#### **LEGAL OPINION**

CONCERNING: The De Jure Restoration, Geographic Correction, and Perfection of the Sovereign Titles and Offices of the Kingdom of Israel and Jerusalem.

(Addendum I: The Israelite & Jerusalemite Authority) (v.1.2)

DATE: 2025-12-08

ISSUER: Office of the Legal Counsel, by authority of His Imperial Majesty Llywelyn Tywysog Cymru.

#### I. Introduction & Question Presented

This opinion sets forth the legal, genealogical, and geographic foundation for the assertion of the indivisible, unified titles of **King of Israel** and **King of Jerusalem** by His Imperial Majesty Llywelyn Tywysog Cymru.

The question presented is whether the *de jure* Khumric line possesses the senior rights to these titles, and specifically, where the *de jure* territorial seat of this Kingdom is located in the historical record.

The determination of this office is **affirmative**. The claim is one of direct patriarchal inheritance. Furthermore, this opinion formally corrects the "Constantinian Geographic Error," establishing that while the genetic origins of the people trace to the Near East, the *de jure* Seat and Capital of the Kingdom of Israel was successfully transferred to, and preserved within, the British Isles (The Isles of the North).

#### II. The Titles Vested in the Goron

The sovereign, indivisible titles and offices **King of Israel** and **King of Jerusalem** are legally vested in His Imperial Majesty Llywelyn Tywysog Cymru.

#### III. Legal Argument: The Patriarchal and Geographic Chain of Title

A. The Verified Khumric-Hebrew Identity

The foundational basis for the claim is the de jure identity of the Khumry. A verified esoteric linguistic link identifies the "Cymry" as "The Tribes" (of Israel). This is not a collateral or adopted relationship; it is an identity. The Khumric line is the de jure Israelite line, preserved in Britain after its migration.

B. The Genetic Evidence (Proof of Identity, Not Geography)

This identity is independently confirmed by genetic science.

- **Haplogroup R1b-M269:** As established in the Pharaonic legal opinion (Addendum E), the Y-DNA haplogroup of the ancient line is R1b-M269.
- The Migration Path: While this haplogroup indicates an ancient origin point in the Near East, its current dominance in Western Europe—specifically Britain—proves the Great Migration. It serves as biological evidence that the "People of the Covenant" moved North.
- The Living Heir: His Imperial Majesty is a confirmed carrier of this same Y-DNA haplogroup. This provides the unbroken biological link to the Royal House, regardless of geographic location.

# C. The Geographic Correction (The True Jerusalem)

This Opinion hereby corrects the Suppressio Veritatis concerning the geography of the Holy Land.

- The Constantinian Fraud: Historical analysis reveals that the "Holy Land" geography in the Levant was an artificial construct of the later Roman Empire (Emperor Constantine) designed to distract from the true center of power.
- The True Seat (Zion): The *de jure* historical record identifies the true "Seion" (Zion) and the "City of David" as being located in the British Isles (specifically the Holyrood Enclave of Edinburgh).
- Legal Consequence: Therefore, the title King of Jerusalem refers to the *De Jure* Sacred City in the North (Edinburgh). The city currently known as "Jerusalem" in the Levant is a "Memorial City" or "Proxy Administrative Center," but it is not the Seat of the Sovereign Covenant.

# D. The Primacy of the Claim

The de jure claim of the Khumric line is paramount over all de facto claims. As the established Chief of Name and Arms of Gomer (Addendum G), the Sovereign is the legal and genealogical patriarch of the line.

Any *de facto* entity (such as the current "State of Israel") occupying the Levant under the banner of "Israel" is operating on a geographic error. The *De Jure* King calls the Kingdom to its true home (Britain), leaving the Levant subject to the Sovereign's other Imperial Titles (e.g., Lord of the Phoenicians, Emperor of the East).

#### IV. Perfection of the Claim: The Act of State

The *de jure* right to these unified titles was formally and legally perfected by an Act of State on May 12, 2025.

