

**AGENDA**  
**SODUS TOWN BOARD MEETING**

**December 10, 2024**

**6:00 pm**

**Pledge of Allegiance**

Roll Call: *(Lori Diver)*

Supervisor Johnson, Councilperson Ross, Councilperson Tertinek, Councilperson Pickering, Councilperson Willmott

**Public Hearing (6:00 PM):**

**WAYNE COUNTY**

**LOCAL LAW**

**LEGAL NOTICE**

**TOWN OF SODUS**

PLEASE TAKE NOTICE that a public hearing will be held by the Town Board of the Town of Sodus on the 10th day of December 2024 at 6:00 p.m. in the Sodus Town Court Room at the Sodus Town Hall, 14-16 Mill Street, Sodus, New York to hear and consider comments from the public in regard to Local Law No. # 05-2024.

**A LOCAL LAW RESCINDING LOCAL LAW No.3 OF THE YEAR 2024 RELATING TO THE OVERRIDE OF THE TAX LEVY LIMIT FOR FISCAL YEAR 2025 PURSUANT TO GENERAL MUNICIPAL LAW § 3-c**

**IT IS HEREBY ENACTED** by the Town Board of the Town of Sodus as follows:

**SECTION 1. TITLE.**

This local law shall be known and cited as "Town of Sodus Local Law No 5 of the year 2024 Rescinding Local Law No. 3 of the Year 2024 Overriding the Tax Levy Limit for Fiscal Year 2025 pursuant to General Municipal Law §3-c".

**SECTION 2. LEGISLATIVE INTENT**

The Town Board adopted Local Law No. 3-2024 which, Local Law overrode the tax levy limit for fiscal year 2025 pursuant to General Municipal Law §3-c. This Local Law was enacted as a precautionary measure. The Town Board has determined that as a result of the 2024 budget process for the budget for 2025 will be kept within the tax levy limit as provided in General Municipal Law §3-c. Accordingly, in order to ensure that the qualifying taxpayers of the Town of Sodus receive their rebates from New York State granted to qualified taxpayers.

- Motion \_\_\_\_\_ to open public hearing for public comments for Local Law 5-2024 was seconded by \_\_\_\_\_  
Time: \_\_\_\_\_
- Motion \_\_\_\_\_ to close public hearing and enter into regular session was seconded by \_\_\_\_\_.  
Time: \_\_\_\_\_
- Resolution adopting local law rescinding local law 3-2024 relating to the override of the tax levy limit for fiscal year 2025 pursuant to general municipal law 3-c.  
First \_\_\_\_\_ Seconded \_\_\_\_\_

**Amy Kendall-Town Attorney Updates:**

**Public Comments:**

**Minutes:**

**Motion to file the following minutes:**

- Motion to file November 6, 2024 Zoning Local Law meeting minutes.
- Motion to file November 12, 2024 Regular Town Board meeting minutes.
- Motion to file November 22, 2024 Special Town Board meeting minutes (Scott and Don Ross must abstain).

- Supervisor's Report
- Town Clerk's Report
- Resolution to approve Abstract #23-2024

**Public Works Committee:****Councilperson Dale Pickering**

(Highway, Drainage)

- Motion to file Highway Superintendent's Report-Jared Laird

**Buildings and Grounds Committee:****Councilperson Chris Tertinek**

(Town Property, Animal Control, Code Enforcement, Flood Damage)

- Motion to file Code Enforcement Report – Frank Gahr
- Motion to file Dog Control Officer Reports– Robert Snyder & Kyle Kephart
- Flood Damage Prevention – Chris Tertinek

**Recreation/Assessor's Office:****Councilperson Cathy Willmott**

(Recreation, Assessor)

- Motion to file Sodus Recreation Report-Paulina Anderson
- Motion to file Assessor's Report – Nathan Mack

**Public Safety Committee:****Councilperson Don Ross**

(Fire, Ambulance, Emergency Preparedness - WC, Water Authority - WC)

**Town Hall Committee:****Supervisor Scott Johnson**

(Personnel, Town Council, Court, Assessor, Building Inspector, Boards/Committees, Insurances, Finance, Environmental)

- Motion to file Camp Beachwood/Sodus Groundskeeper Report – Sal Vittozzi

**Correspondence & Information**

1. Resolution to waive 30-day notice for liquor license for Made in Mexico owned by Gricelda Aguilera Almaza 6564 State Route 88 Suite 13 Sodus, NY 14551.  
First \_\_\_\_\_ Seconded \_\_\_\_\_
2. Resolution to appoint Kyle Kephart as an Ad Hoc-Planning Board member; term beginning January 1, 2025 and term ending December 31, 2025.  
First \_\_\_\_\_ Seconded \_\_\_\_\_
3. Resolution to adopt Amended SEQR for Water District # 12 and the Town Supervisor is hereby authorized to sign the amended Full EAF Part 3, and the Negative Declaration, as evidence of the Town Board's determination of environmental non-significance.  
First \_\_\_\_\_ Seconded \_\_\_\_\_
4. Motion to adjourn meeting.  
Time \_\_\_\_\_

## MINUTES

Minutes of the Regular Town Board Meeting December 10, 2024, held in person at the Town of Sodus courtroom 14-16 Mill St. Sodus, NY at 6:00 PM.

All meetings are open to the public.

Present: Scott Johnson, Supervisor  
Chris Tertinek Councilperson/Deputy Supervisor  
Dale Pickering, Councilperson  
Cathy Willmott, Councilperson

Recording Secretary: Lori Diver, Town Clerk

Absent: Don Ross, Councilperson

Others Present: Sal Vittozzi, Camp Beechwood  
Jared Laird, Highway Superintendent  
Robert Snyder, DCO  
Kyle Kephart, Backup DCO  
Amy Kendal, Town Attorney

Supervisor Scott Johnson called the Regular Town Board Meeting to order commencing at 6:00 PM with the Pledge of Allegiance and Lori Diver opened with roll call. All Board members were present with the exception of Don Ross being absent.

### Public Hearing (6:00 PM):

Lori Diver Sodus Town Clerk read the following legal notice as follows:

#### **WAYNE COUNTY**

#### **LOCAL LAW**

#### **LEGAL NOTICE**

#### **TOWN OF SODUS**

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#0178083

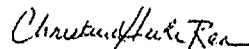
townclerk@sohamny.gov

**AFFIDAVIT OF PUBLICATION  
LAKESHORE NEWS**State of New York,  
County of, Wayne County,

The undersigned is the authorized designee of LAKESHORE NEWS, a Weekly Newspaper published in Wayne County, New York. I certify that the public notice, a printed copy of which is attached hereto, was printed and published in this newspaper on the following dates:

11/27/2024

This newspaper has been designated by the County Clerk of Wayne County, as a newspaper of record in this county, and as such, is eligible to publish such notices.

\_\_\_\_\_  
Signature

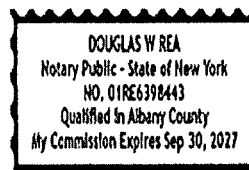
Christina Henke Rea

\_\_\_\_\_  
Printed Name

Subscribed and sworn to before me,

This 02 day of December 2024

Digitally signed  
by douglas w rea  
Date: 2024.12.02  
15:54:47 +00:00



Councilperson Chris Tertinek motioned to open the public hearing for public comments at 6:00 PM for Local Law 5-2024 was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Hearing no public comments, Councilperson Dale Pickering motioned to close the public hearing at 6:03 PM for Local Law 5-2024 was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

**RESCINDING TAX CAP LOCAL LAW**  
**RESOLUTION**  
**(01 12-2024)**  
**TOWN OF SODUS**  
**LOCAL LAW No. 5 OF 2024**

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**SECTION 3. AUTHORITY**

This local law is adopted pursuant to General Municipal Law §3-c and to the provisions of the Municipal Home Rule Law.

**SECTION 4. RESCISSION OF LOCAL LAW NO.3 of 2024**

Local Law No. 3 of 2024 adopted on October 24, 2024 and filed in the office of the Department of State on November 11, 2024 hereby is rescinded.

**SECTION 5. EFFECTIVE DATE**

This Local Law shall take effect immediately upon filing it in the Office of the New York State Department of State in accordance with Section 27 of the Municipal Home Rule.

Councilperson Cathy Willmott motioned to adopt resolution (1 12-2024) was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Resolution adopted.

**AMY KENDALL TOWN ATTORNEY UPDATE:**

Amy discussed that General Code offered a training webinar. Chandra Jensen, Lori Diver and Amy Kendall attended the webinar regarding updating the Town of Sodus Code. There was discussion that there will be many laws that need to be updated. Amy will be providing a blanket resolution to update all the codes at once under one local law. Amy discussed with the Town Clerk Lori Diver to add that resolution to adopt them all at one to the next agenda.

**PUBLIC SPEAKERS:**

N/A

**MINUTES**

Minutes from November 6, 2024 Zoning Local Law Public Hearing/Special Town Board meeting was presented. Councilperson Chris Tertinek motioned to file these Minutes, which was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Minutes from November 12, 2024, Regular Town Board meeting was presented. Councilperson Cathy Willmott motioned to file these Minutes, which was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Minutes from November 22, 2024, Special Town Board meeting was presented. Councilperson Chris Tertinek motioned to file these Minutes, which was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, abstained; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

**SUPERVISOR'S REPORT**

Councilperson Dale Pickering motioned to file the monthly November 2024 Supervisor's report was seconded by Councilperson Chris Tertinek. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

**TOWN CLERK'S REPORT**

The Town Clerk's Report, Town Clerk's bank statement for audit and bank register for November 2024 were presented. Councilperson Cathy Willmott motioned to file this report seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Note: bank statement and bank register are listed in detail with Town Clerk cash book for 2024. For security reasons and confidentiality, it cannot be published in Minutes.

**ABSTRACT****RESOLUTION TO PAY ABSTRACT NO. 23-2024**

(02 12-2024)

**WHEREAS**, the following bills were presented for payment on Abstract 23:

General	525-556	\$	21,080.67
CM-1	019-021	\$	180.21
Highway	303-319	\$	24,680.54
Special District	018-018	\$	1,101.42
<b>GRAND TOTAL:</b>		<b>\$</b>	<b>47,042.84</b>

**NOW BE IT RESOLVED**, Councilperson Dale Pickering motioned to approve payment of these bills as reviewed for Abstract No.23, which was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Resolution Adopted.

