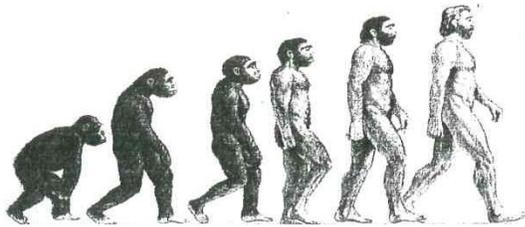


Course CV221: Creation Revealed

Assignment: Receive CD/mp3 lectures for this course.

Creation and Evolution

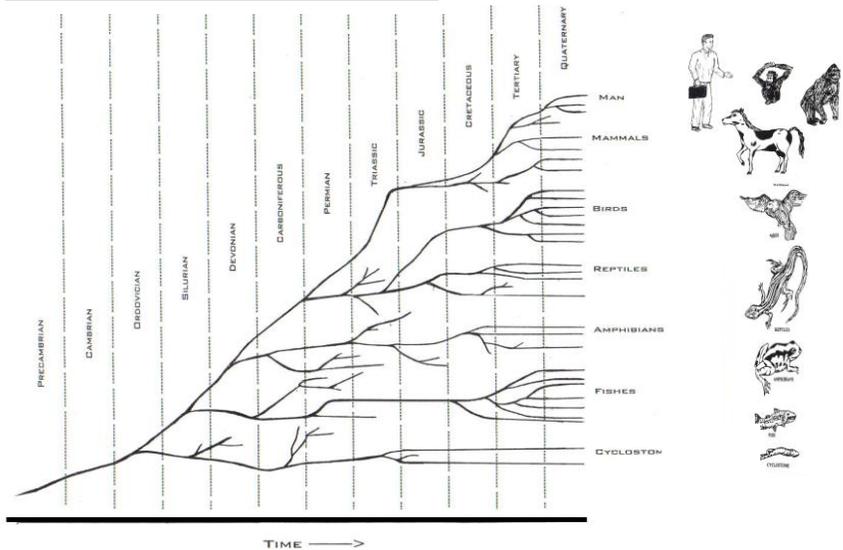
Hebrews 11:3 By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.



Evolution: The hypothesis that life began from non-living matter, and through a process of mutations and natural selection over vast amounts of time, more complex living organisms are in descent from simpler single cell beginnings

Notes: _____

THEORY OF MACRO-EVOLUTIONARY CHANGE



Evolution is an unproven hypothesis which has as one of its core beliefs the falsified theory of "Spontaneous Generation." There are but two choices for the start of life:

- The Theory of Spontaneous Generation: Belief that life arises from non-living matter.
- The Law of Biogenesis: Life comes only from life.

Science has discovered the Law of Biogenesis through observable, repeatable and demonstrable science, and it remains the testable and unbroken law of science.

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, 19 because what may be known of God is manifest in them, for God has shown it to them. 20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse. . . Romans 1:18-20

The Suppression (resistance) of the truth:

"Evolution is a theory universally accepted, not because it can be proved to be true, but because the only alternative, 'special creation,' is clearly impossible."* D. M. S. Watson

*Editor's additional 2020 note (original lecture and notes, 2010): Although this quote by Watson is well-known, I have found it appearing in slightly different forms—yet the essence remains unchanged. I have been unsuccessful in my attempts to find a digitized copy of the original article. Bert Thompson, PhD. in an work published by Apologetic Press quotes Watson as follows: "evolution itself is accepted by zoologists, not because it has been observed to occur or can be proven by logically coherent evidence to be true, but because the only alternative, special creation, is incredible" (Watson, D.M.S., "Adaptation," Nature, 123:233, August 10, 1929). -Bert Thompson, *Evolution as a Threat to the Christian Home* (Montgomery, AL: Apologetics Press, Inc., n.d.) 8.

