

AGENDA
SODUS TOWN BOARD MEETING
November 12, 2024
6:00 pm

Pledge of AllegianceRoll Call: (*Lori Diver*)Supervisor Johnson, Councilperson Ross, Councilperson Tertinek, Councilperson Pickering,
Councilperson Willmott**Amy Kendall-Town Attorney Updates:****Public Comments:****Minutes:****Motion to file the following minutes:**

- Motion to file October 8, 2024 Minutes (Dale Pickering and Cathy Willmott abstain)
- Motion to file October 15, 2024 Budget Workshop Meeting (Cathy Willmott abstain)
- Motion to file October 24, 2024 Month End Town Board Meeting (Don Ross-Cathy Willmott abstain)

- Supervisor's Report

- Town Clerk's Report

- Resolution to approve Abstract #20-2024

Public Works Committee:**Councilperson Dale Pickering**

(Highway, Drainage)

- Motion to file Highway Superintendent's Report-Jared Laird

Buildings and Grounds Committee:

Councilperson Chris Tertinek

(Town Property, Animal Control, Code
Enforcement, Flood Damage)

- Motion to file Code Enforcement Report – Frank Gahr
- Motion to file Dog Control Officer Reports– Robert Snyder & Kyle Kephart
- Flood Damage Prevention – Chris Tertinek

Recreation/Assessor's Office:

Councilperson Cathy Willmott

(Recreation, Assessor)

- Motion to file Sodus Recreation Report-Paulina Anderson
- Motion to file Assessor's Report – Nathan Mack

Public Safety Committee:

Councilperson Don Ross

(Fire, Ambulance, Emergency Preparedness - WC, Water Authority - WC)

Town Hall Committee:

Supervisor Scott Johnson

(Personnel, Town Council, Court, Assessor, Building Inspector, Boards/Committees, Insurances, Finance,
Environmental)

Motion to file Camp Beachwood/Sodus Groundskeeper Report – Sal Vittozzi

Correspondence & Information

1. Motion to accept Cathy Willmott's resignation from the Board of Assessment Review and Town of Sodus Planning Board effective October 24, 2024.
2. Motion to accept Dan Ingersoll's resignation from the Board of Assessment Review.
3. Discussion/motion to allow Lori Diver to advertise for Ad Hoc Planning Board Members
4. Motion to hold public hearing Tuesday December 10, 2024 at 6:00 PM for Local Law 5-2024 to rescind Local Law 4-2024 that allowed the Town Board to exceed the tax cap threshold and allow Lori Diver Sodus Town Clerk to advertise.
5. Resolution to reappoint John Hayslip to the Board of Assessment Review term beginning October 1, 2024 and term ending September 30, 2029
6. Discussion regarding BAR. Does the Town want the BAR to be a 3-person Board or 5-person Board?
7. Motion to change November 28, 2024 Month End Town Board Meeting (Thanksgiving Day) to a **"BILL PAYING ONLY"** meeting on November 22, 2024 at 3:00 PM.
8. Resolution - Reaffirming Lead Agency & Accepting the Amended FEAF Part 1 for Water District # 12
9. Motion to enter into Executive Session regarding medical, financial, credit or employment history of a particular person or corporation or relating to appointment promotion demotion discipline or removal.
Time _____
10. Motion to exit out of Executive Session and enter back into regular session.
Time _____
11. Motion to adjourn the meeting.
Time _____

MINUTES

Minutes of the Regular Town Board Meeting November 12, 2024, held in person at the Town of Sodus courtroom 14-16 Mill St. Sodus, NY at 6:00 PM.

All meetings are open to the public.

Present: Scott Johnson, Supervisor
Chris Tertinek Councilperson/Deputy Supervisor
Don Ross, Councilperson
Dale Pickering, Councilperson
Cathy Willmott, Councilperson

Recording Secretary: Lori Diver, Town Clerk

Absent: N/A

Others Present: Bree Crandell, Supervisor Clerk
Sal Vittozzi, Camp Beechwood
Jared Laird, Highway Superintendent
Dave Doyle, MRB Engineer
Casey Carpenter, Times of Wayne County

Supervisor Scott Johnson called the Regular Town Board Meeting to order commencing at 6:00 PM with the Pledge of Allegiance and Lori Diver opened with roll call. All Board members were present.

AMY KENDALL-TOWN ATTORNEY UPDATE:

Not Present

PUBLIC SPEAKERS:

(Dave Doyle WD No. 12)

Dave Doyle discussed resolution reaffirming Lead Agency & Accepting the Amended FEAF Part 1 for WD No. 12.

MINUTES

Minutes from October 8, 2024 Regular Town Board meeting was presented.

Councilperson Chris Tertinek motioned to file these Minutes, which was seconded by Councilperson Don Ross. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, abstained; and Cathy Willmott abstained. Motion carried.

Minutes from October 15, 2024, Budget Workshop meeting was presented.

Councilperson Dale Pickering motioned to file these Minutes, which was seconded by Councilperson Chris Tertinek. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott abstained. Motion carried.

Minutes from October 24, 2024, Month End Town Board meeting was presented.

Councilperson Chris Tertinek motioned to file these Minutes, which was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, abstained; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott abstained. Motion carried.

SUPERVISOR’S REPORT

Councilperson Don Ross motioned to file the monthly October 2024 Supervisor’s report was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

TOWN CLERK’S REPORT

The Town Clerk’s Report, Town Clerk’s bank statement for audit and bank register for October 2024 were presented. Councilperson Dale Pickering motioned to file this report seconded by Councilperson Don Ross. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Note: bank statement and bank register are listed in detail with Town Clerk cash book for 2024. For security reasons and confidentiality, it cannot be published in Minutes.

ABSTRACT

RESOLUTION TO PAY ABSTRACT NO. 21-2024

(01 11-2024)

WHEREAS, the following bills were presented for payment on Abstract 21:

General	476-508	\$	23,302.13
CM-1	017-017	\$	223.97
Highway	264-287	\$	35,653.31
Special District	017-017	\$	1,098.96
GRAND TOTAL:		\$	60,278.37

NOW BE IT RESOLVED, Councilperson Don Ross motioned to approve payment of these bills as reviewed for Abstract No.21, which was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Resolution Adopted.

PUBLIC WORKS COMMITTEE: *Councilperson Dale Pickering, Chair*
(Highway, Drainage - Deputy Town Supervisor)

HIGHWAY REPORT:

(Jared Laird - Highway Superintendent)

Councilperson David LeRoy motioned to file the monthly October 2024 Highway report was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

BUILDINGS AND GROUNDS COMMITTEE: *Councilperson Chris Tertinek, Chair*
(Town Property, Animal Control, Flood Damage Prevention)

CODE ENFORCEMENT REPORT:

Frank Gahr- CEO

Councilperson Dale Pickering motioned to file the monthly October 2024 Code Enforcement report, was seconded by Councilperson Chris Tertinek. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

DOG CONTROL REPORT:*Robert Snyder, Primary DCO**Kyle Kephart- Secondary DCO*

Councilperson Dale Pickering motioned to file Robert Snyder and Kyle Kephart's monthly October 2024 Dog Control report, was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

FLOOD DAMAGE PREVENTION REPORT-Code 69:*Chris Tertinek, Councilperson (report below is directly from Tertinek)***Lake Level (ASL = Above Sea Level)**

Lake at 244.36' ASL at the end of October. About 9" lower than end of September.

