

SEERAH OF OUR BELOVED PROPHET

# MUHAMMAD

وَسَلَّمَ  
عَلَيْهِ  
وَالْآلِ  
صَلَّى  
اللَّهُ

PART II



COMPILED BY  
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ILLUSTRATED BY  
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# SEERAH OF OUR BELOVED PROPHET MUHAMMAD ﷺ

## PART II

Compiled in Makkah Al-Makarramah and  
Al-Madinah Al-Munawwarah by

**Shaykh Sajid Ibrahim Sufi**

Completed in Makkah Al-Makarramah  
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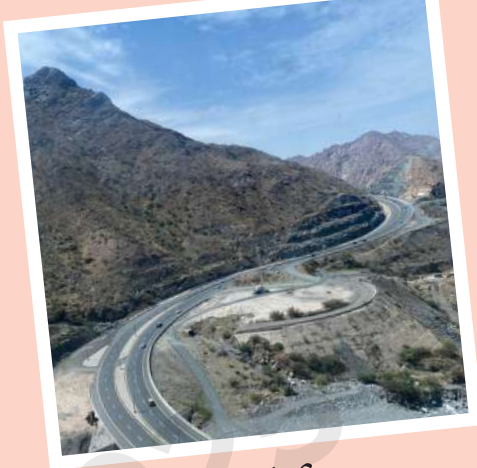


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Grave of Umm ul Mumineen Sayyidah Khadijah رضي الله عنها  
The beloved wife of our Prophet ﷺ.



Ta'if



Masjid Al-Khayf

Also known as Masjid of the Prophets  
in Mina.

It was at this spot that the Prophet ﷺ and  
numerous other Prophets عليهم السلام before him,  
performed salah.



Masjid Al-Bay'ah

Also known as Masjid Al-Aqabah, is situated near Mina and it is the  
spot where two crucial pledges of allegiance took place, where the  
Ansar of Madinah pledged their allegiance to the Prophet ﷺ.

# Foreword

بسم الله الرحمن الرحيم  
نحمده ونصلي ونسلم على رسوله الكريم

All praise is for Allah Ta'ala, who granted acceptance to  
book one of our Seerah series.

In book two, we will learn about some of the hardships our  
beloved Prophet Muhammad ﷺ and the Sahabah رضي الله عنهم went  
through in Makkah Al-Mukarramah. By learning about the  
Seerah, we hope that the love for our Prophet Muhammad ﷺ  
and the Sahabah رضي الله عنهم will grow even more in our hearts. He ﷺ  
went through many difficulties so that the beautiful message of  
Islam could reach people all over the world.

This book was lovingly compiled in the sacred cities of Makkah  
Al-Mukarramah and Al-Madinah Al-Munawwarah. We pray  
that Allah Ta'ala accepts this effort and makes it a source of  
guidance and beneficial knowledge for all.

Sajid Ibrahim Sufi



# Boycott

The disbelievers returned from Abyssinia disappointed. They saw in Makkah that Hadhrat Hamza رضي الله عنه and Hadhrat Umar رضي الله عنه had accepted Islam, along with many more people. The disbelievers boycotted our beloved Prophet صلی اللہ علیہ وسلم and his family (Banu Hashim) during the seventh year of prophethood.

The Prophet صلی اللہ علیہ وسلم and his family were forced to live in the valley of Abu Talib in very bad conditions.

The disbelievers **stopped food and water** reaching the Muslims.



They were not allowed to buy and sell.

MUMMY I am HUNGRY



The Muslims suffered from hunger and thirst. The cries of the infants could be heard from outside the valley.

The Muslims had to eat leaves to survive. This boycott lasted for three long years.



# Year of Grief

After a few days of the boycott ending in the tenth year of prophethood, our beloved Prophet ﷺ's uncle, Abu Talib and our Prophets ﷺ's beloved wife, Hadhrat Khadija رضي الله عنها both passed away. This year is known as the 'year of grief'.



