



SOUTHAMPTON COUNTY, VIRGINIA
P.O. Box 760 • 26022 Administration Center Drive
Courtland, VA 23837
(757) 653-3032
Fax (757) 653-2935

Business License

OCT 15 2025

Must be renewed by March 1st

| | | | |
|---|---------------------------|--|--|
| PERIOD BEGINNING 01012025 | PERIOD ENDING 12312025 | LICENSE CLASSIFICATION PERSONAL SERVICE | NAME OF BUSINESS NATIONAL KARATE JUIITSU FEDERATION |
| APPLICANT (PRINT OR TYPE) JOHNSON STEVEN E | | ADDRESS OF BUSINESS 18485 LAKESIDE DRIVE COURTLAND, VA 23837 | |
| APPLICANT ADDRESS | | TRADING AS: <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION <input type="checkbox"/> <small>CHECK ONLY ONE BOX</small> | |

| TYPE OF LICENSE | TAX BASIS | GROSS RECEIPTS | TAX |
|--|--|----------------|---------|
| 1. For contracting and persons constructing for their own account for sale * (Amount or receipts to include only that portion of receipts for work in Southampton County) | \$30.00 or 10¢ per \$100 of gross receipts, whichever is greater | | |
| 2. For financial, real estate and professional services | \$30.00 or 58¢ per \$100 of gross receipts, whichever is greater | | |
| 3. For repair, personal and business services and other businesses and occupations not specifically listed | \$30.00 or 25¢ per \$100 of gross receipts, whichever is greater | \$2,500.00 | \$30.00 |
| 4. Wholesalers | \$30.00 or .05¢ per \$100 of purchases, whichever is greater | | |
| 5. Carnivals, Circuses, Speedways | \$50.00 per day | | |
| 6. Fortune-tellers, Clairvoyants, Practitioners of Palmistry or Phrenology | \$500.00 per year | | |
| 7. Itinerant merchants or peddlers | \$30.00 per year | | |
| 8. Savings and Loan Associations and Agricultural Credit Assoc. | \$50.00 per year | | |
| 9. Direct Sellers § 58.1-3719.1 Annual Sales up to \$4,000, no license required. | \$30.00 or 20¢ per \$100 of total annual retail sales in excess of \$4000.00, whichever is greater | | |
| 10. Amusement Operator § 58.1-3720 | 3 to 9 machines (\$75.00) 10 and above (\$150.00) | | |
| 11. Photographers § 58.1-3727 | \$30.00 | | |
| 12. Public Service Companies § 58.1-2626, 58.1-2690, 58.1-3731 | 1/2 of 1% | | |

| | | | |
|--|------------------|---|------------------|
| * IF CONTRACTOR, <input type="checkbox"/> CLASS A <input type="checkbox"/> CLASS B <input type="checkbox"/> CLASS C CONTRACTOR NUMBER: | | TOTAL TAXES | \$30.00 |
| ELECTRICIAN <input type="checkbox"/> YES | IF YES, CARD NO. | PLUMBER <input type="checkbox"/> YES | IF YES, CARD NO. |
| | | MECHANICAL <input type="checkbox"/> YES | IF YES, CARD NO. |

OATH - I, the undersigned applicant, do swear (or affirm) that the foregoing figures and statements are true, full and correct to the best of my knowledge and belief.

10/15/2025

SIGNATURE OF APPLICANT FOR LICENSE
(THIS NAME MUST BE THE SAME AS THAT GIVEN AT THE TOP OF THIS APPLICATION)

DATE

I, the Commissioner of the Revenue, do find the foregoing application in due form. Therefore, licenses are this day severally granted the applicant named in the application to prosecute the businesses, employments, or professions covered by the application as indicated by the extension of the taxes thereon, and their payment as indicated hereon, at the definite house or place in my county described in the application, for the period beginning JANUARY 1ST, 2025, and expiring DECEMBER 31ST, 2025.

This License shall not be valid or have any legal effect unless and until the taxes prescribed by law (and penalties and fees), as shown on the foregoing application and hereon, be paid to the treasurer of my County and the fact of such payment appear on the face hereof by the signature of such treasurer hereto.

| | |
|-------------------------|-------|
| TAXES PRESCRIBED BY LAW | 30.00 |
| PENALTIES | |
| TOTAL TAXES & PENALTIES | 30.00 |
| TAXES | |
| TOTAL TAXES & PENALTIES | 30.00 |

Amy Blaylock
COMMISSIONER OF THE REVENUE

10/15/25
DATE

ARN
TREASURER

10/15/25
DATE

☒ PAYMENT REC'D

PAID

2025 TAX RECEIPT

OCT 15 2025

Ticket #: 00006790001 (

SOUTHAMPTON COUNTY
CYNTHIA J. EDWARDS
P. O. BOX 250
ADMINISTRATION CTR DRIVE
COURTLAND VA 23837

Date : 10/15/2025
Register : CLS/CLS4
Trans. #: 03420
Dept #: BL2025
Acct #: 2438

2025 BUSINESS LICENSE
NATIONAL KARATE JUJITSU FEDERA
18485 LAKESIDE DR

COURTLAND, VA 23837

JOHNSON STEVEN E
18485 LAKESIDE DR
COURTLAND, VA 23837

| | | |
|----------------------|-------|-------|
| Previous Balance | \$ | 30.00 |
| Principal Being Paid | \$ | 30.00 |
| Penalty | \$ | .00 |
| Interest | \$ | .00 |
| Convenience Fee | \$ | .75 |
| Amount Paid | \$ | 30.75 |
| * Balance Due | \$ | .00 |
| Cr Cd | 30.75 | # |

Pd by JOHNSON STEVEN E
BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 10/2025
Total Balance Due for this account#

\$.00

SOUTHAMPTON COUNTY

PO BOX 760

COURTLAND , VA 23837-0000

757-653-3030

License Record: Year 2025

License Number: 002438

License Expiration Date: 12/31/2025

Printed: 10/15/2025

Company: NATIONAL KARATE JUJITSU FEDERAL License Type: 300

Contact Info: STEVEN E JOHNSON

Phone: 757-653-1287

Local Address: 18485 LAKESIDE DR

Phone: 757-653-1287

Mailing Address: 18485 LAKESIDE DR
COURTLAND, VA 23837

Fax:
Cellular: 757-653-1287