God Created Each Kind According to its Kind, Whose Seed is in Itself

In the beginning God created the heavens and the earth. Genesis 1:1

Notes: _____

11 Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. 12 And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. Genesis 1:11-12

21 So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good. 22 And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." 23 So the evening and the morning were the fifth day. 24 Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so. 25 And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good. 26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in His own image; in the image of God He created him; male and female He created them. Genesis 1:21-27

A Basic principle in creation:

"...according to its kind, whose seed is in itself..." This is a principle that science continually observes, and is in perfect agreement with the Law of Biogenesis. This is observed not only in nature around us, but is the testimony of the fossil record.

"...no one has ever been able to trace one single species to another. Darwin admitted that no species had ever been traced to another, but he thought his hypothesis should be accepted even though the "missing links" had not been found. If there is such a thing as evolution, it is not just one link – the link between man and lower forms of life – that is missing, but all the millions of links between millions of species. ... an infinite number of links between each two species; or a million times a million links in all, every one of which is missing."
William Jennings Bryan, quoted from "Impact," March 1991, a reprint of his original article.

"...this process of extermination has acted on an enormous scale, so must the number of intermediate varieties, which have formerly existed, be truly enormous. Why then is not every geological formation and every stratum full of such intermediate links? Geology assuredly does not reveal any such finely-graduated organic chain; and this, perhaps, is the most obvious and serious objection which can be urged against this theory."

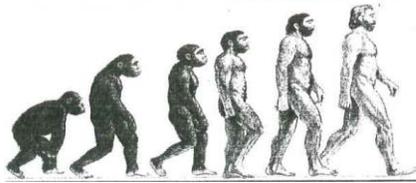
— Charles Darwin (Selected and Edited by Philip Appleman), *Darwin [The Origin of Species]* (New York: W.W. Norton & Company, 1979) 104.

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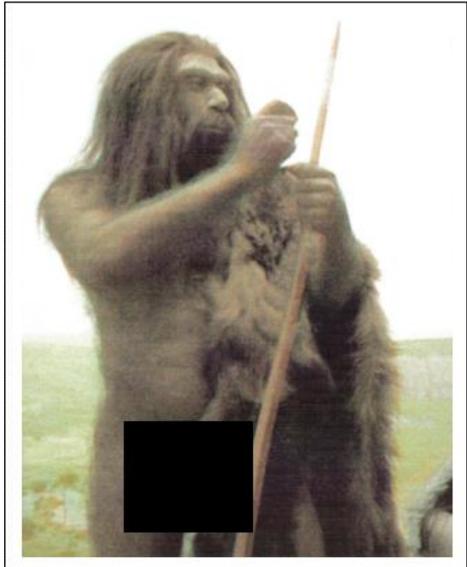
"The fossil record cannot be regarded as other than a HOSTILE witness against evolution; the earliest known fossils of each class and order are not half-developed but have all the essential characteristics of their class and order."

Douglas Dewar, appearing in "Why We Believe In Creation," p.312, cited from Winkie Pratney in "Creation or Evolution? (Part III the Fossil Record)" Last Days Ministries

Ape-Man
Fossils?

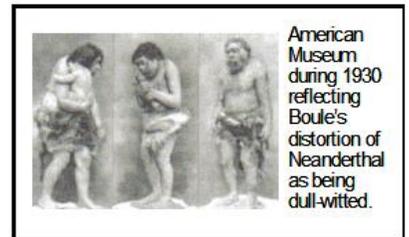


No! Only
Ape-Man
Drawings!



Marcellin Boule, who made famous the irrational bestial man by a terrible distortion of he evidence. This type of “evidence” is what has been continually used to promoted the theory.

Notes: _____



The Evidence?:

Pitldown Man:

“The lower jaw was that of a juvenile female orangutan. The place where the jaw would articulate with the skull had been broken off to hide the fact that it did not fit the skull. The teeth of the mandible were filed down to match the teeth of the upper jaw, and the canine tooth had been filed down to make it look heavily worn. ... there were elements about it that were quite obvious. The file marks on the orangutan teeth of the lower jaw were clearly visible. The molars were misaligned and filed at two different angles. The canine tooth had been filed down so far that the pulp cavity had been exposed and then plugged.” —Marvin L. Lubenow, *Bones of Contention* (Grand Rapids, MI: Baker Books, 1992), 42-43.