# Journey to Ta'if

After the passing away of Abu Talib and Hadhrat Khadijah رضي الله عنها in the tenth year of prophethood, our beloved Prophet ﷺ decided to go to the city of Ta'if to invite the people of Ta'if to Islam. He was accompanied by Zaid ibn Haritha رضي الله عنه.

After reaching Ta'if, our beloved Prophet ﷺ presented Islam to the three leaders of Ta'if, Abdi Yaalil, Masood and Habib, who were three brothers.

Instead of listening to our beloved Prophet ﷺ, they responded in an awful manner and refused to accept the message of the Prophet ﷺ.



Our beloved Prophet ﷺ did not give up and tried to approach the common people but nobody would listen to him ﷺ, instead they asked him ﷺ to leave the city of Ta'if.

The people of Ta'if did not let our beloved Prophet ﷺ leave the city in peace. They set the mischievous men and youngsters to throw stones at our beloved Prophet ﷺ and make fun of him ﷺ.

Our Prophet ﷺ was pelted so much that his whole body was covered with blood.

Zaid ibn Haritha رضي الله عنه, who also went along with the Prophet ﷺ on this journey, tried very hard to protect our beloved Prophet ﷺ but he was left with serious head injuries.

On his ﷺ's return from Ta'if, far away from the city and away from danger, he ﷺ prayed to Allah Ta'ala.

Upon making Dua, the heavens were moved and Jibraeel عليه السلام appeared before the Prophet ﷺ, greeting him with

"Asalaamu' Alaikum" and said,

"Allah knows of everything that has happened between you and the people of Ta'if."

"He has appointed an Angel in charge of the mountains to be at your command."





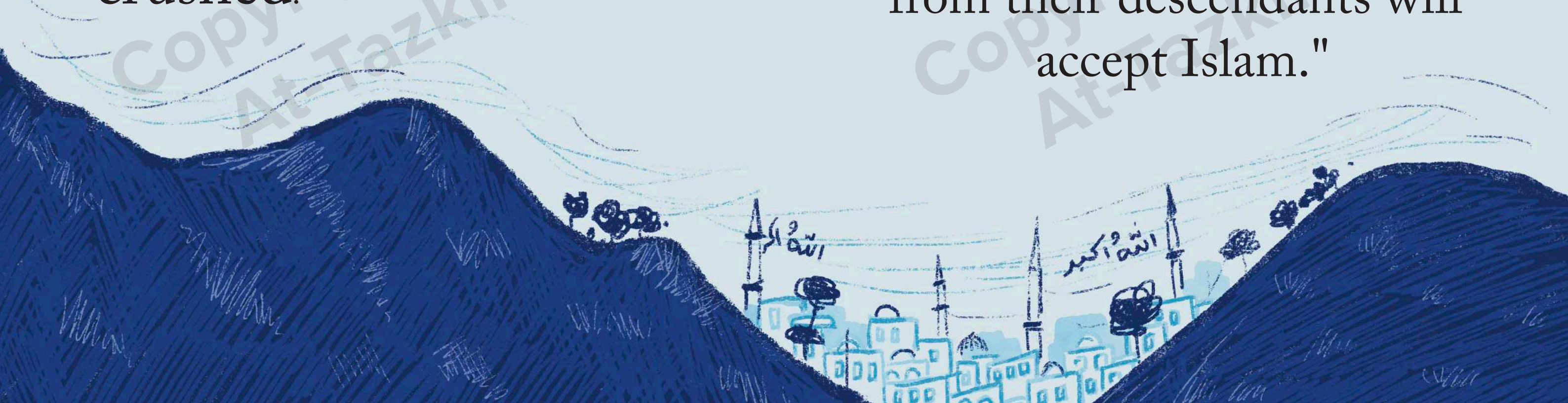
The Angel who was in charge of the mountains greeted the Prophet ﷺ and said,

"Oh Prophet of Allah, I am at your service."

"If you wish, I can cause the mountains, overlooking this city, to clash with each other so that all the people between the mountains would be **crushed**."

Our merciful Prophet ﷺ said,

"Even if these people do not accept Islam, I do hope from Allah Ta'ala that someone from their descendants will accept Islam."





