Sodus Town Board Agenda August 12, 2025 6:00 PM

Open with Pledge Allegiance

Roll Call: (Lori Diver)

Supervisor Johnson, Councilperson Tertinek, Councilperson Ross, Councilperson Pickering, Councilperson Willmott

Public Speakers:

Tim Doyle – Emergency Planning (Town of Sodus)

Public Comments:

Attorney Updates:

Amy Kendall, Attorney

Minutes:

- Motion to file July 8, 2025 meeting minutes (Supervisor Johnson must abstain)
- Motion to file July 24, 2025 meeting minutes
- Motion to file Supervisor's Report
- Motion to file Town Clerk's Report
- Resolution to Approve Bills Abstract #15-2025

1. Public Works Committee: Councilperson Dale Pickering

(Highway, Drainage)

• Motion to file Highway Superintendent's Report

2. <u>Buildings and Grounds Committee:</u> Councilperson Chris Tertinek

(Town Property, Animal Control, Code Enforcement, Flood Damage)

- Motion to file Code Enforcement Report Frank Gahr
- Motion to file Dog Control Officer Robert Snyder's Report (Primary)
- Motion to file Dog Control Officer Kyle Kephart's Report (Backup)
- Flood Damage Prevention Chris Tertinek

3. Recreation/Environmental Committee: Councilperson Cathy Willmott

(Recreation, Assessor, Parks, Cemeteries)

- Motion to file Sodus Recreation Director's Report-Paulina Anderson
- Motion to file Assessor's Report Nathan Mack

4. Public Safety Committee: Councilperson Don Ross

(Fire, Ambulance, Emergency Preparedness - WC, Water Authority - WC)

5. Town Hall Committee: Supervisor Scott Johnson

(Personnel, Town Council, Court, Assessor, Building Inspector, Boards/Committees, Insurances, Finance, Environmental)

Motion to file Camp Beachwood/Sodus Groundskeeper Report – Sal Vittozzi

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Correspondence & Information

| 1. | Motion to cancel Mo 28, 2025 at 10:00 AN | nth End Town Board meeting and hold "Bill Paying" ONLY Meeting Augus 4. |
|----|---|--|
| | • | Second |
| 2. | Discussion regarding | the Town of Sodus purchasing two tables for the Sodus Go Getters? |
| 3. | Resolution to appoint Andrea Vermeuler John Hopkins Sal Vittozzi Sandra Hopkins | t the following members to the Town of Sodus Cemetery Committee |
| | Wayne Vermeulen | |
| | | Second |
| 4. | | he Cemetery Bylaws emailed by Councilperson Chris Tertinek 7/30/2025. Second |
| 5. | of a particular person removal. | Executive Session regarding medical, financial, credit or employment history or corporation or relating to appointment promotion demotion discipline or Seconded |
| 6. | | Executive Session and enter back into regular session. Seconded |
| 7. | Motion to adjourn. First Time | Seconded |

Regular Town Board Meeting

MINUTES

Minutes of the Regular Town Board Meeting August 12, 2025, held in person at the Town of Sodus courtroom 14-16 Mill St. Sodus, NY at 6:00 PM.

All meetings are open to the public.

Present: Scott Johnson, Supervisor

Chris Tertinek Councilperson/Deputy Supervisor

Don Ross, Councilperson Dale Pickering, Councilperson Cathy Willmott, Councilperson

Recording Secretary: Lori Diver, Town Clerk

Absent: N/A

Others Present: Amy Kendall, Town Attorney

Sal Vittozzi, Camp Beechwood Groundskeeper

Paulina Anderson, Recreation Director Amanda Burman, Asst. Recreation Director

Dave Fitch-T/Sodus Resident

Supervisor Scott Johnson opened the meeting and called the Regular Town Board Meeting to order commencing at 6:00 PM with the Pledge of Allegiance and Lori Diver opened with roll call. All members were present.

PUBLIC SPEAKERS:

Tim Doyle-Emergency Planning (Town of Sodus) - NO SHOW

PUBLIC COMMENTS:

N/A

MINUTES

Minutes from July 8, 2025 Regular Town Board meeting was presented. Councilperson Don Ross motioned to file these Minutes, which was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, abstain (absent); Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Minutes from July 24, 2025 Town Board meeting was presented. Councilperson Don Ross motioned to file these Minutes, which was seconded by Councilperson Chris Tertinek. Upon roll call the following votes were heard, Supervisor Scott Johnson aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

SUPERVISOR'S REPORT

Councilperson Cathy Willmott motioned to file the monthly July 2025 Supervisor's report was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

TOWN CLERK'S REPORT

The Town Clerk's Report, Town Clerk's bank statement for audit and bank register for July 2025 were presented. Councilperson Don Ross motioned to file this report seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Note: bank statement and bank register are listed in detail with Town Clerk cash book for 2025. For security reasons and confidentiality, it cannot be published in Minutes.

<u>ABSTRACT</u> <u>RESOLUTION TO PAY ABSTRACT NO. 015-2025</u>

(01 08-2025)

WHEREAS, the following bills were presented for payment on Abstract 15:

| GRAND TOTAL: | | \$ | 164,238.54 |
|---------------------|---------|--------|------------|
| Special Districts | 015-015 | \$ | 10.38 |
| Highway | 241-253 | \$ | 138,318.20 |
| General | 353-375 | \$ | 25,909.96 |

NOW BE IT RESOLVED, Councilperson Cathy Willmott motioned to approve payment of these bills as reviewed for Abstract No 15-2025, which was seconded by Councilperson Chris Tertinek. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Resolution Adopted.

PUBLIC WORKS COMMITTEE: Councilperson Dale Pickering, Chair (Highway, Drainage - Deputy Town Supervisor) HIGHWAY REPORT:

(Jared Laird - Highway Superintendent)

Councilperson Chris Tertinek motioned to file the monthly July 2025 Highway report was seconded by Councilperson Don Ross. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Supervisor Scott Johnson shared that T/Sodus resident John Cappacci sent in a "Thank You" card to the Town of Sodus Highway Department for fixing "Old Old Ridge Rd."

BUILDINGS AND GROUNDS COMMITTEE: Councilperson Chris Tertinek, Chair (Town Property, Animal Control, Flood Damage Prevention) CODE ENFORCEMENT REPORT:

Frank Gahr- CEO

Councilperson Chris Tertinek motioned to file the monthly July 2025 Code Enforcement report, was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

<CEO 1924-25 Comparison>

Sodus Town/Reports/Monthly Reports/CEO 2024-25 Comparison

| | | | | Tota | IInspecti | ons | Fina | l Permit | Inspecti | on | | | | | | | | | |
|-----|--------|-----------------|-----|----------------|------------------|-----|----------------|----------------|------------|------------|-----------|-----------|-------|--------------------|----------------------|-----|----------------|-------------------|-----|
| | PERMIT | 2025 PERMITS | | 2024 INSPEC | 2025△% INSPEC | 1 | 2024 INSPEC | 2025 INSPEC | ∆a ∆% • | - 1 | 2024 FEES | 2025 FEES | % | 2024 CONST COST | 2025 CONST4% COST | | 2024 LETTER | 20254% LETTERS | |
| į | 15 | 4 | -73 | 65 | 23 | -65 | 57 | 15 | -42 | 74 | 3,223.00 | 1,550.00 | -52 | 263,300.00 | 25,557.00 | -90 | 60 | 14 | -77 |
| F | 16 | 10 | -38 | 31 | 23 | -26 | 18 | 13 | -5 | -28 | 3,696.50 | 2,807.00 | -24 | 367,455.90 | 150,600.00 | -59 | 27 | 16 | -41 |
| м | 25 | 15 | -40 | 30 | 65 | 117 | 44 | 0 | -44 | -100 | 12,188.00 | 1,807.00 | -85 | 1,755,319.00 | 328,450.00 | -81 | 112 | 95 | -15 |
| Α | 17 | 28 | 65 | 60 | 95 | 58 | 20 | 38 | 18 | 90 | 1,519.40 | 3,227.20 | 112 | 131,314,43 | 413,199.00 | 215 | 40 | 47 | 18 |
| М | 30 | 32 | 7 | 64 | 80 | 25 | 28_ | 42 | 14 | 50 | 3,558.80 | 4,077.14 | 15 | 459,815.00 | 621,550.00 | 35 | 36 | 26 | -28 |
| j | 35 | 36 | 3 | 47 | 72 | 53 | 21 | 21 | 0 | ٥ | 4,493.60 | 6,110.96 | 36 | 834,517.00 | 559,473.00 | -33 | 32 | 20 | -38 |
| J | 28 | 18 | -36 | 56 | 84 | 50 | 40 | 38 | -2 | -5 | 3,579.70 | 1,925.30 | -46 | 335,674.00 | 2,122,340.00 | 532 | 46 | 34 | -26 |
| A | | | | | | | | | | | | | | | | | | | |
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| D | | | | | | | | | | | | | | | | | | | |
| מזץ | 166 | 143 | -14 | 353 | 442 | 25 | 228 | 167 | | -27 | 32,259.00 | 21,504.60 | -33 | 4,147,395.33 | 4,221,169.00 | 2 | 353 | 252 | -29 |

^{*} Change compared to previous year's month

DOG CONTROL REPORT:

Robert Snyder, Primary DCO

Kyle Kephart- Secondary DCO

Councilperson Chris Tertinek motioned to file Robert Snyder's monthly July 2025 Dog Control report, was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Kyle Kephart Assistant DCO is out on a leave of absence.

FLOOD DAMAGE PREVENTION REPORT-Code 69:

Chris Tertinek, Councilperson (report below is directly from Tertinek)

Lake Level (ASL = Above Sea Level)

Lake at 246.0' ASL at the end of July. About 4" lower than at end of June.

At the end of July 2025, about even with end of July 2024.

The end of July 2025 level is about even with historical average.

Long term forecast for mid-January 2026 is 245.1' ASL. About 6" higher than long-time average, and about 11" higher than mid-January 2025.

RECREATION-ASSESSOR OFFICE: Councilman Cathy Willmott

(Recreation and Assessor's Office)

Recreation Report

(Paulina Anderson-Recreation Director)

Councilperson Chris Tertinek motioned to file the monthly July 2025 report from Sole Assessor Nathan Mack was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Note: The Town Board thanked Paulina for her service as Recreation Director for the last couple of years and wished her the best in her upcoming endeavors.

Assessor's Report

(Nathan Mack, Assessor)

Councilperson Cathy Willmott motioned to file the monthly July 2025 report from Sole Assessor Nathan Mack was seconded by Councilperson Chris Tertinek. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

PUBLIC SAFETY/DRAINAGE/ENVIRONMENT COMMITTEE: Councilperson Don

Ross, Chair (Fire, Ambulance, Emergency Preparedness)

SESA meeting will start back up in September. 911 report sent. Ross attended the WCWSA meeting. Hydrant inspections are ½ way completed and the sewer project on Blind Sodus Bay is completed.

TOWN HALL COMMITTEE: Scott Johnson, Supervisor

(Personnel, Clerks, Justices, Assessor, Building Inspector, Town Council, Boards, Insurances, Finance-Camp Beechwood)

Camp Beechwood/Sodus Groundskeeper Report

(Sal Vittozzi-Caretaker-Sodus Town Groundkeeper)

Councilperson Don Ross motioned to file the monthly July 2025 Camp Beechwood-Parks & Cemeteries report from Sal Vittozzi, Sodus Town Groundskeeper-Caretaker was seconded by Councilperson Chris Tertinek. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

CORRESPONDENCE AND INFORMATION

Motion by Councilperson Don Ross to cancel the Month End Town Board meeting and hold a "Bill Paying" ONLY meeting August 28, 2025 at 10:00 AM was seconded by Councilperson Chris Tertinek. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye, Chris Tertinek aye; Don Ross, aye; Dale Pickering, aye; and Cathy Willmott, aye. Motion carried.

Discussion regarding the Town of Sodus purchasing two tables for the Sodus Go Getters has been tabled.

<u>RESOLUTION</u> <u>TOWN OF SODUS CEMETERY COMMITTEE MEMBERS APPOINTMENTS</u> (02 08-2025)

NOW BE IT RESOLVED, Councilperson Don Ross motioned to appoint Andrea Vermuelen, Sal Vittozzi & Sandra Hopkins for a 4 year term as committee members to the Town of Sodus Cemetery Committee effective immediately, term ending December 31, 2029. In addition, John Hopkins & Wayne Vermuelen will be appointed to a two year term effective immediately, term ending December 31, 2027 was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Resolution Adopted.

