



# SVPS Newsletter

## Next Meeting



6:30 PM

Our next meeting will be Monday, November 6th at 6:30 PM in the Fellowship Hall at the First Congregational United Church of Christ, 9th & Francis Streets in Longmont.



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## President's Letter

Dear Club Members,

As we all know, there are two basic types of photography clubs you can choose from. The first one is the non-competitive club, which is primarily focused on providing different opportunities for members to show their work while also opening doors for improvement. On the other hand, a competitive photography club is one where the members get to regularly compete and receive rewards for their efforts.

In our effort to provide more challenge and learning opportunities, SVPS has become a member of the Photographic Society of America (PSA) and thanks to Martin Bauer and AnnMarie Murthy, our PSA representatives, we will soon participate in Inter-Club competitions. Please don't miss their presentation during our next club meeting, Monday, November 5th.

Martin will explain the rules and deadlines for submitting your images and will also answer each and every question you may have to help you participate.

As a reminder, we need people to step up and volunteer for any of the opened board positions; President, VP, & Secretary - please consider a leadership position to keep the club open and active in 2019.

I hope everybody was able to enjoy the beauty and splendor of our fall colors and I look forward to seeing everybody at our next meeting on Nov. 5th.

Sincerely,  
Marion Worrell  
2018 President



## Monday's Program:

For the intro topic Monday night, Martin Bauer will be presenting on the Photographic Society of America's inter-club competition. See more about this in Marion's President's Letter.

### On-Site Scavenger Hunt

We will not have a special speaker this month but, instead, will be "focusing on" our club members' photographs.

If you participated in the On-Site Scavenger Hunt back on September 10th, please send your photos from that to Lynda at [stvrainphoto@gmail.com](mailto:stvrainphoto@gmail.com) with the subject line On-Site Scavenger Hunt. Please limit your photos to three pairs of opposites for a total of no more than 6 photos.

Our topics were:

Square – Round  
Number - Letter  
Up - Down  
Black - White  
Rough – Smooth



Please name your photos as follows: Topic Name\_Your Name (for example: Square\_Lynda Clayton) and submit photos in pairs according to the topics above. So, if you submit a photo for the topic **Number**, you need to also submit a photo for the topic **Letter** and so on.

Please let Lynda know if you have questions by emailing at [stvrainphoto@gmail.com](mailto:stvrainphoto@gmail.com).

### Summer Scavenger Hunt

We only had two people enter photos for the Summer Scavenger Hunt and only one set of photos were sent in by the deadline. Therefore we will not be judging the photos, but want to share the efforts of the two who did send in entries, so we'll show you these photos following the On-Site Scavenger Hunt Photos.

## November Photo Categories:

**Special Topic: *Thankful for...***

**Challenge Topic: *What's Cooking?***

No more than a **total of four digital images** may be entered in the following categories:

- ◆ Special Topic of the Month (0-1 image)
- ◆ Challenge Topic (0-1 image)
- ◆ Open category (0-2 images)
- ◆ Creative (0-1 image).

Digital images should be no larger than 2048 in the greater dimension and should be submitted as a .JPG attachment via email to [StVrainPhoto@Gmail.com](mailto:StVrainPhoto@Gmail.com), **no later than Friday prior to the meeting**. Late entries will be considered on a case by case basis, but please try to get your submissions in on time.

**New members are encouraged to enter photographs.**

Please submit photos each month only after receipt of the newsletter. This is because there may be changes in category definitions, where to send photos, etc.

## Photo Submission Rules:

**File type:** JPG files only, please.

**Naming convention (please review this!):**

- ◆ Category (1S for Special, 2Y for Challenge, 3O for Open, and 4U for Creative)
- ◆ Photo title (blank spaces are allowed)
- ◆ Photographer's name (blank spaces are allowed)

**General example:** [Category]-[Title]-[Photographer].jpg

**Specific example:** 3O-Bridal Veil Falls-Ansel Adams.jpg

Photographer Name and Photo Title together should be no more than 45 characters. DO NOT use underscore or special characters (except dash).

**Size:** Digital images no larger than 2048 pixels in the larger dimension.

E-mail photos to [stvrainphoto@gmail.com](mailto:stvrainphoto@gmail.com). Submit by Friday night before the Monday meeting. (Example: January 4th for the January 8th meeting). Submitters should get confirmation by Saturday evening that their photos were received. If not, please call and/or re-submit. No digital entries will be accepted after the Thursday deadline except in unusual circumstances by special arrangement with Lynda Clayton. NO digital entries will be accepted at the club meeting. For questions contact Lynda Clayton at (720) 468-3085.

## October Member Photos



Plow Power—Susan Steven



Bullwinkle—Cliff DeJong



Buffalo Roundup—Todd Towell



Enchanted Aspens—Laura Gordon



What is That and Friend—Robert Daugherty



Kinsale Stairs—Lee Woodworth

## A Few Recent Facebook Images



Salvatore John La Ferlita



Joe Sutcliffe



Martin Bauer



Ann String



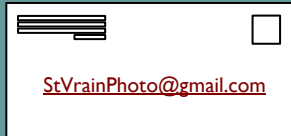
Barb Roper



Dan Taber



E-mail:



Website:



[www.go-svps.com](http://www.go-svps.com)



2018 SVPS  
Board:

**President:**

Marion Worrell  
marionworrell@yahoo.com

**Vice-President:**

Susan Steven  
smsarts@hotmail.com

**Secretary:**

Lynda Clayton  
lynand62@gmail.com

**Treasurer:**

Jack Cornils  
jcc55@frii.com

## Upcoming Meetings

- Nov 5th:** Opening: PSA—Martin Bauer's Inter-Club Competition presentation  
Scavenger Hunt Slide Show and Results  
Special Topic: Thankful for...  
Challenge Topic: What's Cooking?
- Dec 3rd:** Holiday Party  
Speaker: Ellen Nelson—Oncoming Subjects  
Special Topic: Peace on Earth  
Challenge Topic: Deck the Halls
- Jan 7th:** Michelle Theall—Capturing the Moment  
Special Topic: Forgotten Objects  
Challenge Topic: Light

## Committees and Chairpersons

**Programs** - Marion Worrell, Susan Steven

**Hospitality** - JoAnn and Jim Bell

**Website & Digital Entries** - Robert and Lynda Clayton

**Equipment** (projector, easel, lights, cords, etc.) - John Roper, Murth Murthy

**Scoring Equipment** - John & Barb Roper

**Membership** - Jack Cornils and Lynda Clayton

**Photo Exhibits/Venues** - John Roper, Barb Roper & Ann Stringe

**Field Trips** - Robbie Clayton, Cliff DeJong, Vickie Braunagel

**County Fair Photo Exhibit** - John & Barb Roper, Cathy Cook

**Newsletter** - Lynda Clayton and John Roper

**PSA Representative** - Martin Bauer, Ann Marie Murthy

**A/C Judges** - Marion Worrell, Susan Steven

**Workshops** - Murth Murthy, Cliff DeJong, Dan Taber

**Refreshments** - JoAnn Bell, Bob and Kay Daugherty