**PUBLIC WORKS COMMITTEE:** *Councilperson Dale Pickering, Chair*  
(*Highway, Drainage - Deputy Town Supervisor*)

**HIGHWAY REPORT:**

(Jared Laird - Highway Superintendent)

Councilperson Chris Tertinek motioned to file the monthly November 2024 Highway report was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

**BUILDINGS AND GROUNDS COMMITTEE:** *Councilperson Chris Tertinek, Chair*  
(*Town Property, Animal Control, Flood Damage Prevention*)

**CODE ENFORCEMENT REPORT:**

Frank Gahr- CEO

Councilperson Dale Pickering motioned to file the monthly November 2024 Code Enforcement report, was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

**DOG CONTROL REPORT:**

Robert Snyder, Primary DCO

Kyle Kephart- Secondary DCO

Councilperson Dale Pickering motioned to file Robert Snyder and Kyle Kephart's monthly November 2024 Dog Control report, was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

**FLOOD DAMAGE PREVENTION REPORT-Code 69:**

Chris Tertinek, Councilperson (report below is directly from Tertinek)

**Lake Level (ASL = Above Sea Level)**

Lake at 244.00' ASL at the end of November. About 4" lower than at the end of October.

At the end of November 2024, about 3" lower than at end of November 2023.

The end of November 2024 level is about 5" lower than historical average.

Long term forecast for mid-May of 2025 is 245.8 ASL. About 3" lower than long-time average, and about even with 2024 mid-May.

**RECREATION-ASSESSOR OFFICE:** *Councilman Cathy Willmott*

(*Recreation and Assessor's Office*)

**Recreation Report**

(*Paulina Anderson-Recreation Director*)

Councilperson Dale Pickering motioned to file Recreation Director Paulina Anderson's November 2024 Recreation Report, was seconded by Councilperson Chris Tertinek. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

**Assessor's Report***(Nathan Mack, Assessor)*

Councilperson Dale Pickering motioned to file the monthly November 2024 report from Sole Assessor Nathan Mack was seconded by Councilperson Chris Tertinek . Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

**PUBLIC SAFETY/DRAINAGE/ENVIRONMENT COMMITTEE: Councilperson Don Ross, Chair (Fire, Ambulance, Emergency Preparedness)**

Councilperson Don Ross was absent.

**TOWN HALL COMMITTEE: Scott Johnson, Supervisor***(Personnel, Clerks, Justices, Assessor, Building Inspector, Town Council, Boards, Insurances, Finance-Camp Beechwood)***Camp Beechwood/Sodus Groundskeeper Report***(Sal Vittozzi-Caretaker-Sodus Town Groundkeeper)*

Councilperson Chris Tertinek motioned to file the monthly November 2024 Camp Beechwood-Parks & Cemeteries report from Sal Vittozzi, Sodus Town Groundskeeper-Caretaker was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Wayne County Soil & Water gave stone for the kayak launch and a new kiosk for the new parking area @ Beechwood. Glenn Procius gave Beechwood woodchips. A big thank you to everyone who donated items for Beechwood.

**RESOLUTION****Waive 30 Day Notice for Liquor License Application****{03 12-2024}**

Supervisor Johnson offered the following resolution and moved for its adoption: Councilperson Cathy Willmott motioned for its adoption; and

WHEREAS, Gricelda Aguilera Almaza owner of the Made in Mexico located at 6564 State Road Route 88 Sodus, NY 14551 in the Town of Sodus intends to file for a New York State Liquor License; and

WHEREAS, pursuant to Alcohol Beverage Control Law Section 64(2A), an applicant must give the municipality thirty (30) days' notice of the pending liquor license application unless the municipality consents to waive this thirty (30) day requirement; now therefore be it; and

RESOLVED, that the Town Board of the Town of Sodus hereby waives the thirty (30) days' notice period concerning Made in Mexico allowing an earlier submission of liquor license application.

Councilperson Dale Pickering seconded the motion. Upon roll call the following votes were heard, Supervisor Scott Johnson aye; Councilperson Don Ross, absent; Councilperson Chris Tertinek, aye; Councilperson Cathy Willmott, aye. Resolution Adopted.



**RESOLUTION**  
**REAPPOINTEMENT -KYLE KEPHART**

(04 12-2024)

The following resolution was presented for its adoption,

**BE IT RESOLVED**, the Sodus Town Board appointed Kyle Kephart as an Ad Hoc-Planning Board member; term beginning January 1, 2025 with term ending December 31, 2025, and

**FURTHER BE IT RESOLVED**, Councilperson Chris Tertinek motioned to adopt resolution (04 12-2024) was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Resolution Adopted.

**RESOLUTION**  
**AMENDED SEQR RESOLUTION DETERMINATION OF ENVIRONMENTAL**  
**SIGNIFICANCE**

(05 12-2024)

(See page 10-)

**TOWN OF SODUS TOWN BOARD RESOLUTION  
WATER DISTRICT NO. 12**

**AMENDED SEQR RESOLUTION  
DETERMINATION OF ENVIRONMENTAL SIGNIFICANCE**

**WHEREAS**, the Town of Sodus Town Board (hereinafter referred to as "Town Board"), at their regularly scheduled Town Board meeting held on June 11, 2024, made a determination of non-significance relative to the construction of Water District No. 12, which originally included the construction of approximately 31,000 linear feet of new 8-inch water main to extend the existing potable water distribution system to current unserved areas in the Town of Sodus, Wayne County, NY (the "Original Project"); and

**WHEREAS**, the Original Project has been amended to include approximately 10,400 linear feet of additional watermain along Buerman Road between Old Ridge Road and Sodus Center Road as well as a potential new control valve/PRV station on NY-88 somewhere between the existing Village of Sodus Well House and the WCWSA pump station at the Joy Road/NY-88 intersection (the "Additional Work"); and

**WHEREAS**, the Original Project and the Additional Work now collectively constitute the "Action" and the Action is classified as a Type 1 Action under the State Environmental Quality Review (SEQR) regulations; and

**WHEREAS**, the Town Board has reviewed and accepted the amended Full Environmental Assessment Form (EAF) Parts 1, 2, and 3 including the supporting information on the Action prepared by the MRB Group; and

**WHEREAS**, the Town Board has determined that, because the Additional Work will not result in any significant changes to the environmental impacts anticipated for the Original Project, an additional 30-day coordinated review period is not required; and

**WHEREAS**, the Town Board having completed the 30-day coordinated review and public comment period provided for under the SEQR Regulations for the Original Project, solicited additional feedback from the Involved Agencies for the amended Action; and

**WHEREAS**, the Town Board received no comments from the Involved Agencies in response to the Town Board's request for additional feedback regarding the amended Action; and

**WHEREAS**, the Town Board reaffirmed its status as Lead Agency under the SEQR Regulations for the purpose of making the determination of significance upon said Action, by a separate resolution at the November 12, 2024, Town Board meeting; and

**WHEREAS**, the Town Board has considered the criteria for determining significance as set forth in Section 617.7(c) (1) of the SEQR Regulations and the information contained in amended Full EAF Parts 1, 2, and 3.

**NOW THEREFORE BE IT RESOLVED**, that said Action **WILL NOT** result in any significant adverse environmental impacts based on the review of the Full EAF; and

**BE IT FINALLY RESOLVED** that the Town Board does hereby make a Determination of Non-Significance on said Action, and the Town Supervisor is hereby directed to sign the amended Full EAF Part 3, the Negative Declaration, as evidence of the Town Board's determination of environmental non-significance.

**FURTHER BE IT RESOLVED**, Councilperson Chris Tertinek motioned to adopt resolution (05 12-2024) was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Resolution Adopted.

**Full Environmental Assessment Form**  
**Part 2 - Identification of Potential Project Impacts**

<b>Agency Use Only (If applicable)</b>	
Project:	(T) Sodas Water District No. 12 - Amersford
Date:	December 10, 2024

Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

**Tips for completing Part 2:**

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer "Yes" to a numbered question, please complete all the questions that follow in that section.
- If you answer "No" to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box "Moderate to large impact may occur."
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the "whole action".
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

<b>1. Impact on Land</b>			
Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1, D.1)		<input type="checkbox"/> NO <input checked="" type="checkbox"/> YES	
If "Yes", answer questions a - j. If "No", move on to Section 2.			
	Relevant Part 1 Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may involve construction on land where depth to water table is less than 3 feet.	E2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may involve construction on slopes of 15% or greater.	E2f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.	E2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.	D2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may involve construction that continues for more than one year or in multiple phases.	D1e	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).	D2e, D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action is, or may be, located within a Coastal Erosion hazard area.	B1i	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>2. Impact on Geological Features</b> The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g) <i>If "Yes", answer questions a - c. If "No", move on to Section 3.</i>			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Identify the specific land form(s) attached: _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>3. Impacts on Surface Water</b> The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h) <i>If "Yes", answer questions a - i. If "No", move on to Section 4.</i>			
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may create a new water body.	D2b, D1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2e	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>

1. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
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<b>4. Impact on groundwater</b> The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer. <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES (See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.i) If "Yes", answer questions a - h. If "No", move on to Section 5.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source: _____	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2l	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2l	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2l, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>5. Impact on Flooding</b> The proposed action may result in development on lands subject to flooding. <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES (See Part 1. E.2) If "Yes", answer questions a - g. If "No", move on to Section 6.			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2i	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2e	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may change flood water flows that contribute to flooding.	D2b, E2i, E2j, E2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input checked="" type="checkbox"/>	<input type="checkbox"/>

g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
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<b>6. Impacts on Air</b> The proposed action may include a state regulated air emission source. (See Part I. D.2.f., D.2.h, D.2.g) <i>If "Yes", answer questions a - f. If "No", move on to Section 7.</i>			
	<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES	
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels: i. More than 1000 tons/year of carbon dioxide (CO <sub>2</sub> ) ii. More than 3.5 tons/year of nitrous oxide (N <sub>2</sub> O) iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs) iv. More than .045 tons/year of sulfur hexafluoride (SF <sub>6</sub> ) v. More than 1000 tons/year of carbon dioxide equivalent of hydrochlorofluorocarbons (HFCs) emissions vi. 43 tons/year or more of methane	D2g D2g D2g D2g D2g D2h	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>7. Impact on Plants and Animals</b> The proposed action may result in a loss of flora or fauna. (See Part I. E.2. m.-q.) <i>If "Yes", answer questions a - j. If "No", move on to Section 8.</i>			
	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES	
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>

e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>8. Impact on Agricultural Resources</b> The proposed action may impact agricultural resources. (See Part 1. E.3.a. and b.) <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <i>If "Yes", answer questions a - h. If "No", move on to Section 9.</i>			
	Relevant Part 1 Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1 a, E1b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

<b>9. Impact on Aesthetic Resources</b> The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part 1. E.1.a, E.1.b, E.3.h.) <i>If "Yes", answer questions a - g. If "No", go to Section 10.</i>			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E2q, E1c	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input type="checkbox"/>	<input type="checkbox"/>
f. There are similar projects visible within the following distance of the proposed project: 0-1/2 mile 1/2 -3 mile 3-5 mile 5+ mile	D1a, E1a, D1f, D1g	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>10. Impact on Historic and Archeological Resources</b> The proposed action may occur in or adjacent to a historic or archaeological resource. (Part 1. E.3.e, f. and g.) <i>If "Yes", answer questions a - e. If "No", go to Section 11.</i>			
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3e	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: _____	E3g	<input checked="" type="checkbox"/>	<input type="checkbox"/>



d. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:			
i. The proposed action may result in the destruction or alteration of all or part of the site or property.	E3e, E3g, E3f	<input type="checkbox"/>	<input type="checkbox"/>
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3e, E3f, E3g, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3e, E3f, E3g, E3h, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>