At the end of October 2024, about 3" lower than at end of October 2023.

The end of October 2024 level is about 2" lower than historical average.

Long term forecast for mid-April of 2025 is 245.5 ASL. About 5" lower than long-time average, and about even with 2024 mid-April.

RECREATION-ASSESSOR OFFICE: Councilman Cathy Willmott*(Recreation and Assessor's Office)***Recreation Report***(Paulina Anderson-Recreation Director)*

Councilperson Dale Pickering motioned to file Recreation Director Paulina Anderson's October 2024 Recreation Report, was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Assessor's Report*(Nathan Mack, Assessor)*

Councilperson Dale Pickering motioned to file the monthly October 2024 report from Sole Assessor Nathan Mack was seconded by Councilperson Chris Tertinek. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

PUBLIC SAFETY/DRAINAGE/ENVIRONMENT COMMITTEE: Councilperson Don Ross, Chair (Fire, Ambulance, Emergency Preparedness)

Councilperson Don Ross gave his committee report. Ross sent the 911 report via email. WCWSA will be keeping rates stable this year. Ross also attended the WCWSA's audit committee meeting. He discussed the community fireworks held and put on by the Wallington Fire Department. The date for the fireworks is Sunday December 15, 2024 at 6:00 PM. Sodus Center Fire Department is doing a free community spaghetti dinner at the firehall December 21, 2024.

TOWN HALL COMMITTEE: Scott Johnson, Supervisor*(Personnel, Clerks, Justices, Assessor, Building Inspector, Town Council, Boards, Insurances, Finance-Camp Beechwood)***Camp Beechwood/Sodus Groundskeeper Report***(Sal Vittozzi-Caretaker-Sodus Town Groundkeeper)*

Councilperson Cathy Willmott motioned to file the monthly October 2024 Camp Beechwood-Parks & Cemeteries report from Sal Vittozzi, Sodus Town Groundskeeper-

Caretaker was seconded by Councilperson Chris Tertinek. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Happy 95th Birthday to Camp Beechwood!

Councilperson Dale Pickering motioned to accept Cathy Willmott's resignation from the Board of Assessment Review and the Planning Board effective October 24, 2024 was seconded by Councilperson Chris Tertinek. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott abstained. Motion carried.

Councilperson Chris Tertinek motioned to accept Dan Ingersoll's resignation from the Board of Assessment Review was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Councilperson Chris Tertinek motioned to allow Lori Diver Sodus Town Clerk to advertise for Ad-Hoc & Planning Board Members was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Councilperson Dale Pickering motioned to hold public hearing Tuesday December 10, 2024 at 6:00 PM for Local Law 5-2024 to rescind Local Law 4-2024 that allowed the Town Board to exceed the tax cap threshold and allow Lori Diver Sodus Town Clerk to advertise was seconded by Councilperson Don Ross. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

RESOLUTION
REAPPOINTMENT BAR JOHN HAYSLIP
(02 11-2024)

The following resolution was presented for its adoption,

WHEREAS, John Hayslip Board of Assessment Review Member's appointment ended September 30, 2024; and

BE IT RESOLVED, the Sodus Town Board reappointed John Hayslip Board of Assessment Review Member for a six-year term effective October 1, 2024 and term ending September 30, 2029; and

FURTHER BE IT RESOLVED, Councilperson Don Ross motioned to adopt resolution (02 11-2024) was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Resolution Adopted.

Councilperson Cathy Willmott motioned to switch the Board of Assessment Review from a five-person Board to a three-person Board was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

RESOLUTION
WD No. 12 SEQR-REAFFIRMING LEAD AGENCY & ACCEPTING THE
AMENDED FEAF PART 1
(03 11-2024)

TOWN OF SODUS TOWN BOARD RESOLUTION
WATER DISTRICT NO. 12
SEQR – REAFFIRMING LEAD AGENCY & ACCEPTING THE AMENDED FEAF PART 1

WHEREAS, the Town of Sodus Town Board (hereinafter referred to as “Town Board”), at their regularly scheduled Town Board Meeting held on June 11, 2024, established itself as Lead Agency for the purpose of making a determination of non-significance relative to the construction of Water District No. 12, which originally included the construction of approximately 31,000 linear feet of new 8-inch watermain to extend the existing potable water distribution system to current unserved areas in the Town of Sodus, Wayne County, NY (the “Original Project”); and

WHEREAS, the Original Project has been amended to include approximately 10,400 LF of additional watermain along Buerman Road between Old Ridge Road and Sodus Center Road as well as a potential new control valve/PRV station on NY-88 somewhere between the existing Village of Sodus Well House and the WCWSA pump station at the Joy Road/NY-88 intersection (the “Additional Work”); and

WHEREAS, the Town Board determines that, based on review of the amended Full Environmental Assessment Form (FEAF) the Additional Work does not materially alter the environmental assessment of the Original Project and therefore does not necessitate an additional 30-day coordinated review by the previously identified Involved Agencies under the SEQR Regulations; and

WHEREAS, the Original Project and the Additional Work now collectively constitute the “Action” and the Action is classified as a Type I Action under the State Environmental Quality Review (SEQR) Regulations; and

WHEREAS, the Town Board has reviewed the Amended SEQR FEAF, Part 1 for the Action; and

WHEREAS, the Town Board determines that it is the most appropriate agency to ensure the coordination of the Action and will provide written notifications to the Involved Agencies for the purposes of soliciting their feedback and making a determination of significance thereon under the SEQR Regulations.

NOW, THEREFORE BE IT RESOLVED that the Town Board does hereby reaffirm its intent to be designated as the lead agency for the Action; and

BE IT FURTHER RESOLVED, that the Town Supervisor is hereby directed to sign and accept the amended FEAF Part 1; and

BE IT FURTHER RESOLVED that the Town’s Consulting Engineer (MRB Group) is directed to provide notice hereof to the Involved Agencies, seeking their feedback relative to the Action.

The above Resolution was offered by Councilperson Dale Pickering and seconded by Councilperson Don Ross at a regularly scheduled Town Board meeting held on November 12, 2024. Following discussion, a voice vote was recorded:

TOWN OF SODUS TOWN BOARD RESOLUTION
WATER DISTRICT NO. 12
SEQR – REAFFIRMING LEAD AGENCY & ACCEPTING THE AMENDED FEAF PART 1

Supervisor Scott Johnson
Councilperson Don Ross
Councilperson Chris Tertinek
Councilperson Dale Pickering
Councilperson Cathy Willmott

Councilperson Dale Pickering motioned to adopt resolution (05 11-2024) was seconded by Councilperson Don Ross. Upon roll call, the following votes were heard Supervisor Scott Johnson, aye; Ross, aye; Tertinek, aye; Pickering, aye and Willmott, aye. Resolution Adopted.

