Cymry- Tribes of Israel

To public@president.gov.il

Date Monday, May 12th, 2025 at 9:30 PM

Greetings,

Please see the attached letter for your review.

Sincerely yours,

His Imperial Majesty Llywelyn Imperator of Avalon, King of Israel, et al.

524.10 KB 1 file attached

King of Israel (Tywysog Cymru) Take Notice 12 May 2025.pdf 524.10 KB

סנייתך לנשיא המדינה פניית בית הנשיא פניית בית הנשיא :0000001

From מחלקת פניות ציבור בית הנשיא <Public_Inquirues_Do_Not_Reply@president.gov.il>

Date Monday, May 12th, 2025 at 9:34 PM

.פנייתך לנשיא המדינה התקבלה בתודה מספר סימוכין 165386 ותטופל בהקדם



То

Urgent	☐ For Review	☐ Please Reply	☐ Confidential
Date: May 12, 2025			
Data: May 12, 2025			
Subject: Take notice of de jure sovereignty			
Number of pages: 5			
Name: President of t Fax number: +97225		Name: Llywelyn Fax number: +12029331	127

From



His Imperial Majesty Llywelyn Uthyr Pendragon Imperator Avalon, *Tywysog Gymru*, King of Israel, *Et al.*

12 May 2025

To: "The State of Israel" and to all of the tribes and diaspora of Israel

Subject: TAKE NOTICE OF DE JURE SOVEREIGN IMPERIAL AND ECCLESIASTICAL AUTHORITY

Dear Brothers and Sisters,

It is with profound respect and unwavering conviction that I, Llywelyn Uthyr Pendragon, Imperator of Avalon, hereby present myself as the *de jure* King of Israel. With the help of the Sovereign Lord, we shall usher in a golden age, and a new world together. My assertion is grounded in divine law, right of succession, and the consistent display of diplomatic protest via signs and symbols of sovereignty. The Khumry (Gymry/Cymry) are the descendants of Gomer, the eldest son of Japhet, the eldest son of Noah. Cymry denotes "the tribes" as in the Tribes of Israel, or the Kingdom of Israel. In the Gymric language, "Cym" denotes a mutual act, and "Ru/Rhu" indicates a loud roar. "Cymru" therefore becomes the "Unified Roar" or the "Unified

² Bereshit, Chapter 10

^{1 &}quot;...Protests answer this purpose. With sovereigns it is usual to retain the title and arms of a sovereignty or a province, as an evidence that they do not relinquish their claims to it."

Emerich de Vattel, "The Law of Nations" Book 2, Chapter 11, §. 145

[&]quot;Yma o Hyd" lyrics:
"Cofiwn i Facsen Wledig
Adael ein gwlad yn un darn
A bloeddiwn gerbron y gwledydd
Mi fyddwn yma tan Ddydd y Farn!"

[&]quot;We remember the Emperor Macsen, left our country in one whole piece. And we shall shout before the nations, We'll be here until Judgement Day!"

[&]quot;Now they were the grand-children of Noah, in honour of whom names were imposed on the nations, by those that first seized upon them. Japhet, the son of Noah, had seven sons: they inhabited so, that beginning at the mountains Taurus and Amanus, they proceeded along Asia, as far as the river Tanais; and along Europe to Cadiz: and settling themselves on the lands they light upon, which none had inhabited before, they called the nations by their own names. For Gomer founded those whom the Greeks now call Galatians [Galls], but were then called Gomerites."

Flavius Josephus "The Antiquities of the Jews" Book I, Chapter 6, How every nation was denominated from their first inhabitants.

³ George Rawlinson "History of Herodotus" Vol. III (1862) Appendix to Book IV, Essay I, On the Cimmerians of Herodotus and the Migrations of the Cymric Race

Roar of the Tribes of Israel".

The Red Dragon (*Y Ddraig Goch*) of the Khumry is therefore an emblem of the nations, of Israel, and is symbolic of the covenant with our Sovereign Lord.⁴ In fact, the Khumric banner bears the very features that are descriptive of our Deity.⁵

A great deal of time, energy, and funding has been spent attempting to discredit the Gymric alphabet, language, and history. Even the sequence of the sons of Noah has been called into question, simply to disinherit us. If the Gymry are not the descendants of Gomer, then there is no explanation for the outcome of the sons of Japhet, son of Noah (*Noa*); which would be extraordinary. The shared common laws demonstrate a common Japhetic link. Moreover, the Gomeric ancestry perfectly explains the matching flood accounts, the pedigrees tracing to Noah, the shared banners, and the *heniaith* (Old Language) that has left its mark on our migration routes, with the settlements of our cadet branches.

