JULIUS MillER 135 CANTERBURY F J WPB Fla 33417

Amendment to the Declaration of Condominium ol

As Recorded in Official Records, Palm Beach County, Florida:

CANTERBURY F

Book 2/37, Page /491

As used herein (unless substantially reworded) the following shall apply:

A. Words in the text which are lined through with hyphens indicate deletions from the present text.

B. Words in the text which are underlined indicate additions

c. Whenever an ellipsis (. . .) appears in the text this indicates that this portion of the present text remains intact to the point where the next typewritten material appears.

Article XI of the Declaration of Condominium is amended as

follows:

## . AII.

## METHOD OF AMENDMENT DECLARATION

This Declaration may be amended at any regular or special meeting of the unit owners of this Condominium, called and convened in accordance with the By-Laws, by the affirmative vote of Voting Members casting not less than three-fourths (3/4ths) fifty-one per cent (51%) of the total vote of the members of the Association those present in person or proxy provided a quorum is present.

WE HEREBY CERTIFY that the attached amendment to the Declaration was approved by in excess 75% vote of the membership present or by proxy (a quorum being present) at a duly called meeting on <u>January 26, 2001</u>, and does not affect the interests of the lessor of the long-term recreational lease.

|  | By: Julius Miller  | •                    |
|--|--|----------------------|
|  |  | President            |
|  | Bull   |                      |
|  | Attest: July Jukeny  | )                    |
| STATE OF FLORIDA :                           | ·  | Secretary            |
| COUNTY OF PALM BEACH:                        |  |                      |
| BEFORE ME, the unde                          | ersigned authority, this 29 d                                    | lay of               |
| JAU 190                                      | , personally appeared Julius                                     | MILLER               |
| and BERNARD Zucke                            | RMA, to me known to be the Pr                                    | resident and         |
| . A.   |  |                      |
| Secretary, respectively                      | of CANTERBURY F.   | :/ho                 |
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| such President and Secre                     | that they have executed his i                                    | : is the free        |
| act and : ed of said Ass                     | SOCIATION.   |                      |
| <i>;</i>                                     | Just Much  |                      |
|  | Notary Public  |                      |
| State of Florida at Larg                     | ye My Commission Expires:  | •<br>•               |
| •  | ' My Commission Syntes:  |                      |
| •  | in contract white  | · •                  |
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| S. S. J. |  |                      |
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| STAR OTAR                                    | STATE LEONARD BRODY  6 COMMISSION # CC 671533  EXPRES SEP 2 2001 |                      |
| OM E C                                       | SIRY PUR LEONARD BRODY   |                      |