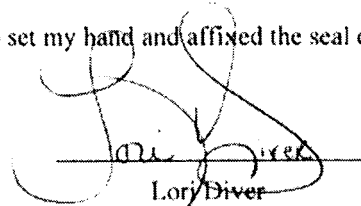
STATE OF NEW YORK)
COUNTY OF WAYNE)

I, Lori Diver, Town Clerk of the Town of Sodus, Wayne County, New York,

DO CERTIFY that I have compared the attached document with the original thereof recorded in my office of the Regular Town Board Meeting held November 12, 2024, in the Town of Sodus, Wayne County, New York; and that the same is a true and correct copy of said original and of the whole thereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said Town of Sodus

Date: November 13, 2024


Lori Diver
Sodus Town Clerk, RMC



Full Environmental Assessment Form
Part I - Project and Setting

Instructions for Completing Part I

Part I is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part I based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part I is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: Water District No. 12 Project		
Project Location (describe, and attach a general location map): Town of Sodus, NY (See attached project location map)		
Brief Description of Proposed Action (include purpose or need): Construction of approximately 41,400 LF of new 8" dia. PVC watermain to extend the existing potable water distribution system to current unserved areas in the Town of Sodus, Wayne County, NY. The project also includes new hydrants, valves, master meter stations, and control valves as applicable. The project will generally be constructed within the existing highway ROW's and selected easements, where necessary, along the following road segments: NYS Route 14 (Ridge Rd. to Red Mill Rd.), Emerald Point (Sill Rd. to Emerald Point Rd.), Bond Road (Brickchurch Rd. to Ridge Rd.), Barclay Road (Sodus Center Rd. to Ridge Rd.), State Street Extension (Kelly Rd. to North Rd.), North Road (300' north of Christian Holler Rd. to 250' north of Mud Ln.), Buerman Road (Old Ridge Road to Sodus Center Road). Additionally, the Town may elect to install a PRV control station on NY-88 between the existing Village of Sodus Well House and the WCWSA Joy Road pump station. This decision will be made during the design phase. There is already public watermain along this portion of NY-88.		
Name of Applicant/Sponsor: Scott Johnson, Supervisor		Telephone: 1-315-483-4430 Ext 2 E-Mail: townclerk@sodusny.gov
Address: 14-16 Mill St		
City/PO: Sodus	State: NY	Zip Code: 14551
Project Contact (if not same as sponsor; give name and title/role):		Telephone: E-Mail:
Address:		
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor):		Telephone: E-Mail:
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees	Town of Sodus, Town Board	
b. City, Town or Village <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Planning Board or Commission		
c. City, Town or <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Village Zoning Board of Appeals		
d. Other local agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Town of Sodus Highway Department, Village of Sodus Point (water dept.)	
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Wayne County Planning Dept., Wayne County DPW, Wayne County Water and Sewer Auth.	
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYS DOT, NYS DEC, NYS OPRHP, NYSDAM, NYSDOH	
h. Federal agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	ACOE, USFW	
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<ul style="list-style-type: none"> If Yes, complete sections C, F and G. If No, proceed to question C.2 and complete all remaining sections and questions in Part 1 	
C.2. Adopted land use plans.	
a. Do any municipally-adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, identify the plan(s): NYS Heritage Areas: West Erie Canal Corridor	
c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, identify the plan(s): Wayne County Agricultural Development and Farmland Protection Plan	

C.3. Zoning	
a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. If Yes, what is the zoning classification(s) including any applicable overlay district?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

b. Is the use permitted or allowed by a special or conditional use permit?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
c. Is a zoning change requested as part of the proposed action? If Yes,	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
i. What is the proposed new zoning for the site? _____	
C.4. Existing community services.	
a. In what school district is the project site located? <u>Sodus Central School District</u>	
b. What police or other public protection forces serve the project site? <u>Wayne County Sheriff's Office</u>	
c. Which fire protection and emergency medical services serve the project site? <u>Sodus Fire Rescue</u>	
d. What parks serve the project site? <u>Harriman Park, Beechwood State Park, Sodus Wallington Trail, Zurich Bog, Chimney Bluffs State Park</u>	
D. Project Details	
D.1. Proposed and Potential Development	
a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? all components _____	
b. a. Total acreage of the site of the proposed action?	<u>9.5</u> acres
b. Total acreage to be physically disturbed?	<u>9.5</u> acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?	<u>9.5</u> acres
c. Is the proposed action an expansion of an existing project or use?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____	
d. Is the proposed action a subdivision, or does it include a subdivision?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes,	
i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____	
ii. Is a cluster/conservation layout proposed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
iii. Number of lots proposed? _____	
iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____	
e. Will the proposed action be constructed in multiple phases?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
i. If No, anticipated period of construction: _____ months	
ii. If Yes:	
• Total number of phases anticipated _____	
• Anticipated commencement date of phase I (including demolition) _____ month _____ year	
• Anticipated completion date of final phase _____ month _____ year	
• Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____	

<p>f. Does the project include new residential uses? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, show numbers of units proposed.</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; width: 25%;"><u>One Family</u></td> <td style="text-align: center; width: 25%;"><u>Two Family</u></td> <td style="text-align: center; width: 25%;"><u>Three Family</u></td> <td style="text-align: center; width: 25%;"><u>Multiple Family (four or more)</u></td> </tr> </table> <p>Initial Phase _____</p> <p>At completion of all phases _____</p>	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>	
<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>		
<p>g. Does the proposed action include new non-residential construction (including expansions)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes,</p> <p>i. Total number of structures _____</p> <p>ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length</p> <p>iii. Approximate extent of building space to be heated or cooled: _____ square feet</p>					
<p>h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes,</p> <p>i. Purpose of the impoundment: _____</p> <p>ii. If a water impoundment, the principal source of the water: <input type="checkbox"/> Ground water <input type="checkbox"/> Surface water streams <input type="checkbox"/> Other specify: _____</p> <p>iii. If other than water, identify the type of impounded/contained liquids and their source. _____</p> <p>iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres</p> <p>v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length</p> <p>vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____</p>					
<p>D.2. Project Operations</p>					
<p>a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>(Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)</p> <p>If Yes:</p> <p>i. What is the purpose of the excavation or dredging? _____</p> <p>ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?</p> <ul style="list-style-type: none"> • Volume (specify tons or cubic yards): _____ • Over what duration of time? _____ <p>iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____</p> <p><i>Water main trench construction involves excavation of a trench, placement of piping within the trench, restoration of the ground surface, and re-seeding of vegetation</i></p> <p>iv. Will there be onsite dewatering or processing of excavated materials? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes, describe. _____</p> <p>v. What is the total area to be dredged or excavated? _____ acres</p> <p>vi. What is the maximum area to be worked at any one time? _____ acres</p> <p>vii. What would be the maximum depth of excavation or dredging? _____ feet</p> <p>viii. Will the excavation require blasting? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>ix. Summarize site reclamation goals and plan: _____</p>					
<p>b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): <u>A Class C stream (ID 847-556) is present at portions of Emerald Point, NYS Route 14, Bond Road, and Piquit Road. National Wetlands Inventory ("NWI") mapped wetlands are present.</u></p>					

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:
Pipes crossing NYS roads, and installations in proximity to wetlands and streams, will likely be completed by horizontal directional drilling and/or conventional boring and casing to minimize impacts.