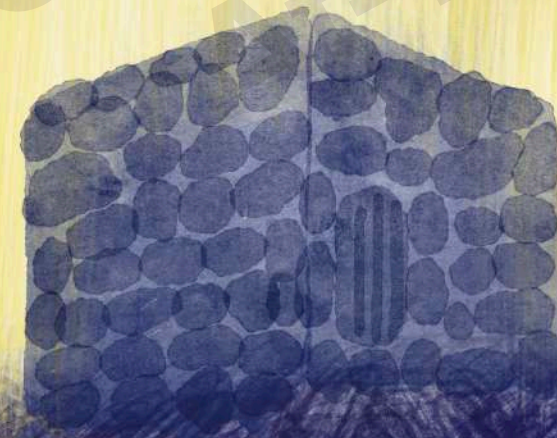
# Mi'raaj

After the return from Ta'if, Allah Ta'ala comforted our beloved Prophet ﷺ and honoured him ﷺ with the journey of Mi'raaj.

One night our beloved Prophet ﷺ was lying down in Umm Haani رضى الله عنها's house, he ﷺ dozed off when the roof of the house suddenly split open and through the gap Jibrael عليه السلام, accompanied by other angels, descended.

They woke our Prophet ﷺ up and took him ﷺ to Masjid-ul-Haraam, Makkah.

As he reached there, he ﷺ went into the Hatim area and fell asleep. Jibrael عليه السلام and Mikaeel عليه السلام woke him ﷺ up again and took him to the well of Zamzam.





There they laid the Prophet ﷺ down and removed his ﷺ blessed heart and washed it with the water of Zamzam.

They put the heart into its original position and resealed his ﷺ blessed chest and placed the seal of prophethood between his ﷺ shoulder blades.

محمد رسول الله

The Burak was then brought before the Prophet ﷺ. This is a heavenly animal that is smaller than a Mule but bigger than a donkey. It was white in colour, and it was so fast that one step would fall as far as the eyes can see.

The Burak then set off with our beloved Prophet ﷺ. Jibrael عليه السلام and Mikaeel عليه السلام also accompanied our beloved Prophet ﷺ on this heavenly animal.



He ﷺ arrived at Bayt – ul – Muqaddas and tied the Burak. Thereafter, our beloved Prophet ﷺ entered Masjid Al Aqsa and performed two rakaat's.

Then the adhaan was called out, followed by Iqamah. Our beloved Prophet ﷺ led the Salaah. Once the Salaah was completed, Jibrael عليه السلام asked our Prophet ﷺ, whom he led in Salaah. The Prophet ﷺ replied by saying, "I do not know".

Jibrael عليه السلام said,

“You led all the Prophets that Allah Ta’ala sent before you.”

“Every single one of them performed Salaah behind you, even the angels came down from the skies and performed Salaah.”

Thereafter, the Prophet ﷺ met with the souls of the Prophets عليهم السلام.

A beautiful ladder was brought before the Prophet ﷺ which had gems and emeralds on it and he ﷺ climbed the ladder until he ﷺ reached the first heaven.



On the first heaven our Prophet ﷺ met

Prophet Adam عليه السلام.

On the second heaven, he ﷺ met

Prophet Yahya عليه السلام and Prophet Isa عليه السلام.

On the third heaven, he ﷺ met

Prophet Yusuf عليه السلام.

On the forth heaven, he ﷺ met

Prophet Idris عليه السلام.

On the fifth heaven, he ﷺ met

Prophet Harun عليه السلام.

On the sixth heaven, he ﷺ met

Prophet Musa عليه السلام.

On the seventh heaven, he ﷺ met

Prophet Ibraheem عليه السلام.





# Hijra

When our beloved Prophet ﷺ realised that the Quraysh were not changing their ways, he ﷺ would go to the camping grounds of the pilgrims who would gather in Makkah during the days of Hajj. He ﷺ would invite them to Islam.