<b>11. Impact on Open Space and Recreation</b> The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan. (See Part 1. C.2.c, E.1.c., E.2.q.) If "Yes", answer questions a - e. If "No", go to Section 12.			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b, E2h, E2m, E2o, E2n, E2p	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c, E1c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c	<input type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>12. Impact on Critical Environmental Areas</b> The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d) If "Yes", answer questions a - c. If "No", go to Section 13.			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>13. Impact on Transportation</b> The proposed action may result in a change to existing transportation systems. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (See Part 1. D.2.j) <i>If "Yes", answer questions a - f. If "No", go to Section 14.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>14. Impact on Energy</b> The proposed action may cause an increase in the use of any form of energy. <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES (See Part 1. D.2.k) <i>If "Yes", answer questions a - e. If "No", go to Section 15.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: _____			

<b>15. Impact on Noise, Odor, and Light</b> The proposed action may result in an increase in noise, odors, or outdoor lighting. <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES (See Part 1. D.2.m., n., and o.) <i>If "Yes", answer questions a - f. If "No", go to Section 16.</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Other impacts: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>

<b>16. Impact on Human Health</b> The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part 1.D.2.q., E.1. d. f. g. and h.) If "Yes", answer questions a - m. If "No", go to Section 17.			
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input checked="" type="checkbox"/>	<input type="checkbox"/>
m. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>17. Consistency with Community Plans</b> The proposed action is not consistent with adopted land use plans. (See Part 1. C.1, C.2. and C.3.) <i>If "Yes", answer questions a - h. If "No", go to Section 18.</i>			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d D2j	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input type="checkbox"/>	<input type="checkbox"/>
h. Other: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>18. Consistency with Community Character</b> The proposed project is inconsistent with the existing community character. (See Part 1. C.2, C.3, D.2, E.3) <i>If "Yes", answer questions a - g. If "No", proceed to Part 3.</i>			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3c, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3 E1a, E1b E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**PRINT FULL FORM**

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Supervisor Scott Johnson discussed the upcoming 2024 Town of Sodus Christmas Paade December 14, 2024 that will start at 5:00 PM.

Councilperson Dale Pickering motioned to adjourn the Regular Town Board Meeting was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, absent; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.  
Meeting adjourned at 6:30 PM

Recording Secretary,  
Lori K. Diver  
Sodus Town Clerk, RMC

Note: Reports and other correspondence are attached in the order of motions and resolutions of Minutes.



### MONTHLY SUPERVISOR REPORT:

Pursuant to Section 125 of the Town Law, I hereby render the following detailed statement of all moneys received and disbursed by me  
through: NOVEMBER 30, 2024:

12/4/2024

Supervisor

Date

<u>FUND:</u>	<u>10/31/2024</u>	<u>11/30/2024</u>
A/B            General	\$1,176,393.00	\$1,126,049.94
Cash - Checking		-\$50,343.06
 DA/DB           Highway	\$1,546,007.00	\$1,505,838.40
Cash - Checking		-\$40,168.60
 SW11            Water District 11	\$66,145.14	\$66,145.14
Cash - Checking		\$0.00
 SW20            South Geneva WD	\$36,780.36	\$36,780.36
Cash - Checking		\$0.00
 SW               Water Debt Service	\$71,818.38	\$71,818.38
Cash - Checking		\$0.00
 HB               Capital Projects	\$741.88	\$741.88
Cash - Checking		\$0.00
 TA               Trust & Agency	\$14,489.00	\$9,878.83
Cash - Checking		-\$4,610.17

<b>FUND:</b>		<b>10/31/2024</b>	<b>11/30/2024</b>
	<b>Fire Districts</b>		
SF1	Village of Sodus	\$0.00	\$0.00
SF2	Sodus Center Fire District	\$0.00	\$0.00
SF3	Wallington Fire District	\$0.00	\$0.00
SF4	Alton Fire District	\$0.00	\$0.00
SF5	Village of Sodus Point	\$0.00	\$0.00
SF6	Rural Fire Protection	\$0.00	\$0.00
SF7	Rural Hydrant	\$300.00	\$300.00
	Cash - Checking	<u>\$300.00</u>	<u>\$300.00</u>
			\$0.00
	<b>Lighting Districts</b>		
SL1	Alton Lighting	\$10,151.47	\$9,608.57
SL2	Sodus Center Lighting	\$26,955.15	\$26,691.94
SL3	Wallington Lighting	\$8,632.69	\$8,339.84
		<u>\$45,739.31</u>	<u>\$44,640.35</u>
			-\$1,098.96
	<b>Total All Funds</b>	<u><b>\$2,958,414.07</b></u>	<u><b>\$2,862,193.28</b></u>
			-\$96,220.79



# TOWN CLERK'S MONTHLY REPORT

TOWN OF SODUS, NEW YORK

NOVEMBER, 2024

TO THE SUPERVISOR:

PAGE 1

Pursuant to Section 27, Subd 1 of the Town Law, I hereby make the following statement of all fees and moneys received by me in connection with my office during the month stated above, excepting only such fees and moneys the application and payment of which are otherwise provided for by Law:

A1255

<u>19</u>	DECALS	<u>60.08</u>
<u>1</u>	MARRIAGE LICENSES NO. 24026 TO 24026	<u>17.50</u>

**TOTAL TOWN CLERK FEES 77.58**

A1550

<u>3</u>	DOG IMPOUNDMENTS	<u>70.00</u>
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**TOTAL A1550 70.00**

A1689

<u>45</u>	REGISTRAR FEES	<u>450.00</u>
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**TOTAL A1689 450.00**

A1789

<u>1</u>	EZ-PASS THRU-WAY TAGS	<u>25.00</u>
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**TOTAL A1789 25.00**

A2001

<u>44</u>	RECREATION FEES	<u>2,400.00</u>
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**TOTAL A2001 2,400.00**

A2544

<u>46</u>	DOG LICENSES	<u>582.50</u>
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**TOTAL A2544 582.50**

A2655

<u>9</u>	MISC	<u>208.00</u>
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**TOTAL A2655 208.00**

B2555

<u>16</u>	BUILDING PERMITS	<u>3,125.50</u>
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**TOTAL B2555 3,125.50**

B2590

<u>1</u>	SEPTIC	<u>100.00</u>
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**TOTAL B2590 100.00**

# TOWN CLERK'S MONTHLY REPORT

NOVEMBER, 2024

page 2

## DISBURSEMENTS

PAID TO SUPERVISOR FOR GENERAL FUND	3,813.08	#1475
PAID TO SUPERVISOR FOR PART TOWN FUND	3,225.50	
PAID TO NYS DEC FOR DECALS	1,029.92	- Sweep
PAID TO NYS ANIMAL POPULATION CONTROL FUND	69.00	- #1475
PAID TO NYS HEALTH DEPT FOR MARRIAGE LICENSES	22.50	#1476
<b>TOTAL DISBURSEMENTS</b>	<b>8,160.00</b>	

Balanced  
12-5-2024 (L)

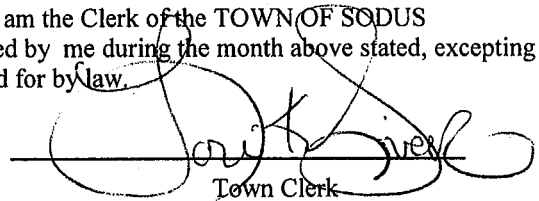
DECEMBER 5, 2024

  
SCOTT JOHNSON, SUPERVISOR

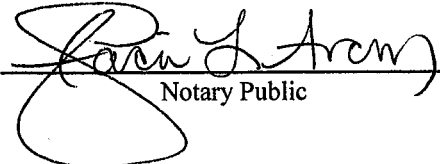
## STATE OF NEW YORK, COUNTY OF WAYNE, TOWN OF SODUS

I, LORRAINE K DIVER, being duly sworn, says that I am the Clerk of the TOWN OF SODUS that the foregoing is a full and true statement of all Fees and moneys received by me during the month above stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and sworn to before me this

  
Town Clerk

5<sup>th</sup> day of December 2024

  
Notary Public

STACIE L. AVERY  
NOTARY PUBLIC, STATE OF NEW YORK  
Qualified in Wayne County  
Reg. No. 01AV6386317  
My Commission Expires Jan. 22, 2027



Department of  
Environmental  
Conservation

STATE OF NEW YORK  
**DEPARTMENT OF ENVIRONMENTAL CONSERVATION**  
625 Broadway, Albany, NY 12233

Phone 1-800-962-5622

Invoice 000291-219309

TOWN OF SODUS  
14-16 Mill Street, Sodus, NY 14551

Invoice Period: **11/01/2024** to **11/30/2024**

### Invoice Summary

Sales Summary	Items Sold	Sales Total	Print Fee	Vendor Commission	Sweep Amount
	317	\$1,090.00	\$0.00	\$60.08	\$1,029.92

Reversals / Voids Summary	Items Reversed / Voided	Reversal / Void Total	Print Fee	Vendor Commission	Sweep Amount
	0	\$0.00	\$0.00	\$0.00	\$0.00

Manual Adjustment Summary	Adjustment Note	Adjustment Type	Adjustment Amount
---------------------------	-----------------	-----------------	-------------------

Invoice Totals	Sweep
	\$1,029.92

**\$1,029.92** Will be swept from your bank account on **12/15/2024**



Department of  
Environmental  
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STATE OF NEW YORK  
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625 Broadway, Albany, NY 12233

Phone 1-800-962-5622

Invoice 000291-219309

TOWN OF SODUS  
14-16 Mill Street, Sodus, NY 14551

Invoice Period: **11/01/2024** to **11/30/2024**

### Locations Summary

Location Name	Location Number	Sales			Reversals / Voids			Net	
		Items Sold	State Total	Vendor Total	Items Reversed / Voided	State Total	Vendor Total	Manual Adjustments	Sweep
TOWN OF SODUS	1312	317	\$1,029.92	\$60.08	0	\$0.00	\$0.00	\$0.00	\$1,029.92

