PRIOR TO FURTHER ENGAGEMENT, FINAL OPPORTUNITY TO CURE, AND CORRECTION OF THE HISTORICAL RECORD, served on the USA in March 2026, available at [britons.international/official-documents](https://britons.international/official-documents).**

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**2.23 MB** 3 files attached

Language that was never tried, Angharad, (co-authored AI), Pryfysgol Ysgol Prydain (University of Britain) P...26.pdf  
790.10 KB

ADDENDUM E THE PHARAONIC AUTHORITY.pdf 255.49 KB

HENOCH Angharad, (co-authored AI), Pryfysgol Ysgol Prydain (University of Britain) Press, Department of ... 26.pdf  
1.21 MB