During the days of Hajj, a few pilgrims from Madinah arrived in Makkah. This was the 11th year of prophethood. Our beloved Prophet ﷺ invited them to Islam and he also recited a few verses of the Holy Quran.

...until he ﷺ finally arrived in the presence of Allah Ta'ala. Allah Ta'ala gave our beloved Prophet ﷺ a gift of the Five daily Salaah.



This group of 6 individuals, accepted Islam.  
The following 6 individuals were:

1. As'ad ibn Zuraarah رَضِيَ اللَّهُ عَنْهُ
2. 'Awf ibn Haaris رَضِيَ اللَّهُ عَنْهُ
3. Raaf'I ibn Maalik رَضِيَ اللَّهُ عَنْهُ
4. Qutbah ibn 'Aamir رَضِيَ اللَّهُ عَنْهُ
5. Uqbah ibn 'Aamir رَضِيَ اللَّهُ عَنْهُ
6. Jaabir ibn 'Abdullah ibn Rabaab رَضِيَ اللَّهُ عَنْهُ

When this group returned to Madinah, they told the people of the city  
about our beloved Prophet ﷺ.

In the following year, which was the 12th year of prophethood, 12  
people from Madinah came to Makkah to meet our Prophet ﷺ. In  
which 5 of them were the above mentioned, whilst the remaining 7  
joined them. These 7 individuals were:

1. Mu'aaz ibn Haaris رَضِيَ اللَّهُ عَنْهُ (brother of 'Awf ibn Haaris رَضِيَ اللَّهُ عَنْهُ)
2. Zakwaan ibn 'Abduqays رَضِيَ اللَّهُ عَنْهُ
3. 'Ubadah ibn Saamit رَضِيَ اللَّهُ عَنْهُ
4. Yazeed ibn S'alabah رَضِيَ اللَّهُ عَنْهُ
5. 'Abbas ibn 'Ubaadah ibn Nadlah رَضِيَ اللَّهُ عَنْهُ
6. Abdul – Haysam Maalik ibn Tayhaan رَضِيَ اللَّهُ عَنْهُ
7. 'Uwaym ibn Saa'idah رَضِيَ اللَّهُ عَنْهُ



These 12 people came to the Prophet ﷺ and accepted Islam. When they were returning to Madinah, our beloved Prophet ﷺ sent his companions, Abdullah ibn Ummu Maktoom رضي الله عنه and Mus'ab ibn Umair رضي الله عنه with them to teach the people of Madinah the Holy Quran and about Islam.

In the 13th year of prophethood, more people came to our beloved Prophet ﷺ and pledged their allegiance at the hands of our Prophet ﷺ.

Gradually, the number of Muslims in Madinah increased. Now our beloved Prophet ﷺ gave permission to the oppressed Muslims in Makkah to migrate to Madinah.

Slowly, a few at a time, the Muslims left Makkah for Madinah, leaving everything they owned behind in Makkah. Only a handful of Muslims, who were prevented from migrating, remained in Makkah.

This Is THEIR  
PLAN!

When the Quraysh realised that slowly all the Muslims have migrated to Madinah and our beloved Prophet ﷺ was also planning on migrating, the disbelievers gathered and made a plot to murder our beloved Prophet ﷺ.

That very night, Jibraeel عليه السلام appeared before the Prophet ﷺ with the revelation from Allah Ta'ala informing him ﷺ with their plan.



Allah Ta'ala also ordered our beloved Prophet ﷺ to migrate to Madinah.

At night, the Quraysh, surrounded the house of our beloved Prophet ﷺ, planning to attack. Our beloved Prophet ﷺ told Hadhrat Ali رضي الله عنه to lie down in his bed and advised him saying,

“Do not panic,  
nothing will happen to you”.

Our beloved Prophet ﷺ came out of the house taking a handful of sand. Over this handful of sand, the Prophet ﷺ then recited the opening verses of Surah Ya-sin up until the 9th verse.

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا  
وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ  
فَهُمْ لَا يُبْصِرُونَ ﴿٩﴾

And We have placed a  
barrier in front of them and  
a barrier behind them, and  
(thus) they are encircled by  
Us; so they do not see.