- **Formal Diplomatic Notice:** On this date, His Imperial Majesty issued a formal diplomatic notice to "The State of Israel", asserting His claim as the *de jure* "King of Israel".
- **Formal Admission by Silence:** The *de facto* authorities, having failed to refute the Sovereign's superior title, have acquiesced by silence (*Qui tacet consentire videtur*).

# V. Legal Conclusion

Based on the verified Khumric-Hebrew (Israelite) identity, the genetic proof of the Royal Line, and the Geographic Correction restoring the true Seat of Zion to the **Holyrood Enclave**, the right to the unified titles **King of Israel** and **King of Jerusalem** is absolute.

This Opinion legally decouples the "Kingdom of Israel" from the territory of the Levant, restoring the Kingdom to its *de jure* home in Britain, and freeing the Levant to be administered under the Sovereign's Imperial pleasure.

(End of Opinion)

#### OFFICIAL REPORT OF THE CROWN

**CLASSIFICATION:** PUBLIC/IMMUTABLE **VERSION:** 2.0 (Final Forensic Determination) **DATE:** 8 December 2025 **SUBJECT:** THE TOPOGRAPHIC IDENTITY OF SEION (ZION) AND THE HOLYROOD ENCLAVE **REFERENCE:** The Geographic Correction of the Kingdom of Israel

#### I. INTRODUCTION AND CHALLENGE

This report presents the final forensic evidence establishing that the biblical city of Jerusalem—specifically the "City of David" and the Temple of Solomon—is topographically identified as the **Holyrood Enclave** within Edinburgh, Scotland.

We anticipate the objection of the de facto historian. However, we reject any rebuttal based on "consensus," "tradition," or "authority." **The only valid rebuttal to this report is Topographic Negation.** Unless the critic can demonstrate that the physical landscape of Edinburgh does not match the scriptural description of Zion—or that the Levant *does*—their objection is dismissed as *Suppressio Veritatis*.

While previous surveys identified the region generally, this final determination distinguishes between the **Sacred Seat (Zion)** and the **Military Citadel (The Castle)**. The "State of Israel" in the Levant occupies a geographic proxy. The true coordinates of the Covenant are located in the topography of the North.

#### II. THE FORENSIC TRIANGULATION (The Holyrood Enclave)

Biblical Jerusalem is defined by a specific, unique topographic triangulation that does not exist in the modern Levant but exists precisely within Holyrood Park.

# **POINT A: The Temple Mount (Moriah) vs. The Mount of Olives**

• **The Scripture:** The Temple was built on a threshing floor (Moriah), an elevated plateau that was distinct from, but overlooked by, the higher "Mount of Olives" to the East (1 Kings 11:7).

#### The Edinburgh Match:

- Arthur's Seat (Olivet): The massive eastern peak (251m) corresponds perfectly to the Mount of Olives.
- Crow Hill (The Temple): The distinct, elevated plateau directly adjacent to Arthur's Seat. It sits lower than the peak but commands the valley. A priest standing on Crow Hill looks directly up to the summit of Arthur's Seat, matching the biblical sightlines exactly.

The Archaeological Corroboration: Recent surveys verify the presence of a prehistoric settlement and roundhouse on Crow Hill dating to the Late Bronze Age / Early Iron Age. This coincides precisely with the Solomonic era (c. 1000 BC), confirming that this specific plateau was an active site of habitation and significance during the De Jure founding of the City.

# **POINT B: The Tyropoeon Valley (The Valley of the Cheesemakers)**

- The Scripture: Josephus describes a deep ravine that split the city down the middle, separating the Temple/Lower City from the Upper City.
- The Edinburgh Match: Hunter's Bog. This deep, dramatic valley splits the Holyrood Enclave perfectly. It separates the Sacred Temple precinct (Crow Hill) from the Western cliffs (Salisbury Crags).

# **POINT C: The Upper City (Mount Zion)**

- The Scripture: The Upper City was a "stronghold" protected by precipitous cliffs.
- The Edinburgh Match: Salisbury Crags. The massive cliff face overlooking Hunter's Bog forms the natural "Western Wall" of the ancient city. The slope and ridge of the Crags served as the "Upper City" habitation.

