

التذكرة

AT-TAZKIRAH THE REMINDER

“And keep reminding, because reminding
benefits the believers (51:55)”

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

A True Lover Of Our Beloved Nabi صلى الله عليه وسلم
By, Muhaddith, Shaykh Fazlur Rahman Azmi Saheb دامت برکاته

One must affirm that there can be absolutely no doubt in the fact that each and every act (Sunnah) of our beloved Nabi صلى الله عليه وسلم is considered supreme and well worthy of emulation by a true believer, and follower of his esteemed lifestyle. In fact, a true lover of Nabi صلى الله عليه وسلم would be prepared to give his life for the practical preservation of even one Sunnah.

Such is the overwhelming thirst for emulation present in a true Ummati (follower), that it does not matter to him whether the sunnah is connected to Ibadat (the manner in which Nabi صلى الله عليه وسلم carried out the acts of worship), or whether the Sunnah pertains to his habit or lifestyle (the manner of his speech, manner of walking eating, dressing etc.) As long as it can be ascertained that our Nabi صلى الله عليه وسلم did it, then a true Aashiq-e-Rasool (lover of Nabi صلى الله عليه وسلم) will go to any lengths to bring it into his life.

At this point one must realise that in order to cultivate such adherence, it would be of fundamental necessity that we exhaust ourselves in searching for his Sunnah, and then to the extent of our ability attempt to practically adopt them into our lives.

Furthermore, we should note that it would be the dictates of devotion that those Sunnats which we perceive difficult, and are unable to inculcate, should be a source of immense grief and distress

to us, the divine remuneration for such adherence is absolutely tremendous and beyond our wildest dreams.

Muhaddith, Shaykh Fazlur Rahman Azmi Saheb's (دامت برکاته) Love for our Nabi ﷺ

There are many experiences, but I would like to mention one incident in particular. Once I was in the kidmat of Shaykh Saheb (دامت برکاته) in Birmingham, UK, in the month of Ramadhan and I was combing his hair. I was trying to take out the middle parting, but after many attempts I was not managing.

On this, I can recollect Shaykh Saheb (دامت برکاته) saying to me, "don't exhaust yourself, leave it".

It is mentioned in a lengthy hadith, narrated by Hadhrat Hassan bin Ali رضى الله عنه in Hayatus Sahabah رضى الله عنهم under the chapter Sifatun Nabi ﷺ that if Nabi ﷺ hair formed a path easily, then he would leave it that way, otherwise he ﷺ never took pains to make one, Nabi ﷺ would take it out later.

إن انفرقت عقيقته فرق، و إلا فلا

Allah Akbar, such adherence, and love of our beloved Nabi ﷺ which is clearly evident from the above incident.

“Hold firmly to him . . . firstly, because of his faith (īmān), then because of his love of the Prophet ﷺ, then because of his knowledge.” (Shaykh Zuhayr ibn Nāsir al-Nāsir, Madīna Munawwarah).¹

May Allah Ta'ala also grant us the true love of our beloved Nabi ﷺ

و صلى الله على النبي الكريم و الحمد لله رب العالمين

Sajid Ibrahim Sufi

29th October 2021 / 22 Rabi ul Awal 1443.

¹ A Brief Biography of Shaykh Al-Hadith Fazlur Rahman Azmi (دامت برکاته)