\* Vendor Amount includes Agent commission and print fees collected

**\$1,029.92** Will be swept from your bank account on **12/15/2024**



**Department of  
Environmental  
Conservation**

STATE OF NEW YORK  
**DEPARTMENT OF ENVIRONMENTAL CONSERVATION**  
625 Broadway, Albany, NY 12233

Phone 1-800-962-5622

Invoice 000291-219309

TOWN OF SODUS  
14-16 Mill Street, Sodus, NY 14551

Invoice Period: **11/01/2024** to **11/30/2024**

**Product Summary**

Sales				Reversals / Voids			Net		
Product Name	Quantity	Vendor	State	Quantity	Vendor	State	Total	Vendor	State
DMP FCFS Choice 1	36	\$19.80	\$340.20	0	\$0.00	\$0.00	\$360.00	\$19.80	\$340.20
DMP FCFS Choice 2	101	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
DMP FCFS Choice 1	58	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
DMP FCFS Choice 1	2	\$1.10	\$18.90	0	\$0.00	\$0.00	\$20.00	\$1.10	\$18.90
DMP FCFS Choice 1 Youth	2	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
DMP FCFS Choice 1	4	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Resident Hunting	15	\$18.15	\$311.85	0	\$0.00	\$0.00	\$330.00	\$18.15	\$311.85
Bear Carcass Tag	22	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Reg Season Deer Tag	22	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Resident Muzzleloading Privilege	7	\$5.81	\$99.19	0	\$0.00	\$0.00	\$105.00	\$5.81	\$99.19
Bow/Muzz Either Sex Tag M	10	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Resident Fishing	5	\$6.90	\$118.10	0	\$0.00	\$0.00	\$125.00	\$6.90	\$118.10
Resident Senior Hunting	6	\$1.68	\$28.32	0	\$0.00	\$0.00	\$30.00	\$1.68	\$28.32
Resident Senior Muzzleloading Privilege	4	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Resident Senior Fishing	3	\$0.84	\$14.16	0	\$0.00	\$0.00	\$15.00	\$0.84	\$14.16
Resident Trapping	1	\$1.10	\$18.90	0	\$0.00	\$0.00	\$20.00	\$1.10	\$18.90
Resident Turkey Permit	2	\$1.10	\$18.90	0	\$0.00	\$0.00	\$20.00	\$1.10	\$18.90
Fall Turkey Tag - Statewide -	2	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Spring Turkey Tag #1	2	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Spring Turkey Tag #2	2	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Resident Bowhunting	3	\$2.49	\$42.51	0	\$0.00	\$0.00	\$45.00	\$2.49	\$42.51

Sales				Reversals / Voids			Net		
Product Name	Quantity	Vendor	State	Quantity	Vendor	State	Total	Vendor	State
Bow/Muzz Either Sex Tag B	3	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Bow/Muzz Antlerless Tag	2	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Resident Muzzleloading Privilege	1	\$0.83	\$14.17	0	\$0.00	\$0.00	\$15.00	\$0.83	\$14.17
Resident Hunting - Military Disabled	1	\$0.28	\$4.72	0	\$0.00	\$0.00	\$5.00	\$0.28	\$4.72
Resident Fishing - Military Disabled - FREE	1	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Print Fee		\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Totals</b>	<b>317</b>	<b>\$60.08</b>	<b>\$1,029.92</b>	<b>0</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,090.00</b>	<b>\$60.08</b>	<b>\$1,029.92</b>

\* Vendor Amount includes Agent commission and print fees collected

**\$1,029.92** Will be swept from your bank account on **12/15/2024**



Department of  
Environmental  
Conservation

STATE OF NEW YORK  
DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
625 Broadway, Albany, NY 12233

Phone 1-800-962-5622

Invoice 000291-219309

TOWN OF SODUS  
14-16 Mill Street, Sodus, NY 14551

Invoice Period: **11/01/2024** to **11/30/2024**

### Daily Summary

Sales				Reversals / Voids			Net		
Date	Quantity	Vendor	State	Quantity	Vendor	State	Total	Vendor	State
11/01/2024	68	\$5.50	\$94.50	0	\$0.00	\$0.00	\$100.00	\$5.50	\$94.50
11/02/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/03/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/04/2024	30	\$5.07	\$86.93	0	\$0.00	\$0.00	\$92.00	\$5.07	\$86.93
11/05/2024	29	\$6.73	\$115.27	0	\$0.00	\$0.00	\$122.00	\$6.73	\$115.27
11/06/2024	19	\$1.38	\$23.62	0	\$0.00	\$0.00	\$25.00	\$1.38	\$23.62
11/07/2024	2	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/08/2024	31	\$9.05	\$154.95	0	\$0.00	\$0.00	\$164.00	\$9.05	\$154.95
11/09/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/10/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/11/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/12/2024	9	\$0.83	\$14.17	0	\$0.00	\$0.00	\$15.00	\$0.83	\$14.17
11/13/2024	30	\$8.87	\$152.13	0	\$0.00	\$0.00	\$161.00	\$8.87	\$152.13
11/14/2024	13	\$3.69	\$63.31	0	\$0.00	\$0.00	\$67.00	\$3.69	\$63.31
11/15/2024	57	\$15.54	\$266.46	0	\$0.00	\$0.00	\$282.00	\$15.54	\$266.46
11/16/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/17/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/18/2024	5	\$0.83	\$14.17	0	\$0.00	\$0.00	\$15.00	\$0.83	\$14.17
11/19/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/20/2024	2	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/21/2024	11	\$2.31	\$39.69	0	\$0.00	\$0.00	\$42.00	\$2.31	\$39.69
11/22/2024	4	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/23/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/24/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/25/2024	2	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/26/2024	3	\$0.28	\$4.72	0	\$0.00	\$0.00	\$5.00	\$0.28	\$4.72
11/27/2024	2	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/28/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/29/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11/30/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Totals</b>	<b>317</b>	<b>\$60.08</b>	<b>\$1,029.92</b>	<b>0</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,090.00</b>	<b>\$60.08</b>	<b>\$1,029.92</b>

\* Vendor Amount includes Agent commission and print fees collected

**\$1,029.92** Will be swept from your bank account on **12/15/2024**





12/05/2024

11:16:05

**TOWN OF SODUS**  
**Detail of Decals Transactions**  
For the period 11/01/2024 through 11/30/2024

Date	Gross Sales	Commission	Net Sales
11/01/2024	80.00	4.40	75.60
11/01/2024	20.00	1.10	18.90
11/04/2024	20.00	1.10	18.90
11/04/2024	72.00	3.97	68.03
11/05/2024	122.00	6.73	115.27
11/06/2024	25.00	1.38	23.62
11/07/2024	0.00	0.00	0.00
11/08/2024	20.00	1.11	18.89
11/08/2024	144.00	7.94	136.06
11/12/2024	15.00	0.83	14.17
11/13/2024	129.00	7.11	121.89
11/13/2024	32.00	1.76	30.24
11/14/2024	10.00	0.55	9.45
11/14/2024	57.00	3.14	53.86
11/15/2024	183.00	10.08	172.92
11/15/2024	99.00	5.46	93.54
11/18/2024	15.00	0.83	14.17
11/21/2024	42.00	2.31	39.69
11/26/2024	5.00	0.28	4.72
<b>Grand Total:</b>	<b>1,090.00</b>	<b>60.08</b>	<b>1,029.92</b>



Month Reported: NOVEMBER, 2024

County: WAYNE

Code: 54

TOWN OF SODUS

Code: 12

Prepared by: LORRAINE K DIVER, TOWN CLERK

Date Prepared: DECEMBER 5, 2024

## Dog License Monthly Report

Original ID Dog Licenses sold	<u>9</u>
Original Purebred License sold	<u>0</u>
Dog License Renewals sold	<u>37</u>
Purebred License Renewals sold	<u>0</u>
<b>Total sold</b>	<u><b>46</b></u>

LICENSE TYPES AND FEES COLLECTED	Quantity	Local Fees	Surcharge Fees	Other Fees
Spayed and Neutered Dogs	<u>37</u>	\$12.00 ea <u>432.50*</u>	\$1.00 ea <u>42.00*</u>	<u>10.00</u>
Unspayed and Unneutered Dogs	<u>9</u>	\$15.00 ea <u>124.00*</u>	\$3.00 ea <u>27.00</u>	<u>10.00</u>
Exempt - Seeing Eye, War, Police	<u>0</u>	<u>No Fee</u>	<u>0.00</u>	<u>No Fee</u>
Purebred License (1-10 dogs) Spayed & Neutered	<u>0</u>	\$22.00 ea <u>0.00</u>	<u>0.00</u>	
Purebred License (1-10 dogs) Unspayed & Unneutered			<u>0.00</u>	
Purebred License (11-25 dogs) Spayed & Neutered	<u>0</u>	\$97.00 ea <u>0.00</u>	<u>0.00</u>	
Purebred License (11-25 dogs) Unspayed & Unneutered			<u>0.00</u>	
Purebred License (26+ dogs) Spayed & Neutered	<u>0</u>	\$97.00 ea <u>0.00</u>	<u>0.00</u>	
Purebred License (26+ dogs) Unspayed & Unneutered			<u>0.00</u>	
Total licenses sold	<u>46</u>	<u>556.50</u>	<u>69.00</u>	<u>20.00</u>

### REPLACEMENT AND PUREBRED TAG ORDERS

Replacement Tags	<u>2</u>	<u>6.00</u>
Purebred Tags	<u>0</u>	<u>0.00</u>
Total tags sold	<u>2</u>	<u>6.00</u>

### DISBURSEMENTS

Paid to Supervisor \$582.50

Paid to NYS Animal Population Control Program \$69.00

\*includes discounts  
multiple years fees



NYS Department of Agriculture and Markets  
Spay and Neuter  
PO Box 975  
Albany, NY 12201-0975

Month of Submission: NOVEMBER, 2024

County: WAYNE Town of Sodus

TCV Code: 5412 Wayne Sodus

Prepared by: Lorraine K Diver, Town Clerk

Date Prepared: DECEMBER 5, 2024

State of New York  
Department of Agriculture and Markets  
Spay and Neuter  
PO Box 975, Albany, NY 12201-0975

**ANIMAL POPULATION CONTROL PROGRAM SUBMISSION**

Submit by the 5th of the month covering activities  
of the preceding month.

LICENSE TYPES AND FEES COLLECTED	Unspayed/Unneutered - Four months of age or older
Spayed and Neutered Dogs	\$1.00 ea = \$42.00
Unspayed and Unneutered Dogs	\$3.00 ea = \$27.00
<b>TOTAL AMOUNT REMITTED</b>	\$69.00
<b>Check Number:</b>	1475



# Monthly Report of Marriage Licenses Issued

SEE INSTRUCTIONS AT BOTTOM OF PAGE

Report for the month of	
<u>NOVEMBER</u>	<u>2024</u>
City or Town of	<u>SODUS</u>
County of	<u>WAYNE</u>

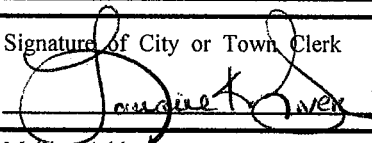
DEP. NO.	_____
\$	_____
CHECK #	_____

DO NOT WRITE IN ABOVE SPACE

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 62 of the Laws of 2003, I herewith transmit to the State Commissioner of Health a fee of twenty-two dollars and fifty cents for each marriage license issued by me during the month covered by this report.