RESOLUTION TOWN OF SODUS CEMETERY BYLAWS (03 08-2025) Town of Sodus Cemetery Committee Bylaws

SECTION I. THE PURPOSE

It is the intent of these bylaws to prescribe the organization of the Town of Sodus Cemetery Committee to establish orderly, equitable, and expeditious procedures for the conduct of its affairs to the end that all may be informed and the public well served.

SECTION II. THE COMMITTEE

A. Committee Membership and Terms

- 1) Membership shall consist of five (5) members.
- 2) Members of the Committee shall be appointed and confirmed by the Town Board.
- 3) Members who are appointed to fill vacancies shall join the Committee at the next meeting following their appointment and confirmation. All members of the Committee whose terms may expire shall serve until their successors have been appointed and confirmed.
- 4) The Town Board may consider excessive absenteeism as a cause for removal. Committee members who miss fifty (50) percent or more meetings during any one

- calendar year, except for excused illnesses or absences, may be replaced. A Committee member may be removed by a majority vote of the Town Board.
- 5) Terms of the members of the Committee shall be four (4) years. To maintain continuity, the initial appointment of Committee members shall be staggered two (2) and four (4) years.

B. The Chair

- 1) The election of the office of the Chair shall be held at the first Committee meeting of each calendar year.
- Nominations shall come from the floor and officers shall be elected by a simple majority of Committee members. Voting on election of Chair in which there is a contest shall be by secret ballot.
- 3) The term of the Chair shall be one year. Chairs can be elected to serve more than one term.
- 4) The Chair shall preside at all meetings and hearings of the Committee. In the event of the absence or disability of the Chair, the Vice Chair of the Committee shall temporarily preside.
- 5) The Chair shall present to the Committee for its approval the names of all persons appointed to sub-committees. The Chair shall designate one member of such sub-committee to serve as the sub-committee Chair.
- 6) The Chair shall sign all approved minutes and, when authorized, other documents on behalf of the Committee.
- 7) The Chair and the Secretary shall work together to prepare the agenda for each meeting.

C. The Vice Chair

- 1) The election of the office of the Vice Chair shall be held at the first Committee meeting of each calendar year.
- 2) Nominations shall come from the floor and officer shall be elected by a simple majority of Committee members. Voting on election of Vice Chair in which there is a contest shall be by secret ballot
- 3) The term of the Vice Chair shall be one year. Chairs can be elected to serve more than one term.
- 4) In the event of the absence or disability of the Chair the Vice Chair shall preside at meetings and hearings of the Committee
- D. Cemetery Liaison: The Committee shall request the Town Supervisor to assign an advisor/liaison from the Town Board and such other staff as deemed necessary for the

Committee to work. The Town Board shall, in the manner provided by law, budget or contract for services necessary to carry out functions of the Committee. The duties of the Liaison shall include, but not be limited to the following:

- 1) Advise the Committee on furnishing information to the public and other agencies.
- 2) Advise and advocate with the Town Board concerning the intent and desire of the Committee.
- 3) Advise the Committee of any possible conflicts with the community concerning the plans or recommendations of the Committee.
- 4) Attend all meetings and gatherings conducted under the auspices of the Committee.

E. Secretary

- 1) The election of the Secretary shall be held at the first Committee meeting of each calendar year.
- 2) Nominations shall come from the floor and officer shall be elected to office by a simple majority of Committee members. Voting on election of Secretary in which there is a contest shall be by secret ballot.
- 3) The term of the Secretary shall be one year. Secretaries can be elected to serve more than one term.
- 4) The Secretary shall be present at all meetings and hearings of the Committee. In the event of the absence or disability of the Secretary, the Chair or in case of the absence of the Chair, the Vice Chair shall designate a member to temporarily perform the duties of the Secretary.
- 5) The Secretary is responsible for the following:
 - i. Providing updated status reports.
 - ii. Circulating the agendas of items to be considered at meetings as prescribed by the Chair.
 - iii. Carrying on routine correspondence.
 - iv. Maintaining files of the Committee.
 - v. Maintaining a record of the Bylaws of the Committee and current membership of the Committee with their terms of office.
 - vi. Maintaining a record of organization of the Committee and its staff.
 - vii. Preparing the minutes of each meeting and providing the approved committee minutes to the Town Clerk.

- A. The Committee shall serve in an advisory capacity and shall perform the following functions:
 - 1) Promote the dignified operation, preservation, and appearance of all Town cemeteries.
 - 2) Intentionally communicate with residents and elected officials in order to:
 - i. Gather and understand feedback, concerns, and plans regarding Town responsible cemeteries.
 - ii. Encourage community engagement, awareness, and education pertaining to Town responsible cemeteries.
 - 3) Provide recommendations for cemetery service rates and fees.
 - 4) Review capital improvement projects and provide input.
 - 5) Assess the needs and current condition of Town responsible cemeteries to provide repair and improvement recommendations.
 - 6) Assist in the development and updating of Town responsible cemetery rules and regulations.
 - 7) Provide recommendations for historic preservation efforts.
 - 8) Review and make recommendations on the annual cemetery budget proposal.

SECTION IV. MEETINGS

A. Regular Meetings

- 1) The Committee shall meet regularly as determined by the Committee.
- 2) Scheduled meetings of the Committee shall be posted on the website maintained by the Town. At the beginning of each calendar year, notice of the date, time, and location of regular meetings planned for the year shall be published in the Town's designated newspaper.

B. Special Meetings

- 1) Special meetings may be called by the Chair, or by three (3) Committee members, or by a majority of those present at a regular or called meeting.
- 2) Notice of such a meeting shall be given as prescribed for a regular meeting. Announcement of a special meeting at any meeting in which all members are present shall be sufficient notice of such a meeting. Notification to the local press of all meetings other than regularly scheduled meetings shall be made at least two (2) hours before the meeting takes place.

- A. Order of Agenda: All meetings shall be conducted in accordance with the agenda, which shall enumerate the topics in the following order:
 - 1) Call to Order
 - 2) Roll call / Finding a quorum
 - 3) Reading and Approval of Minutes
 - 4) Business
 - i. Old Business
 - ii. New business
 - 5) Adjournment
- B. Standard Rules of Procedure: Except as may otherwise be set forth in these Bylaws, parliamentary procedures shall be as stated in the latest edition of Roberts Rules of Order, Newly Revised. Procedural provisions of these Bylaws may be suspended with the consent of three-fourths (3/4) of those Committee members present.
- C. Special Rules of Procedure:
 - Quorum A quorum for the transaction of business shall be three (3) members except when a reduction in force caused by a member(s) resignation makes this impossible. A quorum shall be considered for the majority of the remaining members of the Committee.
 - 2) Vote and Proxy Each Committee member, including the Chair, shall be entitled to one (1) vote. No Committee member shall cast a vote for another member by proxy unless they have a written, signed, proxy designating the member to cast their vote.
 - 3) Motion and Voting Any matter of business requiring action by the Committee may be presented by oral motion, and the members present may voice their vote. In the case of a split vote, the Chair may request a show of hands. The minutes shall indicate voting to be "denied" or "passed" and the name of any abstained.
 - 4) Majority vote (a) Simple majority of those members present at a meeting shall be sufficient to approve any administrative or procedural action; (b) in those instances where a majority vote of the full Committee cannot be, the matter before the Committee shall be automatically deferred until the next schedule meeting; (c) in the event that no majority vote is obtained at the second meeting, the matter will fail due to lack of a majority.
 - 5) Conduct of Meeting Public meetings shall be conducted informally, and the Chair shall make all rulings and determinations regarding all matters presented, except that any member shall be privileged to make inquiries personally and to call for a vote on any ruling of the Chair with which he or she does not agree, whereupon the vote shall determine the effective ruling. It shall be the purpose of the Chair to expedite all meetings, confining them to the presentation of only

essential matters in the interest of saving time, but entertaining the presentation of sufficient matter to do substantial justice to all.

D. General Policies:

- 1) Formal Action No request for final approval shall be made to the Committee without it being an agenda item. However, with majority approval, the Committee may suspend the rules and add an item to the agenda.
- 2) Open Meetings All meetings of the Committee shall be open to the public as required by law.
- 3) Public Records All minutes of the Committee meetings and all petitions, applications, reports and other documents on which action has been taken by the Committee shall be open to the public and available for inspection as required by law.
- 4) Individual(s) with items on the agenda shall be present or represented at the meetings and prepared to discuss the request.
- 5) Precedents No action of the Committee shall be deemed to set a precedent. Each agenda item shall be decided upon its own merit and circumstances attendant thereto.
- 6) Public comments and association reports are limited to no more than three (3) minutes unless otherwise approved by the Chair prior to submission of the Committee agenda.

SECTION VI. AMENDMENTS

These Bylaws may be amended or repealed by an affirmative vote of not less than a majority of the full membership of the Committee. A proposed amendment or a motion to repeal shall first be presented in writing at a regular meeting and placed on the agenda for subsequent regular meeting for action, unless ten days' written notice has been given to all Committee members, in which case action may be taken at any regularly scheduled meeting. The amended Bylaws need to be approved by the Town Board in order to become effective.

NOW BE IT RESOLVED, Councilperson Cathy Willmott motioned to adopt the Cemetery Bylaws was seconded by Councilperson Don Ross. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Resolution Adopted.

Councilperson Tertinek also mentioned that we need to establish a budget for the Town of Sodus Cemeteries beginning in the Town of Sodus 2026 budget.

Motion by Councilperson Don Ross to enter into Executive Session regarding medical, financial, credit or employment history of a particular person or corporation or relating to appointment promotion demotion discipline or removal was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye, Chris Tertinek aye; Don Ross, aye; Dale Pickering, aye; and Cathy Willmott, aye. Motion carried.

Time: 6:34 PM

Motion by Councilperson Chris Tertinek to exit out of Executive Session and enter into Regular Session was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye, Chris Tertinek aye; Don Ross, aye; Dale Pickering, aye; and Cathy Willmott, aye. Motion carried.

Time: 7:17 PM

<u>RESOLUTION</u> <u>INTERIM RECREATION DIRECTOR-AMANDA BURMAN</u> (04 08-2025)

NOW BE IT RESOLVED, Councilperson Cathy Willmott motioned to hire Amanda Burman as Interim Recreation Director at the 2025 Recreation Director rate of pay for 2025 effective immediately was seconded by Councilperson Chris Tertinek. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Resolution Adopted.

Councilperson Cathy Willmott motioned to allow Lori Diver Sodus Town Clerk to advertise in the Times of Wayne County and the Lakeshore News hiring a Seasonal Town of Sodus Recreation Director was seconded by Councilperson Chris Tertinek. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye, Chris Tertinek aye; Don Ross, aye; Dale Pickering, aye; and Cathy Willmott, aye. Motion carried.

Councilperson Chris Tertinek noted that there will be a cemetery tour in the Joy cemetery October 4, 2025.

Councilperson Cathy Willmott motioned to adjourn the Regular Town Board Meeting was seconded by Councilperson Don Ross. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Meeting adjourned at 7:18 PM

Recording Secretary, Lori K. Diver Sodus Town Clerk, RMC

Note: Reports and other correspondence are attached in the order of motions and resolutions of Minutes.