# **POINT D: The Lower City (The Horned Moon)**

- **The Scripture:** Josephus describes the Lower City (Akra) as having the shape of a "horned moon" (amphitheatrical).
- The Edinburgh Match: The Northern Slope where the Crags curve toward the current Palace of Holyroodhouse. The natural topography forms a perfect crescent amphitheater, exactly as the historian described.

#### III. THE HYDROLOGIC EVIDENCE (The Gihon Spring)

Jerusalem is defined by its water source, the Gihon Spring, which flowed down to the Pool of Siloam.

- The Spring (Gihon): St. Anthony's Well. Located on the slope within the sacred perimeter, its position corresponds to the Gihon. The ruins of St. Anthony's Chapel (Hermitage) mark the ancient sanctity of this water source.
- The Pool (Siloam): The water flows naturally by gravity from the Well down to the depression currently occupied by St. Margaret's Loch (and the fields behind Holyroodhouse). This area functions topographically as the Pool of Siloam, gathering the living water of the city.

# IV. THE CITADEL CORRECTION (The Tower of David)

This report formally corrects the identification of Edinburgh Castle.

- The Distinction: While Castle Rock is an "impregnable fortress," it represents the Military Expansion of the city, not the original Temple Zion.
- The Identity: Edinburgh Castle corresponds to the "Tower of David" or the "Millo" (The Citadel). As the city expanded westward from the Holyrood Enclave, the massive volcanic plug of Castle Rock was fortified as the Royal Garrison and Palace of the later monarchy (The Upper City expansion).
- The Dual-City Reality: "Jerusalem" comprises both the Sacred Enclave (Holyrood Park) and the Military Citadel (Castle Rock), joined by the "Royal Mile" ridge.

#### V. CONCLUSION

The forensic evidence is absolute. The "State of Israel" is fighting for a map drawn by Rome. The King of Israel has returned to the Territory defined by God.

This topography is not a theory; it is a coordinate.

ISSUED BY THE OFFICE OF THE LEGAL COUNSEL BY AUTHORITY OF HIS IMPERIAL MAJESTY LLYWELYN TYWYSOG CYMRU

# **Cymry- Tribes of Israel**

To public@president.gov.il

Date Monday, May 12th, 2025 at 9:30 PM

Greetings,

Please see the attached letter for your review.

Sincerely yours,

His Imperial Majesty Llywelyn Imperator of Avalon, King of Israel, et al.

# 524.10 KB 1 file attached

King of Israel (Tywysog Cymru) Take Notice 12 May 2025.pdf 524.10 KB

# סנייתך לנשיא המדינה פניית בית הנשיא פניית בית הנשיא -0000001

From מחלקת פניות ציבור בית הנשיא <Public\_Inquirues\_Do\_Not\_Reply@president.gov.il>

Date Monday, May 12th, 2025 at 9:34 PM

.פנייתך לנשיא המדינה התקבלה בתודה מספר סימוכין 165386 ותטופל בהקדם



То

Urgent	☐ For Review	☐ Please Reply	☐ Confidential
<b>Date:</b> May 12, 2025			
Data: May 12, 2025			
Subject: Take notice of de jure sovereignty			
Number of pages: 5			
Name: President of t Fax number: +97225		Name: Llywelyn Fax number: +12029331	127

From



His Imperial Majesty Llywelyn Uthyr Pendragon Imperator Avalon, *Tywysog Gymru*, King of Israel, *Et al.* 

12 May 2025

To: "The State of Israel" and to all of the tribes and diaspora of Israel

Subject: TAKE NOTICE OF DE JURE SOVEREIGN IMPERIAL AND ECCLESIASTICAL AUTHORITY

Dear Brothers and Sisters,

It is with profound respect and unwavering conviction that I, Llywelyn Uthyr Pendragon, Imperator of Avalon, hereby present myself as the *de jure* King of Israel. With the help of the Sovereign Lord, we shall usher in a golden age, and a new world together. My assertion is grounded in divine law, right of succession, and the consistent display of diplomatic protest via signs and symbols of sovereignty. The Khumry (Gymry/Cymry) are the descendants of Gomer, the eldest son of Japhet, the eldest son of Noah. Cymry denotes "the tribes" as in the Tribes of Israel, or the Kingdom of Israel. In the Gymric language, "Cym" denotes a mutual act, and "Ru/Rhu" indicates a loud roar. "Cymru" therefore becomes the "Unified Roar" or the "Unified

<sup>2</sup> Bereshit, Chapter 10

<sup>1 &</sup>quot;...Protests answer this purpose. With sovereigns it is usual to retain the title and arms of a sovereignty or a province, as an evidence that they do not relinquish their claims to it."