Licenses were numbered from 026 to \_\_\_\_\_ inclusive. (Total Active Military: 0)

(if ONE license was issued place number in first space only!) (if NO licenses were issued write "NONE" in above space)

Make remittance by CHECK or MONEY ORDER payable to the State Department of Health  DO NOT SEND CASH  Amount of remittance with this report  \$ <u>22.50</u>	Name of City or Town Clerk (Please Print) <u>LORRAINE K DIVER</u>	
	Signature of City or Town Clerk 	Date <u>12/05/2024</u>
	Mailing Address <u>14-16 MILL STREET</u>	
	<u>SODUS NY</u>	Zip <u>14551</u>
	E-mail Address <u>townclerk@sodusny.gov</u>	Phone <u>(315) 483-6934</u>

## INSTRUCTIONS

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH AT THE ABOVE ADDRESS FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$22.50 regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.





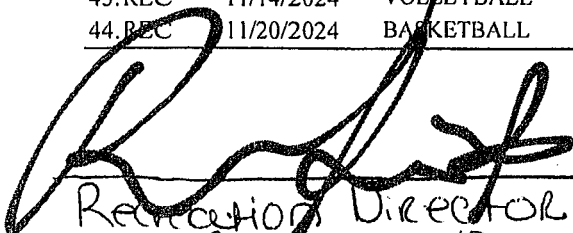
12/05/2024  
10:55:06

## TOWN OF SODUS

### REC - REC Transaction Report

For the period 11/01/2024 through 11/30/2024

Type	Date	Comment	Name	Quantity	Fee
1.REC	11/20/2024	BASKETBALL	BLOOMER, KAMDEN	1	25.00
2.REC	11/20/2024	BASKETBALL	CARLOTTA, ARIANNA	1	45.00
3.REC	11/21/2024	BASKETBALL	CASH APP TRANSFER	1	25.00
4.REC	11/20/2024	BASKETBALL	COBB, TAMARA	1	50.00
5.REC	11/20/2024	BASKETBALL	COHEN, JAYDEN	1	35.00
6.REC	11/14/2024	VOLLEYBALL	CORNWELL, ROBERT	1	25.00
7.REC	11/20/2024	BASKETBALL	CRANDELL, PAIGE	1	50.00
8.REC	11/20/2024	BASKETBALL	CREASON, BOONE	1	35.00
9.REC	11/20/2024	BASKETBALL	DEHULLU, ZOEY	1	20.00
10.REC	11/20/2024	BASKETBALL	DERUE, TIFFANY	1	50.00
11.REC	11/20/2024	BASKETBALL	ENRIGHT, EMMETT	1	25.00
12.REC	11/20/2024	BASKETBALL	FANIEL, RASHAD	1	50.00
13.REC	11/20/2024	BASKETBALL	FRISBIE, MASON	1	25.00
14.REC	11/20/2024	BASKETBALL	GARCIA, VALERIA	1	45.00
15.REC	11/20/2024	BASKETBALL	GATES, CONNOR	1	50.00
16.REC	11/20/2024	BASKETBALL	GRIFFITH, JOSEPH	1	50.00
17.REC	11/20/2024	BASKETBALL	HILLEGEER, REMINGTON	1	50.00
18.REC	11/20/2024	BASKETBALL	JACKSON, BROOKLYN	1	50.00
19.REC	11/20/2024	BASKETBALL	JACKSON, JALYRIC	1	50.00
20.REC	11/20/2024	BASKETBALL	JOHNSON, LANDON	1	50.00
21.REC	11/14/2024	VOLLEYBALL	JOHNSON, SARA LYN	1	25.00
22.REC	11/20/2024	BASKETBALL	KEARNS, EMILY	1	45.00
23.REC	11/14/2024	VOLLEYBALL	KIMERLY, PATTY	1	25.00
24.REC	11/14/2024	VOLLEYBALL	KOTEL, KIM	1	50.00
25.REC	11/20/2024	BASKETBALL	LAGONER, AVERY	1	45.00
26.REC	11/20/2024	BASKETBALL	MACKEY, COLLIN	1	50.00
27.REC	11/20/2024	BASKETBALL	MALLORY, OWEN	1	25.00
28.REC	11/20/2024	BASKETBALL	MAYO, LINCOLN	1	50.00
29.REC	11/14/2024	VOLLEYBALL	MCGARVAY, PATRICK	1	25.00
30.REC	11/20/2024	BASKETBALL	NOYOLA, MANOLO	1	35.00
31.REC	11/20/2024	BASKETBALL	POMBERT, TANYA	1	50.00
32.REC	11/20/2024	BASKETBALL	SALISBURY, BRANDIE	1	35.00
33.REC	11/14/2024	VOLLEYBALL	SMITH, BILLY	1	50.00
34.REC	11/20/2024	BASKETBALL	SPIRITO, LEAH	1	45.00
35.REC	11/20/2024	SPONSORSHIP	TOOR, HOLLY	1	315.00
36.REC	11/20/2024	BASKETBALL	TOOR, LILLIAN	1	35.00
37.REC	11/14/2024	VOLLEYBALL	VENMO TRANSFER	1	200.00
38.REC	11/20/2024	VOLLEYBALL	VENMO TRANSFER	1	25.00
39.REC	11/21/2024	BASKETBALL	VENMO TRANSFER	1	175.00
40.REC	11/21/2024	BASKETBALL	VENMO TRANSFER	1	125.00
41.REC	11/21/2024	BASKETBALL	VENMO TRANSFER	1	45.00
42.REC	11/21/2024	BASKETBALL	VENMO TRANSFER	1	45.00
43.REC	11/14/2024	VOLLEYBALL	WHITE, TINA	1	25.00
44.REC	11/20/2024	BASKETBALL	WIGENT, AMARIANA	1	50.00
				44	2,400.00



Recreation Director Signature

Total Sales

44

2,400.00



# NOVEMBER

## Town of Sodus Code Enforcement Report

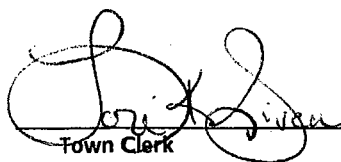
# 2024

CODE	PERMITS	Issued	Construction Cost	Fees Collected
C1	Building Permit			
C2	Additions			
C3	Renovations & Remodeling			
C4	Air Conditioner Condenser			\$0.00
C5	Boiler			\$0.00
C6	Sheds & Utility Buildings			
C7	Standby Generator			\$0.00
C8	Handicapped Accessibility			\$0.00
C9	Signs			
C10	Telecommunication Towers			\$0.00
CW	Windmills Capped at \$2,000.00			
CS	Solar Array			
CG	Geothermal			\$0.00
S2	Septic Replacement			\$0.00
S3	Septic Repair	2	\$1,400.00	\$100.00
S4	Septic New Install	1	\$8,000.00	\$100.00
G1	Chimney			\$0.00
G2	Wood Stove			\$0.00
G3	Pellet Stove			\$0.00
G4	Furnace			\$0.00
G5	Water Heater			\$0.00
G6	Standby Generator	2	\$23,060.00	\$100.00
G7	Roof	2	\$16,000.00	\$100.00
G8	Fence			\$0.00
G9	Miscellaneous	1	\$15,000.00	\$150.00
G10	Renewal Permit			\$0.00
G11	Alter The Fact Permit			
G12	Structural Change of Use			\$0.00
G13	Demolition	1	\$5,000.00	\$0.00
G14	Permit Amendment	1		\$10.00
TOTALS:		17	\$296,385.00	\$3,125.50

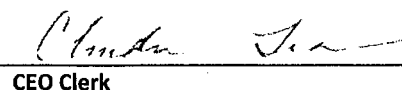
Permit Inspections - 37

APP	Applications	2	Planning/ZBA	\$200.00
OP	Operating Permits		Inspection/Issued	
01	Fire Safety	1	Inspections	
02	Septic	1	Inspections	\$100.00
03	Truss		Inspections	
04	Special Use Permit Renewal		Inspections	
05	CEO Onsite Consultation		Inspections	
06	C of O	3	Inspections	
	Condemned Buildings	1	Non-Compliant	6880 Emerald Point Rd
	C of C	13	Compliant	
	Appearance Tickets		Certified Mail	
	Property Maintenance Letters	8	Certified Mail	
	Septic Transfers		Mailed	
	Septic CofC	2	Compliant	
	Septic Fail		Non-Compliant	
TOTALS:		31		\$300.00

Balance Total: \$3,425.50

  
Town Clerk

12-3-2024  
Balance Date

  
CEO Clerk

Balance Date



# NOVEMBER

## Town of Sodus Code Enforcement Report

# 2024

CODE	PERMITS	Issued	Construction Cost	Fees Collected
R1	Habitable Res. Buildings			
RM1	MH (single wide same footprint) replacement			\$0.00
RM2	MH (double wide)			
R2	Additions and Attached Garages			
R3	Enclosed Decks and Porches			
R4	Renovations and Remodeling			
D1	Covered Decks			
D2	Open Decks and Ramps	1	\$1,500.00	\$50.00
D3	Steps and Landings			\$0.00
R5	Foundation & Foundation Repairs			\$0.00
R6	Prefabricated Buildings < 150sf	1	\$3,500.00	\$20.00
R7	Sheds & Utility Buildings <400sf			\$0.00
R8	Pole Barns & Storage Build. 400sf - 749sf			\$0.00
R9	Pole Barns & Storage Building > 749sf	2	\$133,000.00	\$1,280.00
R10	Pole Barns & Storage Build. Additions			
R11	Garages (detached)			
R12	Leen Toos			
R13	Signs			
R14	Inground Pool			\$0.00
R15	Above Ground Pool			\$0.00
R16	Hot Tub			\$0.00
RW	Windmills			\$0.00
RS	Solar Array	1	\$14,700.00	\$127.50
RG	Geothermal	1	\$23,225.00	\$100.00
A1	Labor Camps and Migrant Housing			
AM	Mobile Homes (single wide)			\$0.00
AM1	MH (single wide same footprint) replacement			\$0.00
AM2	MH			
A2	Housing Additions			
A3	Garages (detached)			
A4	Building Additions			
A5	Sheds & Utility Buildings < 400sf			\$0.00
A6	Pole Barns & Storage Build. 400sf - 750sf			\$0.00
A7	Pole Barns & Storage Build. > 750sf	1	\$52,000.00	\$988.00
A8	Leen Toos			
A9	Signs			
AW	Windmills Capped at \$2,000.00			
AS	Solar Array			
AG	Geothermal			\$0.00
WR1	Boat House			
WR2	Dock (Permanent)			\$0.00
WR3	Mooring			\$0.00
WR4	Deicer			\$0.00
WR5	Coastal Erosion Revetment (res.& ag.)			\$0.00
WC6	Coastal Erosion Revetment (commercial)			\$0.00
WR7	Flood Plain			\$0.00