MEETING ATTENDANCE SIGN-IN SHEET

| Meeting Date: Jugust 11, 2025 |
|---|
| Committee/Board: Legislan Board Meeting |
| Please print clearly your name, company name, and address clearly to assure the correct spelling is in the minutes of this meeting. |
| 1 Daniel Ji, ter |
| 1. |
| 2. Paulina Anderson |
| 3. Pranda Burnan |
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MONTHLY SUPERVISOR REPORT:

Pursuant to Section 125 of the Town Law, I hereby render the following detailed statement of all moneys received and disbursed by me through: JULY 31, 2025:

| | | | 8/12/2025 |
|-------|---------------------------------------|----------------|---------------------------------|
| | Supervisor | | Date |
| | FUND: | 6/30/2025 | 7/31/2025 |
| A/B | General Cash - Checking | \$1,407,156.43 | \$1,286,764.74 -\$120,391.69 |
| DA/DB | Highway Cash - Checking | \$2,142,589.54 | \$1,967,035.34 -\$175,554.20 |
| SW11 | Water District 11 Cash - Checking | \$106,468.96 | \$106,468.96 \$0.00 |
| SW20 | South Geneva WD Cash - Checking | \$47,675.76 | \$47,675.76 \$0.00 |
| SW | Water Debt Service Cash - Checking | \$226,365.81 | \$226,365.81 \$0.00 |
| НВ | Capital Projects Cash - Checking | \$741.88 | \$741.88 \$0.00 |
| TA | Trust & Agency Cash - Checking | \$4,245.66 | \$7,443.23 \$3,197.57 |

| | FUND: | 6/30/2025 | 7/1/2025 |
|-----|----------------------------|----------------|----------------|
| | Fire Districts | | |
| SF1 | Village of Sodus | \$0.00 | \$0.00 |
| SF2 | Sodus Center Fire District | \$0.00 | \$0.00 |
| SF3 | Wallington Fire District | \$0.00 | \$0.00 |
| SF4 | Alton Fire District | \$0.00 | \$0.00 |
| SF5 | Village of Sodus Point | \$0.00 | \$0.00 |
| SF6 | Rural Fire Protection | \$0.00 | \$0.00 |
| SF7 | Rural Hydrant | \$300.00 | \$300.00 |
| | Cash - Checking | \$300.00 | \$300.00 |
| | C | | \$0.00 |
| | Lighting Districts | | |
| SL1 | Alton Lighting | \$10,954.35 | \$10,373.60 |
| SL2 | Sodus Center Lighting | \$33,770.60 | \$33,487.94 |
| SL3 | Wallington Lighting | \$10,207.36 | \$9,895.14 |
| | 0 0 | \$54,932.31 | \$53,756.68 |
| | | | -\$1,175.63 |
| | | | |
| | Total All Eunda | \$2,000 A7C 25 | \$2 COC EEO 40 |
| | Total All Funds | \$3,990,476.35 | \$3,696,552.40 |
| | | | -\$293,923.95 |

TOWN CLERK'S MONTHLY REPORT

TOWN OF SODUS, NEW YORK

JULY, 2025

TO THE SUPERVISOR:

PAGE 1

Pursuant to Section 27, Subd 1 of the Town Law, I hereby make the following statement of all fees and moneys received by me in connection with my office during the month stated above, excepting only such fees and moneys the application and payment of which are otherwise provided for by Law:

| A1255 | | | | | |
|---------------------------------------|-------------|--|---|-----------|-----------|
| | 13 | DECALS | | 16.02 | |
| | 9 | MARRIAGE LICENSES | NO. 25012 TO 25020 | 157.50 | |
| ·. | | | TOTAL TOWN CLERK FEES | | 173.52 |
| A1550 | | | | | |
| | 1 | DOG IMPOUNDMENT | | 100.00 | |
| | | | TOTAL A1550 | | 100.00 |
| A 1689 | 94 | REGISTRAR FEES | | 730.00 | |
| | | REGISTRART EES | TOTAL A1689 | /30.00 | 730.00 |
| 1789 | | | 101AL A1067 | | /30.00 |
| X1 / 0.9 | 2 | EZ-PASS THRU-WAY | TAGS | 50.00 | |
| | | | TOTAL A1789 | | 50.00 |
| 2001 | | ······································ | diginal and the second | | |
| | 17 | RECREATION FEES | | 11,050.00 | |
| • | | | TOTAL A2001 | | 11,050.00 |
| A2530 | | | | | |
| | 1 | GAMES OF CHANCE I | LICENSES | 10.00 | |
| · · · · · · · · · · · · · · · · · · · | | | TOTAL A2530 | | 10.00 |
| A 2544 | 0.6 | DOO I IOFNIGEG | | | |
| | 86 | DOG LICENSES | | 1,076.00 | |
| | | | TOTAL A2544 | | 1,076.00 |
| B2555 | 18 | BUILDING PERMITS | | 1,925.30 | |
| | | DOIDDING I DIGITIO | TOTAL B2555 | 1,923.30 | 1,925.30 |
| B2590 | | | TOTAL 02333 | | 1,923.30 |
| 52 570 | 3 | SEPTIC | | 300.00 | |
| | | | TOTAL B2590 | | 300.00 |
| B2770 | | | | | |
| | 1 | SUBDIVISION | | 100.00 | |
| | 3 | VARIANCES | | 300.00 | |
| | | | TOTAL B2770 | | 400.00 |
| CM2089 | | B | | | |
| | 43 | PARK FEES | | 1,110.00 | |
| | | | TOTAL CM2089 | | 1,110.00 |

| JULY, 2025 | | |
|------------|-----------------------|--------|
| page 2 | | |
| | | |
| CM2705 | 1 BEECHWOOD DONATIONS | 175.00 |
| | TOTAL CM2705 | 175.00 |

TOWN CLERK'S MONTHLY REPORT

TOWN CLERK'S MONTHLY REPORT

JULY, 2025

page 3

void #1501)

| DISBURSEMENTS | |
|---------------------------------------|-----------------|
| PAID TO SUPERVISOR FOR GENERAL FUND | 13,189.52 #1500 |
| PAID TO SUPERVISOR FOR PART TOWN FUND | 2,625.30 |
| PAID TO SUPERVISOR CAMPING FEES | 1,285.00/ |
| PAID TO NYS DEC FOR DECALS | 273.98-Sweep |

PAID TO NYS ANIMAL POPULATION CONTROL FUND PAID TO NYS HEALTH DEPT FOR MARRIAGE LICENSES

PAID TO STATE COMPTROLLER FOR GAMES OF CHANCE LICENSES

TOTAL DISBURSEMENTS

202.50 ***** 1503 15.00 ***** 1504

143.00 #1502

17,734.30

AUGUST 5, 2025

SCOTT JOHNSON

SUPERVISOR

STATE OF NEW YORK, COUNTY OF WAYNE, TOWN OF SODUS

I, LORRAINE K DIVER , being duly sworn, says that I am the Clerk of the TOWN OF SODUS that the foregoing is a full and true statement of all Fees and moneys received by me during the month above stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and sworn to before me this

Notary Public Karen S Cline

Notary Public, State of New York

No. 01CL6273141
Qualified in Wayne County
Commission Expires 12-03-

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Department of Environmental Conservation

STATE OF NEW YORK **DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

625 Broadway, Albany, NY 12233

Phone 1-800-962-5622

Invoice 000291-255692

TOWN OF SODUS 14-16 Mill Street, Sodus, NY 14551

Invoice Period: 07/01/2025 to 07/31/2025

| Sales Summary | Items Sold | Sales Total | | ndor Commission | Sweep Amount |
|---------------------------|----------------------------|-----------------------|--------------|-----------------|-----------------|
| | 18 | \$290.00 | \$0.00 | \$16.02 | \$273.98 |
| Reversals / Volds Summary | Items Reversed / Voided | Reversal / Void Total | Print Fee Ve | ndor Commission | Sweep Amount |
| | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |



Department of Environmental Conservation

STATE OF NEW YORK **DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

625 Broadway, Albany, NY 12233

Phone 1-800-962-5622

Invoice 000291-255692

TOWN OF SODUS 14-16 Mill Street, Sodus, NY 14551

Invoice Period: 07/01/2025 to 07/31/2025

Locations Summary

| | | Sales | | Reversals / Voids | | | | Net | | |
|------------------|--------------------|---------------|----------------|-------------------|----------------------------|----------------|-----------------|-----------------------|----------|--|
| Location Name | Location Number | Items Sold | State Total | Vendor Total | Items Reversed / Voided | State Total | Vendor Total | Manual Adjustments | Sweep | |
| TOWN OF SODUS | 1312 | 18 | \$273.98 | \$16.02 | 0 | \$0.00 | \$0.00 | \$0.00 | \$273.98 | |

^{*} Vendor Amount includes Agent commission and print fees collected



Department of Environmental Conservation

STATE OF NEW YORK **DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

625 Broadway, Albany, NY 12233

Phone 1-800-962-5622

Invoice 000291-255692

TOWN OF SODUS 14-16 Mill Street, Sodus, NY 14551

Invoice Period: 07/01/2025 to 07/31/2025

Product Summary

| | Sales | | | Reversals / Voids | | | Net | | |
|--------------------------------------|----------|---------|----------|-------------------|--------|--------|----------|---------|----------|
| Product Name | Quantity | Vendor | State | Quantity | Vendor | State | Total | Vendor | State |
| Resident Senior Fishing | 4 | \$1.12 | \$18.88 | 0 | \$0.00 | \$0.00 | \$20.00 | \$1.12 | \$18.88 |
| Resident Fishing | 9 | \$11.04 | \$188.96 | 0 | \$0.00 | \$0.00 | \$200.00 | \$11.04 | \$188.96 |
| Resident Fishing - Military Disabled | 1 | \$0.28 | \$4.72 | 0 | \$0.00 | \$0.00 | \$5.00 | \$0.28 | \$4.72 |
| Non-Resident Fishing | 1 | \$2.75 | \$47.25 | 0 | \$0.00 | \$0.00 | \$50.00 | \$2.75 | \$47.25 |
| Replacement License | 1 | \$0.28 | \$4.72 | 0 | \$0.00 | \$0.00 | \$5.00 | \$0.28 | \$4.72 |
| Resident Hunting | 1 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Non-Resident Fishing 1-Day | 1 | \$0.55 | \$9.45 | 0 | \$0.00 | \$0.00 | \$10.00 | \$0.55 | \$9.45 |
| Print Fee | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Totals | 18 | \$16.02 | \$273.98 | 0 | \$0.00 | \$0.00 | \$290.00 | \$16.02 | \$273.98 |

^{*} Vendor Amount includes Agent commission and print fees collected



STATE OF NEW YORK DEPARTMENT OF ENVIRONMENTAL CONSERVATION

625 Broadway, Albany, NY 12233

Department of Environmental Conservation

Phone 1-800-962-5622

Invoice 000291-255692

TOWN OF SODUS 14-16 Mill Street, Sodus, NY 14551

Invoice Period: 07/01/2025 to 07/31/2025

Daily Summary

| | Sales | | | Reversals / | Voids | | Net | | |
|------------|----------|---------|----------|-------------|--------|--------|----------|---------|----------|
| Date | Quantity | Vendor | State | Quantity | Vendor | State | Total | Vendor | State |
| 07/01/2025 | 1 | \$0.28 | \$4.72 | 0 | \$0.00 | \$0.00 | \$5.00 | \$0.28 | \$4.72 |
| 07/02/2025 | 1 | \$1.38 | \$23.62 | 0 | \$0.00 | \$0.00 | \$25.00 | \$1,38 | \$23.62 |
| 07/03/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/04/2025 | 1 | \$1.38 | \$23.62 | 0 | \$0.00 | \$0.00 | \$25.00 | \$1.38 | \$23.62 |
| 07/05/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/06/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/07/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/08/2025 | 2 | \$0.56 | \$9.44 | 0 | \$0.00 | \$0.00 | \$10.00 | \$0.56 | \$9.44 |
| 07/09/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/10/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/11/2025 | 1 | \$1.38 | \$23.62 | 0 | \$0.00 | \$0.00 | \$25.00 | \$1.38 | \$23.62 |
| 07/12/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/13/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/14/2025 | 3 | \$1.94 | \$33.06 | 0 | \$0.00 | \$0.00 | \$35.00 | \$1.94 | \$33.06 |
| 07/15/2025 | 2 | \$2.76 | \$47.24 | 0 | \$0.00 | \$0.00 | \$50.00 | \$2.76 | \$47.24 |
| 07/16/2025 | 1 | \$2.75 | \$47.25 | 0 | \$0.00 | \$0.00 | \$50.00 | \$2.75 | \$47.25 |
| 07/17/2025 | 1 | \$1.38 | \$23.62 | 0 | \$0.00 | \$0.00 | \$25.00 | \$1.38 | \$23.62 |
| 07/18/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/19/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/20/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/21/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/22/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/23/2025 | 1 | \$1.38 | \$23.62 | 0 | \$0.00 | \$0.00 | \$25.00 | \$1.38 | \$23.62 |
| 07/24/2025 | 3 | \$0.28 | \$4.72 | 0 | \$0.00 | \$0.00 | \$5.00 | \$0.28 | \$4.72 |
| 07/25/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/26/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/27/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/28/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/29/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/30/2025 | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/31/2025 | 1 | \$0.55 | \$9.45 | 0 | \$0.00 | \$0.00 | \$10.00 | \$0.55 | \$9.45 |
| Totals | 18 | \$16.02 | \$273.98 | 0 | \$0.00 | \$0.00 | \$290.00 | \$16.02 | \$273.98 |

