

**SOUTH DEERFIELD WATER SUPPLY DISTRICT (SDWSD)**

**LOCATION: SDWSD OFFICE, 95 SUNDERLAND ROAD, SO DEERFIELD, MA**

**MEETING DATE: TUESDAY, MAY 12, 2026**

**TIME: 6:30 P.M.**

**AGENDA ITEMS:**

**APPROVE MEETING MINUTES OF 4/13/26 & 4/29/26  
AND ANY ADDITIONAL OVERDUE MINUTES**

**NEW BUSINESS:**

**OLD BUSINESS:**

**FY 2027 BUDGET DISCUSSION/ANNUAL MEETING**

**OTHER BUSINESS:**

**WATER SUPERINTENDENT'S REPORT**

**TREASURER'S REPORT**

**APPROVE AND SIGN: WARRANT #21 FISCAL YEAR 2026**

**COMMONWEALTH FRANKLIN, SS:  
MASSACHUSETTS**

To Nancy A. Zabka, Clerk:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the South Deerfield Water Supply District qualified to vote in said District to meet in the South Deerfield Fire Station on June 3, 2026, at 7:00 P.M., and there to act on the following articles:

- ART. 1. To choose a moderator to preside for one year.
- ART. 2. To see if the District will vote to authorize the Commissioners to accept and expend for specific purposes provided, any Federal or State Grants or programs and accept any gift or donations which may be awarded to the District, or take any other action in relation thereto.
- ART. 3. To see if the District will authorize the Treasurer, with the approval of the Water Commissioners, to borrow money from time to time in anticipation of revenue of the financial year beginning July 1, 2026, and to issue a note or notes therefore, payable within one-year, any debt or debts incurred under this vote to be paid from revenues of said fiscal year.
- ART. 4. To see if the District will vote to raise and appropriate sum of **\$1,000,000.00** and take from free cash the sum of **\$78,616.12** for the District operating budget or take any other action in relation thereto.
- ART. 5. To see if the District will vote to authorize the Water Commissioners to sell surplus materials owned by said District.
- ART. 6. To see if the District will vote to authorize the Water Commissioners then in office to sell and permit the cutting and removal of wood and timber on the water shed as will, in the opinion of said commissioners, cause improvement to its use and development.
- ART. 7. To see if the District will vote to take from free cash the sum of **\$50,000.00** for future Water Main Updates or take any other action in relation thereto.
- ART. 8. To see if the District will vote to take from free cash the sum of **\$10,000.00** for the Emergency Repair Fund or take any other action in relation thereto.
- ART. 9. To see if the District will elect by ballot One Clerk for One Year and One Water Commissioner for Three Years.
- ART. 10. To hear the reports of any committee and act thereon.
- ART. 11. To see if the district will vote its officers any instructions.

And you are directed to serve this Warrant by causing attested copies of the same to be posted in two or more public places in said District seven days, at least, before said meeting, and by giving notice of the same in any newspaper published in Greenfield in said County of Franklin. Hereof fail not and make return of this warrant with your doings thereon on or before the time set for holding said meeting.

Given under our hands this Twelfth Day of May in the year Two Thousand and Twenty-Six.

## **BOARD OF WATER COMMISSIONERS**

\_\_\_\_\_  
**STEVEN BARANOSKI, CHAIRMAN**

\_\_\_\_\_  
**GARY STOKARSKI**

\_\_\_\_\_  
**SHAWN BOWMAN**

A true Copy:

ATTEST: \_\_\_\_\_  
**NANCY ZABKA, CLERK**