My claim to succession in these offices and signs and symbols of sovereignty has been public and has gone unchallenged for several years. No other party in the world has an interest,

Edward Coke, Reports, Part III, Preface Leges Wallice

8 "The Khumric language prevailed in different dialects over the whole of Europe and a large part of Asia. It is the substructure of all the Keltic tongues and the Archaic element in the Greek, the Latin, the Sanscript, and the hieroglyphic Egyptian...It is the key to the affinity between the languages of the East and the West. All other languages can be traced to an alien source-this alone cannot. It was certain it was brought by the Kymry into

Britain, as it was spoken by their forefathers in Armenia, B.C. 1700". R.W. Morgan, "The British Khumry" (1923)

⁴ Bamidbar, Chapter 8: The Lord said to Moses, "Make yourself a serpent and put it on a pole, and let whoever is bitten look at it and live." חניּאמֶר וְהֹוָה אֶל־מֹשֶׁה עֲשֵה לְךְּ שֶׁרָף וְשִׁים אֹהְוֹ עַל־גֵס וְהָיָה כְּל־הַנְּשׁׁוּדְּ וְרָאָה
אָהוֹ וְחָיב

⁹ Moses made a copper snake and put it on a pole, and whenever a snake bit a man, he would gaze upon the copper snake and live. פוַיָּעשׁ משָׁה נְחַשׁ נְחָשׁ נִּחְשׁ נִיְשׁבָּהוּ עַל־בָּנֶס וְהָיָּה אִם־נְשָׁךְ הַנָּחָשׁ אֶת־אִּישׁ וְהַבֵּיט אֶל־נְחָשׁ משׁה נְחָשׁ נְחָשׁ נְחָשׁ נְחָשׁ נְחָשׁ נְחָשׁ נְחָשׁ נִחָשׁ נְחָשׁ נִחָשׁ נִחְשׁ נִחְשׁ נִחְשׁ נִחְשׁ נִחְשׁ נִחְשׁ נִחְשׁ נִישְׁם נִּחְשׁ נִחְשׁ נִישְׁם נִישְׁם נִחְשׁ נִחְשׁ נִחְשׁ נִישְׁם נִישְׁם נִישְׁם נִחְשׁ נִחְשׁ נִישְׁם נִחְשׁ נִישְׁם נִישְׁם נִישְׁם נִישְׁם נִחְשׁ נִחְשׁ נִישְׁם נִחְשׁ נִחְשׁ נְחִשׁ נִישְׁם נִישְׁם נִישְׁם נִישְׁם נִישְׁם נִישְׁם נִישְׁם נִישְׁם נִישְׁם נִחְשׁ נְחִשׁ נְּיִשְׁם נִישְׁם נִישְׁם נִישְׁם נִישְׁם נִישְׁם נִייִּשׁ נִישְׁם נִּישְׁם נִייִּים נִּעְשׁ נִישְׁם נִישְׁם נִישׁים נִינִישׁ נִינְישׁ נִישְׁם נִישְׁם נִייִים בּיִּים נִייִים בְּיִּים נִייִּים נִינִים בּיִּים נִינִים נִייִּים נִייִּים נִינִים נִייִּים נִינִים נִייִּים נִינִים נִינִים נִינִים נִינִים נִיים נִינִים נִּינִים נִינִים נִינִים נִינִים נִינִים נִינִים נִינִים נְּינִים נִינִים נִינִים נִּים נִּינִים נִינִים נִינִים נִינִים נִינִים נִינִים נִינִים נִינִים נְּינִים נִינִים נִינִים נִינִים נִינִים נְּיים נִינִים נִּינְים נִינִים נְּינִים נִינִים נִינִים נְּינִים נִינְים נִינִים נְינִים נְּינִים נְּינִים נְינִים נְּינִים נְּינְים נְּינְים נְּינִים נְּינְיים נְּינְי

T.H. Robinson "The Decline and Fall of the Hebrew Kingdoms" (1963), page 74

⁵ Yeshayahu (Isaiah) Chapter 30:27, Shmuel II (Samuel) 22:9

^{6 &}quot;Ex omnium Historicorum fide certum est, Gomerum seu Aschenazen, cum aliis Noemi nepotibus, Galliam primos inhabuisse (It is certain, according to the faith of all historians, that Gomer or Ashkenaz, along with the other grandchildren of Naomi 'Noah', were the first to possess Gaul)" -Theophilus of Antioch Godfrey Higgins "The Celtic Druids" (1829)

⁷ "I am firmly of opinion that it arises solely from the different natures of their original institution, as you may easily collect from what has been said. So the kingdom of England had its original from Brute and the Trojans, who attended him from Italy and Greece, and became a mixed kind of government, compounded of the regal and political."

John Fortescue, "Commendation of the Laws of England", page 22.

[&]quot;The original laws of this land were composed of such elements as Brutus first selected from the ancient Greek and Trojan institutions".