^{*} Vendor Amount includes Agent commission and print fees collected

07/31/2025 15:10:56

TOWN OF SODUS

REC - REC Transaction Report For the period 07/01/2025 through 07/31/2025

| Туре | Date | Comment | Name | Quantity | Fee |
|--------|------------|-------------------|----------------------|----------|------------|
| | | | | | |
| 1.REC | 07/11/2025 | SUMMER REC | AGUILERA, GRACIELA | 1 | 350.00 |
| 2.REC | 07/11/2025 | SUMMER REC | BURR, ROSALIE | 1 | 260.00 |
| 3.REC | 07/11/2025 | SUMMER REC | CASH APP | 1 | 800.00 |
| 4.REC | 07/22/2025 | SUMMER RECREATION | CASH APP | 1 | 100.00 |
| 5.REC | 07/11/2025 | SUMMER REC | DILLON, FABIAN-LIANN | 1 | 125.00 |
| 6.REC | 07/11/2025 | SUMMER REC | FANNING, VAL | 1 | 125.00 |
| 7.REC | 07/11/2025 | SUMMER REC | GREY, KELLY | 1 | 175.00 |
| 8.REC | 07/11/2025 | SUMMER REC | GREY, SAM | 1 | 300.00 |
| 9.REC | 07/11/2025 | SUMMER REC | HOUSE OF MERCY INC | . 1 | 385.00 |
| 10.REC | 07/11/2025 | SUMMER REC | RAGGS, KERRIE | 1 | 225.00 |
| 11.REC | 07/11/2025 | SUMMER REC | SEYMOUR, NICOLE | 1 | 300.00 |
| 12.REC | 07/21/2025 | SUMMER RECREATION | VENMO | 1 | 75.00 |
| 13.REC | 07/11/2025 | SUMMER REC | VENMO TRANSFER | 1 | 1,945.00 / |
| 14.REC | 07/11/2025 | SUMMER REC | VENMO TRANSFER | 1 | 1,875.00 / |
| 15.REC | 07/11/2025 | SUMMER REC | VENMO TRANSFER | 1 | 1,850.00 |
| 16.REC | 07/11/2025 | SUMMER RECREATION | VENMO TRANSFER | 1 | 1,815.00 |
| 17.REC | 07/11/2025 | SUMMER REC | VENMO TRANSFER | 1 | 345.00 |
| | | | | 17 | 11,050.00 |
| | | | Total Sales | 17 | 11,050.00 |

Dalanced at Town Clerk 7/31/2025
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)7/29/2025 |5:26:39

TOWN OF SODUS

CAMP - CAMP Transaction Report

For the period 07/01/2025 through 07/31/2025

| Туре | Date | Comment | Name | Quantity | Fee | |
|----------------------|------------|----------------------------|---------------------------------|----------|----------|--|
| 1. CAMP | 07/10/2025 | 7/4-7/5 | BRENNA, CAT | 1 | 20.00 | |
| 2. CAMP | 07/29/2025 | 7/21-7/24 | BULTER, MARVIN | I 1 | 30.00 | |
| 3. CAMP | 07/29/2025 | 7/14 | BUTLER, MARVIN | 1 1 | 60.00 | |
| 4. CAMP | 07/10/2025 | 7/3 | CAPONI, SARAH | 1 1 | 15.00 | |
| 5. CAMP | 07/29/2025 | 7/19-7/20 (4 SITES) | CHIN, CHAN | 4 | 15.00 | |
| 6. CAMP | 07/10/2025 | 7/3-7/4 | DEHULLU, TYLER | 4 | 120.00 | |
| 7. CAMP | 07/29/2025 | 7/18-7/19 | DEHOLLO, I I LEK DEYO, JULIA | 1 | 30.00 | |
| 8. CAMP | 07/29/2025 | 7/12 | FIGUERO-ORTIZ, JESSICA | 1 | 30.00 | |
| 9. CAMP | 07/29/2025 | 7/25 | • | 1 | 15.00 | |
| 10. CAMP | 07/29/2025 | 7-26 | FRASER, TYLER | 1 | 15.00 | |
| 11.CAMP | | 7/8 | FREEMAN, JERRIKA | l 1 | 15.00 | |
| | 07/10/2025 | 7/6 | FRIEND, JACOB | 1 | 15.00 | |
| 12. CAMP 13. CAMP | 07/10/2025 | 7/ 0 7/7-7/5 | GIBSON, ALISE | l 1 | 15.00 | |
| | 07/10/2025 | | GONDON, BARRETT | l . | 30.00 | |
| 14. CAMP | 07/10/2025 | 7/4-7/5 | HILL, ARIANA | 1 | 30.00 | |
| 15.CAMP | 07/29/2025 | 7/21-7/24 | HUDDY, MICHAEL | 1 | 60.00 | |
| 16. CAMP | 07/01/2025 | CAMPING 6/23 TO 6-24 | JOHNSON, NICOLE | 1 | 30.00 | |
| 17. CAMP | 07/10/2025 | 7/4-7/9 | KLEM, KATHERINE | 1 | 90.00 | |
| 18. CAMP | 07/01/2025 | CAMPING 6/25 | KNOTT, JODI | 1 | 15.00 | |
| 19. CAMP | 07/10/2025 | 7/4-7/6 | LENO, APRIL | 1 | 45.00 | |
| 20. CAMP | 07/29/2025 | 7/25-7/26 | MCALDONADO, ANABELLE | 1 | 30.00 | |
| 21.CAMP | 07/10/2025 | 7/5 | NILES, JOYCE | 1 | 15.00 | |
| 22. CAMP | 07/10/2025 | 7/3-7/6 | P, PATRICK | 1 | 60.00 | |
| 23.CAMP | 07/29/2025 | 7/19 | PAIMISANO, KATIE | 1 | 15.00 | |
| 24. CAMP | 07/29/2025 | 7/14 | PELORA, ANTHONY | 1 | 15.00 | |
| 25. CAMP | 07/10/2025 | 7/4 | PERCY, WILLIAM | 1 | 15.00 | |
| 26. CAMP | 07/29/2025 | 7/26 | PETKOV, JASON | 1 | 15.00 | |
| 27.CAMP | 07/29/2025 | 7/11 - 7/12 | PURDY, MICAHEL | 1. | 30.00 | |
| 28. CAMP | 07/01/2025 | CAMPING 6/28 | ROBB, ALEX | 1 | 15.00 | |
| 29. CAMP | 07/10/2025 | 7/8-7/9 | ROLAND, AARON | 1 | 30.00 | |
| 30. CAMP | 07/29/2025 | 7/25 | ROOD, DYLAN | 1 | 15.00 | |
| 31.CAMP | 07/29/2025 | 7/26 | RUIZ, GISELLE | 1 | 15.00 | |
| 32. CAMP | 07/29/2025 | 7/17 | SAFIRE, ANDRE | 1 | 15.00 | |
| 33.CAMP | 07/29/2025 | 7-26 TO 7-27 | SEAL, JAQUELYN | 1 | 30.00 | |
| 34. CAMP | 07/29/2025 | 7/25 | ST. DENNY, JALEN | 1 | 15.00 | |
| 35. CAMP | 07/10/2025 | 7/3 | STORRS, NATHAN | 1 | 15.00 | |
| 36.CAMP | 07/01/2025 | CAMPING 6/29 | SUTARTO, IANE | 1 | 15.00 | |
| 37. CAMP | 07/01/2025 | CAMPING 6/28-6/29 | SUTTEN, ARIKA | 1 | 30.00 | |
| 38. CAMP | 07/01/2025 | CAMPING 6/22 | TOWNE, MIKE | 1 | 15.00 | |
| 39. CAMP | 07/10/2025 | 7/5 | WILLIAMS, DEMINIK | 1 | 15.00 | |
| 40.CAMP | 07/10/2025 | 7/5 | ZANDERS, JOSEPH | 1 | 15.00 | |
| | | | | 43 | 1,110.00 | |

Salvoit AM Total Sales

Balvoit AM Town Cleuk

Join Siven 7/31/2025

1,110.00

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TOWN OF SODUS

08/05/2025 11:47:10

Detail of Decals Transactions

For the period 07/01/2025 through 07/31/2025

| Date | Gross Sales | Commission | Net Sales |
|--------------|-------------|------------|-----------|
| 07/01/2025 | 5.00 | 0.28 | 4.72 |
| 07/02/2025 | 25.00 | 1.38 | 23.62 |
| 07/04/2025 | 25.00 | 1.38 | 23.62 |
| 07/08/2025 | 10.00 | 0.56 | 9.44 |
| 07/11/2025 | 25.00 | 1.38 | 23.62 |
| 07/14/2025 | 25.00 | 1.38 | 23.62 |
| 07/14/2025 | 10.00 | 0.56 | 9.44 |
| 07/15/2025 | 50.00 | 2.76 | 47.24 |
| 07/16/2025 | 50.00 | 2.75 | 47.25 |
| 07/17/2025 | 25.00 | 1.38 | 23.62 |
| 07/23/2025 | 25.00 | 1.38 | 23.62 |
| 07/24/2025 | 5.00 | 0.28 | 4.72 |
| 07/31/2025 | 10.00 | 0.55 | 9.45 |
| Grand Total: | 290.00 | 16.02 | 273.98 |

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NEW YORK STATE DEPARTMENT OF HEALTH Empire State Plaza - Corning Tower Bureau of Accounts Management - Revenue Unit Room 2748 Albany, New York 12237-0016

Monthly Report of Marriage Licenses Issued

SEE INSTRUCTIONS AT BOTTOM OF PAGE

| City or Town of SODUS County of WAYNE Licenses numbered from 012 to 020 inclusive. # of Military Exemptions: "If only ONE license was issued, place license number in both spaces. # of Skipped Licenses: "If NO licenses were issued, write "NONE" in both spaces. # of Voided Licenses: Pursuant to the provisions of Section 15 of the Domestic Relations Law, I herewith transmit to the State Commissioner of Health a fee of twenty-two dollars and fifty cents for each marriage license issued by me during the month covered by this report. Make remittance by CHECK or MONEY ORDER payable to the State Department of Health DO NOT SEND CASH Amount of remittance with this report Mailing Address 14-16 MILL STREET SODUS NY E-mail Address Phone (315) 483-6934 | Report for the month of | JULY 2025 | Do not | DEP. NO. | | | | | |
|---|--|---------------------------|------------------|------------|--|--|--|--|--|
| Licenses numbered from | City or Town of | SODUS | write in this | \$ | | | | | |
| *If only ONE license was issued, place license number in both spaces. # of Skipped Licenses: *If NO licenses were issued, write "NONE" in both spaces. # of Voided Licenses: Pursuant to the provisions of Section 15 of the Domestic Relations Law, I herewith transmit to the State Commissioner of Health a fee of twenty-two dollars and fifty cents for each marriage license issued by me during the month covered by this report. Make remittance by CHECK or MONEY ORDER payable to the State Department of Health DO NOT SEND CASH Amount of remittance with this report \$ 202.50 Mailing Address 14-16 MILL STREET \$ SODUS NY E-mail Address Phone | County of | WAYNE | area | CHECK# | | | | | |
| State Commissioner of Health a fee of twenty-two dollars and fifty cents for each marriage license issued by me during the month covered by this report. Make remittance by CHECK or MONEY ORDER payable to the State Department of Health DO NOT SEND CASH Amount of remittance with this report \$\frac{1}{202.50}\$ Signature of City or Town Clerk (Please type or print) LORRAINE K DIVER \$\frac{1}{202.50}\$ Mailing Address \$\frac{1}{4-16}\$ MILL STREET \$\frac{1}{202.50}\$ SODUS NY \$\frac{1}{202.50}\$ Zip 14551 Phone | *If only ONE license was issued, place license number in both spaces. # of Skipped Licenses: | | | | | | | | |
| MAKE remittance by CHECK or MONEY ORDER payable to the State Department of Health DO NOT SEND CASH Amount of remittance with this report \$\frac{14-16 \text{ MILL STREET}}{202.50}\$ Signature of City or Town Clerk Mailing Address 14-16 \text{ MILL STREET} SODUS NY E-mail Address Phone | State Commissioner of Health a fee of twenty-two dollars and fifty cents for each marriage license | | | | | | | | |
| DO NOT SEND CASH Amount of remittance with this report \$\frac{108/06/2025}{202.50}\$ Signature of City or Town Clerk 08/06/2025 Mailing Address 14-16 MILL STREET SODUS NY E-mail Address Phone | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| Amount of remittance with this report \$\frac{10870672025}{14-16 MILL STREET}\$ SODUS NY E-mail Address Phone | State Department of Health | Signature of City or Town | Clerk | Date | | | | | |
| report | DO NOT SEND CASH | () oui piro | Syer | 08/06/2025 | | | | | |
| E-mail Address Phone | | 1 ~ | | | | | | | |
| | \$ 202.50 | | | · | | | | | |
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INSTRUCTIONS

This Monthly Report of Marriage Licenses issued must be submitted to the New York State Department of Health at the above address for each month whether or not any licenses were issued. If no licenses were issued, indicate NONE in the spaces provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$22.50 whether or not the marriage ceremony is ever performed. An exception to the mandatory remittance is when either of the parties applying for such license is a member of the armed forces of the U.S. on active duty.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.