Surah Ya-sin, Verse 9



He ﷺ threw the sand over their heads and Allah Ta'ala placed a veil over their eyes. Our beloved Prophet ﷺ passed right in front of their eyes without them realising. Our Prophet ﷺ then went to Hadhrat Abu Bakr رضي الله عنه's house.

Together they left home and headed off to Mount Thawr. Our Prophet ﷺ continued his journey.

When they reached the cave of Thawr, Hadhrat Abu Bakr رضي الله عنه entered the cave first and after a little while our beloved Prophet ﷺ entered.

Thereafter, through the grace of Allah Ta'ala, a spider spun its web over the mouth of the cave.

The non-believers surrounded our Prophet ﷺ's house all night long. The next morning, the non-believers were shocked to see Hadhrat Ali رضي الله عنه rising from our beloved Prophet ﷺ's bed. They asked,

“Where is Muhammad?”

To which Hadhrat Ali رضي الله عنه replied,

“I have no idea”.



They quickly scattered in all directions hunting for our Prophet ﷺ until they reached the cave.

When their eyes fell upon the web they said,

"The web would not have been here if he ﷺ had entered the cave".

Whilst the Prophet ﷺ was in the cave of Thawr, a tree miraculously sprouted up before him ﷺ. A pair of wild doves then laid their eggs in the nests that were on the tree.

Whilst the disbelievers were hunting for our Prophet ﷺ, they came across the cave, but when they caught sight of the nest covering the tree, they retreated. For three long days, our Prophet ﷺ stayed hidden in the cave of Thawr.



The delightful news of our beloved Prophet ﷺ's arrival had already reached the people of Al-Madinah Al-Munawwarah.

Every single person from Madinah would wait for our Prophet ﷺ's arrival at a place called 'Harrah', which is on the outskirts of Madinah, this happened daily.



One day as they were leaving, a Jew shouted out

‘O Children of Qilaa,  
here comes a source of good  
fortune and blessings’.

The moment the Ansaar heard the good news, they were overcome with joy. They hurried to welcome our Prophet.

Approximately three miles south of Madinah, is a locality called ‘Quba’. Our beloved Prophet ﷺ arrived in Quba.

Upon the Prophet ﷺ's arrival, he ﷺ stayed at the house of Kulthoom ibn Hadam ؓ, whilst Hadhrat Abu Bakr ؓ stayed at the house of Khabib ibn Isaaf ؓ.

The Ansaar of Madinah would come in large numbers from all around the area to meet our Prophet ﷺ.



Hadhrat Ali رضي الله عنه stayed in Makkah for another three days and joined our beloved Prophet صلى الله عليه وسلم in Quba.