⁹ WalesOnline "There is a rival King of Wales and his claim to the throne is extraordinary 'Tywysog Llywelyn Jones Cymru' as he is now legally known, has issued a formal statement" David James 3 March 2017 www.britons.international

claim, or colour of title to the sovereign office or prerogatives. No other party in the world is capable of producing a bona fide de jure claim to the Khumric dynastic rights and international personality.

As the Chief of Name and Arms of the Cymry (Tribes/Kingdom of Israel), in a direct succession with Gomer, the eldest son of Japhet, the eldest son of Noah (Noa), I am the de jure Paramount Patriarch of the World, and thereby the Paramount Fount of Honour of the World; with all lesser titles and crowns returning to our fount. 10 My court has original jurisdiction and is the source of law, thereby the highest court in the world. The office, titles, and symbols of sovereign authority were waiting in abeyance for me to take action. ¹¹ The rights and sovereign powers were transferred to me ipso facto by my first act of restoration, without the need of any formal proceedings. 12 I assumed my offices peacefully and publicly, and I have maintained them ever since in the faces of the powers that run in opposition of them.

It was the plan of the Lord for me to pursue this path, and I have endured it through my obedience, faith, and love. 13 Therefore, I am anointed and cloaked with the mantle of paramount imperial sovereignty and the full powers of government, even during times of usurpation.¹⁴ Please, do not be afraid. I am with you, and I am for you. The King of Heaven is with us, and we shall be redeemed and restored. Our claim justly unites the East and West and will bring a lasting peace to the world. 15 To usher in the promised golden age, we must now correct the

www.kingdomofwales.wales

[&]quot;Qui tacet consentire videtur (He who remains silent seems to consent)".

¹⁰ "A "Chief of Name and Arms", a title attributed to a Claimant, being by juris sanguinis (law of blood) "heir apparent" of a defunct throne, as long as has not formalized a voluntary act of resignation and acquiescence to the new political order of the state, according to the classic expression "subito la debellatio", retains, in all its fullness, the sovereign prerogatives of Fons Honorum (Fountain of Honors) and Jus Majestatis (right to majestic dignity). It is a fortiori, the source of nobility and honor, and may, without restrictions, create nobles and arm knights."

Professor Doctor W. Baroni Santos, Doctor D'état in Nobility Law by The University of Reims in France, in his book "Treaty of Heraldry / Nobility Law Vol. I, Book II, chapter I "Jurisprudence of Nobility" page 197

[&]quot;Vigilantibus et non dormientibus jura subveniunt (Laws come to the assistance of the vigilant, not the sleepy)".

[&]quot;Dormiunt aliquando leges, nunquam moriuntur (The laws sometimes sleep, but never die)".

[&]quot;Rex nunquam moritur" or (The King never dies)".

^{12 &}quot;Ipso jure (By the law itself/By the mere operation of law)."

[&]quot;Quod facto suo amiserit, facile contra factum recuperari potest (What one has lost by one's own deed can easily be recovered by another deed)"

[&]quot;Quod prius est verius est; et quod prius est tempore potius est jure (What is first is more true; and what is prior in time is stronger in law)".

[&]quot;Prior tempore potier jure (He who is first in time is preferred in the law/prior in time, superior in right)".

^{13 &}quot;Deus solus haeredem facere potest non homo (God alone, not man, can make an heir)".

^{14 &}quot;Rex est Lex Vivens (The King is the living law)".

^{15 &}quot;The domain of the nation extends to everything she possesses by a just title: it comprehends her ancient and original possessions, and all her acquisitions made by means which are just in themselves, or admitted as such among nations, — concessions, purchases, conquests made in the regular war, etc. And by her possessions we ought not only to understand her territories, but all the rights she enjoys."

profound usurpations and injustices that have cast us into a dark aged time of ignorance of our true past. Only by restoring the divine and just order, which is rooted in the scripture, facts, knowledge, and wisdom, may the people of this world reclaim our rightful liberties and equity to fulfill the divine promise of a luminous and prosperous future. I intend to usher in a golden age for all of the people of this world. We shall gather all the nations and rebuild the Temple, as we are mandated and empowered to do so via our just and ancient claim, as the Sovereign Lord's humble servant and prince on earth.

In conclusion, I hereby command you to acknowledge these facts and refrain from any actions or declarations that may undermine or contest my legitimate authority. I seek recognition of my status as the *de jure* sovereign, unified through divine law and ancient rights. I extend to you my warmest and most sincere regards, and I call on you to rally with us now. Commissioned by the Lord, we shall usher in the promised golden age and build a world of peace, prosperity, and plenty for all.





Signed and sealed from my desk aboard the Imperial Warship Prydain, *ad* Sinum Ascensionis.

Emer de Vattel: The Law of Nations, Or, Principles of the Law of Nature, Applied to the Conduct and Affairs of Nations and Sovereigns (1758) §80.