Hesperopithecus/Nebraska Man:

“Hellman and Gregory argued over whether the tooth was more ape-like or human. Professor Wilder published a book claiming that Nebraska Man, Hesperopithecus, was half way between Java Man and Neanderthal Man. Elliott Smith wrote a short article on Mr. and Mrs. Hesperopithecus, including a reconstruction of what they looked like. In all the discovery created quite a sensation for a period of four-and-one-half years ... Hesperopithecus, it turned out, was a peccary – a wild pig!” —Josh McDowell & Don Stewart, *Reasons Skeptics Should Consider Christianity* (Tyndale, 1986), 194-195.

So likewise the demise of the “smoking-gun” evidence for : Zinjanthropus, Rampithecus, Rodesian Man, Java Man, Peking Man, Lucy... indeed for more detailed information and a list of fossil failure troubles, there is an excellent resource book out by Marvin Lubenow, “Bones of Contention.”

Neanderthal Man:

“Boule also decided that this man could not extend his legs fully, but walked with a bent-knee gait. He made the foot only slightly arched, resting on its outer edge, with toes pointing in. Hence the man would have walked like an ape, pigeon-toed. Boule formed a wide separation between the big toe and other toes, making the big toe like an opposable thumb - such as monkeys and apes have. Under these conditions, if Neanderthal Man walked at all, he would have looked like a shuffling hunchback. His center of gravity was located so far forward of his center of support that he probably would have fallen flat on his face. . . . We wish we could say that Boule was rather unsophisticated and that he made sincere mistakes. That would be the kinder explanation. However, he was world renowned for his abilities. It is difficult to escape the conclusion that his errors were deliberate.” —Marvin L. Lubenow, *Bones of Contention* (Grand Rapids, MI: Baker Books, 1992), 37-38.

Summed up well!

So far as science knows, only one human species has ever existed on the earth, and that is *Homo sapiens*. All the alleged connecting links between men and apes are found, on careful examination, to be illusory. When not wholly ambiguous in view of their inadequate preservation and fragmentary character, they are (as regards both mind and body) distinctly human, like the Neanderthal man, or they are purely simian, like the Pithecanthropus, or they are heterogeneous combinations of human and simian bones . . . In spite of tireless searching, no traces of a bestial, irrational man have been discovered.

—George Barry O’Toole, Ph.D., S.T.D., *The Case Against Evolution* (New York: MacMillan Company, 1926), 342.

"A great legend has grown up to plague both paleontologists and anthropologists. It is that one of these wondrous men can take a tooth or a small and broken piece of bone, gaze at it, and pass his hand over his forehead once or twice, and then take a sheet of paper and draw a picture of what the whole animal looked like ... If this were quite true, the anthropologists would make the F.B.I. look like a troop of Boy Scouts."

—W. Howells, Harvard, *Mankind So Far*, p. 138

Notes: _____

Though he may blush a little and say it with muffled or bated breath, when push comes to shove and you corner them, the evolutionist is forced to admit that he believes in Spontaneous Generation. Confront the evolutionist with the plain fact that his favorite theory is outside of what science reveals; that the fossil record is against the theory; and that there is no smoking gun evidence for his hypothesis but only bits and pieces and oddities strewn together with much hype – and he will be forced to resort to theorizing that there must be an exception to the law of biogenesis which we just haven’t found yet – or resort to theorizing that there may have been a time in the distant past when the laws of science didn’t work – or resort to speaking about gaps in the fossil record, or to theories of why there are gaps; and all manner of theories to cover theories. But suggest to him that it is not the law of biogenesis that needs to be done away with - that it is not the fossil record that is wrong - that it is not unreasonable to accept every kind “according to its kind, whose seed is in itself,” but that the true problem is his unscientific theory – and you’ll probably hear a response which declares that the idea of creation is clearly impossible!