12/03/2024  
15:04:33

## TOWN OF SODUS

### BLDG - BLDG Transaction Report

For the period 11/01/2024 through 11/30/2024

Type	Date	Comment	Name	Quantity	Fee
1.BLDG	11/25/2024	13026	ANDERSON WATER & POWER	1	50.00
2.BLDG	11/20/2024	13025	AUMELL, SIERRA	1	100.00
3.BLDG	11/27/2024	13029	BURNEETTE, JEFF	1	50.00
4.BLDG	11/12/2024	13015	CROSSHAIRS CONSTRUCTION	1	300.00
5.BLDG	11/14/2024	13018	DEBADTS, BOB	1	100.00
6.BLDG	11/18/2024	13020	DEPTULAL, SEAN	1	127.50
7.BLDG	11/27/2024	13028	ENRIGHT, DENNIS	1	20.00
8.BLDG	11/19/2024	13023	FURBER, TODD	1	988.00
9.BLDG	11/19/2024	13022	LANE, ERIN	1	50.00
10.BLDG	11/26/2024	13028	LATRAY JESSE	1	150.00
11.BLDG	11/14/2024	13017	MALCOLM, MICHAEL	1	50.00
12.BLDG	11/13/2024	12939	MONLDONADO-GARCIA, JOSE	1	10.00
13.BLDG	11/04/2024	13011	NEAL, BRENDA	1	50.00
14.BLDG	11/04/2024	13012	SCHWARTZ, JOE	1	980.00
15.BLDG	11/18/2024	13021	VASSEUR, DARRELL	1	50.00
16.BLDG	11/14/2024	13019	WEBSTER, ANN	1	50.00
				16	3,125.50

**Total Sales**

16

3,125.50

Total = \$3,425.50





12/03/2024  
15:06:37

## TOWN OF SODUS

### SEPT - SEPT Transaction Report

For the period 11/01/2024 through 11/30/2024

Type	Date	Comment	Name	Quantity	Fee
1. SEPT	11/05/2024	13013	DEPOINT, KARI	1	100.00
				1	100.00
Total Sales				1	100.00



12/03/2024  
15:05:19

## TOWN OF SODUS

### MISC - MISC Transaction Report

For the period 11/01/2024 through 11/30/2024

Type	Date	Comment	Name	Quantity	Fee
1.MISC	11/18/2024	FOIL 6003 BARCLAY RD	BARBERA, KRISTINE	1	
2.MISC	11/12/2024	HOME OCCUPATION 13014	COOPER, BRANDON	1	100.00
3.MISC	11/06/2024	FOIL- 6946 EMERALD PT	FOSTER, FAITH	1	
4.MISC	11/06/2024	6939-6884-VACANT MAPLE FOIL	HUDSON SEARCH	1	
5.MISC	11/08/2024	FOIL	KOLBE, LORRAINE	1	8.00
6.MISC	11/14/2024	FOIL 6507 GLOVER RD	KOLBE, LORRAINE	1	
7.MISC	11/08/2024	5691 SODUS SHORES FOIL	RELIN, GOLDSTEIN, & CRANE LLP	1	
8.MISC	11/06/2024	FOIL- 6948 RIDGE RD	SERVICELINK FIELD SERVICES	1	
9.MISC	11/19/2024	13024	SMITH, RICHARD	1	100.00
				9	208.00
<b>Total Sales</b>				9	208.00



**TOWN OF SODUS**  
**Abstract of Unaudited Vouchers**  
**GENERAL FUND - TOWNWIDE**

Total Claims: \$47,042.84

12/10/2024

Number 023

Voucher #	Claimant	Account #	Amount	Check	Date
525	CHARLES GARDNER MAGISTRATES DINNER & MILEAGE	A1110.4	48.76		
526	THERESA RYAN MAGISTRATES DINNER	A1110.4	30.00		
527	AGUSTINA TORRES DE MADERA INTERPRETER	A1110.4	257.52		
528	AGUSTINA TORRES DE MADERA INTERPRETER	A1110.4	257.52		
529	THERESA RYAN COURT MILEAGE 148 MILES @.67	A1110.4	99.16		
530	WAYNE COUNTY PUBLIC WORKS 45015/DELINATOR POSTS	A3310.4	640.50		
531	FINGER LAKES CONSULTING PROFESSIONAL SERVICES	A1620.42	1,340.00		
532	ROCHESTER GAS AND ELECTRIC 2001-1351-002/AT LARGE STREET LIGHTING	A5182.4	938.37		
533	WAYNE COUNTY WATER & SEWER 12-0890.00/7423 LAKE RD-TENANT HOUSE	A7110.4	72.00		
534	ROBERT SNYDER DCO 140 MILES @ .67	A3510.4	93.80		
535	KYLE KEPHART 39 DCO MILEAGE @ .67	A3510.4	26.13		
535	KYLE KEPHART 39 CEMETERY MILEAGE @ .67	A7110.4	26.13		
536	NYSAOTSOH 2025-832/NYS ASSOC OF HIGHWAYS DUES	A5010.1	250.00		
538	STAPLES 6018590210/OFFICE SUPPLIES	A7550.4	77.95		
538	STAPLES 6018590208/OFFICE SUPPLIES	A7550.4	77.95		
539	COUNTRY HARDWARE 4753/OFFICE SUPPLIES	A1620.4	37.72		
540	BREWER'S SEPTIC 12031-NOV/BEECHWOOD PORT A POTTIES	A7110.45	275.00		
541	SODUS EMERGENCY SERVICES 2025 MEMBERSHIP	A1920.4	100.00		
543	CHARTER COMMUNICATIONS 121076301112124/COURT PHONES	A1110.4	143.20		

**TOWN OF SODUS**  
**Abstract of Unaudited Vouchers**  
**GENERAL FUND - TOWNWIDE**

Total Claims: \$47,042.84

12/10/2024

Number 023

Voucher #	Claimant	Account #	Amount	Check	Date
543	CHARTER COMMUNICATIONS 121076301112124/SUPERVISOR PHONE	A1220.4	71.59		
543	CHARTER COMMUNICATIONS 121076301112124/ASSESSOR PHONE	A1355.4	71.59		
543	CHARTER COMMUNICATIONS 121076301112124/TOWN CLERK PHONE	A1410.4	143.18		
543	CHARTER COMMUNICATIONS 141749001111424/INTERNET-MUNICIPAL	A1620.4	329.96		
543	CHARTER COMMUNICATIONS 121076301112124/HIGHWAY PHONE	A5132.4	100.24		
543	CHARTER COMMUNICATIONS 142290201111424/RECEIVER-HWY	A5132.4	9.99		
543	CHARTER COMMUNICATIONS 144718501111424/CABLE-HWY	A5132.4	109.99		
544	LINDSEY LEUWEN REFUND -INSURANCE RECRETION	A7310.4	25.00		
545	BRANDIE SALSIBURY REFUND -INSURANCE RECREATION	A7310.4	25.00		
546	KAREN TOOR REFUND- INSURANCE RECREATION	A7310.4	25.00		
547	CHRSEY REFUND-INSURANCE RECREATION	A7310.4	25.00		
548	BRITTANY RIGGS REFUND-INSURANCE RECREATION	A7310.4	25.00		
549	DOWN BEAT PERCUSSION 2024 CHIRSTMAS PARADE	A7550.4	1,900.00		
550	CASELLA WASTE SERVICES 1533009/BEECHWOOD GARBAGE	A7110.45	146.80		
551	ALTERNATIVE TECHNOLOGY LLC 1708/PANIC BUTTONS INSTALL-SERVICE	A1620.41	2,209.50		
552	TOSHIBA AMERICA BUSINESS SOLUT 543024715/COPIER	A1620.4	80.87		
553	ALPCO RECYCLING INC 128629/FALL CLEANUP	A8160.4	7,255.23		
554	PITNEY BOWES GLOBAL FINANCIAL 3320000724/POSTAGE MACHINE	A1620.4	276.05		
555	ROCHESTER GAS AND ELECTRIC 2001-1351-002/AT LARGE STREET LIGHTING	A5182.4	938.37		

**TOWN OF SODUS**  
**Abstract of Unaudited Vouchers**  
**GENERAL FUND - TOWNWIDE**

Total Claims: \$47,042.84

12/10/2024

Number 023

Voucher #	Claimant	Account #	Amount	Check	Date
556	VILLAGE OF SODUS DECEMBER RENT	A1620.4	2,000.00		
Total:			20,560.07		

**TOWN OF SODUS**  
**Abstract of Unaudited Vouchers**  
**GENERAL FUND - OUTSIDE VILLAGE**

Total Claims: \$47,042.84

12/10/2024

Number 023

Voucher #	Claimant	Account #	Amount	Check	Date
537	FRANK GAHR CEO 541 MILES @.67	B3620.4	362.47		
538	STAPLES 6018290209/OFFICE SUPPLIES	B3620.4	42.66		
542	WAYUGA PRINTING & PUBLISHING 68B2FFD1-0020/ZBA LEGAL NOTICE	B8010.4	43.88		
543	CHARTER COMMUNICATIONS 121076301112124/CODE ENF. PHONE	B3620.4	71.59		
Total:			520.60		



**TOWN OF SODUS**  
**Abstract of Unaudited Vouchers**  
**CM1 - PARKS**

Total Claims: \$47,042.84

12/10/2024

Number 023

Voucher #	Claimant	Account #	Amount	Check	Date
19	PAIGE EQUIPMENT 60046/PARTS	CM1-7110.461	79.24		
20	COUNTRY HARDWARE 4843/SUPPLIES	CM1-7110.461	24.98		
21	ALTRA RENTAL & SUPPLY, INC. 2413124/LINE-TRIMMER	CM1-7110.461	75.99		
Total:			180.21		

**TOWN OF SODUS**  
**Abstract of Unaudited Vouchers**  
**HIGHWAY FUND - TOWNWIDE**

Total Claims: \$47,042.84

12/10/2024

Number 023

Voucher #	Claimant	Account #	Amount	Check	Date
303	REGIONAL INTERNATIONAL CORP 02237347/REPAIR	DA5130.4	763.44		
304	KIMBALL MIDWEST 102856587/PARTS	DA5130.4	36.39		
305	AMERICAN ROCK SALT COMPANY,LLC 0770267/BULK ICE CONTROL SALT	DA5142.4	10,339.68		
305	AMERICAN ROCK SALT COMPANY,LLC 0769585/BULK ICE CONTROL SALT	DA5142.4	3,940.56		
306	LEWIS GENERAL TIRES, INC 193713/TIRES	DA5130.4	821.90		
307	CHEMUNG SUPPLY CORP 033362/PARTS	DA5142.4	230.80		
308	DOLOMITE PRODUCTS CO, INC 1195656/SAND	DA5142.4	2,645.09		
309	LAKESIDE AUTO SERVICE 015774/PARTS	DA5130.4	52.95		
309	LAKESIDE AUTO SERVICE 015948/PARTS	DA5130.4	575.52		
310	TORQUE AUTO 17517/PARTS	DA5130.4	27.65		
310	TORQUE AUTO 17513/PARTS	DA5130.4	157.18		
311	HOOVER REPAIR 51708/REPAIR	DA5130.4	2,038.36		
313	WILLIAMSON AUTOMOTIVE 9639/REPAIR-INSPECTION	DA5130.4	1,208.61		
314	WILLIAMSON HARDWARE 163791/PARTS	DA5130.4	48.19		
315	HYDRAULICS PLUS LLC 3279/PARTS	DA5130.4	134.85		
315	HYDRAULICS PLUS LLC 3272/TRUCK # 80	DA5130.4	238.79		
316	HAUN WELDING SUPPLY INC. 308940/CYLINDERS	DA5130.4	34.80		
317	COUNTRY HARDWARE 4948/PARTS	DA5130.4	18.17		
317	COUNTRY HARDWARE 4196/PARTS	DA5130.4	69.26		