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Month Reported: JULY, 2025

County: WAYNE

Code: 54

Dog License Monthly Report

TOWN OF SODUS

Code: 12

Prepared by: LORRAINE K DIVER, TOWN CLERK

Date Prepared: AUGUST 5, 2025

| Original ID Dog Licenses sold Original Purebred License sold Dog License Renewals sold Purebred License Renewals sold | | | | | 21 0 65 0 | |
|---|-------------|--------------------------|----------------|----------------------------|--------------------------|--------------------------|
| | | Total | l sold | - | 86 | |
| LICENSE TYPES AND FEES COLLECTED | Quantity | | Local Fees | Surc | harge Fees | Other Fees |
| Spayed and Neutered Dogs Unspayed and Unneutered Dogs Exempt - Seeing Eye, War, Police | | \$14.00 ca \$17.00 ca | 340.50* | \$1.00 ea _ \$3.00 ea _ | 65.00* 78.00* 0.00 | 80.00 10.00 No Fee |
| Purebred License (1-10 dogs) Spayed & Neutered Purebred License (1-10 dogs) Unspayed & Unneutered | 0 | | No Fee 0.00 | - | 0.00 | No ree |
| Purebred License (11-25 dogs) Spayed & Neutered Purebred License (11-25 dogs) Unspayed & Unneutered Purebred License (264 dogs) | 0 | | 0.00 | | 0.00 | |
| Purebred License (26+ dogs) Spayed & Neutered Purebred License (26+ dogs) Unspayed & Unneutered | 0 | | 0.00 | - | 0.00 | 00.00 |
| Total licenses sold REPLACEMENT AND PUREBRED TAG ORDERS Replacement Tags | <u>86</u> | | 983.00 3.00 | - | 143.00 | 90.00 |

0

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0.00

3.00

DISBURSEMENTS

Purebred Tags

Total tags sold

Paid to Supervisor \$1076.00

Paid to NYS Animal Population Control Program \$143.00

*includes discounts multiple years fees

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NYS Department of Agriculture and Markets Spay and Neuter PO Box 975 Albany, NY 12201-0975

Month of Submission: JULY, 2025

County: WAYNE

Town of Sodus

TCV Code: 5412

Wayne Sodus

Prepared by: Lorraine K Diver, Town Clerk

Date Prepared: AUGUST 5, 2025

State of New York

Department of Agriculture and Markets

Spay and Neuter

PO Box 975, Albany, NY 12201-0975

ANIMAL POPULATION CONTROL PROGRAM SUBMISSION

Submit by the 5th of the month covering activities of the preceding month.

| LICENSE TYPES AND FEES COLLECTED | Unspayed/L | Jnneutered - Four months of age or older |
|----------------------------------|--------------|--|
| Spayed and Neutered Dogs | \$1.00 ea = | \$65.00 |
| Unspayed and Unneutered Dogs | \$3.00 ea = | \$78.00 |
| TOTAL AMOUNT REMITTED | | \$143.00 |
| Check Number: # 1502 | | |

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STATE OF NEW YORK

AC 1810 (REV. 1/84)

NAME OF MUNICIPALITY

P.O.ADDRESS

ALTON FIRE DEPT

REPORT OF GAME OF CHANCE FEES COLLECTED

PURSUANT TO CHAPTER 960, LAWS OF 1976

NOTE: REFER TO INSTRUCTIONS ON BACK.

(1) Name of Organization

| TE OF NEW YORK | | | DO | NOT W | RITE IN TH | IS SPAC | E |
|--|------------|---------------------------------------|-------------------------|-----------------|----------------------------------|---------|---------------------------------------|
| OI NEW IONE | | AMC | UNT REC | 'D | ENT | . BY | |
| F GAME OF CHANCE | | | | | | | (|
| S COLLECTED HAPTER 960, LAWS OF 1976 | | | SHEET | NO | 1 OF | 11 | SHEETS |
| | МО | NTH OF | <u></u> | ULY | | YEA | R |
| CITY TOWN TOWN OF SO | DDUS | | | _ col | UNTY | WAYN | NE . |
| VILLAGE 4-16 MILL STREET, SODUS N INSTRUCTIONS ON BACK. | Y 14551 | | | | | | |
| INSTRUCTIONS ON BACK. | | · · · · · · · · · · · · · · · · · · · | CODI | E NUM | BER | GC54 | -3-7830 |
| 1) Organization | (2 Lice | 2) nse No. | | Num. | (3) of Occasio | ons | (4) Amount |
| | 0: | 5116 | | | 1 | | 25.00 |
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| SSUING OFFICER: | | |) TOTAL | EEE8 (| OLLECTED | | 25.00 |
| , hereby certifies that he she is | the | | B.) DELIVE | RED TO | o | | 10.00 |
| of the | pre- | ſ | | | REASURY HEREWITH | то | 15.00 |
| the licenses listed therein and that such report operations for the period which it covers. | | • | STATE (CHEC PAYAB | COMPT KS SHC | TROLLER OULD BE MAI 'STATE | | TOTALS |
| EMITTING OFFICER: | | | | | | | |
| 11.5 00 | | of the | TOWN | | hereby ce | | he/she |

CERTIFICATION OF REMITTING OFFICER:

OF ISSUING OFFICER:

pared the annexed report, issued the licenses listed therein and that such report is a true and correct statement of operations for the period which it covers.

State of New York, that he'she has examined the annexed report, that he'she knows suc which it covers and that the amount remitted herewith is the full amount payable to the

as amended.

of SODUS

mitting officer

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July 2025

Town of Sodus

Month End Report

| CODE | PERMITS | Issued | Construction Cost | Fees Collected |
|----------|---|---------|--|--|
| R1 | Habitable Res. Buildings | | | |
| RM1 | MH (single wide same footprint) replacement | | | \$0.00 |
| RM2 | MH (double wide) | | | |
| R2 | Additions and Attached Garages | | | |
| R3 | Enclosed Decks and Porches | | | |
| R4 | Renovations and Remodeling | | | |
| D1 | Covered Decks | 1 | \$4,000.00 | \$59.20 |
| D2 | Open Decks and Ramps | 2 | \$13,500.00 | \$100.00 |
| D3 | Steps and Landings | | | \$0.00 |
| R5 | Foundation & Foundation Repairs | | | \$0.00 |
| R6 | Prefabricated Buildings < 150sf | | | \$0.00 |
| R7 | Sheds & Utility Buildings <400sf | 2 | \$10,150.00 | \$100.00 |
| R8 | Pole Barns & Storage Build. 400sf - 749sf | | | \$0.00 |
| R9 | Pole Barns & Storage Building > 749sf | 2 | \$95,000.00 | \$835.40 |
| R10 | Pole Barns & Storage Build. Additions | | | |
| R11 | Garages (detached) | 1 | \$25,000.00 | \$176.80 |
| R12 | Leen Toos | 1 | \$3,700.00 | \$44.00 |
| R13 | Signs | | | |
| R14 | Inground Pool | | | \$0.00 |
| R15 | Above Ground Pool | | | \$0.00 |
| R16 | Hot Tub | | | \$0.00 |
| RW | Windmills | | | \$0.00 |
| RS | Solar Array | 1 | \$64,007.00 | \$209.90 |
| RG | Geothermal | | | \$0.00 |
| A1 | Labor Camps and Migrant Housing | | | |
| AM | Mobile Homes (single wide) | | | \$0.00 |
| AM1 | MH (single wide same footprint) replacement | | | \$0.00 |
| AM2 | MH | | | |
| A2 | Housing Additions | | | |
| A3 | Garages (detached) | | | And the state of t |
| A4 | Building Additions | | | |
| A5 | Sheds & Utility Buildings < 400sf | | | \$0.00 |
| | | | | \$0.00 |
| A6 | Pole Barns & Storage Build . 400sf - 750sf | | | φυ.υυ |
| A7 A8 | Pole Barns & Storage Build. > 750sf Leen Toos | | | |
| | | | | |
| A9 | Signs Windmills Canned at \$2,000,00 | | | |
| AW | Windmills Capped at \$2,000.00 | | | |
| AS | Solar Array Coethormal | | | \$0.00 |
| AG | Geothermal | | | φυ.υυ |
| | Boat House | | | 42.22 |
| | Dock (Permanent) | | | \$0.00 |
| | Mooring | | | \$0.00 |
| | Deicer | | | \$0.00 |
| | Coastal Erosion Revetment (res.& ag.) | | | \$0.00 |
| | Coastal Erosion Revetment (commercial) | <u></u> | | \$0.00 |
| WR7 | Flood Plain | | | \$0.00 |

| CODE | PERMITS | Issued | Construction Cost | Fees Collected |
|-----------|---------------------------------------|---------------------------------------|--|----------------|
| | Building Permit | | | |
| | Additions | | | |
| C3 | Renovations & Remodeling | | | |
| C4 | Air Conditioner Condenser | | | \$0.00 |
| C5 | Boiler | | | \$0.00 |
| C6 | Sheds & Utility Buildings | | | |
| C7 | Standby Generator | | | \$0.00 |
| C8 | Handicapped Accessibility | | | \$0.00 |
| C9 | Signs | | | |
| C10 | Telecommunication Towers | Harrison was a Art of the contract of | | \$0.00 |
| CW | Windmills Capped at \$2,000.00 | | 151 | |
| CS | Solar Array | | the first state of the first sta | |
| CG | Geothermal | | | \$0.00 |
| S2 | Septic Replacement | | 100 | \$0.00 |
| S3 | Septic Repair | 2 | \$4,300.00 | \$100.00 |
| S4 | Septic New Install | | | \$0.00 |
| G1 | Chimney | | | \$0.00 |
| G2 | Wood Stove | | | \$0.00 |
| G3 | Pellet Stove | | | \$0.00 |
| G4 | Furnace | | | \$0.00 |
| G5 | Water Heater | | | \$0.00 |
| G6 | Standby Generator | - | | \$0.00 |
| G7 | Roof | 4 | \$93,704.00 | \$200.00 |
| G8 | Fence | 2 | \$10,150.00 | \$100.00 |
| G9 | Miscellaneous | | , 12, 12, 12, 12, 12, 12, 12, 12, 12, 12, | \$0.00 |
| G10 | Renewal Permit | | | \$0.00 |
| G11 | After The Fact Permit | | | |
| G12 | Structural Change of Use | | | \$0.00 |
| G13 | Demolition | | | \$0.00 |
| G14 | Permit Amendment | | | \$0.00 |
| 014 | TOTALS: | | | \$1,925.3 |
| | | | | \$1,925. |
| | Total Building Permit Inspections: 38 | | T 51 : ./75 A | 4400.00 |
| APP | Applications | 4 | Planning/ZBA | \$400.00 |
| OP | Operating Permits | 1 | \$7,500.00 | |
| | Fire Safety | | Inspections | |
| 02 | Septic | 3 | Inspections | \$300.00 |
| 03 | Truss | | Inspections | |
| 04 | Special Use Permit Renewal | | Inspections | |
| 05 | CEO Onsite Consultation | 2 | Inspections | |
| 06 | C of O | 2 | Inspections | |
| | Condemned Buildings | | Non-Compliant | |
| | C of C | 11 | Compliant | |
| | Appearance Tickets | | Certified Mail | |
| | Property Maintenance Letters | 18 | Certified Mail | |
| | Septic Transfers | 1 | Mailed | |
| | Septic CofC | 3 | Compliant | |
| | Septic Fail | 1 | Non-Compliant | |
| , | TOTALS: | 46 | | \$700.0 |