Mutations Do Not Provide New Raw Genetic Information

Mutations have long been the hope of the evolutionist's theory of upward and more complex kinds of animals from simpler beginnings. However, DNA and mutation studies reveal that this cherished hope has proven to be hopeless.

No one has ever demonstrated macro-evolutionary changes on a molecular level, yet many people readily speculate evolutionary links between bacteria, plants, animals and man. Are the gross structures not made up of individual cells with complex molecules? If macro-evolution is unlikely on a molecular level, how can the whole be changed? Endless DNA sequence comparisons do not explain evolutionary development. Furthermore, the changes (mutations) observed on a molecular level, such as DNA, are predominantly disruptive, and always with loss of, not gain in, information and complexity.

—John K. G. Kramer, PhD (Biochemistry)

— John K. G. Kramer, *In Six Days* (Chapter 3, online book), answersingenesis.org, January 1, 2001

Notes: _____

Whoever thinks macroevolution can be made by mutations that lose information is like the merchant who lost a little money on every sale but thought he could make it up on volume.

— Dr. Lee Spetner —

— Lee Spetner, *Not by Chance! Shattering the Modern Theory of Evolution*, The Judaica Press, Inc., Brooklyn, NY, p. 160, 1997. Cited by John K. G. Kramer, *Ibid*.

The Genesis Flood

2 Peter 3:3-7

³ knowing this first: that scoffers will come in the last days, walking according to their own lusts,
⁴ and saying, "Where is the promise of His coming? For since the fathers fell asleep, all things continue as *they were* from the beginning of creation."

⁵ For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water,

⁶ by which the world *that* then existed perished, being flooded with water.

⁷ But the heavens and the earth *which* are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

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Mount Saint Helens, 1997

(17 years after the 1980 eruption)



Experiment: The releasing of water buried in the various soil layers.



Tank before the water buried in it was released.



Various views of the tank after the water was released.



Before



After

It is not hard to understand that a worldwide flood of water would change the world forever. However helpful such an experiment as this may be in assisting that understanding, it is not able to do any more than to show us how unimaginably great the worldwide flood was – where water fell not just from above, but: ***“...on that day all the fountains of the great deep were broken up, and the windows of heaven were opened. And the rain was on the earth forty days and forty nights.”*** Genesis 7:11-12

It is no wonder that Peter said: ***“... by which the world that then existed perished, being flooded with water.”***

“The little ‘Grand Canyon of the Toutle River’ is a one-fortieth scale model of the real Grand Canyon. The small creeks which flow through the head waters of the Toutle River today might seem, by present appearances, to have carved these canyons very slowly over a long time period, except for the fact that the erosion was observed to have occurred rapidly! Geologists should learn that ...the long-time scale they have been trained to assign to land form development would lead to obvious error on Mount St. Helens...” —Dr. Steve Austin, “Impact, No. 157 Mount St. Helens and Catastrophism,” July 1986

**Death through Adam’s
Sin, but Eternal Life
through Jesus Christ**
Romans 5:12-21

¹² Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—

¹³ (For until the law sin was in the world, but sin is not imputed when there is no law.

¹⁴ Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.

¹⁵ But the free gift *is* not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

¹⁶ And the gift *is* not like *that which came* through the one who sinned. For the judgment *which came* from one *offense resulted* in condemnation, but the free gift *which came* from many offenses *resulted* in justification.

¹⁷ For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

¹⁸ Therefore, as through one man's offense *judgment* came to all men, resulting in condemnation, even so through one Man's righteous act *the free gift came* to all men, resulting in justification of life.

