



# URBAN — RECORDERS — ALLIANCE

PRESERVING HISTORY. EMPOWERING THE FUTURE.

## 2026 CONFERENCE AGENDA

DECEMBER 7–9, 2026

HOTEL VIATA ★ AUSTIN, TEXAS

### MONDAY, DECEMBER 7, 2026

-  12:00 p.m. – 5:00 p.m.  
Registration Open
-  3:00 p.m. – 5:00 p.m.  
County Clerks' Closed Session  
(Roundtable Discussion)
-  5:00 p.m. – 6:00 p.m.  
Welcome Reception & Meet and Greet  
Courtyard, Hotel Viata

### TUESDAY, DECEMBER 8, 2026

-  7:00 a.m. – 8:00 a.m.  
Breakfast
-  8:30 a.m. – 9:00 a.m.  
Opening Remarks and Business Meeting
-  9:00 a.m. – 10:00 a.m.  
**Understanding Leadership Success**  
**Cindy Anderson**  
Innovative Leader, Coach and Speaker, Strategic Solutions HQ, LLC;  
Chief Operating Officer, SGA Natural Gas Association;  
Former Denton County Clerk; Founding member of  
Urban Records Alliance

COLLABORATE ★ EDUCATE ★ ADVOCATE ★ LEAD

## TUESDAY, DECEMBER 8, 2026 (CONTINUED)



10:00 a.m. – 10:30 a.m.  
Break



10:30 a.m. – 12:00 p.m.  
**Taking Action – Developing Your  
Emergency Action Plan**

**Jen Langsdale**

Bell County Deputy Clerk; Former Fort Hood  
Fire Inspector with 34 years of Emergency  
Services experience working with military  
and civilian personnel



12:00 p.m. – 1:00 p.m.  
Working Lunch



1:00 p.m. – 3:00 p.m.  
**KEYNOTE PRESENTATION: Mortgage Fraud**  
**Matthew B. Cox**

Former licensed mortgage broker and  
brokerage business owner who hosts the  
Inside True Crime podcast. He is a nationally  
recognized expert on white collar crimes and  
author of *Shark in the Housing Pool*, *Once a  
Gun Runner*, *Generation Oxy*, *Bent*,  
and *It's Insanity*.



3:00 p.m. – 3:20 p.m.  
Break



3:20 p.m. – 5:00 p.m.  
**FEATURE PRESENTATION: SOVEREIGN**  
**Starring Nick Offerman and Jacob Tremblay**  
Inspired by true events, a tense and provocative  
true crime thriller about a father and his  
teenage son—Jerry and Joseph Kane—who  
follow the Sovereign Citizen belief system, an  
anti-government activist who conducts seminars  
for people who are disgruntled with the  
government, and in distrust of government  
authority. Also starring Dennis Quaid.  
Rated R for violence and language.  
(1 hr. 40 mins.)



6:00 p.m.  
Dinner

## WEDNESDAY, DECEMBER 9, 2026



7:00 a.m. – 8:00 a.m.  
Breakfast



8:30 a.m. – 9:15 a.m.  
**Open Meetings Act and the County Clerk**

**Mike Pichinson**

General Counsel,  
Texas Association of Counties



9:15 a.m. – 10:00 a.m.  
**Texas County Clerk Professional  
Development Training Program**

Texas Southmost College  
Brownsville, Texas



10:00 a.m. – 10:30 a.m.  
Break



10:30 a.m. – 11:15 a.m.  
**Legislative Process 101 and Legislative  
Update on the 90th Legislative Session**

**Hon. Jennifer Fogg,**

Chair, County Clerk's Legislative Committee

**Jay Williamson,**

Legislative Contact

**Kirsten Mills,**

Legislative Liaison,  
Texas Association of Counties



11:15 a.m. – 12:00 p.m.  
**Transferring Historical Books  
Back to Your County**

**Jelain Chubb**

State Archivist  
Texas State Library and Archives Commission



12:00 p.m.  
Conference Adjourns

### ABOUT URBAN RECORDERS ALLIANCE

The Urban Recorders Alliance is a professional network of urban county recording officials working together to share knowledge, advance best practices, and advocate for the records management profession.

### SPECIAL THANKS TO OUR BUSINESS PARTNERS



THANK YOU FOR YOUR COMMITMENT TO PRESERVING HISTORY AND EMPOWERING THE FUTURE.