8-4-2025

Balance Date

CEO Clerk

Balance Date

Abstract of Unaudited Vouchers

GENERAL FUND - TOWNWIDE

Total Claims: \$164,238.54

08/12/2025

| Vouch | er# Claimant | Account # | Amount | Check | Date |
|-------|--|-----------|-----------|-------|------|
| 353 | VILLAGE OF SODUS AUGUST 2025 RENT | A1620.4 | 2,000.00 | | |
| 354 | TOSHIBA AMERICA BUSINESS SOLUT 560540627/COPIER | A1620.4 | 138.28 | | |
| 355 | WAYUGA PRINTING & PUBLISHING GGRXTAU2-0001/LEGALS | A3510.4 | 169.92 | | |
| 356 | STACIE AVERY MILEAGE TO BANK | A1410.4 | 33.60 | | |
| 357 | Nathan Mack MILEAGE | A1355.4 | 193.90 | | |
| 359 | ES FIRE SUPPRESSION SYSTEMS HIGHWAY BARN INSPECTION | A5132.4 | 3,600.00 | | |
| 360 | BREWER'S SEPTIC JULY-MARA/PORT A POTTY HARRIMAN PARK | A7110.4 | 275.00 | | |
| 360 | BREWER'S SEPTIC JLY-CAMP/PORT A POTTY BEECHWOOD | A7110.45 | 570.00 | | |
| 361 | CHARTER COMMUNICATIONS 125730301/COURT | A1110.4 | 142.78 | | |
| 361 | CHARTER COMMUNICATIONS 125730301/SUPERVISOR | A1220.4 | 71.37 | | |
| 361 | CHARTER COMMUNICATIONS 125730301/ASSESSOR | A1355.4 | 71.37 | | |
| 361 | CHARTER COMMUNICATIONS 125730301/TOWN CLERK | A1410.4 | 142.74 | | |
| 361 | CHARTER COMMUNICATIONS 125765901/HIGHWAY | A5132.4 | 65.03 | | |
| 361 | CHARTER COMMUNICATIONS 124732301/HIGHWAY | A5132.4 | 35.00 | | |
| 362 | ROBERT SNYDER MILEAGE | A3510.4 | 240.10 | | |
| 363 | ALTERNATIVE TECHNOLOGY LLC 1850/IT SERVICE | A1620.4 | 213.00 | | |
| 363 | ALTERNATIVE TECHNOLOGY LLC 1851/IT SERVICE | A1620.4 | 130.00 | | |
| 364 | THE CARPET SPECTRUM 11588/JCAP GRANT - CARPET COURTROOM | A1110.210 | 10,076.56 | | |
| 365 | THERESA RYAN 105 COURT MILEAGE @.70 CENTS | A1110.4 | 105.00 | | |
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Abstract of Unaudited Vouchers

GENERAL FUND - TOWNWIDE

Total Claims: \$164,238.54

08/12/2025

Number 015

| Vouche | er# Claimant | Account # | Amount | Check | Date |
|--------|--|-----------|----------|-------|------|
| 366 | STAPLES 6038706635/OFFICE SUPPLIES | A1410.4 | 269.53 | | |
| 366 | STAPLES 6038706635/OFFICE SUPPLIES | A1620.4 | 250.42 | | |
| 366 | STAPLES 6038706644/OFFICE SUPPLIES | A1620.4 | 37.14 | | |
| 366 | STAPLES 6038706639/OFFICE SUPPLIES | A1620.4 | 6.21 | | |
| 366 | STAPLES 6038706641/OFFICE SUPPLIES CREDIT | A1620.4 | -37.14 | | |
| 366 | STAPLES 6038706637/OFFICE SUPPLIES | A1620.4 | 96.47 | | |
| 366 | STAPLES 6038706635/OFFICE SUPPLIES | A7550.4 | 183.31 | | |
| 366 | STAPLES 6038706616/OFFICE SUPPLIES | A7550.4 | 244.04 | | |
| 368 | PITNEY BOWES INC 1027850793/POSTAGE MACHINE LEASE | A1670.4 | 115.20 | | |
| 369 | PATON'S MARKET PLACE 03-1796769/RECREATION SUPPLIES | A7310.4 | 32.93 | | |
| 370 | PITNEY BOWES INC 8000-9000-0388-2325/FINANCE CHARGE | A1670.4 | 42.84 | | |
| 371 | CASELLA WASTE SERVICES 1690709/DUMPSTER EMPTIED | A7110.45 | 150.05 | | |
| 372 | HUMANE SOCIETY OF WAYNE COUNTY 25-0294/ADMISSION-BOARDING | A3510.4 | 90.00 | | |
| 372 | HUMANE SOCIETY OF WAYNE COUNTY 25-0428/ADMISSION-BOARDING-ADOPTED | A3510.4 | 42.00 | | |
| 373 | KNAUF SHAW ATTORNEYS AT LAW 02579/LEMECKE ATTORNEY FEES | A1420.4 | 960.00 | | |
| 373 | KNAUF SHAW ATTORNEYS AT LAW 02578/MAY & JUNE FLAT RATE FEE | A1420.4 | 2,654.00 | | |
| 373 | KNAUF SHAW ATTORNEYS AT LAW 02580/HIGHWAY BARN LITIGATION FIRE | A5132.2 | 1,849.50 | | |
| 375 | ROCHESTER GAS AND ELECTRIC 2001-1351-002/AT LARGE ST. LIGHTING | A5182.4 | 11.44 | | |

25,271.59

Abstract of Unaudited Vouchers GENERAL FUND - OUTSIDE VILLAGE

Total Claims: \$164,238.54

08/12/2025

| Vouch | er# Claimant | Account # | Amount | Check | Date |
|-------|--|-----------|--------|-------|------|
| 358 | WAYUGA PRINTING & PUBLISHING 5JP8D9GW-0001/ZONING PUBLIC NOTICE | B8010.4 | 42.81 | | |
| 361 | CHARTER COMMUNICATIONS 125730301/CODE ENF | B3620.4 | 71.37 | | |
| 367 | FRANK GAHR 697.10 CEO MILES @.70 | B3620.4 | 487.97 | | |
| 374 | LAKESHORE NEWS 5JP8D9GW-0002/ZBA LEGAL NOTICE | B8010.4 | 36.22 | | |
| | Total: | | 638.37 | . 11 | + |

Abstract of Unaudited Vouchers

HIGHWAY FUND - TOWNWIDE

Total Claims: \$164,238.54

08/12/2025

| Vouch | er# Claimant | Account # | Amount | Check | Date |
|-------|---|-----------|----------|-------|------|
| 241 | E & V ENERGY CORP 18377/761.0 GAL DIESEL @ \$2.865 | DA5130.4 | 2,180.27 | | |
| 242 | REGIONAL INTERNATIONAL CORP 02238775/PARTS/LABOR | DA5130.4 | 2,031.60 | | |
| 243 | CYNCON EQUIPMENT INC 61509/JD MOWER | DA5130.4 | 358.92 | | |
| 247 | HAUN WELDING SUPPLY INC. 542714/CYLINDERS | DA5130.4 | 37.82 | | |
| 248 | TRACTOR SUPPLY CREDIT PLAN 100630511/SUPPLIES | DA5130.4 | 224.92 | | |
| 249 | ONTARIO AUTO PARTS, INC 139499/PARTS | DA5130.4 | 114.08 | | |
| 253 | LETTERING LOUNGE 11457/HWY TRUCK DOOR GRAPHICS | DA5130.4 | 102.50 | | |
| | Total: | | 5,050.11 | | |

Abstract of Unaudited Vouchers HIGHWAY FUND - OUTSIDE VILLAGE

Total Claims: \$164,238.54

08/12/2025

Number 015

| Vouch | er# Claimant | Account # | Amount | Check | Date |
|-------|---|-----------|-----------|-------|------|
| 244 | NORTHERN ASPHALT, LLC 404119/CHIPS NEWELL RD | DB5112.4 | 22,915.21 | | |
| 244 | NORTHERN ASPHALT, LLC 403581/CHIPS MCMULLEN RD | DB5112.4 | 8,576.54 | | |
| 244 | NORTHERN ASPHALT, LLC 404101/CHIPS DUFLOO RD | DB5112.4 | 6,667.58 | | |
| 245 | HEIDELBERG MATERIALS NE-NY LLC 4697722/OLD RIDGE CHIPS | DB5112.4 | 3,554.30 | | |
| 246 | NORTHERN ASPHALT, LLC 404136/CHIPS NEWELL RD | DB5112.4 | 5,796.70 | | |
| 250 | ROAD TEK 1193/NEWELL RD | DB5112.4 | 2,600.00 | | |
| 250 | ROAD TEK 1192/DUFLOO RD | DB5112.4 | 2,600.00 | | |
| 251 | TOWN OF ARCADIA 6105/USED 2022 JOHN DEERE TRACTOR | DB5112.4 | 80,000.00 | | |
| 252 | SYRACUSE SAND & GRAVEL 606118/OLD RIDGE RD | DB5112.4 | 557.76 | | |
| | | | · | | • |

Total:

133,268.09

Abstract of Unaudited Vouchers

ALTON LIGHTING DISTRICT

Total Claims: \$164,238.54

08/12/2025

| Vouch | er# Claimant | Account # | Amount | Check | Date |
|-------|--|------------|--------|-------|------|
| 15 | ROCHESTER GAS AND ELECTRIC 2001-1350-848/ALTON ST. LIGHTING | SL1-5182.4 | 5.22 | | |
| | Total: | | 5.22 | | |

Abstract of Unaudited Vouchers SODUS CENTER LIGHTING DISTRICT

Total Claims: \$164,238.54

08/12/2025

| Vouch | her# Claimant | Account # | Amount | Check | Date |
|-------|---|------------|--------|-------|------|
| 15 | ROCHESTER GAS AND ELECTRIC 2001-1350-939/SODUS CENTER ST. LIGHTING | SL2-5182.4 | 2.09 | | |
| | Total: | | 2.09 | | |

Abstract of Unaudited Vouchers WALLINGTON LIGHTING DISTRICT

Total Claims: \$164,238.54

08/12/2025

| Vouch | ier# | Claimant | Account # | Amount | Check | Date |
|---|------|----------|------------|--------|-------|------|
| 15 ROCHESTER GAS AND ELECTRIC 2001-1350-756/WALLINGTON ST. LIGHTING | | | SL3-5182.4 | 3.07 | 3.07 | |
| | | Total: | | 3.07 | | |

Email: <u>Highwaysup@Sodusny.gov</u>



July 2022 Highway report

Weekly Work Reports

7/1/25-7/6/25

In House Work

- --Worked on drainage on Newell Rd
- --Mow around the barn and town parks
- -- Mow road sides
- --Inspection from Dec on the property dealing with clean up days
- --Short week due to 4th july holiday

Vendor Repair (none)

Truck Repair and Maintenance

-- Cleaned shop and truck bays

In Kind Service

--(out) 2 Days paving with Williamson. 2 trucks

7/7/25-7/13/25

In House Work

- --Test dig on Yorksettlement Rd (replacing box culvert)
- -- Mow Rd sides
- --Worked on Newell Rd preparing for paving job
- --Paved Dufloo and Lake Rd intersection
- --Paved Newell Rd (2 days)
- --Haul Sand

Email: Highwaysup@Sodusny.gov



7/7/25-7/73/25 con't

- --Opened beaver dam on Sergeant Rd
- --Wedged couple bad spots on County cut off rd, Synder, and Waterbury Rd

Vendor Repair (none)

Truck Repair and Maintenance

- --Work on AC truck 80
- --Replace air dryer and air line truck 8

In Kind Service

--(in) 3 Wolcott and 1 Huron Truck to help pave

7/14/25-7/20/25

In House Work

- --Grind Old Old Ridge rd (suit kote)
- -- Push up piles at Landfill
- --Swept Robinson Rd
- --Worked on organizing pipe around highway barn
- --Installed 12" pipe on Redman Rd
- --Replaced driveway pipe on State street
- --Picked up fallen tree on Hill Rd
- --Installed 80' of underdrain on Kelly Rd
- -- Mowed Town Parks
- --Started chopping (mowing with excavator) Waterbury, Sebring Rd and around pipe job (Yorksettlement)

Email: Highwaysup@Sodusny.gov



Vendor Repair

- --truck 120 (Regional truck) for DEF issue
- -- JC smith repair post pounder
- --Williamson Auto Universal and grease truck 80