¹⁹ For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

²⁰ Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more,

²¹ so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

²¹ For since by man *came* death, by Man also *came* the resurrection of the dead. ²² For as in Adam all die, even so in Christ all shall be made alive. 1 Corinthians 15:20-22

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And He has made from one blood every nation of men to dwell on all the face of the earth . . . Acts 17:26

And Adam called his wife's name Eve, because she was the mother of all living. Genesis 3:20

²⁷ So God created man in His *own* image; in the image of God He created him; male and female He created them. ²⁸ Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." Genesis 1:27-28

⁴ And He answered and said to them, "Have you not read that He who made *them* at the beginning '*made them male and female,*'⁵ and said, '*For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?*'⁶ So then, they are no longer two but one flesh. Therefore what God has joined together, let not man separate." Matthew 19:4-6

Why do many Christians, even those who would not dare to call themselves theistic evolutionists, not accept that the days of Genesis are literal 24-hour earth-rotating days? The answer is: Solely to be able to accept the evolutionists' dates of millions of years. Thus, accepting the dates which evolutionists assign to rock formations, they try to make Genesis fit in some way with what evolutionists tell us rather than looking to Scripture. Yet, the systems used to calculate dates are not just theoretical, but they produce clearly false dates. There are embarrassing examples which prove the incredible dates they come up with are false (i.e., such as the dome which formed over Mount Saint Helens after its 1980 eruption being radio-metrically dated to be as high as 2.8 million years ago!). If you are interested in finding out just how unreliable such dates are from evolutionists, it is recommended that you go to answersingenesis.org for some excellent articles archived on the practice. Also, I would recommend Marvin Lubenow's book, Bones of Contention.

“Outside of Genesis [chapter] 1, yom is used with a number 410 times, and each time it means an ordinary day. Why would Genesis be the exception?”



“If the plants made on Day 3 were separated by millions of years from the birds and nectar bats (created Day 5), and insects (created Day 6) necessary for their pollination, then such plants could not have survived. This problem would be especially acute for species with complex symbiotic relationships (each depending on the other; e.g., the yucca plant and the associated moth.”¹

Ken Ham, *Six Days or Millions of Years* (Petersburg, KY: Answers in Genesis, 2012), 8 and 33.

Six Literal Days of Creation:

- 1.) The same expression for all the other genealogies given in Genesis [תולדות Heb. Transliteration: tôlēdôt, Phon. pronunciation: to-led-aw' (Strongs # 8435)] which all accept as literal is also said of the Genesis account of the creation days.
- 2.) A number is given with the word yom/day for each of the 6 days of creation - proving a literal 24 hour day rotation day is meant – as we see throughout Scripture.
- 3.) The phrase evening and morning, a phrase that distinctly declares a literal earth day rotation, is also specifically applied to each of the 6 days of creation.

¹ Ken Ham adds this footnote, saying: “Some say that Hosea 6:2 is an exception to this because of the figurative language. However, the Hebrew idiomatic expression used, ‘After two days ... in the third day,’ meaning ‘in a short time,’ makes sense only if ‘day’ is understood in its normal sense.”

A good point, for the expression held hope to Israel in the Old Testament as a promise that their time of restoration would not be delayed forever, the saying of 2 days and the 3rd revealed hope to them. However, I believe even more to the point of literal days being referred to in Hosea 6:2, is that it is a prophecy of Christ's resurrection and the victory it brings us! For the cure of Israel (all those of true Israel – Galatians 3:7) is in Jesus Christ's resurrection – so that as He said: “Destroy this temple, and in three days I will raise it up” John 2:19 (see also Matthew 26:61, 27:40 & 63, Mark 10:34). Thus, when Paul said in I Corinthians 15:3-4, “...that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures...” - it may be asked: If Paul is quoting a reference to the Old Testament Scripture, where in the Old Testament does it say anything about rising the third day except in Hosea 6:2? Furthermore, Hosea 6:2 says that “He will raise us up” – this reveals the beautiful New Testament doctrine that our identity is in Christ, “For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection. . . . Now if we died with Christ, we believe that we shall also live with Him” (Romans 6:5&8). If Paul's reference to “Scripture” refers to something in the Old Testament, this would make the full meaning of the 3 days in Hosea literal days indeed! Yet, it is also possible that Paul was referring to New Testament Scripture—for it is clear from I Timothy 5:18 that Paul referred to Luke 10:7 as “Scripture” (which shows that the writings of New Testament Scripture were recognized by many as truly Scripture *even in the days of the apostles* - see also II Peter 3:16).