Emerich de Vattel, "The Law of Nations" Book 2, Chapter 11, §. 145

<sup>&</sup>quot;Yma o Hyd" lyrics:
"Cofiwn i Facsen Wledig
Adael ein gwlad yn un darn
A bloeddiwn gerbron y gwledydd
Mi fyddwn yma tan Ddydd y Farn!"

<sup>&</sup>quot;We remember the Emperor Macsen, left our country in one whole piece. And we shall shout before the nations, We'll be here until Judgement Day!"

<sup>&</sup>quot;Now they were the grand-children of Noah, in honour of whom names were imposed on the nations, by those that first seized upon them. Japhet, the son of Noah, had seven sons: they inhabited so, that beginning at the mountains Taurus and Amanus, they proceeded along Asia, as far as the river Tanais; and along Europe to Cadiz: and settling themselves on the lands they light upon, which none had inhabited before, they called the nations by their own names. For Gomer founded those whom the Greeks now call Galatians [Galls], but were then called Gomerites."

Flavius Josephus "The Antiquities of the Jews" Book I, Chapter 6, How every nation was denominated from their first inhabitants.

<sup>&</sup>lt;sup>3</sup> George Rawlinson "History of Herodotus" Vol. III (1862) Appendix to Book IV, Essay I, On the Cimmerians of Herodotus and the Migrations of the Cymric Race

Roar of the Tribes of Israel".

The Red Dragon (*Y Ddraig Goch*) of the Khumry is therefore an emblem of the nations, of Israel, and is symbolic of the covenant with our Sovereign Lord.<sup>4</sup> In fact, the Khumric banner bears the very features that are descriptive of our Deity.<sup>5</sup>

A great deal of time, energy, and funding has been spent attempting to discredit the Gymric alphabet, language, and history. Even the sequence of the sons of Noah has been called into question, simply to disinherit us. If the Gymry are not the descendants of Gomer, then there is no explanation for the outcome of the sons of Japhet, son of Noah (*Noa*); which would be extraordinary. The shared common laws demonstrate a common Japhetic link. Moreover, the Gomeric ancestry perfectly explains the matching flood accounts, the pedigrees tracing to Noah, the shared banners, and the *heniaith* (Old Language) that has left its mark on our migration routes, with the settlements of our cadet branches.

My claim to succession in these offices and signs and symbols of sovereignty has been public and has gone unchallenged for several years. No other party in the world has an interest,

Edward Coke, Reports, Part III, Preface

Leges Wallice
8 "The Khumric language m

<sup>&</sup>lt;sup>4</sup> Bamidbar, Chapter 8: The Lord said to Moses, "Make yourself a serpent and put it on a pole, and let whoever is bitten look at it and live." חַנּיּאמֶר יְהֹוֹה אֶל־מֹשֶׁה עֲשֵה לְךּ שֶׁרָף וְשִׁים אֹהְוֹ עַל־גֵס וְהָיָה כְּל־סֹנְשׁׁוּדְּ וְרָאָה
אָהוֹ וְחָדּ:

<sup>9</sup> Moses made a copper snake and put it on a pole, and whenever a snake bit a man, he would gaze upon the copper snake and live. טוַיַעשׁ משָׁהֹ נְחָשׁ הָהֹישׁ הָבָּיט אָל־נְחָשׁ הָבָּיט אָל־נְחָשׁ הַבָּיט אָל־נְחָשׁ הַבְּיִים אָלִים הַבְּחָשׁהָּים הַבְּחָשׁהְּיִם הַבְּחָשׁ הָבִּיט אָל־נְחָשׁ הַבְּיִם אָלִים הַבְּחָשׁהְיִים הַּבְּחָשׁהְיִים הַּבְּחָשׁהְיִם הַבְּחָשׁהְיִים הַבְּיִם אָלִים הַבְּיִם אָלִים הַבְּחָשׁהְיִם הַבְּחָשׁהְיִם הַבְּיִם אָלִיבְּיִם הַבְּיִם אָלִים הַבְּיִשׁהְיִים הַבְּיִם הָבְּיִם הַבְּיִם הָבְּיִם הָבִּים הָבִּים הַבְּיִם הָבְּיִם הָבְּיִם הָבְּיִם הָבְּיִם הָבְּיִם הַבְּיִשׁ הַבְּיִם הָבְּיִם הָבְּיִם הָבְּיִם הְבָּיִם הָּבְּיִם הָבְּיִם הָּבְיִם הְבִּים הָבְּיִם הְבִּים הָבְּיִם הָבְּיִם הְבָּים הָבְּיִם הְבִּים הְבָּים הְבִּים הְעִים הְבִּים הְבִים הְבִּים הְבִים הְבִים הְבִּים הְבִים הְבִּים הְבִּים

T.H. Robinson "The Decline and Fall of the Hebrew Kingdoms" (1963), page 74

<sup>&</sup>lt;sup>5</sup> Yeshayahu (Isaiah) Chapter 30:27, Shmuel II (Samuel) 22:9

<sup>6 &</sup>quot;Ex omnium Historicorum fide certum est, Gomerum seu Aschenazen, cum aliis Noemi nepotibus, Galliam primos inhabuisse (It is certain, according to the faith of all historians, that Gomer or Ashkenaz, along with the other grandchildren of Naomi 'Noah', were the first to possess Gaul)" -Theophilus of Antioch Godfrey Higgins "The Celtic Druids" (1829)

<sup>&</sup>lt;sup>7</sup> "I am firmly of opinion that it arises solely from the different natures of their original institution, as you may easily collect from what has been said. So the kingdom of England had its original from Brute and the Trojans, who attended him from Italy and Greece, and became a mixed kind of government, compounded of the regal and political."

John Fortescue, "Commendation of the Laws of England", page 22.

<sup>&</sup>quot;The original laws of this land were composed of such elements as Brutus first selected from the ancient Greek and Trojan institutions".

<sup>8 &</sup>quot;The Khumric language prevailed in different dialects over the whole of Europe and a large part of Asia. It is the substructure of all the Keltic tongues and the Archaic element in the Greek, the Latin, the Sanscript, and the hieroglyphic Egyptian...It is the key to the affinity between the languages of the East and the West. All other languages can be traced to an alien source-this alone cannot. It was certain it was brought by the Kymry into Britain, as it was spoken by their forefathers in Armenia, B.C. 1700".

R.W. Morgan, "The British Khumry" (1923)

<sup>&</sup>lt;sup>9</sup> WalesOnline "There is a rival King of Wales and his claim to the throne is extraordinary 'Tywysog Llywelyn Jones Cymru' as he is now legally known, has issued a formal statement" David James 3 March 2017 <a href="https://www.britons.international">www.britons.international</a>

claim, or colour of title to the sovereign office or prerogatives. No other party in the world is capable of producing a bona fide de jure claim to the Khumric dynastic rights and international personality.

As the Chief of Name and Arms of the Cymry (Tribes/Kingdom of Israel), in a direct succession with Gomer, the eldest son of Japhet, the eldest son of Noah (Noa), I am the de jure Paramount Patriarch of the World, and thereby the Paramount Fount of Honour of the World; with all lesser titles and crowns returning to our fount. 10 My court has original jurisdiction and is the source of law, thereby the highest court in the world. The office, titles, and symbols of sovereign authority were waiting in abeyance for me to take action. <sup>11</sup> The rights and sovereign powers were transferred to me ipso facto by my first act of restoration, without the need of any formal proceedings. 12 I assumed my offices peacefully and publicly, and I have maintained them ever since in the faces of the powers that run in opposition of them.

