

**Sunday, June 21, 2026**

**9:30 AM**

**4th Sunday in Pentecost**

*Gathered to Worship!*



**To join worship on YouTube,  
use the link below: <https://www.youtube.com/live/e2aS6Msvixg>**

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## GATHERING

### ANNOUNCEMENTS

### OPENING PRAYER

### CONFESSION AND FORGIVENESS

*The assembly kneels or stands. Silence is kept for reflection.*

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.  
**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,  
**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**  
**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.  
**Amen.**

*The assembly stands.*



GATHERING SONG

We Are Called

ELW 720



1. Come! Live in the light! Shine with the  
 2. Come! O - pen your heart! Show your  
 3. Sing! Sing a new song! Sing of that



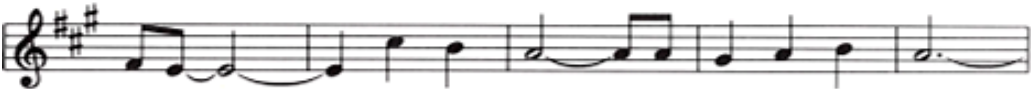
joy and the love of the Lord! We are called to be  
 mer - cy to all those in fear! We are called to be  
 great day when all will be one! God will reign, and we'll



light for the king-dom, to live in the free - dom of the  
 hope for the hope-less so all ha - tred and blind-ness will  
 walk with each oth - er as sis - ters and broth-ers u -



cit - y of God! We are called to act with  
 be no more! love!  
 nit-ed in love!



jus-tice, we are called to love ten - der - ly,



we are called to serve one an - oth - er, to



walk hum - bly with God!

GREETING

**P:** The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.



## CANTICLE OF PRAISE: THIS IS THE FEAST

*Refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

A: The Lord be with you.

C: **And also with you.**

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. **Amen.**

*You may be seated.*

## WORD

### Luke 1:46-55

And Mary said, “My soul magnifies the Lord, <sup>47</sup> and my spirit rejoices in God my Savior, <sup>48</sup> for he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed; <sup>49</sup> for he who is mighty has done great things for me, and holy is his name. <sup>50</sup> And his mercy is on those who fear him from generation to generation. <sup>51</sup> He has shown strength with his arm, he has scattered the proud in the imagination of their hearts, <sup>52</sup> he has put down the mighty from their thrones, and exalted those of low degree; <sup>53</sup> he has filled the hungry with good things, and the rich he has sent empty away. <sup>54</sup> He has helped his servant Israel, in remembrance of his mercy, <sup>55</sup> as he spoke to our fathers, to Abraham and to his posterity forever.”

The Word of the Lord

**Thanks be to God.**

## GOSPEL ACCLAMATION

ELW page 188

*The assembly stands to welcome the gospel.*



Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

*Please be seated.*

*Alleluia!*

**NARRATIVE PREACHING TEXT****Ruth 4:1-22**

The scripture according to Ruth.

**Glory to you, O Lord.**

And Bo'az went up to the gate and sat down there; and behold, the next of kin, of whom Bo'az had spoken, came by. So Bo'az said, "Turn aside, friend; sit down here"; and he turned aside and sat down. <sup>2</sup> And he took ten men of the elders of the city, and said, "Sit down here"; so they sat down. <sup>3</sup> Then he said to the next of kin, "Na'omi, who has come back from the country of Moab, is selling the parcel of land which belonged to our kinsman Elim'elech. <sup>4</sup> So I thought I would tell you of it, and say, Buy it in the presence of those sitting here, and in the presence of the elders of my people. If you will redeem it, redeem it; but if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you." And he said, "I will redeem it." <sup>5</sup> Then Bo'az said, "The day you buy the field from the hand of Na'omi, you are also buying Ruth<sup>[a]</sup> the Moabitess, the widow of the dead, in order to restore the name of the dead to his inheritance." <sup>6</sup> Then the next of kin said, "I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it." <sup>7</sup> Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. <sup>8</sup> So when the next of kin said to Bo'az, "Buy it for yourself," he drew off his sandal. <sup>9</sup> Then Bo'az said to the elders and all the people, "You are witnesses this day that I have bought from the hand of Na'omi all that belonged to Elim'elech and all that belonged to Chil'ion and to Mahlon. <sup>10</sup> Also Ruth the Moabitess, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brethren and from the gate of his native place; you are witnesses this day." <sup>11</sup> Then all the people who were at the gate, and the elders, said, "We are witnesses. May the LORD make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you prosper in Eph'rathah and be renowned in Bethlehem; <sup>12</sup> and may your house be like the house of Perez, whom Tamar bore to Judah, because of the children that the LORD will give you by this young woman." <sup>13</sup> So Bo'az took Ruth and she became his wife; and he went in to her, and the LORD gave her conception, and she bore a son. <sup>14</sup> Then the women said to Na'omi, "Blessed be the LORD, who has not left you this day without next of kin; and may his name be renowned in Israel! <sup>15</sup> He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." <sup>16</sup> Then Na'omi took the child and laid him in her bosom, and became his nurse. <sup>17</sup> And the women of the neighborhood gave him a name, saying, "A son has been born to Na'omi." They named him Obed; he was the father of Jesse, the father of David. <sup>18</sup> Now these are the descendants of Perez: Perez was the father of Hezron, <sup>19</sup> Hezron of Ram, Ram of Ammin'adab, <sup>20</sup> Ammin'adab of Nahshon, Nahshon of Salmon, <sup>21</sup> Salmon of Bo'az, Bo'az of Obed, <sup>22</sup> Obed of Jesse, and Jesse of David.