Yet, however one considers it, Hosea 6:2 teaches nothing at all to justify the day-age theory of theistic evolutionists – and (even if only taken as an idiomatic figure) it is best seen in referencing 3 literal days for a comparison to the truth that there was reason for hope for them—idiomatic in the way we say: “The early bird gets the worm,” in which we mean that as literal birds that are out early have the best chance of finding a worm for breakfast, so those who rise early and work hard eat well. Yet how much more plain if we understand it (as I believe) it to be fulfilled in the highest sense of our Lord's death, burial, and resurrection where by all who believe in Him are raised up with Him victorious! Amen! (P.S. I know it's a long note, but I just couldn't resist.)

There Is No Way To Reconcile The Account of Creation With Evolution

Comparison from Ken Ham:

Biblical Account of Creation

Earth before sun and stars
Earth covered in water initially
Oceans first, then dry land
Life first created on land
Plants created before the sun
Land animals created after birds
Whales before land animals

Evolutionary/long age speculation

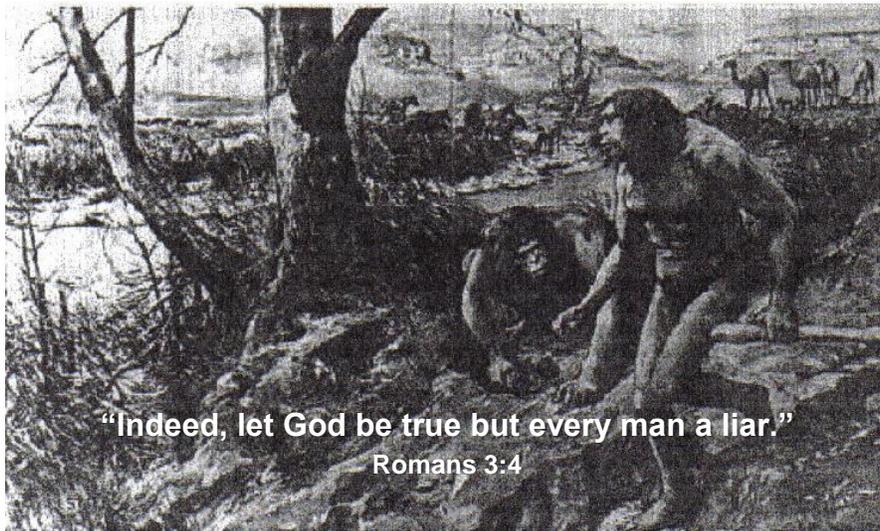
Stars and sun before earth
Earth a molten blob initially
Dry land, then the oceans
Life started in the oceans
Plants came long after the sun
Land animals existed before birds
Land animals before whales

Ken Ham, *Six Days or Millions of Years* (Petersburg, KY: Answers in Genesis, 2012), 36.

Christian, concerning our stand on Genesis 1, there is more at stake than we realize. Consider the following quote from Richard G. Bozarth, which appeared in *American Atheist* 20, Sept 1979, in "The Meaning of Evolution":

"Christianity has fought, still fights, and will continue to fight science to the desperate end over evolution, because evolution destroys utterly and finally the very reason Jesus' earthly life was supposedly made necessary. Destroy Adam and Eve and the original sin, and in the rubble you will find the sorry remains of the Son of God. If Jesus was not the redeemer who died for our sins, and this is what evolution means, then Christianity is nothing."

—Richard G. Bozarth, cited from *Impact*, No. 191 (From CRI), "Death Before Sin?"



Done for the Illustrated London News by Amedee Forestier

Every word of God *is* pure; He *is* a shield to those who put their trust in Him. ⁶ Do not add to His words, Lest He rebuke you, and you be found a liar. Proverbs 30:5-6

By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible. Hebrews 11:3