



## POTLUCK!

Saturday, June 1, 2019

### LOCATION:

First United  
Congregational Church of  
Christ at 1500 9<sup>th</sup> Ave,  
Longmont, CO 80501  
(the corner of 9<sup>th</sup> and  
Francis-enter from the  
Northeast door).

### FELLOWSHIP HALL

TIME: 5:00-8:00 PM

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Enjoy your Summer!	
See you next Fall!	
September meeting is on September 9th	
	

# ST VRAIN PHOTOGRAPHIC SOCIETY NEWSLETTER

June 2019

## GREETINGS and WELCOME to members, *new* members, and guests

As we approach the Summer break, please remember we will be at the Boulder County Fair and need your help representing our group and telling visitors about photography. John and Barb Roper have dedicated a lot of time organizing the Open Creative Living – Photography Exhibit. Spending a few hours in support would be an easy way to say thank you. The link for signing up is in the newsletter (p. 3).

We have a new projector thanks to Elaine Hoffman for the motion to purchase the LGHu80KA UHD Projector and Cathy Cook for seconding it. The vote in favor of the purchase from the members present was unanimous. Thanks to the Projector Committee (**Dan Taber, Kamen Guentchev, Leslie Larson, and Murth Murthy**) for spending the time to track down the right projector and then following up and finding the right price.

We are in the process of setting up the new photo management website (svps.visualpursuits.com) that we will be using for submitting digital images. We'll take some time at the September meeting to give a quick tutorial on how to use it.

**Congratulations to Elaine Hoffman** for *Dancing in the Castle*, First Place, PSA's April Print of the Month Color Print winner.

Do not forget that we want to see your photos when we come back from the summer break and hear about your summer adventures. September is just a shutter click away....well, maybe several clicks away. See you at the Fair and the September meeting. Have fun and be safe.

Martin Bauer, President

### 2019 LAG/SVPS ART & PHOTOGRAPHY SHOW

<http://longmontartistsguild.org/art-shows/>

**Show Hours:** Thursday, June 6 – Sunday, June 9

**Location:** Boulder County Fairgrounds, Barn A,  
9595 Nelson Rd, Longmont, CO

**Reception and Cash Awards:** Saturday, June 8,  
6:00 to 8:00 pm

# ITS A POTLUCK!

**THE SAINT VRAIN PHOTOGRAPHIC SOCIETY IS HAVING ITS  
ANNUAL POTLUCK DINNER AND PHOTO COMPETITION  
AT THE FIRST CONGREGATIONAL UNITED CHURCH OF  
CHRIST**

**9<sup>TH</sup> & FRANCIS STREETS IN LONGMONT  
IN THE FELLOWSHIP HALL**

**SATURDAY, JUNE 1, 2019**

**SOCIALIZING AT 5:00 PM WITH A BRIEF MEETING AT 5:30 PM  
FOLLOWED BY DINNER AT 6:00 PM**

**ALL OF THE PHOTOS THAT WERE ENTERED IN THE ANNUAL PHOTO  
COMPETITION WILL BE ON DISPLAY or SHOWN IN A SLIDE SHOW**

**AFTER DINNER THE WINNING PHOTOS WILL BE SHOWN  
AND THE AWARDS PRESENTED**

**IF YOUR LAST NAME BEGINS WITH:**

**A – H SALAD / SIDE DISH**

**I – P DESSERT or MAIN DISH**

**Q – Z MAIN DISH / CASSEROLE**

**GUESTS AND CHILDREN ARE WELCOME, SO BRING THEM ALONG**

## SOME HELPFUL LINKS AND INFORMATION

Email:

[stvrainphoto@gmail.com](mailto:stvrainphoto@gmail.com)

Club Website:

[www.go-svps.com](http://www.go-svps.com)

Affiliations:



**2019 SVPS Board:**

**President:**

Martin Bauer

[mbauer@datawest.net](mailto:mbauer@datawest.net)

**Vice-President:**

Vicki Braunagel

[vicki.braunagel@gmail.com](mailto:vicki.braunagel@gmail.com)

**Secretary:**

Cathy Cook

[cathy.cook2001@gmail.com](mailto:cathy.cook2001@gmail.com)

**Treasurer:**

Jack Cornils

[Jcc55@frii.com](mailto:Jcc55@frii.com)

**DEADLINE for September  
NEWSLETTER** – August 25

Email news items to:

[cathy.cook2001@gmail.com](mailto:cathy.cook2001@gmail.com)

## Boulder County Land through the Lens Exhibit

**Deadline for submissions – Wed., June 19, 2019.**

Anyone may submit up to 5 photographs for a \$30 entry fee. Cash prizes will be given to exhibitors with any profits being contributed to the Boulder County Parks and Open Space Foundation ([www.PreserveBoulderCounty.org](http://www.PreserveBoulderCounty.org)).

**The exhibit opening will be held on Friday, August 9 at The Great Frame Up – Longmont and will run through Friday, September 6.**

For **more information, including a map and list** of recommended Boulder County Parks & Open Space properties, please visit

[www.BoulderCountyOpenSpace.org/photoshow](http://www.BoulderCountyOpenSpace.org/photoshow) or

contact Karen Imbierowicz at

[kimbierowicz@bouldercounty.org](mailto:kimbierowicz@bouldercounty.org) or 303-678-6268.

Karen Imbierowicz

*Partnership Coordinator*

Boulder County Parks and Open Space

303-678-6268 (office) 720-352-7316 (cell)

[kimbierowicz@bouldercounty.org](mailto:kimbierowicz@bouldercounty.org)

In the office: Tuesday, Wednesday, and Thursday

## Boulder County Fair

**Open Creative Living – Photography Exhibit**

***Photo entries are now being accepted beginning  
May 1, 2019 by mail in/walk in at:***

*Boulder County Fair, 9595 Nelson Rd., Suite 200,*

*Longmont, CO 80501 or **online at the link below:***

<https://www.bouldercountyfair.org/p/exhibitors/opencreative-living> (click on photography link).

Please read through the rules, definitions and classes, and follow directions carefully. You can enter one photo each in any six categories. **Photo titles ONLY are allowed on the front of each photo (optional)**. SVPS members are asked to volunteer for at least one time slot during the week of the Fair to help with this photo exhibit.

Please sign up to volunteer time at the Fair by clicking [here](#). You can change your sign-ups later if needed.

Thanks! *The SVPS Fair Committee*