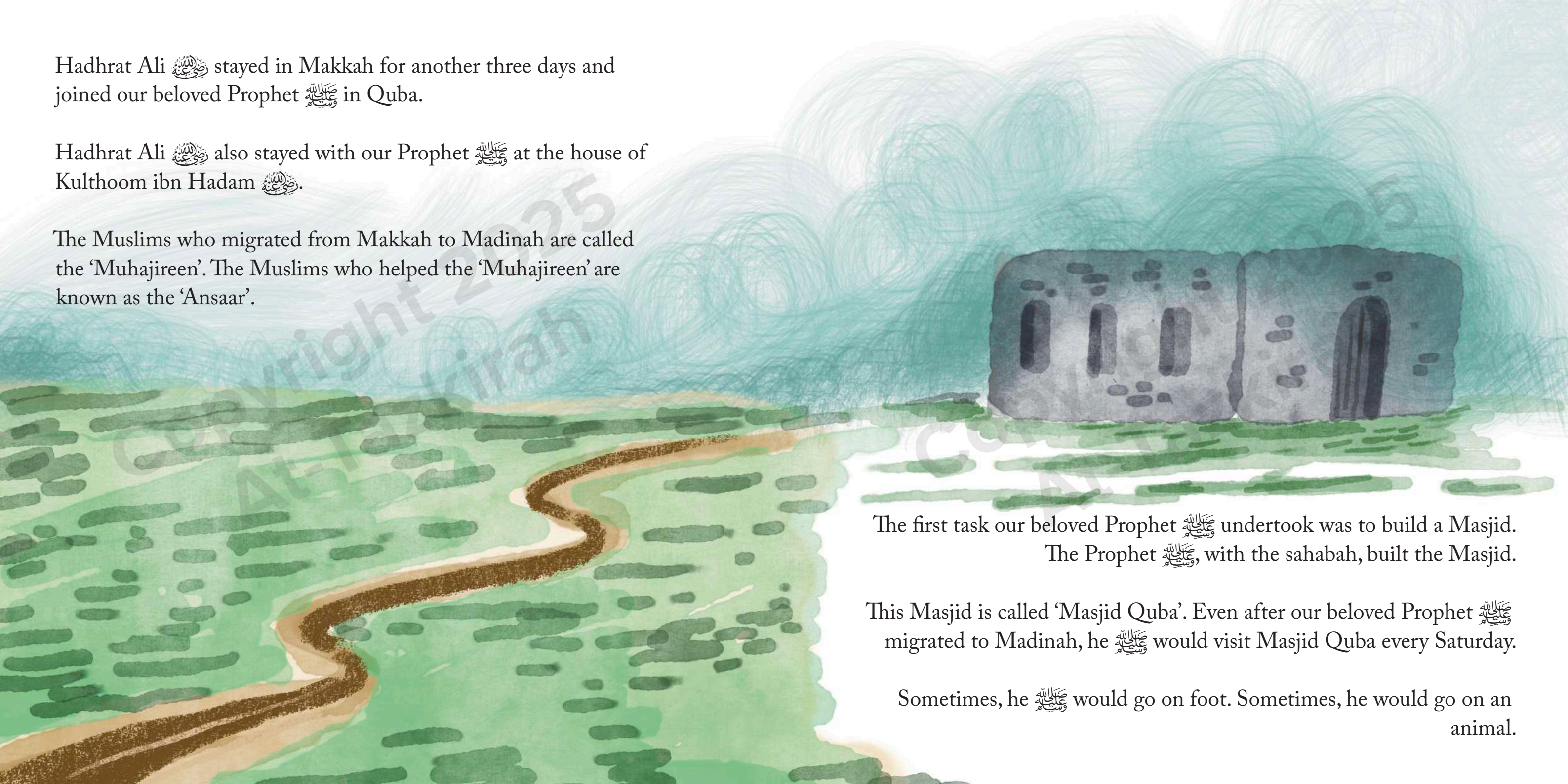
Hadhrat Ali رضي الله عنه also stayed with our Prophet صلى الله عليه وسلم at the house of Kulthoom ibn Hadam رضي الله عنه.

The Muslims who migrated from Makkah to Madinah are called the 'Muhajireen'. The Muslims who helped the 'Muhajireen' are known as the 'Ansaar'.

The first task our beloved Prophet صلى الله عليه وسلم undertook was to build a Masjid.  
The Prophet صلى الله عليه وسلم, with the sahabah, built the Masjid.

This Masjid is called 'Masjid Quba'. Even after our beloved Prophet صلى الله عليه وسلم migrated to Madinah, he صلى الله عليه وسلم would visit Masjid Quba every Saturday.

Sometimes, he صلى الله عليه وسلم would go on foot. Sometimes, he would go on an animal.