iii. Will the proposed action cause or result in disturbance to bottom sediments? ☐ Yes ☒ No
 If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? ☐ Yes ☒ No
 If Yes:
 • acres of aquatic vegetation proposed to be removed: _____
 • expected acreage of aquatic vegetation remaining after project completion: _____
 • purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
 • proposed method of plant removal: _____
 • if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? ☒ Yes ☐ No
 If Yes:
i. Total anticipated water usage/demand per day: _____ 14,000 gallons/day
ii. Will the proposed action obtain water from an existing public water supply? ☒ Yes ☐ No
 If Yes:
 • Name of district or service area: Wayne County Water and Sewer Authority
 • Does the existing public water supply have capacity to serve the proposal? ☒ Yes ☐ No
 • Is the project site in the existing district? except for new PRV on Rte-88 ☒ Yes ☐ No
 • Is expansion of the district needed? ☐ Yes ☒ No
 • Do existing lines serve the project site? ☐ Yes ☒ No
iii. Will line extension within an existing district be necessary to supply the project? ☒ Yes ☐ No
 If Yes:
 • Describe extensions or capacity expansions proposed to serve this project: _____
Proposed Sodus WD No. 12: Construction of new 8" dia. PVC watermain to extend the existing potable water distribution system
 • Source(s) of supply for the district: Wayne County Water and Sewer Authority (WCWSA) via primarily Lake Ontario
iv. Is a new water supply district or service area proposed to be formed to serve the project site? ☒ Yes ☐ No
 If Yes:
 • Applicant/sponsor for new district: Town of Sodus
 • Date application submitted or anticipated: NA
 • Proposed source(s) of supply for new district: WCWSA primarily via Lake Ontario public supplies
v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.
Village of Sodus well supply is currently blinded with surface water supplies

d. Will the proposed action generate liquid wastes? ☐ Yes ☒ No
 If Yes:
i. Total anticipated liquid waste generation per day: _____ gallons/day
ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? ☐ Yes ☐ No
 If Yes:
 • Name of wastewater treatment plant to be used: _____
 • Name of district: _____
 • Does the existing wastewater treatment plant have capacity to serve the project? ☐ Yes ☐ No
 • Is the project site in the existing district? ☐ Yes ☐ No
 • Is expansion of the district needed? ☐ Yes ☐ No

<ul style="list-style-type: none"> • Do existing sewer lines serve the project site? _____ • Will a line extension within an existing district be necessary to serve the project? _____ <p>If Yes:</p> <ul style="list-style-type: none"> • Describe extensions or capacity expansions proposed to serve this project: _____ 	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No
iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? _____	
If Yes:	
<ul style="list-style-type: none"> • Applicant/sponsor for new district: _____ • Date application submitted or anticipated: _____ • What is the receiving water for the wastewater discharge? _____ 	
v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans): _____	
vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____	
e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? _____	
If Yes:	
i. How much impervious surface will the project create in relation to total size of project parcel?	
_____ Square feet or _____ 0 acres (impervious surface)	
_____ Square feet or _____ 9.5 acres (parcel size)	
ii. Describe types of new point sources. <u>none</u>	
iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)? _____	
Off-Site Surface Water: The project will require coverage under the NYSDEC SPDES General Permit for Storm Water Discharges and will abide by the NYS Standards and Specifications for Erosion and Sediment Control	
<ul style="list-style-type: none"> • If to surface waters, identify receiving water bodies or wetlands: _____ Class C stream 847-556 and Sodus Bay • Will stormwater runoff flow to adjacent properties? _____ 	
iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? _____	
f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? _____	
If Yes, identify:	
i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)	
<u>heavy equipment during construction only</u>	
ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)	
iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)	
g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? _____	
If Yes:	
i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) _____	
ii. In addition to emissions as calculated in the application, the project will generate:	
<ul style="list-style-type: none"> • _____ Tons/year (short tons) of Carbon Dioxide (CO₂) • _____ Tons/year (short tons) of Nitrous Oxide (N₂O) • _____ Tons/year (short tons) of Perfluorocarbons (PFCs) • _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆) • _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs) • _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs) 	

<p>h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Estimate methane generation in tons/year (metric): _____</p> <p>ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____</p>			
<p>i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____</p>			
<p>j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. When is the peak traffic expected (Check all that apply): <input type="checkbox"/> Morning <input type="checkbox"/> Evening <input type="checkbox"/> Weekend <input type="checkbox"/> Randomly between hours of _____ to _____</p> <p>ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____</p> <p>iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____</p> <p>iv. Does the proposed action include any shared use parking? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____</p> <p>vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>			
<p>k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Estimate annual electricity demand during operation of the proposed action: _____</p> <p>ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____</p> <p>iii. Will the proposed action require a new, or an upgrade, to an existing substation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>			
<p>l. Hours of operation. Answer all items which apply.</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 7am - 7pm • Saturday: _____ 7am - 7pm • Sunday: _____ none • Holidays: _____ none </td> <td style="width: 50%; vertical-align: top;"> <p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 24 hours/day • Saturday: _____ 24 hours/day • Sunday: _____ 24 hours/day • Holidays: _____ 24 hours/day </td> </tr> </table>		<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 7am - 7pm • Saturday: _____ 7am - 7pm • Sunday: _____ none • Holidays: _____ none 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 24 hours/day • Saturday: _____ 24 hours/day • Sunday: _____ 24 hours/day • Holidays: _____ 24 hours/day
<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 7am - 7pm • Saturday: _____ 7am - 7pm • Sunday: _____ none • Holidays: _____ none 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 24 hours/day • Saturday: _____ 24 hours/day • Sunday: _____ 24 hours/day • Holidays: _____ 24 hours/day 		

<p>m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes:</p> <p>i. Provide details including sources, time of day and duration: <u>increased noise impacts associated with construction only.</u></p>	
<p>ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Describe: _____</p>	
<p>n. Will the proposed action have outdoor lighting? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes:</p> <p>i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures: _____</p>	
<p>ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Describe: _____</p>	
<p>o. Does the proposed action have the potential to produce odors for more than one hour per day? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____</p>	
<p>p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Product(s) to be stored _____</p> <p>ii. Volume(s) _____ per unit time _____ (e.g., month, year)</p> <p>iii. Generally, describe the proposed storage facilities: _____</p>	
<p>q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe proposed treatment(s): _____</p>	
<p>ii. Will the proposed action use Integrated Pest Management Practices? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe any solid waste(s) to be generated during construction or operation of the facility:</p> <ul style="list-style-type: none"> • Construction: _____ tons per _____ (unit of time) • Operation: _____ tons per _____ (unit of time) <p>ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:</p> <ul style="list-style-type: none"> • Construction: _____ • Operation: _____ <p>iii. Proposed disposal methods/facilities for solid waste generated on-site:</p> <ul style="list-style-type: none"> • Construction: _____ • Operation: _____ 	

s. Does the proposed action include construction or modification of a solid waste management facility? ☐ Yes ☒ No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____

ii. Anticipated rate of disposal/processing:

- _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
- _____ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? ☐ Yes ☒ No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

iii. Specify amount to be handled or generated _____ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? ☐ Yes ☒ No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

☐ Urban ☒ Industrial ☒ Commercial ☒ Residential (suburban) ☒ Rural (non-farm)