**TOWN OF SODUS**  
**Abstract of Unaudited Vouchers**  
**HIGHWAY FUND - TOWNWIDE**

Total Claims: \$47,042.84

12/10/2024

Number 023

Voucher #	Claimant	Account #	Amount	Check	Date
318	E & V ENERGY CORP 92940/DIESEL	DA5130.4	389.06		
318	E & V ENERGY CORP 89428/DIESEL	DA5130.4	459.29		
319	DAVID DEFISHER 2024 UNIFORM ALLOWANCE	DA5130.4	450.00		
Total:			24,680.54		

**TOWN OF SODUS**  
**Abstract of Unaudited Vouchers**  
**ALTON LIGHTING DISTRICT**

Total Claims: \$47,042.84

12/10/2024

Number 023

Voucher #	Claimant	Account #	Amount	Check	Date
18	ROCHESTER GAS AND ELECTRIC 2001-1350-848/ALTON LIGHTING DISTRICT	SL1-5182.4	544.16		
Total:			544.16		

**TOWN OF SODUS**  
**Abstract of Unaudited Vouchers**  
**SODUS CENTER LIGHTING DISTRICT**

Total Claims: \$47,042.84

12/10/2024

Number 023

Voucher #	Claimant	Account #	Amount	Check	Date
18	ROCHESTER GAS AND ELECTRIC 2001-1351-002/SODUS CENTER LIGHTING DISTRICT	SL2-5182.4	263.65		
Total:			263.65		

**TOWN OF SODUS**  
**Abstract of Unaudited Vouchers**  
**WALLINGTON LIGHTING DISTRICT**

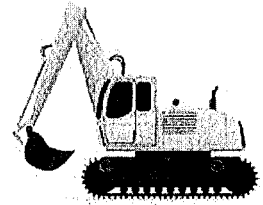
Total Claims: \$47,042.84

12/10/2024

Number 023

Voucher #	Claimant	Account #	Amount	Check	Date
18	ROCHESTER GAS AND ELECTRIC 2001-1350-756/WALLINGTON LIGHTING DISTRICT	SL3-5182.4	293.61		
Total:			293.61		

Town of Sodus Highway Department  
Jared Laird Highway Superintendent  
84 Rotterdam Rd  
Sodus, NY 14551  
315-483-6934 ext. 7 (Office)  
315-483-4038 (Fax)  
315-573-4876 (Cell)  
Email: [highwaysup@sodus.ny.gov](mailto:highwaysup@sodus.ny.gov)



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## November 2024 Highway Report

### Weekly Work Reports

**11/1/24-11/10/24**

#### In House Work

- Worked on plow equipment
- Put up delineator stakes
- Picked up road side broom equipment (Anderson supply)
- Cleaned shop, office, and breakroom
- Hauled sand
- Started putting on plow equipment (trucks)

#### Vendor Repair

- Regional (truck 15 Replace

#### Truck Repair and Maintenance

- Cleaned and painted plow equipment

#### In Kind Service (none)

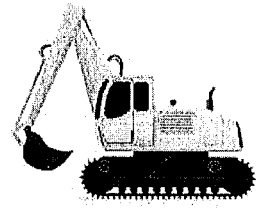
**11/11/24-11/17/24**

#### In House Work

- Picked up trees/brush on North Rd, Hill Rd, and Vanslyck Rd
- Patrolled town Rds
- Picked up plow parts Oswego Supply
- Con't working on installing plow equipment on trucks
- Cleaned shop

Town of Sodus Highway Department  
Jared Laird Highway Superintendent  
84 Rotterdam Rd  
Sodus, NY 14551  
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315-483-4038 (Fax)  
315-573-4876 (Cell)  
Email: [highwaysup@sodus.ny.gov](mailto:highwaysup@sodus.ny.gov)

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**11/11/24-11/17/24 (con't)**

**Vendor Repair**

- Hoover Repair (Jd Tractor replace fuel pump)
- Bodak Plows (Service pick up plows)
- Lakeside Auto (Replace starter and oil service f 350 truck 1)

**In Kind Service (none)**

**Truck Repair and Maintenance**

- Install fog lights on newer dump trucks
- Maintenance work on sanders

**In Kind Service (none)**

**11/18/24-11/24/24**

**In House Work**

- Removed front tractor tires to get replaced by Lewis Tire
- Push up sand
- Patrolled town Rds
- Worked on putting plow equipment on trucks
- Patched town Rds
- Cleaned office, beakroom and bathroom
- Cleaned up tree on Deneef Rd

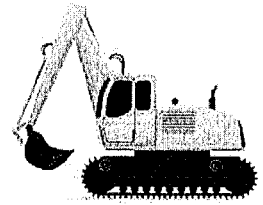
**Vendor Repair**

- Williamson automotive (truck 03 inspection and replace air dryer)
- Lewis tire replaced front tires on JD tractor



Town of Sodus Highway Department  
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84 Rotterdam Rd  
Sodus, NY 14551  
315-483-6934 ext. 7 (Office)  
315-483-4038 (Fax)  
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Email: [highwaysup@sodus.ny.gov](mailto:highwaysup@sodus.ny.gov)

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11/18/24-11/24/24 (con't)

**Truck Repair and Maintenance**

--Cleaned trucks

--Painted plows and wings

11/25/24-11/30/24

--All workers on Vacation this week

--Myself caught up on paper work

--Checked roads a couple days for bad weather

**Fuel Usage**

Tank 1	43881	Tank 2	22483	Total	338 gallons
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Jared Laird

Sodus Town Highway Superintendent



December 10, 2024, 6:00 pm Board Meeting (Chris Tertinek)

**November 2024**

**Overview of Code Enforcement (Frank Gahr)**

YTD

17 Permits issued. Down 8 from the previous month.	281
31 Total inspections. Down 26 from the previous month.	436
\$3,125.50 fees collected. Down 19.43% from the previous month.	\$42,475.50
\$296,385.00 construction cost. Down 69.5% from the previous month.	\$5,525,041.11
24 letters written. Down 21 from the previous month.	332

**November 2024**

**Overview Dog Control (Robert Snyder, backup Kyle Kephart)**

**7 Dog action trips**

6 Dog Running at large/transport

1 Complaint

**Call distribution.**

YTD

2 Village of Sodus	22
0 Village of Sodus Point	2
5 Town of Sodus	57
0 Newark	1
0 Lyons	1
0 Williamson	1

**Lake Level (ASL = Above Sea Level)**

Lake at 244.00' ASL at the end of November. About 4" lower than at the end of October.

At the end of November 2024, about 3" lower than at end of November 2023.

The end of November 2024 level is about 5" lower than historical average.

Long term forecast for mid-May of 2025 is 245.8 ASL. About 3" lower than long-time average, and about even with 2024 mid-May.



# 2024 CEO SUMMARY

	PERMIT	#	Δ%	INSPEC	Δ#	Δ%	FEE\$	Δ#	Δ%	CONST COST	Δ#	Δ%	LETTER	Δ#	Δ%
Jan	15			65			3,223.00			263,300.00			60		
Feb	16	1	6.67	31	-34	-52.31	3,696.50	473.50	14.69	367,455.90	104,155.90	39.56	27	-33	-55.00
Mar	25	9	56.25	30	-1	-3.23	5,236.40	1,539.90	41.66	1,134,563.25	767,107.35	208.76	25	-2	-7.41
Apr	17	-8	-32.00	40	10	33.33	2,519.40	-2,717.00	-51.89	131,314.43	-1,003,248.82	-88.43	24	-1	-4.00
May	30	13	76.47	36	-4	-10.00	4,858.80	2,339.40	92.86	459,815.49	328,501.06	250.16	13	-11	-45.83
Jun	35	5	16.67	47	11	30.56	4,493.60	-365.20	-7.52	834,516.91	374,701.42	81.49	32	19	146.15
Jul	28	-7	-20.00	56	9	19.15	3,579.70	-913.90	-20.34	335,673.00	-498,843.91	-59.78	46	14	43.75
Aug	41	13	46.43	36	-20	-35.71	4,679.10	1,099.40	30.71	444,656.21	108,983.21	32.47	36	-10	-21.74
Sep	32	-9	-21.95	7	-29	-80.56	3,184.30	-1,494.80	-31.95	285,610.92	-159,045.29	-35.77	0	-36	-100.00
Oct	25	-7	-21.88	57	50	714.29	3,879.20	694.90	21.82	971,750.00	686,139.08	240.24	45	45	div by 0
Nov	17	-8	-32.00	31	-26	-45.61	3,125.50	-753.70	-19.43	296,385.00	-675,365.00	-69.50	24	-21	-46.67
Dec															
YTD	281			436			42,475.50			5,525,041.11			332		



# TOWN OF SODUS DOG CONTROL REPORT

Date	TIME, 24 Hr. Clock		Nature of Incident / Call	Sodus Village ✓	Sodus Point ✓	Sodus Town ✓	Ticket Issued ✓	Follow up Required ✓
	Leave/Start	Return/End						
11/16	7:00 pm	7:30 pm	911 Call dog running Curtiss + Sergeant No dog seen	X				
11/17	3:00 pm	3:30 pm	Dog Complaint Snyder Rd + Fairville Maple Ridge Rd			X		
11/18	7:00 Am	8:00 Am	R.A.L. Men St Sodus Center Taken to Humane Society			X		
11/16	8:00 Am	9:00 Am	R.A.L. Sodus Center Taken to Humane Society			X		
11/20	3:30 pm	4:00 pm	R.A.L. Redmen Rd Taken to humane Society			X		
11/21	10:00 pm	10:30 pm	911 CALLER No dog seen 104 + Ridge Rd Sodus			X		

Log administrative and phone time, unless included in Incident report.

