

# ***FEAST OF THE LORD: FEAST OF TABERNACLES***

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# ***FEAST OF THE LORD: FEAST OF TABERNACLES***

## ***Instructions***

<sup>33</sup> And the Lord spake unto Moses, saying,

<sup>34</sup> Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the Lord.

<sup>35</sup> On the first day shall be an holy convocation: ye shall do no servile work therein.

<sup>36</sup> Seven days ye shall offer an offering made by fire unto the Lord: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: it is a solemn assembly; and ye shall do no servile work therein.

<sup>37</sup> These are the feasts of the Lord, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the Lord, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

<sup>38</sup> Beside the sabbaths of the Lord, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the Lord.

<sup>39</sup> Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

<sup>40</sup> And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days.

<sup>41</sup> And ye shall keep it a feast unto the Lord seven days in the year. It shall be a statute forever in your generations: ye shall celebrate it in the seventh month.

<sup>42</sup> Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

<sup>43</sup> That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the Lord your God.

<sup>44</sup> And Moses declared unto the children of Israel the feasts of the Lord.

Leviticus 23:33-44

Tabernacles/Suka H5521: a hut or lair; booth, cottage, covert, pavilion, tabernacle, tent.

And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,

When all Israel is come to appear before the Lord thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

# ***FEAST OF THE LORD: FEAST OF TABERNACLES***

Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law:

And that their children, which have not known anything, may hear, and learn to fear the Lord your God, as long as ye live in the land whither ye go over Jordan to possess it.

Deuteronomy 31:10-13-*Tabernacle*

## ***Tabernacles In Context of YHVH's Feasts:***

For His people to Memorialize forever throughout their generations as a sign and witness to Whom we Belong: Kingdom Covenant

1-Weekly Sabbath	Remember YHVH as Creator and Master
2-Passover	Jesus paid penalty for people's breaking Covenant
3- <u>Feast</u> of Unleavened Bread	Purge and keep sin out
4- First Fruits	Raised to new life
5- <u>Feast</u> of Weeks (Shavuot/Pentecost)	Covenant/Spirit Given w/Trumpet Call
6-Day of Trumpets	Memorial: blow the Trumpet call of YHVH- His Judgement is coming upon the earth
7-Day of Atonement	Wrath of YHVH poured out on the disobedience- purify the earth for His Kingdom: <u>Last Trumpet</u> blown in Jubilee
8- <u>Feast</u> of Tabernacle	Wedding Banquet of the Lamb

Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

Three times in a year shall all thy males appear before the Lord thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the Lord empty:

Deuteronomy 16:13; 16

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## ***First Temple***

Then Solomon offered burnt offerings unto the Lord on the altar of the Lord, which he had built before the porch,

Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

NOTE: The courses of the priestly service is a key to understanding the timing of Messiah's birth

2 Chronicles 8:12-14

## ***Prior to Exile***

Therefore, turn thou to thy God: keep mercy and judgment and wait on thy God continually.

And I that am the Lord thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

Hosea 12:6; 9-10

## ***Exile***

And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the Lord hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the Lord, as in the day of a solemn feast.

Lamentations 2:5-7

# ***FEAST OF THE LORD: FEAST OF TABERNACLES***

## ***After Babylonian Captivity & Prior to Laying Foundation of the Second Temple***

They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;

And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the Lord that were consecrated, and of everyone that willingly offered a freewill offering unto the Lord.

Ezra 3:4-5

<sup>2</sup> And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

<sup>8</sup> So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

<sup>14</sup> And they found written in the law which the Lord had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

<sup>15</sup> And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

<sup>16</sup> So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

<sup>17</sup> And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

<sup>18</sup> Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

Nehemiah 8:2; 8; 14-18

# ***FEAST OF THE LORD: FEAST OF TABERNACLES***

## ***Prophecy-When the LORD is King over the Whole Earth***

<sup>3</sup> Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle.

<sup>4</sup> And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

<sup>9</sup> And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one.

<sup>11</sup> And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

<sup>16</sup> And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles.

<sup>17</sup> And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.

<sup>18</sup> And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles.

<sup>19</sup> This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Zechariah 14:3-4; 9; 11; 16-19

## ***Jesus Taught in 2<sup>nd</sup> Temple during Feasts of Tabernacles***

<sup>2</sup> Now the Jew's feast of tabernacles was at hand.

<sup>3</sup> His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

<sup>6</sup> Then Jesus said unto them, My time is not yet come: but your time is always ready.

<sup>7</sup> The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

<sup>8</sup> Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

<sup>10</sup> But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

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<sup>14</sup> Now about the midst of the feast Jesus went up into the temple, and taught.

<sup>15</sup> And the Jews marvelled, saying, How knoweth this man letters, having never learned?

<sup>16</sup> Jesus answered them, and said, My doctrine is not mine, but his that sent me.

<sup>17</sup> If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

<sup>18</sup> He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

<sup>19</sup> Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

<sup>28</sup> Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

<sup>29</sup> But I know him: for I am from him, and he hath sent me.

<sup>30</sup> Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

<sup>37</sup> In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

<sup>38</sup> He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

<sup>39</sup> (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

<sup>40</sup> Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

<sup>41</sup> Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

<sup>42</sup> Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

<sup>43</sup> So there was a division among the people because of him.

John 7:2-3; 6-8; 10; 14-19; 28-30; 37-43

# ***FEAST OF THE LORD: FEAST OF TABERNACLES***

## ***The Tabernacle of God will dwell with His People***

<sup>1</sup> And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

<sup>2</sup> And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

<sup>3</sup> And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

<sup>4</sup> And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

<sup>5</sup> And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

<sup>6</sup> And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

<sup>7</sup> He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

<sup>8</sup> But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Revelation 21:1-8