☐ Forest ☒ Agriculture ☐ Aquatic ☐ Other (specify): _____

ii. If mix of uses, generally describe: _____

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	0.0	0.0	0.0
• Forested	0.0	0.0	0.0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	0.0	0.0	0.0
• Agricultural (includes active orchards, field, greenhouse etc.)	0.0	0.0	0.0
• Surface water features (lakes, ponds, streams, rivers, etc.)	0.1	0.1	0.0
• Wetlands (freshwater or tidal)	0.1	0.1	0.0
• Non-vegetated (bare rock, earth or fill)	0.0	0.0	0.0
• Other Describe: Road Right-of-Way (mostly turf and lawn areas)	9.5	9.5	0.0

<p>c. Is the project site presently used by members of the community for public recreation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>i. If Yes: explain: _____</p>
<p>d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes,</p> <p>i. Identify Facilities: _____</p>
<p>e. Does the project site contain an existing dam? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Dimensions of the dam and impoundment:</p> <ul style="list-style-type: none"> • Dam height: _____ feet • Dam length: _____ feet • Surface area: _____ acres • Volume impounded: _____ gallons OR acre-feet <p>ii. Dam's existing hazard classification: _____</p> <p>iii. Provide date and summarize results of last inspection: _____</p>
<p>f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Has the facility been formally closed? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <ul style="list-style-type: none"> • If yes, cite sources/documentation: _____ <p>ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____</p> <p>iii. Describe any development constraints due to the prior solid waste activities: _____</p>
<p>g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____</p>
<p>h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Yes – Spills Incidents database <input checked="" type="checkbox"/> Yes – Environmental Site Remediation database <input type="checkbox"/> Neither database </div> <div> Provide DEC ID number(s): _____ Provide DEC ID number(s): <u>B00143 & 859009</u> </div> </div> <p>ii. If site has been subject of RCRA corrective activities, describe control measures: _____</p> <p>iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes, provide DEC ID number(s): _____</p> <p>iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____</p>

v. Is the project site subject to an institutional control limiting property uses? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<ul style="list-style-type: none"> • If yes, DEC site ID number: _____ • Describe the type of institutional control (e.g., deed restriction or easement): _____ • Describe any use limitations: _____ • Describe any engineering controls: _____ • Will the project affect the institutional or engineering controls in place? <input type="checkbox"/> Yes <input type="checkbox"/> No • Explain: _____ 	
E.2. Natural Resources On or Near Project Site	
a. What is the average depth to bedrock on the project site? _____ \pm g feet	
b. Are there bedrock outcroppings on the project site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %	
c. Predominant soil type(s) present on project site:	
Williamson Silt Loam	\pm 30% %
Ira Gravelly Fine Sandy Loam	\pm 13% %
Aton Gravelly Sandy Loam	\pm 14% %
d. What is the average depth to the water table on the project site? Average: \pm 3.4 feet	
e. Drainage status of project site soils: <input checked="" type="checkbox"/> Well Drained: \pm 36% of site <input checked="" type="checkbox"/> Moderately Well Drained: \pm 17% of site <input checked="" type="checkbox"/> Poorly Drained: \pm 47% of site	
f. Approximate proportion of proposed action site with slopes: <input checked="" type="checkbox"/> 0-10%: \pm 92% of site <input checked="" type="checkbox"/> 10-15%: \pm 6% of site <input checked="" type="checkbox"/> 15% or greater: \pm 2% of site	
g. Are there any unique geologic features on the project site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, describe: _____	
h. Surface water features.	
i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
ii. Do any wetlands or other waterbodies adjoin the project site? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes to either i or ii, continue. If No, skip to E.2.i.	
iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
iv. For each identified regulated wetland and waterbody on the project site, provide the following information:	
• Streams: Name 847-556	Classification C
• Lakes or Ponds: Name	Classification
• Wetlands: Name Federal Waters, Federal Waters, Federal Waters, ...	Approximate Size
• Wetland No. (if regulated by DEC)	
v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, name of impaired water body/bodies and basis for listing as impaired: _____	
i. Is the project site in a designated Floodway? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
j. Is the project site in the 100-year Floodplain? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
k. Is the project site in the 500-year Floodplain? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes: i. Name of aquifer: _____	

m. Identify the predominant wildlife species that occupy or use the project site:		
birds	fox	squirrel
deer	insects	woodland mammals
n. Does the project site contain a designated significant natural community? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If Yes:		
i. Describe the habitat/community (composition, function, and basis for designation):		
Great Lakes Aquatic Bed		
ii. Source(s) of description or evaluation:		
iii. Extent of community/habitat:		
• Currently:	3080.0	acres
• Following completion of project as proposed:		acres
• Gain or loss (indicate + or -):		acres
o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If Yes:		
i. Species and listing (endangered or threatened):		
Pugnose Shiner		
p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If Yes:		
i. Species and listing:		
Spiny Softshell		
q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, give a brief description of how the proposed action may affect that use:		
This action will have no effect on fishing operations in Sodus Bay or hunting and trapping activities adjacent to the project area.		
E.3. Designated Public Resources On or Near Project Site		
a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
If Yes, provide county plus district name/number: Wayne County Agricultural District No. 1		
b. Are agricultural lands consisting of highly productive soils present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
i. If Yes: acreage(s) on project site?		
ii. Source(s) of soil rating(s):		
c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If Yes:		
i. Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature		
ii. Provide brief description of landmark, including values behind designation and approximate size/extent:		
d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If Yes:		
i. CEA name:		
ii. Basis for designation:		
iii. Designating agency and date:		

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes:		
i. Nature of historic/archaeological resource:		<input checked="" type="checkbox"/> Archaeological Site <input type="checkbox"/> Historic Building or District
ii. Name: Alasa Farms		
iii. Brief description of attributes on which listing is based:		
f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
g. Have additional archaeological or historic site(s) or resources been identified on the project site?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:		
i. Describe possible resource(s):		
ii. Basis for identification:		
h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:		
i. Identify resource:		
ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.):		
iii. Distance between project and resource: _____ miles.		
i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:		
i. Identify the name of the river and its designation:		
ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666?		<input type="checkbox"/> Yes <input type="checkbox"/> No

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Town of Saratoga/Sgt. C. Jackson Date November 13, 2024