Truck Repair and Maintenance

--Replace inner bearing outside mower on JD Rd side mower and grease tractor

In Kind Service

- --(in) Williamson and Huron 1 truck paving job
- --(out) Pave with Wolcott 2 trucks

7/21/25-7/27/25

In House Work

- -- Mowed Rd sides
- --Chop on Sebring Rd
- -- Mowed town parks
- -- Patch and patrol town Rds
- -- Hauled Cr 1 stone from Butler quarry for Old Old ridge paving job

Vendor Repair (none)

Truck Repair and Maintenance

- --Grease truck 15
- -- Cleaned truck 8

In Kind Service

--(out) 2 trucks pave with Williamson 2 days

Email: Highwaysup@Sodusny.gov



7/28/25-7/31/25

In House Work

- --Patch and patrol town Rds
- --Mow Rd sides
- -- Con't chopping Sebring Rd
- --Moved equipment to landfill for paving job
- --Paved Old Old Ridge and State street

Vendor Repair (none)

Truck Repair and Maintenance

- -- Change blades on chopper
- --Grease cat excavator

In Kind Service

- --(Out) 2 trucks to Walworth to pave
- --(in) Williamson, Ontario, Walworth, Marion 2 trucks each to help us pave

Fuel Usage Tank 1 60719 Tank 2 29221 Total 1905 Gallons

Jared Laird

Sodus Town Highway Superintendent

Town of Sodus Highway Department Jared Laird Highway Superintendent 84 Rotterdam Rd Sodus NY 14551 315-483-6934 ext. 7 (Office) 315-573-4876 (Cell) Email: <u>Highwaysup@Sodusny.gov</u>



| | , | |
|--|---|--|
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August 12, 2025 - 6:00 pm Board Meeting (Chris Tertinek)

2025 July

| Overview of Code Enforcement (Frank Gahr) | <u>YTD</u> |
|---|-------------|
| 18 Permits issued. | 143 |
| 84 Total inspections (including final). | 470 |
| \$1,925.30 fees collected. | \$22,204.60 |
| \$323,511 construction cost. | \$2,122,340 |
| 34 letters written. | 222 |

2025 July

Overview Dog Control (Robert Snyder and Kyle Kephart)

23 Dog action trips

- 1 Dog bites
- 1 Dog running at large & transport.
- 16 complaints
- 2 Administrative
- 2 Dangerous dog reports
- 1 Ticketed

| Call distribution. | YTD 2025 | YTD 2024 |
|--------------------------|----------|----------|
| 9 Village of Sodus | 22 | 31 |
| 1 Village of Sodus Point | 5 | 2 |
| 12 Town of Sodus | 26 | 51 |
| 1 Out of Town | <u>1</u> | <u>2</u> |
| | 54 | 84 |

Lake Level (ASL = Above Sea Level)

Lake at 246.0' ASL at the end of July. About 4" lower than at end of June.

At the end of July 2025, about even with end of July 2024.

The end of July 2025 level is about even with historical average.

Long term forecast for mid-January 2026 is 245.1' ASL. About 6" higher than long-time average, and about 11" higher than mid-January 2025.

Sodus Town/Reports/Monthly Reports/CEO 2024-25 Comparison

| <u>ar</u> | D | z | 0 | S | ⊳ | _ | _ | 3 | > | Z | ŦI | _ | | | |
|----------------------------------|---|---|---|---|---|--------------|------------|------------|------------|--------------|------------|------------|-----------------|-------------------|-------------------------|
| 166 | | | | | | 28 | 35 | 30 | 17 | 25 | 16 | 15 | PERMITS PERMITS | 2024 | |
| 143 | | | | | | 18 | 36 | 32 | 28 | 15 | 10 | 4 | PERMITS | 2025 | |
| -14 | | | | | | -36 | ω | 7 | 65 | -40 | -38 | -73 | Ŧ | ∆% | |
| 353 | | | - | | | 56 | 47 | 2 | 60 | 30 | 31 | 65 | INSPEC INSPEC | 2024 | Total |
| 442 | | | | | | 84 | 72 | 80 | 95 | 65 | 23 | 23 | INSPEC | 2025 | otal Inspections |
| 25 | | | | | | 50 | 53 | 25 | 58 | 117 | -26 | -65 | Ŧ | ∆% | ions |
| 228 | | | | | | 40 | 21 | 28 | 20 | 4 | 18 | 57 | INSPEC | 2024 | Fina |
| 167 | | | | | | 38 | 21 | 42 | 38 | 0 | 13 | 15 | INSPEC | 2025 | Final Permit Inspection |
| | | | | | | 'n | 0 | 14 | 18 | 4 | ъ | -42 | * | ∆# | nspect |
| -27 | | | | | | ψ | 0 | 50 | 90 | -100 | -28 | 74 | Ŧ | ∆% | ion |
| 32,259.00 | | | | | | 3,579.70 | 4,493.60 | 3,558.80 | 1,519.40 | 12,188.00 | 3,696.50 | 3,223.00 | ZUZ4 FEES | מממ בבבנ | |
| 32,259.00 21,504.60 | | | | | | 1,925.30 | 6,110.96 | 4,077.14 | 3,227.20 | 1,807.00 | 2,807.00 | 1,550.00 | 2023 FEE3 | 2025 5556 | |
| -33 | | | | | | -46 | 36 | 15 | 112 | -85 | -24 | -52 | Ŧ | ∆% | |
| | | | | | | 335,674.00 | 834,517.00 | 459,815.00 | 131,314.43 | 1,755,319.00 | 367,455.90 | 263,300.00 | COST | 2024 CONST | |
| 4,147,395.33 4,221,169.00 | | | | | | 2,122,340.00 | 559,473.00 | 621,550.00 | 413,199.00 | 328,450.00 | 150,600.00 | 25,557.00 | COST | 2025 CONST | |
| 2 | | | | | | 532 | -33 | 35 | 215 | -81 | -59 | -90 | Ŧ | ∆% | |
| 353 | | | | | | 46 | 32 | 36 | 40 | 112 | 27 | 60 | LETTER | 2024 | |
| 252 | | | | | | 34 | 20 | 26 | 47 | 95 | 16 | 14 | LETTER LETTERS | 2025 | |
| -29 | | | | | | -26 | -38 | -28 | 18 | -15 | -41 | -77 | Ī | ∆% | |

^{*} Change compared to previous year's month

August 12, 2025 - 6:00 pm Board Meeting (Chris Tertinek)

2025 July

| Overview of Code Enforcement (Frank Gahr) | <u>YTD</u> |
|---|-------------|
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| \$323,511 construction cost. | \$2,122,340 |
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- 2 Dangerous dog reports
- 1 Ticketed

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|--------------------------|----------|----------|
| 9 Village of Sodus | 22 | 31 |
| 1 Village of Sodus Point | 5 | 2 |
| 12 Town of Sodus | 26 | 51 |
| 1 Out of Town | <u>1</u> | <u>2</u> |
| | 54 | 84 |

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At the end of July 2025, about even with end of July 2024.

The end of July 2025 level is about even with historical average.

Long term forecast for mid-January 2026 is 245.1' ASL. About 6" higher than long-time average, and about 11" higher than mid-January 2025.

Sodus Town/Reports/Monthly Reports/CEO 2024-25 Comparison

| dLA | 0 | z | 0 | S | ≻ | _ | _ | 3 | A | 3 | TI | _ | | • |
|----------------------------|---|---|---|---|---|--------------|------------|------------|------------|--------------|------------|------------|--|-------------------------|
| 166 | | | | | | 28 | 35 | 30 | 17 | 25 | 16 | 15 | 2024 PERMITS | |
| 143 | | | | | | 18 | 36 | 32 | 28 | 15 | 10 | 4 | 2025 PERMITS | |
| -14 | | | | | | -36 | ω | 7 | 65 | -40 | -38 | -73 | Ŧ % | |
| 353 | | | | | | 56 | 47 | 29 | 60 | 30 | 31 | 65 | 2024 2025 <i>INSPEC</i> INSPEC | Total |
| 442 | : | | | | | 8 | 72 | 80 | 95 | 65 | 23 | 23 | | otal inspections |
| 25 | | | | | | 50 | 53 | 25 | 58 | 117 | -26 | -65 | Ŧ % | ons |
| 228 | | | | | | 40 | 21 | 28 | 20 | 4 | 18 | 57 | 2024 INSPEC | Fina |
| 167 | | | | | | 38 | 21 | 42 | 38 | 0 | 13 | 15 | 2025 INSPEC | Final Permit Inspection |
| | | | | | | -2 | 0 | 14 | 18 | 44 | ဌာ | -42 | * * | nspect |
| -27 | | | | | | çı J | 0 | 50 | 90 | -100 | -28 | 74 | Ŧ % | ion |
| | | | | | | 3,579.70 | 4,493.60 | 3,558.80 | 1,519.40 | 12,188.00 | 3,696.50 | 3,223.00 | 2024 FEES | |
| 32,259.00 21,504.60 | | | | | | 1,925.30 | 6,110.96 | 4,077.14 | 3,227.20 | 1,807.00 | 2,807.00 | 1,550.00 | 2025 FEES | |
| -33 | | | | | | -46 | 36 | 15 | 112 | -85 | -24 | -52 | Ŧ % | |
| 4,147,395.33 | | | | | | 335,674.00 | 834,517.00 | 459,815.00 | 131,314.43 | 1,755,319.00 | 367,455.90 | 263,300.00 | 2024 CONST COST | |
| 4,221,169.00 | | | | | | 2,122,340.00 | 559,473.00 | 621,550.00 | 413,199.00 | 328,450.00 | 150,600.00 | 25,557.00 | 2025 CONST COST | |
| 2 | | | | | | 532 | -33 | 35 | 215 | -81 | -59 | -90 | ₹ % | |
| 353 | | | | | | 46 | 32 | 36 | 40 | 112 | 27 | 60 | 2024 LETTER | |
| 252 | | | | | | 32 | 20 | 26 | 47 | 95 | 16 | 14 | 2024 2025 LETTER LETTERS | 442 |
| -29 | | | - | | | -26 | -38 | -28 | 18 | -15 | -41 | -77 | ∓ % | |

^{*} Change compared to previous year's month

Town of Sodus 2024 Mileage Tracking and Reimbursement Mileage Rate .70 cents

| Name: | Robert Snyder |
|-------------|---------------|
| Start Date: | 7. (|
| End Date: | 7-31 |
| Department: | DCO |

| DATE | BUSINESS PURPOSE | START | END | MILES | NOTES |
|------|---------------------|---------------------------------------|----------|-------|-------|
| | | ODOMETER | ODOMETER | | |
| 7-1 | Dog Complaint | 7393 | 7403 | 10 | |
| 7-1 | Dog Compkint | 7403 | 7419 | 18 | |
| 7-1 | Dog Bite | 7432 | 7438 | 6 | - |
| 7-2 | Dangerows Dog Reper | 7441 | 7454 | 13 | |
| 7.3 | Dantard Creety | 7470 | 7476 | 6 | |
| 7-4 | Dog Camplaint | 7510 | 7522 | 12 | |
| 7-7 | angerous Dog | 7584 | 7625 | 91 | |
| 7-8 | Court Doom | 7625 | 7633 | 8 | |
| 7.8 | On Compleint | 7836 | 7646 | 10 | |
| 7-9 | Court · Complaint | 7050 | 7660 | 10 | |
| 7-10 | Dog Complaint | 7735 | 7747 | 12 | |
| 7-10 | Dog Complant | 7747 | 7762 | 15 | |
| 7-12 | Dog Complemi | 1853 | 7859 | 6 | |
| 7-14 | Dog Complein | 7903 | 7918 | 1.5 | |
| 7-16 | Was Complaint | 7533 | 7948 | 15 | |
| 7-16 | D. C. Homane Soc | 7959 | 8005 | 46 | |
| 7.17 | Day Complaint | 8081 | 8088 | 7 | |
| 7-18 | Dos Complaint | 8137 | 8151 | 14 | |
| 1-21 | Og Complant | 8188 | 8197 | 9 | |
| 1-23 | Dog Complant | 8260 | 5270 | 10 | |
| 7-28 | Dag Compaint | 8386 | 8420 | 34 | |
| 7-28 | Ticket Given | 8443 | 8450 | 7 | |
| 7-31 | Dog Complant | 8571 | 8592 | 21 | |
| | | | | | |
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| Total Mileage: | 343 |
|-----------------------|-------------|
| Signature: | Lebet Sugle |

