



2026 OHCA Membership Renewal

Membership Renewals are due by January 1, 2026

(Article 1, Section 2 of OHCA Bylaws)

By Renewing the OHCA Membership, the Member(s) Agree to Abide by the OHCA Bylaws and the Code of Ethics.

Contact Information: (Please print legibly)

Name: 1. _____

Preferred Phone#: _____ Email: _____

Name: 2. _____

Preferred Phone#: _____ Email: _____

Junior(s): _____

Current Mailing Address:

☐ Same as Last Year

Address: _____

City: _____ State: _____ Zip: _____

Home/Alternate Phone: _____

How many years have you been a Member of the OHCA? _____

Membership Renewal Fees

- | | |
|---|----------|
| <input type="checkbox"/> Regular/Single Membership (\$30.00) | \$ _____ |
| <input type="checkbox"/> Couple Membership (\$42.00) | \$ _____ |
| <input type="checkbox"/> Foreign/Single Membership (\$30.00) | \$ _____ |
| <input type="checkbox"/> Foreign/Couple Membership (\$42.00) | \$ _____ |
| <input type="checkbox"/> Junior Membership – 10-17yrs old (\$0) | \$ _____ |

DOB _____

TOTAL Membership: \$ _____

Donations to the OHCA Operating and Restricted Funds, Programs and Events:

- | | |
|---|----------|
| <input type="checkbox"/> Operating Fund (Club Expenses, Events & Committees) | \$ _____ |
| <input type="checkbox"/> The Voice (Color Print & Postage) | \$ _____ |
| <input type="checkbox"/> National Specialty (Event-related expenses) | \$ _____ |
| <input type="checkbox"/> Rainbow Bridge (Memorabilia & Postage) | \$ _____ |
| <input type="checkbox"/> Rescue (Expenses to <i>Rehome</i> Otterhounds) | \$ _____ |
| <input type="checkbox"/> Nancy Scarsi Epilepsy Fund (Programs related to Epilepsy) | \$ _____ |
| <input type="checkbox"/> Health Fund (Health-related programs) | \$ _____ |
| Total Donation(s): \$ _____ | |

TOTAL Payment Amount (Membership + Donations): \$ _____

THE VOICE is the official OHCA Publication.

The Voice is published bi-monthly and sent via email as printable PDF. Please select checkbox below ONLY if you'd like to receive a paper copy.

- ☐ I would like to receive a paper copy of the *Voice*.

The Otterhound Club of America, Inc. is always looking for Volunteers.

Please check all areas of interest.

- ☐ Fundraising (Crafty? Like to shop?)
- ☐ Event Planning / Assistance (Know great venues in your area?)
- ☐ The Voice (Writing, Editing, Layouts, Photos etc.)
- ☐ Social Media (Facebook, Instagram)
- ☐ Other _____

Please write any suggestions or questions you may have for the OHCA Board of Directors:

Please send completed Membership Renewal form and your check or Money Order payable to "OHCA" prior to January 1st, 2026 to:

Ashka Gordon - OHCA
627 Washingtonia Dr.
San Marcos, CA 92078

Questions? Contact Ashka:
treasurer@otterhound.org
(858) 344-1705

Online Renewal Form with PayPal Payment is available on the [OHCA Website Membership Page](#) or simply click [HERE](#).