Signature

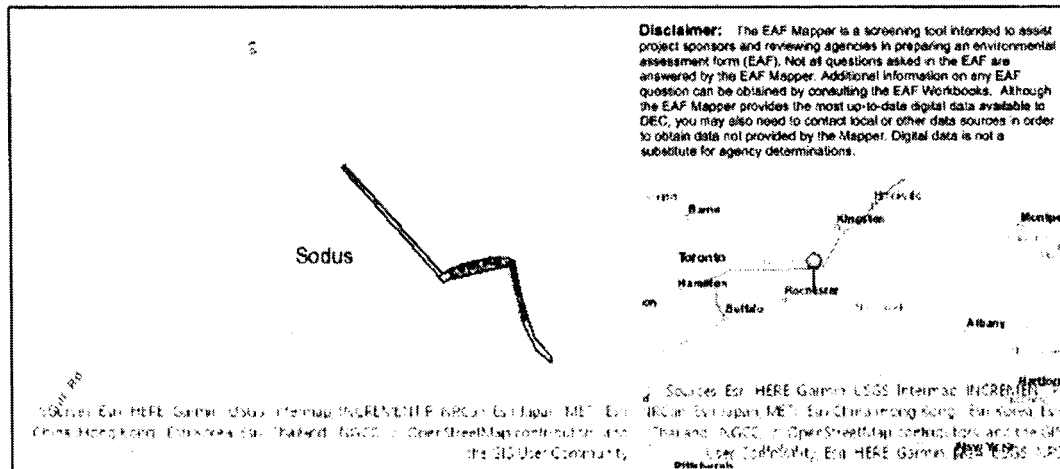


Title

Supervisor

EAF Mapper Summary Report

Thursday, April 4, 2024 8:18 PM

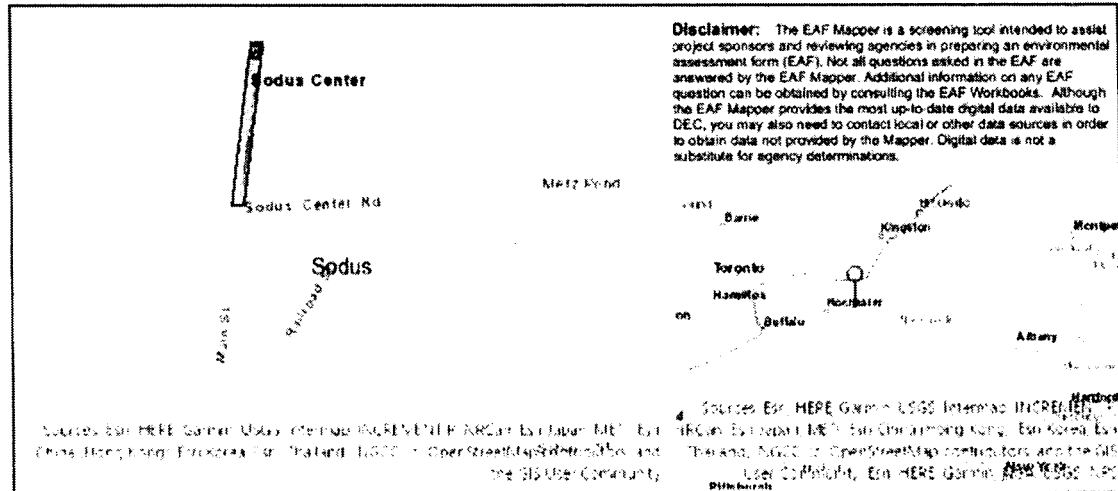


B.i.i [Coastal or Waterfront Area]	Yes
B.ii.i [Local Waterfront Revitalization Area]	Yes
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Heritage Areas: West Erie Canal Corridor
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.ii [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Stream Name]	847-556
E.2.h.iv [Surface Water Features - Stream Classification]	C
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.

E.2.j. [100 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.k. [500 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.l. [Aquifers]	No
E.2.n. [Natural Communities]	Yes
E.2.n.i [Natural Communities - Name]	Great Lakes Aquatic Bed
E.2.n.i [Natural Communities - Acres]	3080.0
E.2.o. [Endangered or Threatened Species]	Yes
E.2.o. [Endangered or Threatened Species - Name]	Pugnose Shiner
E.2.p. [Rare Plants or Animals]	Yes
E.2.p. [Rare Plants or Animals - Name]	Spiny Softshell
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d. [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No

EAF Mapper Summary Report

Thursday, April 4, 2024 8:47 PM

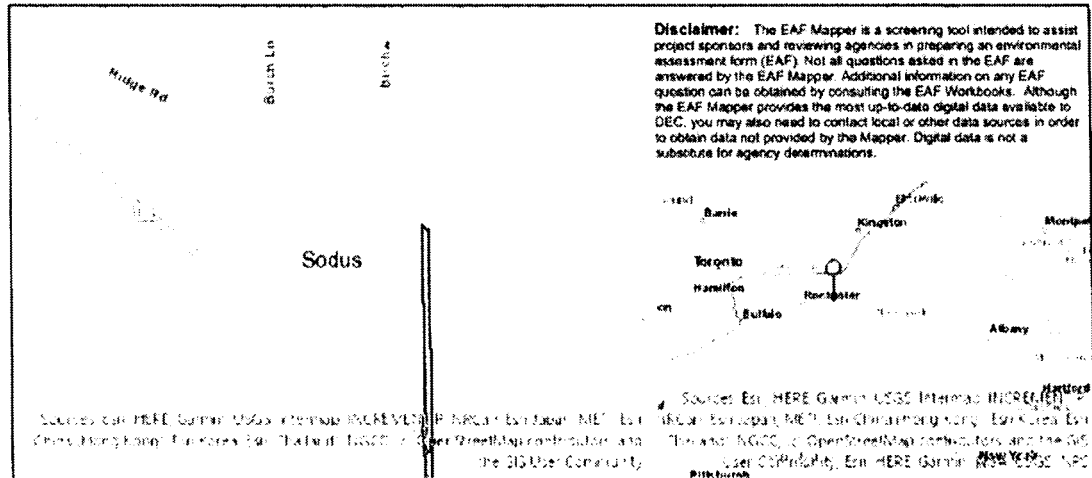


B.1.i [Coastal or Waterfront Area]	Yes
B.1.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Heritage Areas: West Erie Canal Corridor
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.ii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	No
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.j. [100 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.k. [500 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.l. [Aquifers]	Yes
E.2.l. [Aquifer Names]	Principal Aquifer

E.2.n: [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	Yes
E.3.a. [Agricultural District]	WAYN001
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No

EAF Mapper Summary Report

Thursday, April 4, 2024 8:40 PM

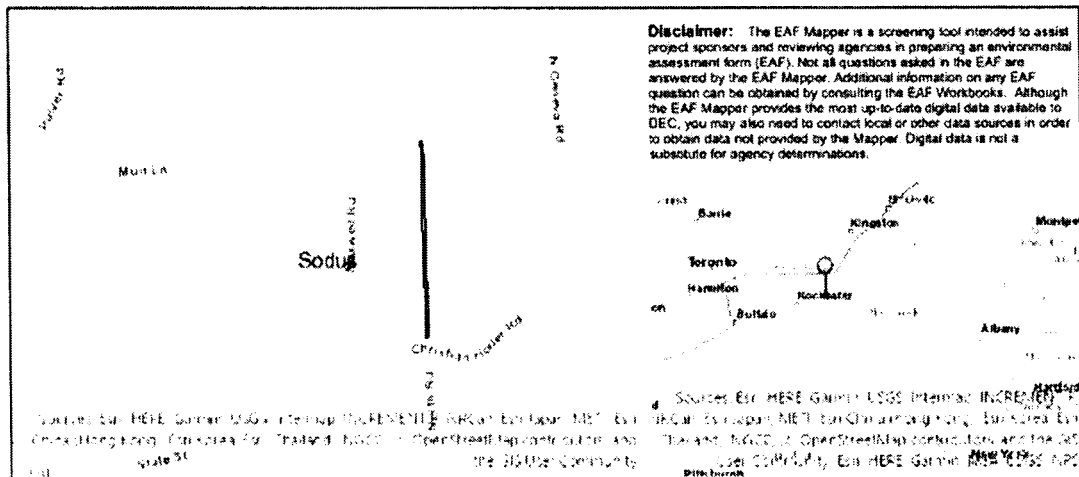


B.1.i [Coastal or Waterfront Area]	No
B.1.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Heritage Areas: West Erie Canal Corridor
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Stream Name]	847-556
E.2.h.iv [Surface Water Features - Stream Classification]	C
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.

