

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

A Blessed Dream

13th Ramadan ul Mubarak 1391 Hijri Wednesday evening

Today a Jamaat arrived from Turkey. Sheikhul Hadith Hadhrat Moulana Muhammad Zakariyya Saheb رحمه الله عليه asked them did you encounter any difficulties? Any complaints? Everyone praised Allah ﷻ and cheerfully replied that they never encountered any difficulties. Their faces reflected their joy. Thereafter, Hadhrat Sheikh رحمه الله عليه asked Maulana Ziyaa'uddin to narrate the dream that the Mufti Sahib of Turkey saw. Maulana stood up and related the details of the dream,

“When the Jamaat reached Turkey, we learnt that there was once another Jamaat from India that had also come to Turkey. This Jamaat was not granted permission. We were also told by the locals that we had to obtain permission to work from the local Mufti Sahib. We agreed amongst ourselves that if we do not obtain permission, then the least we can do is meet Mufti Sahib. When we went to meet him, we were ordered to meet the deputy Mufti first. We met the deputy Mufti and had a conversation regarding religious matters. The grand Mufti Sahib was listening to the conversation from behind the curtains. He later called for us and related an incident to us.

Previously, there had also been a Jamaat from India, they also asked permission to work (make effort of Dawah), but I never gave them permission, with the false impression that they must be spies because a group travelling from as far as India would not have come just to spread the religion. That Jamaat became despondent and left. That same night, I saw the same Jamaat in a dream. They were in a barren land. They were seated and the Messenger ﷺ had a bunch of grapes and was distributing the grapes amongst the Jamaat. I thought to myself that after distributing to the members of the Jamaat, the Messenger ﷺ will also give me some. To my astonishment, after distributing to the Jamaat, the Messenger ﷺ left. I followed him and approached the Messenger ﷺ from another angle assuming that the Messenger ﷺ will turn to me and will also offer me some grapes. But he looked at me and said, “You are not worthy of these bunch of grapes until you do not make more effort for this deen than those people”. My eyes opened and I realised that they are not a group of spies. My heart was now cleared of any doubts against the Jamaat, and I granted them permission to work throughout the whole city”.

Hadhrat Sheikh رحمه الله عليه heard the dream, and thanked Allah ﷻ and prayed, May Allah ﷻ bless us through the means of the Jamaat (Ameen).

Thereafter Hadhrat Sheikh رحمه الله عليه mentioned these eloquent words, “It is the custom, and habit of Allah ﷻ that he prescribes the antidote in accordance to the sickness of the ummah (nation) and inspires the method for the elevation of deen.”¹

¹ Is The Tablighi Effort Necessary? Written by Hadhrat Moulana Muhammad Ilyas bin Qari bandi ilahi دامت برکاته (Abridged version), Prepared under the auspices of: Muhaddith-e-Kabir Hadhrat Shaykh Fazlur Rahman Saheb Azmi دامت برکاته