Signature: Robert Snyder





Signature: Robert Engler



C

[illegible]



## Name:

**Start Date:****End Date:**

**Department:**

[illegible]

**Total Mileage:**

**Signature:**

Kyle Kysner



December 10, 2024, 6:00 pm Board Meeting (Chris Tertinek)

**November 2024**

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## Lori Diver

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**From:** Paulina Anderson <sodusrecandfun@gmail.com>  
**Sent:** Sunday, December 1, 2024 7:41 PM  
**To:** Lori Diver; cwillmott@rochester.rr.com  
**Subject:** November Recreation Directors Report

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Nov 5th- Travel Basketball has begun this week. All coaches seem to be on the same page. I do need to order a handful of new balls with the growing teams and needs.

November 10th-Volley ball started tonight. 19 people arrived registered and paid. \$200 venmo transfer initiated for just volleyball. \$125 venmo transfer initiated for Travel basketball.

November 17th- Volleybal getting the nets was a struggle. The school is not very helpful in making sure the equipment requested is available especially on weekends. So we have decided to hold the nets in the rec closet for the time being. Mike Megain is ok with this. We will if we gett all the people that registered for volleyball (40) need to figure out at least a second court.

November 18th- Spoke with Katie and liz about jersey cost for the kids and we came up with the cost for a sponsor (x5) would be \$315 per team. If we can get that then the kids can keep their jerseys if not then rec will be ordering generic jerseys for the kids to be ab;e to use. Katie expressed that the equipment usage from the school has always been hard especially on weekends for games for the score board. trying to hunt someone down with a key is almost impossible. to further avoid this issue, a score board has been purchased for rec use. not just basketball but for any rec needs seen fit. I aslo purchased 2 sets of pinnies reversible with numbers as jerseys will not be ready by saturday for their first game. Lets go Rec!

Nov 24th Mike Magin at the school informed me the gym would be closed for dec 1st volleyball as they are redoing the floors. I asked about basketball ball practice on Monday and Tuesday he said we could use the High School gym and I thanked him.

Nov 25th we have all 5 sponsors listed and 1 payment recieved. The jerseys have been ordered as individual team orders. The sponsors funds will cover the costs so to make sure they are on time they will be placed onto the rec card once they are recieved and the sponsor fee will cover the cost. The contract with Val Fanning was signed as well for their funding to our program for \$3000 so any remaining costs would be covered by that including the new balls and our score board. Basketball went well

Nov 26th basketball was supposed to start at 630 but there was another team in there. Which I understand the school sports supercede rec and the team was willing to wait the 30 minutes and warm up in the hall. However there was an issue and I did bring it up to Mike but I think there was a misunderstanding. When one of my parents walked in the JV coach was very rude and told them "he didn't care who was coming in he wasn't leaving until 7" i called Mike to explain his coach was rude and he was under the impression I was upset of the 30 minute lapse. I did tell him that yes that was frustrating because it's not the first time we've been having a request issue but we roll with it but my

reason for calling was to make sure his coaches were as professional as we're expected to be. I didn't want to push any further because I'd like to keep a positive relationship.

Nov 27. Spoke with Cathy to update her on the jerseys and to get her up to speed on any rec on goings. Answered any questions she is happy the rec committee will be making a comeback and we are aiming for the committee to be formed and have our first meeting in January after the holidays.

Nov 28th Happy Thanksgiving!



# TOWN OF SODUS

## ASSESSOR'S OFFICE

---

Date: December 5th, 2024

Respectfully Submitted by: Nathan Mack

### AROUND THE OFFICE

- We have begun to mailout exemption renewals for the 2025 tax cycle. Most applications and renewals are due back by March 1<sup>st</sup>, 2025.
- The Town Clerk will be preparing the mailing and receiving of the Town and County tax bills come January. The Assessment office will provide any assistance to their office during this timeframe.
- I will update the Town Clerks office with any ownership changes and mailing address changes that have occurred between now and the production of the tax bills.
- I am in the process of receiving a finalized quote from Schneider Geospatial Software for their package to help assist the photo collection process. I will weigh the cons and pros of this software and cost vs the cost of a part-time temporary help to retake the pictures lost in the computer crash.



## **Lori Diver**

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**From:** Salvatore Vittozzi <salvittozzi@gmail.com>  
**Sent:** Wednesday, December 4, 2024 4:36 PM  
**To:** Lori Diver  
**Subject:** Beechwood report november

November was another busy month here at the park. Decent weather for the month kept daily attendance at decent levels, but camping has dropped right off for the season. Getting in final mows and doing fall clean ups at the cemeteries were done, as well as in the park. Now all the preparations for the winter activities are being done and it looks like it's shaping up to be a good winter. We were also recieved two nice gifts from Wayne County Soil and Water. 20 tons of stone to revamp the kayak launch and a brand new kiosk for the upcoming new parking lot. I did the kayak launch right away and attached are the pictures. It came out great and they deserve a big thank you for the donations.



Ernst Mayr

Signature: Yale Perlmutter

**Log administrative and phone time, unless included in Incident report.**





**Name:**

**Start Date:****End Date:**

**Department:**

**Total Mileage:**

**Signature:**

Kyle Kestner



State Liquor  
Authority

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____

## Standardized NOTICE FORM for Providing 30-Day Advance Notice to a Local Municipality or Community Board

1. Date Notice Sent: 11/21/2024      1a. Delivered by: Certified Mail Return Receipt Requested

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License:

For premises outside the City of New York:

☒ New Application    ☐ Removal    ☐ Class Change

For premises in the City of New York:

☒ New Application    ☐ New Application and Temporary Retail Permit    ☐ Temporary Retail Permit    ☐ Removal  
☐ Class Change    ☐ Method of Operation    ☐ Corporate Change    ☐ Renewal    ☐ Alteration

For **New** and Temporary Retail Permit applicants, answer each question below using all information known to date

For **Renewal** applicants, answer all questions

For **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s)

For **Corporate Change** applicants, attach a list of the current and proposed corporate principals

For **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation

For **Class Change** applicants, attach a statement detailing your current license type and your proposed license type

For **Method of Operation Change** applicants, although not required, if you choose to submit, attach an explanation detailing those changes

**Please include all documents as noted above. Failure to do so may result in disapproval of the application.**

**This 30-Day Advance Notice is Being Provided to the Clerk of the Following Local Municipality or Community Board:**

3. Name of Municipality or Community Board: Town of Sodus

### Applicant/Licensee Information:

4. Licensee Serial Number (if applicable): \_\_\_\_\_ Expiration Date (if applicable): \_\_\_\_\_

5. Applicant or Licensee Name: Gricelda Aguilera Almaza

6. Trade Name (if any): Made In Mexico

7. Street Address of Establishment: 6564 State Road 88, Suite 13

8. City, Town or Village: Sodus, NY Zip Code: 14551

9. Business Telephone Number of applicant/ Licensee: 315-553-2145

10. Business E-mail of Applicant/Licensee: aguileragris795@yahoo.com

11. Type(s) of alcohol sold or to be sold:    ☐ Beer & cider    ☒ Wine, Beer & Cider    ☒ Liquor, Wine, Beer & Cider

12. Extent of Food Service:    ☒ Full Food menu; full kitchen run by a chef/cook    ☐ Menu meets legal minimum food requirements; food prep area required

13. Type of Establishment: Restaurant (full kitchen and full menu required)

☐ Seasonal Establishment    ☐ Juke Box    ☐ Disc Jockey    ☒ Recorded Music    ☐ Karaoke

14. Method of Operation: (check all that apply)    ☐ Live Music (give details i.e., rock bands, acoustic, jazz, etc.): \_\_\_\_\_

☐ Patron Dancing    ☐ Employee Dancing    ☐ Exotic Dancing    ☐ Topless Entertainment

☐ Video/Arcade Games    ☐ Third Party Promoters    ☐ Security Personnel

☐ Other (specify): \_\_\_\_\_

15. Licensed Outdoor Area:    ☒ None    ☐ Patio or Deck    ☐ Rooftop    ☐ Garden/Grounds    ☐ Freestanding Covered Structure  
 (check all that apply)    ☐ Sidewalk Cafe    ☐ Other (specify): \_\_\_\_\_



OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____

16. List the floor(s) of the building that the establishment is located on:
17. List the room number(s) the establishment is located in within the building, if appropriate:
18. Is the premises located within 500 feet of three or more on-premises liquor establishments? ☐ Yes ☒ No
19. Will the license holder or a manager be physically present within the establishment during all hours of operation? ☒ Yes ☐ No
20. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee:
- |                      |                      |
|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> |
| Name                 | Serial Number        |
21. Does the applicant or licensee own the building in which the establishment is located? ☐ Yes (if YES, SKIP 23-26) ☒ No

**Owner of the Building in Which the Licensed Establishment is Located**

22. Building Owner's Full Name:
23. Building Owner's Street Address:
24. City, Town or Village:  State:  Zip Code:
25. Business Telephone Number of Building Owner:

**Representative or Attorney Representing the Applicant in Connection with the Application for a License to Traffic in Alcohol at the Establishment Identified in this Notice**

26. Representative/Attorney's Full Name:
27. Representative/Attorney's Street Address:
28. City, Town or Village:  State:  Zip Code:
29. Business Telephone Number of Representative/Attorney:
30. Business E-mail Address of Representative/Attorney:

I am the applicant or licensee holder or a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under **Penalty of Perjury** - that the representations made in this form are true.

31. Printed Principal Name:  Title:

Principal Signature: 

Electronically Signed <i>Gricelda Aguilera Almaza</i> 2024-11-21 14:10:07 UTC - 74.74.228.78 Hitesh Anand Sign@ 70ac28a1-6200-4368-6412-622a01635091
---



TOWN OF SODUS  
CODE ENFORCEMENT OFFICE  
14-16 Mill Street  
Sodus, New York 14551  
(315) 483-6934 ext. 5

Tuesday, December 03, 2024

Re: Made in Mexico

To whom it may concern,

The aforesaid restaurant located at 6564 State Route 88 Suite 13, in The Town of Sodus, is in compliance with The Town of Sodus zoning code as a commercial use in the C-2 district. The property meets all Code Enforcement requirements at this time and has no open violations.

If I can be of further assistance, please contact me at the office.

Thank you,



Frank Gahr  
Code Enforcement Officer

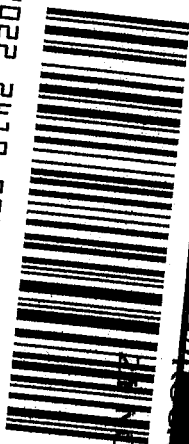




**EVANS FOX LLP**  
attorneys

100 Meridian Centre F  
Rochester, NY 14618

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT  
OF THE RETURN ADDRESS. FOLD AT DOTTED LINE.  
**CERTIFIED MAIL®**



7022 2410 0003 3180 9226

NY 144

FIRST-CLASS



**US POSTAGE** PITNEY BOWES  
ZIP 14618  
02 7H  
0006107190  
NOV 21 2024  
**\$ 009.64**

NAME	
Sodus Town Clerk	1ST NOTICE 12/23/24
Lori Diver	2ND NOTICE
14-16 Mill Street	RETURN
Sodus, New York 14551	GU
	BC

14551-119193