E.2.j. [100 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.k. [500 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.l. [Aquifers]	No
E.2.n. [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	Yes
E.3.a. [Agricultural District]	WAYN001
E.3.c. [National Natural Landmark]	No
E.3.d. [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No

EAF Mapper Summary Report

Thursday, April 4, 2024 8:21 PM

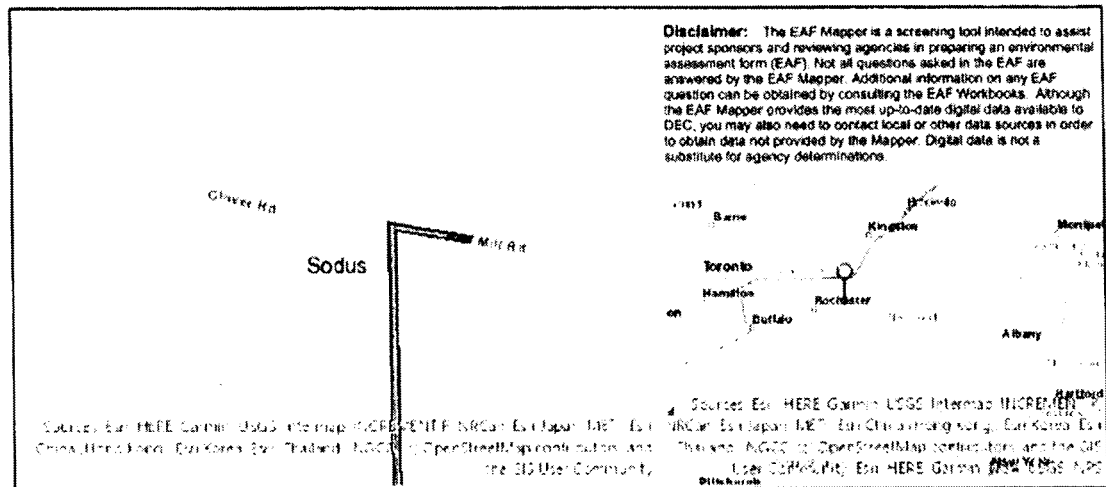


B.1.i [Coastal or Waterfront Area]	No
B.1.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Heritage Areas: West Erie Canal Corridor
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.j [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	No
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.j. [100 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.k. [500 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.l. [Aquifers]	No
E.2.n. [Natural Communities]	No

E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	Yes
E.3.a. [Agricultural District]	WAYN001
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No

EAF Mapper Summary Report

Thursday, April 4, 2024 8:32 PM

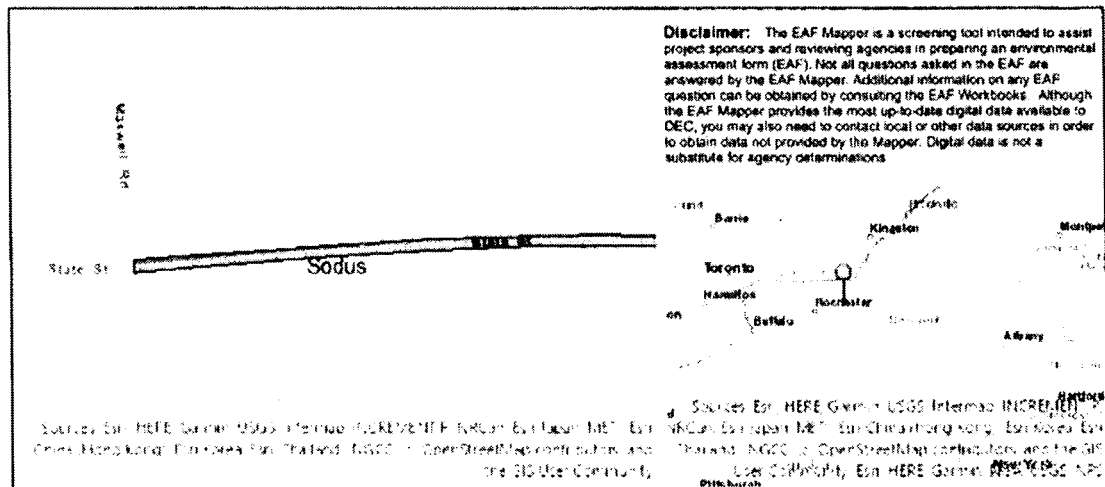


B.1.i [Coastal or Waterfront Area]	Yes
B.1.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Heritage Areas West Erie Canal Corridor
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.ii [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Stream Name]	847-556
E.2.h.iv [Surface Water Features - Stream Classification]	C
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.

E.2.j. [100 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.k. [500 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.l. [Aquifers]	No
E.2.n. [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	Yes
E.3.a. [Agricultural District]	WAYN001
E.3.c. [National Natural Landmark]	No
E.3.d. [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Yes - Digital mapping data for archaeological site boundaries are not available. Refer to EAF Workbook.
E.3.e.ii [National or State Register of Historic Places or State Eligible Sites - Name]	Alasa Farms
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No

EAF Mapper Summary Report

Thursday, April 4, 2024 8:24 PM

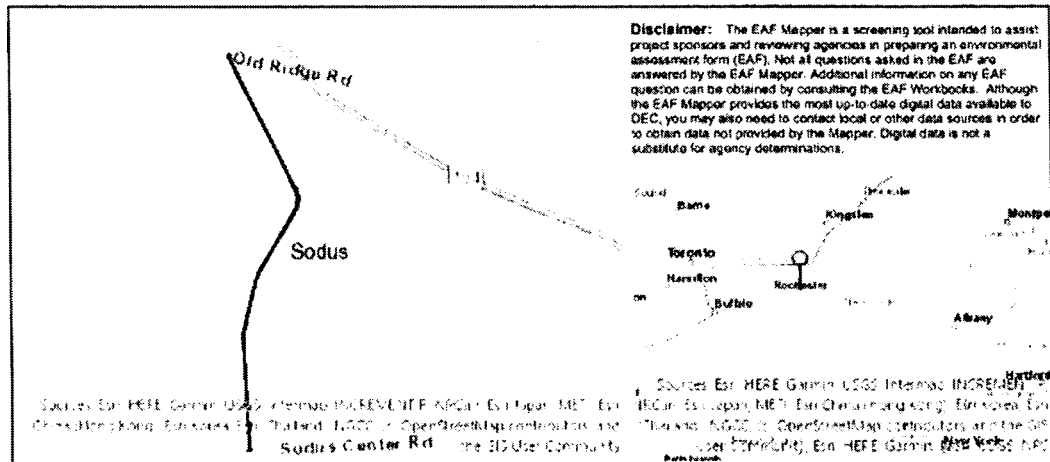


B.1.i [Coastal or Waterfront Area]	No
B.1.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Heritage Areas: West Erie Canal Corridor
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.ii [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Stream Name]	847-560
E.2.h.iv [Surface Water Features - Stream Classification]	C
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.