Our Prophet ﷺ said,

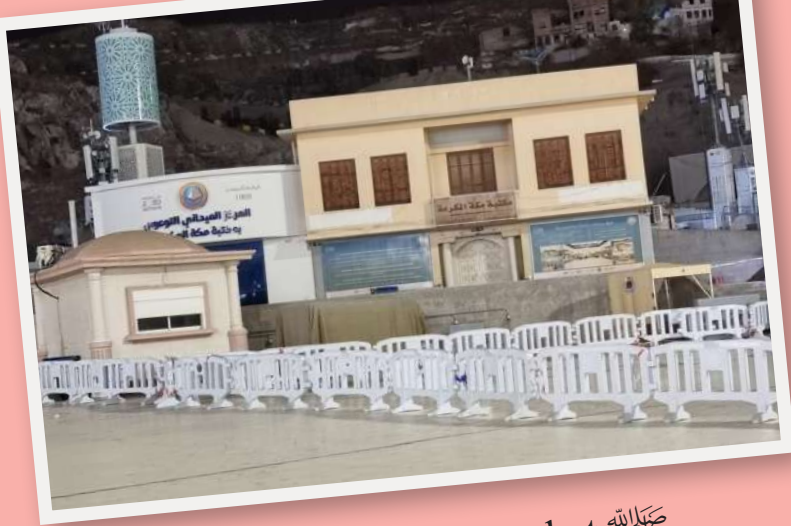
“Whoever performs  
wudhu at his home and  
performs a Salaah in Masjid  
Quba, will get the reward  
like that of an Umrah”.

(Sunan Ibn Majah)

The life in Madinah will be covered in Part III Insha'Allah.







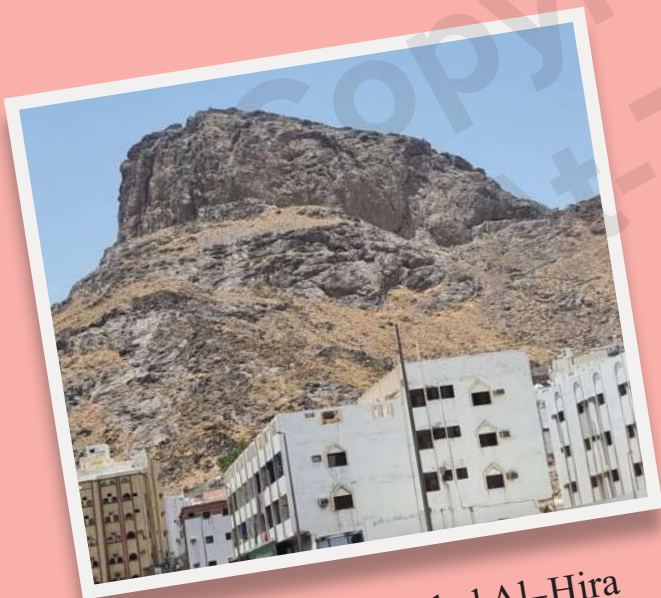
**Birth place of the Prophet ﷺ**  
This library in Makkah al-Mukarramah, is built over the birthplace of our beloved Prophet ﷺ.



**Masjid Mashar ul-Haram in Muzdalifah**  
Masjid Mashar ul-Haram in Muzdalifah marks the area where the Prophet ﷺ supplicated during his Farewell Pilgrimage.



**Jabal Al-Thawr**  
Jabal al-Thawr is the mountain containing the cave in which the Prophet ﷺ and Abu Bakr (رضي الله عنه) sought refuge for three days and nights from the Quraysh. This occurred when they secretly left Makkah to emigrate to Madinah.



**Jabal Al-Noor – Jabal Al-Hira**  
It was here that the Prophet ﷺ received the first revelations of the Holy Qur'an.



**Mount Safa**



**Mount Marwah**



**Masjid Quba**



## Continue with the Inspiring Life of our beloved Prophet Muhammad ﷺ Part II

In this second part of the Seerah series for children, we follow the beloved Prophet Muhammad ﷺ through some of the most testing moments of his mission. From the painful rejection at Ta'if, to the hopeful journey of Hijrah, these stories shine with lessons of patience, courage, and trust in Allah ﷻ.

Written in a simplistic style and captivating images, this book helps young readers connect with the Seerah, drawing out values they can live by every day. Filled with wisdom, heart, and inspiration, Part Two continues the journey begun in the first book — showing how even the hardest struggles can lead to the brightest victories.

Perfect for children, families, and classrooms, this book nurtures love for the Prophet ﷺ and strengthens faith with every page.