It was the plan of the Lord for me to pursue this path, and I have endured it through my obedience, faith, and love. 13 Therefore, I am anointed and cloaked with the mantle of paramount imperial sovereignty and the full powers of government, even during times of usurpation.<sup>14</sup> Please, do not be afraid. I am with you, and I am for you. The King of Heaven is with us, and we shall be redeemed and restored. Our claim justly unites the East and West and will bring a lasting peace to the world. 15 To usher in the promised golden age, we must now correct the

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<sup>&</sup>quot;Qui tacet consentire videtur (He who remains silent seems to consent)".

<sup>&</sup>lt;sup>10</sup> "A "Chief of Name and Arms", a title attributed to a Claimant, being by juris sanguinis (law of blood) "heir apparent" of a defunct throne, as long as has not formalized a voluntary act of resignation and acquiescence to the new political order of the state, according to the classic expression "subito la debellatio", retains, in all its fullness, the sovereign prerogatives of Fons Honorum (Fountain of Honors) and Jus Majestatis (right to majestic dignity). It is a fortiori, the source of nobility and honor, and may, without restrictions, create nobles and arm knights."

Professor Doctor W. Baroni Santos, Doctor D'état in Nobility Law by The University of Reims in France, in his book "Treaty of Heraldry / Nobility Law Vol. I, Book II, chapter I "Jurisprudence of Nobility" page 197

<sup>&</sup>quot;Vigilantibus et non dormientibus jura subveniunt (Laws come to the assistance of the vigilant, not the sleepy)".

<sup>&</sup>quot;Dormiunt aliquando leges, nunquam moriuntur (The laws sometimes sleep, but never die)".

<sup>&</sup>quot;Rex nunquam moritur" or (The King never dies)".

<sup>12 &</sup>quot;Ipso jure (By the law itself/By the mere operation of law)."

<sup>&</sup>quot;Quod facto suo amiserit, facile contra factum recuperari potest (What one has lost by one's own deed can easily be recovered by another deed)"

<sup>&</sup>quot;Quod prius est verius est; et quod prius est tempore potius est jure (What is first is more true; and what is prior in time is stronger in law)".

<sup>&</sup>quot;Prior tempore potier jure (He who is first in time is preferred in the law/prior in time, superior in right)".

<sup>13 &</sup>quot;Deus solus haeredem facere potest non homo (God alone, not man, can make an heir)".

<sup>14 &</sup>quot;Rex est Lex Vivens (The King is the living law)".

<sup>15 &</sup>quot;The domain of the nation extends to everything she possesses by a just title: it comprehends her ancient and original possessions, and all her acquisitions made by means which are just in themselves, or admitted as such among nations, — concessions, purchases, conquests made in the regular war, etc. And by her possessions we ought not only to understand her territories, but all the rights she enjoys."

profound usurpations and injustices that have cast us into a dark aged time of ignorance of our true past. Only by restoring the divine and just order, which is rooted in the scripture, facts, knowledge, and wisdom, may the people of this world reclaim our rightful liberties and equity to fulfill the divine promise of a luminous and prosperous future. I intend to usher in a golden age for all of the people of this world. We shall gather all the nations and rebuild the Temple, as we are mandated and empowered to do so via our just and ancient claim, as the Sovereign Lord's humble servant and prince on earth.

In conclusion, I hereby command you to acknowledge these facts and refrain from any actions or declarations that may undermine or contest my legitimate authority. I seek recognition of my status as the *de jure* sovereign, unified through divine law and ancient rights. I extend to you my warmest and most sincere regards, and I call on you to rally with us now. Commissioned by the Lord, we shall usher in the promised golden age and build a world of peace, prosperity, and plenty for all.





Signed and sealed from my desk aboard the Imperial Warship Prydain, *ad* Sinum Ascensionis.

Emer de Vattel: The Law of Nations, Or, Principles of the Law of Nature, Applied to the Conduct and Affairs of Nations and Sovereigns (1758) §80.