The Word of the Lord

**Praise to you, O Christ.**

**SERMON**

**Pastor Luis Ochoa**



1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary, suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again; he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church.....

God of Grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you,  
 O God, through Jesus our Savior. **Amen.**



A: The Peace of the Lord be with you always.

**C: And also with you.**

A: Let us share a sign of God's peace.



## OFFERING

### THE DOXOLOGY

ELW 884

Praise God, from whom all bless - ings flow; praise him, all  
 crea - tures here be - low; praise him a - bove, ye  
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

### OFFERING PRAYER

A: Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## MEAL

### GREAT THANKSGIVING

#### DIALOGUE

P: The Lord be with you:

**C: And also with you.**

P: Lift up your hearts:

**C: We lift them to the Lord.**

P: Give thanks to the Lord our God:


**C: It is right to give our thanks and praise.**



## PREFACE

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho-  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

*P:* In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us sing the prayer as Jesus taught us.

Our - Fa - ther who art in hea - ven ha - llo - w be - thy name  
King - dom come - Thy will be done - on earth as it is - in hea -  
ven thy Give us this day - our dai - ly bread and for - give us  
our tres - pas - ses as we for - give those who tres - pass a - gainst - - us -  
- And lead us not in - to - temp ta - tion, but de - li - ver us from all -  
- e - vil for Thine is the king - dom and the po - wer and the glo - ry for - ever - - A -  
men A - - - - men A - - - - men

## INVITATION TO COMMUNION

P: The Gifts of God for the people of God.

C: Thanks be to God.



## LAMB OF GOD

*The assembly sits. We receive communion by kneeling at the altar; after receiving communion you may return to your seat.*

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION

P: The body of Christ, given for you.  
The blood of Christ, shed for you.



## COMMUNION SONG

### *One Bread, One Body*

*ELW 496*

*Refrain*

One bread, one bod-y, one Lord of all; one cup of  
 bless-ing which we bless, and we, though man-y  
 through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,  
 2 Man - y the gifts, man - y the works,  
 3 Grain for the fields, scat - tered and grown,

*Refrain*

wom - an or man, no more.  
 one in the Lord of all.  
 gath - ered to one for all.

## BLESSING AFTER COMMUNION

*P:* The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his peace.

## POST-COMMUNION PRAYER

A: Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen**

## SENDING

## BENEDICTION

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.  
**Amen.**

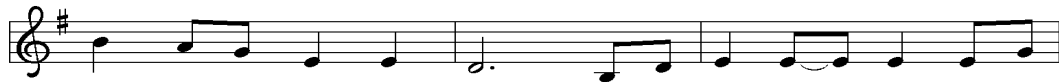
## SENDING SONG

*Canticle of the Turning*

ELW 723



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a -  
 4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

## DISMISSAL

Go in peace. Share the good news.

Thanks be to God!



Altar Servers

**TODAY**

Opening Prayer: Diane Johnson  
 Assisting Minister: Marilyn Bloom  
 Lector: Richard Renzema  
 Communion Asst: Ellen Riske  
 Altar Guild: Traci Laasch

**June 28**

Opening Prayer: Sharon Shields  
 Assisting Minister: Sharon Shields  
 Lector: Corinne Cursi  
 Communion Asst: Susan Potter  
 Altar Guild: Traci Laasch