## TOWN OF LUSK

## COUNCIL MEETING AGENDA

DATE: May 6, 2025 PLACE: Lusk Town Hall
TIME: 5:00 p.m. TYPE: Regular Meeting

- 1. Call to Order
- 2. Pledge of Allegiance

Numbers 3 through 6 - Consent Agenda

- 3. Approval of the Agenda
- 4. Approval of the Bills
- 5. Treasurer's Report Payroll, Financial Condition, ACH & Manual Checks
- 6. Approval of Minutes April 1, 2025, Budget Workshop April 24, 2025
- 7. Visitors
  - a) Richelle Balcazar Converse County Hope
  - b) Becky Blackburn Victim Witness Grant Match Request
- 8. Department Updates
- 9. Old Business
  - a) Second Reading of 2025-2026 Budget Approval: Revenues \$22,060,650.00; Expenditures \$21,862,078.00.
- 10. New Business
  - a) 2025 Golf Tournament Requests
    - 1.Legend of Rawhide Golf Tournament Saturday, August 23<sup>rd</sup>, 2025
    - 2. Lusk Volunteer Fire Department Golf Tournament- Saturday, September 13th, 2025
  - b) Livestock Permits:
    - 1. Renewal Cheri Thompson: Horses
    - 2. Renewal Jenny Hester: Chickens
    - 3. Renewal Ashley Clark: Chickens & Goats
    - 4. Renewal Jason & Becky Blackburn: Chickens
    - 5. New- Michelle Fife Chickens
  - c) Child Advocacy Project Service Contribution \$1,500.00, Approval
  - d) Lodging Tax Board Budget Approval
  - e) Proposal for Phase III USDA RD Interim Financing for Sewer and Water Lusk State Bank
  - f) Approval of Police Department Vehicle Bid Bids Received on May 1, 2025 ("Vehicle Bids" sheet attached)
    - 1. Fremont Motors
    - 2. Sheridan Motors
    - 3. Laramie Peak Motors, LLC
    - 4. Bob Ruwart Motors
  - g) RESOLUTION NO. 25-04 A Resolution Authorizing Transfers in the 2024-2025 Fiscal Year Budget to Comply with Wyoming State Statue 16-4-108, Limitation on Expenditures or Encumbrances, Documentation of Expenditures; And Revenues Collected Not Foreseen; FROM EXPENDITURE: 10-60-935 TAP Grant 3rd St Construction \$94.900.00. TO EXPENDITURE: 10-50-810 Recycling New Equipment \$7,400.00; 10-60-960 Phase 2 Street Project \$86,000.00; 10-67-610 Irrigation Repairs \$1,500.00.
- 11. Mayor's Remarks
- 12. Next Meeting June 3, 2025, 5:00 p.m.
- 13. Adjourn