TOWN OF SODUS DOG CONTROL REPORT

| Date | LIVIE, 24 DI. CIOCK | Clock | | Sodus | Sodus | odus Tic | Sodus Sodus Sodus Ticket Follow up | 21 3 |
|------|---|-------------|--|------------|---|-------------|------------------------------------|------|
| | Leave/ Ret | Return/ | Nature of Incident / Call | Village | Point To | Town Issu | Issued Required | ired |
| | | End | | > | `> | ` | <i>></i> | |
| 6 | 9:00 9: | 9:30 As | Dog Complaint Penning on 104+ Ridge. No day seen | | | X | | |
| 12 | 10:15 11:00 An Am | | Deg Compleint Venture Rol Trailer parti. Me dog seen | | | \times | | |
| | and an account recovery - comb a contract recovery - comb | | Deg byte Devicial 54 Scokes | × | | | | |
| 7 6 | 10:00 N:00 An An | 4 | Denteral St Dengerous Das Aprel | \times | | | | |
| 2 | 1:30 | 30,6 | Dantered St Check-up no One home | × . | | | | |
| 7/4 | 8 8 | 8 8 | 5720 Gico Ros Complemed 6912 Robe Rol Eddes Freey Boun was pr pm noticed about conditions | × | | | | |
| 5 | 7/7 5:00 100 | 100 pm | Dengerous Deg 6 Antold St Dog exp seared and taken to Humane Sovety | \times | | | | |
| 5 | 1:00 S; | 7:30 Am | 7/8 9:00 9:30 Sodus Town Court Boom to set up court dete | \searrow | 74-00-00-00-00-00-00-00-00-00-00-00-00-00 | | | |
| (3) | 11:30 11: Am A | 11:15 Hm | 10:30 11:15 Das Compleint Arcedia Lorich Rol Ended up being Am Am IR Accork area | | | <u>></u> | | |

Signature: Lefe Lugher

Log administrative and phone time, unless included in Incident report.

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TOWN OF SODUS DOG CONTROL REPORT

| | TIME, 24 | TIME, 24 Hr. Clock | | Sodus | Sodus | Sodus | Ticket | Sodus Sodus Sodus Ticket Follow up |
|-----------------|-----------------|--------------------|---|----------|---------------|----------|---|------------------------------------|
| Date | Leave/ Start | Return/ End | Nature of Incident / Call | Village | Village Point | | Town Issued | Required ✓ |
| b/ _L | 9.30 Pm | 11:00 Am | 11:00 Court for the Dengerous Rog Am Dos Compleint Corton St | \times | | | | |
| 01/2 | 11:30 10 m | Die | 11:30 Dice Dos Complaint Snigder Rd Do one acos home AM pm | | | \times | | |
| 2/10 | 22:15 | 5,00 | 5,00 Descendent Cellanst De agreer et doc pr Orscendent Snyder ed Telkal de Over | | | χ | , - - 12 - 12 - 12 - 1 3 - 13 - 13 - 13 - 13 - 13 - 13 - 1 | |
| 7/18 | 11.85 F. | 13:00 pm | 13:00 Dog Compleint Rt-14 Alten course 30t home to 8et pm dog | | | \times | | |
| 7/14 | 12:30 Pr | 1.cd | 1:00 lbg Compleint Ferwille Meple Rober Rd 1/2 lbg seen | | - | \times | | |
| 3)/ | 9:30 Am | 55 8 8 | 9:30 10:00 Das Compleint Maple Ridge Rel De One Acine | | | X | | |
| 2//2 | 3:30 pm | 1.2) | for Des Compleins Maple Ridge Rd FIK to Over to get des | | , | \times | | |
| ۲۱/ | | 10:15 Pm | 9:45 10:15 Das AlALL nope in Sodus No Dag Seen | \times | | | | |
| 7/[8 | 3:15 | 41.000 | 3/15 4100 Pag Compleint Social Abint | | \times | | | |

Signature: Left Signature:

Log administrative and phone time, unless included in Incident report.

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TOWN OF SODUS DOG CONTROL REPORT

| 요 7 | <u> </u> | | | | | | | |
|------------------------------|---------------------------|---|---|---|-------------------------------|---|--|--|
| Sodus Sodus Ticket Follow up | Kequire | | | | | | | |
| Ticket | Issued ~ | | | | , | | | |
| Sodus | own > | X | \times | | X | | | |
| Sodus | Point | | | | | | | |
| Sodus | Village | | : | X | | | | |
| | Nature of Incident / Call | Dog Gmolant Peoples Rd Sodus Antellate neighbor | 4:45 Ros Compleint 6951 A General Rod No Gretheme | Dog Compleint Men St Sockus Dag teken to Henrene Secrety | Ticket Given and on people rd | 7/3 3:36 4:30 Dag Compleint Charles Point Mc Road to John off | | |
| TIME, 24 Hr. Clock | Return/ End | 100 | 4:45 | 8,00 Am | C:00 6:00 6:00 | 4:30 pm | | |
| TIME, 24 | Leave/ Start | N.00 | 7/ 4/:00 23 pm | 7/ 7:00 AM AM | 5:30 Pm | 3:36 Pr | | |
| | Date | 7/21 | 7/2 | 7/38 | 7/28 | 1/21 | | |

Signature: The Lange

Log administrative and phone time, unless included in Incident report.

Lori Diver

From: Paulina Anderson < sodusrecandfun@gmail.com>

Sent: Tuesday, August 5, 2025 4:54 PM

To: Lori Diver

Attachments: Cash_App_July_2025_Account_Statement_

015eca0bd3193b4a8842381a0a3321937091e621df0a1b4f4a83e1bfa060a5f0bdd314ddd

90e04af44969c2e2425d41e61fa34bfa47c46b30097da645556830e227e.pdf;

VenmoStatement_Jul_2025.csv

Follow Up Flag: Flag Status:

Follow up Flagged

July Directors Report 2025

July2nd- I sent the payroll numbers to Bree. It was concluded that because steady work didnt take on the number of youth staff it normall does, we were over payroll budget by \$60K. Scott spoke with me after talking with whom he needed to and let me know i needed to figure out 30K Without cutting staff it wasnt possible. We have 172 kids registered the staff is needed. I called Jay Roscup and explained what was going on and he said he would look into seeing what he could do./

July 3rd. Jay got back and is giving the town 35K to help cover payroll so we can keep the staff on town payroll. I let scott and Bree know.

July 6th Parent email went out with all reminders about upcoming dates and where to be for pick up drop off. Also Sent out reminder email to staff fo rworkshop day on july 7th.

July 7th Most staff showed up and went through 4 workshops all built around how to interact with kids professionally and coworkers. The staff seemed to receive the information well and in opinion look excited for the next coming days.

Jul;y 8th all but 7 kids showed up! It was a really fun day. The issue we ran into was pick up at 3pm. It was taking way to long to get kids out. Jaime Jessmer and Ashley Catchmen whom do pick up at the elementary school are going to try tomorrow with amanda and see if it goes getter. Time to beat....50 mins we did have to separate 2 staff members already due to friction. SW and TL.

July 9th Anothjer fun and amazing day! And i am happy to report pick up only took 30 minutes! There were a few parents that gave my staff attitude and were rude, so i did send out a message on facebook reminding this is the first week and we appreciate their patience as we figure out this new SAFE procedure for their children and reminded them to be kind. "As we settle into the pickup routine, I want to remind you that—as stated in the email—the pickup line may begin forming at 2:55 PM. There are

Busses that need to get into their spots and thats why the time frame. If you arrive earlier, please understand that you'll need to wait. Half of the kids get out of the pool at 2:40, and they're not always the fastest—we appreciate your patience!

A few important updates to help pickup run more smoothly:

There are two swim sessions.

Ask your child if they swim first then play (Session 1) or play first then swim (Session 2).

If they're in Session 1, regular pickup timing (around 3:00) should work fine. They are in the cafeteria sooner

If they're in Session 2, we recommend arriving closer to 3:10 to give them time to finish up, dry off and get to the cafeteria.

Tot swimmers (the littlest ones) are in the pool until 3:00 PM and move a bit slower. To avoid backups and long waits in the main line, please pick up tots in the front. This will help everyone move more efficiently.

Our staff has been doing a fantastic job making sure the kids are safe and accounted for during dismissal. I'm so proud of their hard work and care today.

Also please—be kind to the staff. They're prioritizing your child's safety and that sometimes means a little extra waiting while cars stop and kids are guided out carefully. If you're in a rush, you're welcome to come in before 3:00 to pick up your child—just let us know ahead of time so we can have them ready.

Thank you for your patience, kindness, and continued support!"

July 10th First field trip went to the movies. Had 130 kids and 38 staff attend 20 kids stayed behind as tots and did a movie in the auditorium and 15-17 kids informed us they werent going to be there so all accounted for.

Most the rest of the month went by well. We did have one day where we had thought a child was missing but the other parent had already been the to pick up the child. My staff was onto of making sure they were searching all over whole we were under the impression he was missing. I reached out to the SRO and she sent out an officer but was not needed as it was resolved by the time he got there. There were a few issues where 3 students were removed for their 2 day suspension after going through the steps of the kindness contract. When they came back all seems well. Parents were understanding.

Recommendation for Assistant Director to Take Over the Program

August 12th, 2025

I believe Amanda Burman is the best choice to lead this program moving forward because she already has the trust of our staff, the respect of our participants, and a deep understanding of the program's goals and operations. She has been directly involved in every aspect of our work from planning, problem-solving, to ensuring the safety and engagement of every child in our care.

She knows the community we serve, has demonstrated steady leadership under pressure, and has consistently gone above and beyond to make sure our program thrives. Transitioning leadership to someone already embedded in the culture and systems of our organization will ensure continuity, minimize disruption, and preserve the relationships and momentum we've built.

Her dedication is evident in the way she shows up. She's always prepared, always willing to do the work, and always putting the needs of the kids first. She is respected by staff, trusted by parents, and loved by the kids.

In short, Amanda is not only capable but proven. This is someone who can maintain the heart of the program while continuing to grow and improve it for years to come.

Paulina Anderson
Current Director of Recreation



Date: August, 5 2025

Respectfully Submitted by: Nathan Mack

EVENTS

 I successfully attended the 2025 New York State Assessor's Association Cornell seminar in July. I enjoyed the classes and have submitted my voucher for continuing education credit reimbursement to New York State. The Town should receive money back from the State in the next 60 days.

AROUND THE OFFICE

- Information for the School tax roll has been submitted to Wayne County.
- I will update the County and School with any corrections to the final assessment roll that change School taxes.
- Property transfers for the month of July have been processed and updated into our system.
- No one has filed any small claims assessment review cases or article 7 cases so there is no pending litigation for the 2025 roll year.

Lori Diver

From: Salvatore Vittozzi <salvittozzi@gmail.com>

Sent: Friday, August 8, 2025 7:09 AM

To: Lori Diver

Subject: Beechwood report july

July was an incredibly busy month here at the park. We are in the full swing of summer. The park is full of hikers, dog walkers, and campers from sun up til sun down. It was also another good month for camping as we added another \$1,100 to the camping budget. July is also the month where we host the week long 4-H summer camp and this year's camp was another great success. Enrollment increased to 75 day campers this year and a great time was had by all. Maintenance of the park and cemeteries is still on a nonstop loop, but everything is being done on time and looking better than I have ever seen in the 8 years since I moved here to Sodus. There are also multiple side projects continuing to go on along with the regular mowing duties, as well as planning for the upcoming fall and winter seasons. It's that time of year, we are just busy everywhere.

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Lori Diver

From: cmt@rochester.rr.com

Sent: Wednesday, August 13, 2025 10:14 AM

To: ANDREA VERMEULEN; John Hopkins; Sal Vittozzi; Sandra Hopkins; ANDREA

VERMEULEN

Cc: Lori Diver

Subject: Town Board appointments and Bylaws

Last evening the Town Board approved the Cemetery Committee Bylaws with a slight change in Section II, A (attached).

The following persons were appointed to the Cemetery Committee:

For a two year term expiring December 31, 2027

John Hopkins

Wayne Vermeulen

For a four year term expiring December 31, 2029

Andrea Vermeulen

Sal Vittozzi

Sandra Hopkins

Chris

585-746-5266

PO Box 103

Sodus Point, NY 14555