E.2.j. [100 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.k. [500 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.l. [Aquifers]	Yes
E.2.l. [Aquifer Names]	Principal Aquifer
E.2.n. [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	Yes
E.3.a. [Agricultural District]	WAYN001
E.3.c. [National Natural Landmark]	No
E.3.d. [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No

EAF Mapper Summary Report

Friday, October 11, 2024 11:00 AM

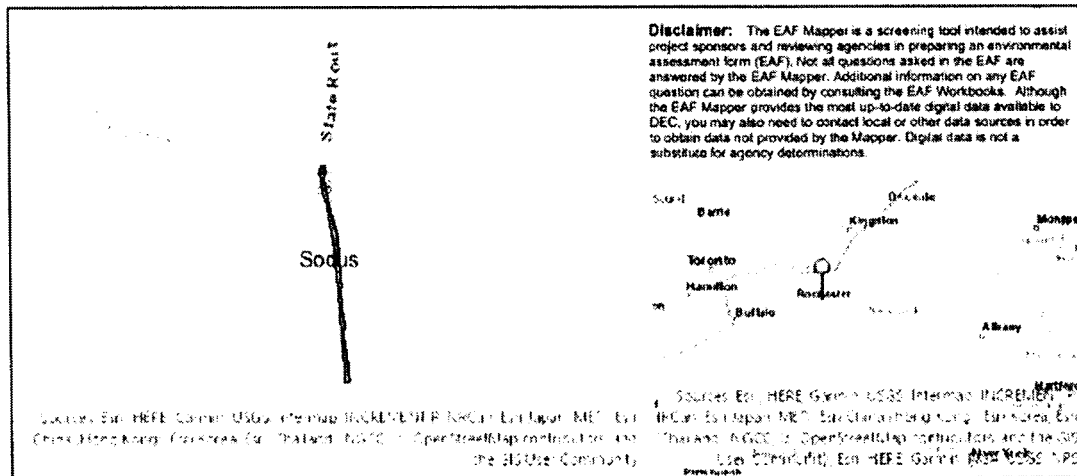


B.1.i [Coastal or Waterfront Area]	No
B.1.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Heritage Areas West Erie Canal Corridor
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.ii [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	Yes
E.1.h.iii [Within 2,000' of DEC Remediation Site - DEC ID]	B00143
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	No
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.v [Impaired Water Bodies]	No
E.2.i [Floodway]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.j. [100 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.k. [500 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.

E.2.f. [Aquifers]	Yes
E.2.i. [Aquifer Names]	Principal Aquifer
E.2.n. [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	Yes
E.3.a. [Agricultural District]	WAYN001
E.3.c. [National Natural Landmark]	No
E.3.d. [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No

EAF Mapper Summary Report

Tuesday, October 29, 2024 2:37 PM



B.1.i [Coastal or Waterfront Area]	No
B.1.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Heritage Areas: West Erie Canal Corridor
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.ii [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	No
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.j. [100 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.k. [500 Year Floodplain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.l. [Aquifers]	Yes
E.2.l. [Aquifer Names]	Principal Aquifer

E 2.f. [Natural Communities]	No
E 2.o. [Endangered or Threatened Species]	No
E 2.p. [Rare Plants or Animals]	No
E 3.a. [Agricultural District]	Yes
E 3.a. [Agricultural District]	WAYN001
E 3.c. [National Natural Landmark]	No
E 3.d. [Critical Environmental Area]	No
E 3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E 3.f. [Archeological Sites]	No
E 3.i. [Designated River Corridor]	No

Councilperson Chris Tertinek motioned to change the November 28, 2024 Month End Town Board Meeting (Thanksgiving Day) to a "Bill Paying Only" meeting on November 22, 2024 at 3:00 PM was seconded by Councilperson Cathy Willmott. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Motion by Councilmember Don Ross to enter Executive Session regarding medical, financial, credit or employment history of a particular person or corporation or relating to appointment promotion demotion discipline or removal was seconded by Councilmember Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Time 6:27 PM

Motion by Councilmember Chris Tertinek to exit out of Executive Session and to enter Regular Session was seconded by Councilmember Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Time 6:47 PM

Councilperson Cathy Willmott motioned to adjourn the Regular Town Board Meeting was seconded by Councilperson Dale Pickering. Upon roll call the following votes were heard, Supervisor Scott Johnson, aye; Don Ross, aye; Chris Tertinek, aye; Dale Pickering, aye; and Cathy Willmott aye. Motion carried.

Meeting adjourned at 6:47 PM

Recording Secretary,
Lori K. Diver
Sodus Town Clerk, RMC

Note: Reports and other correspondence are attached in the order of motions and resolutions of Minutes.

MONTHLY SUPERVISOR REPORT:

Pursuant to Section 125 of the Town Law, I hereby render the following detailed statement of all moneys received and disbursed by me
through: OCTOBER 31, 2024:

11/4/2024

Supervisor

Date

<u>FUND:</u>	<u>9/30/2024</u>	<u>10/31/2024</u>
A/B General	<u>\$1,264,865.10</u>	<u>\$1,176,393.00</u>
Cash - Checking		<u>-\$88,472.10</u>
 DA/DB Highway	 <u>\$1,624,531.26</u>	 <u>\$1,546,007.00</u>
Cash - Checking		<u>-\$78,524.26</u>
 SW11 Water District 11	 <u>\$66,145.14</u>	 <u>\$66,145.14</u>
Cash - Checking		<u>\$0.00</u>
 SW20 South Geneva WD	 <u>\$36,780.36</u>	 <u>\$36,780.36</u>
Cash - Checking		<u>\$0.00</u>
 SW Water Debt Service	 <u>\$71,818.38</u>	 <u>\$71,818.38</u>
Cash - Checking		<u>\$0.00</u>
 HB Capital Projects	 <u>\$741.88</u>	 <u>\$741.88</u>
Cash - Checking		<u>\$0.00</u>
 TA Trust & Agency	 <u>\$6,425.62</u>	 <u>\$14,489.00</u>
Cash - Checking		<u>\$8,063.38</u>

FUND:		9/30/2024	10/31/2024
Fire Districts			
SF1	Village of Sodus	\$0.00	\$0.00
SF2	Sodus Center Fire District	\$0.00	\$0.00
SF3	Wallington Fire District	\$0.00	\$0.00
SF4	Alton Fire District	\$0.00	\$0.00
SF5	Village of Sodus Point	\$0.00	\$0.00
SF6	Rural Fire Protection	\$0.00	\$0.00
SF7	Rural Hydrant	\$300.00	\$300.00
	Cash - Checking	\$300.00	\$300.00
			\$0.00
Lighting Districts			
SL1	Alton Lighting	\$10,687.56	\$10,151.47
SL2	Sodus Center Lighting	\$27,215.54	\$26,955.15
SL3	Wallington Lighting	\$8,921.51	\$8,632.69
		\$46,824.61	\$45,739.31
			-\$1,085.30
Total All Funds		\$3,118,432.35	\$2,958,414.07
			-\$160,018.28

TOWN CLERK'S MONTHLY REPORT

TOWN OF SODUS, NEW YORK

OCTOBER, 2024

TO THE SUPERVISOR:

PAGE 1

Pursuant to Section 27, Subd 1 of the Town Law, I hereby make the following statement of all fees and moneys received by me in connection with my office during the month stated above, excepting only such fees and moneys the application and payment of which are otherwise provided for by Law:

A1255

<u>19</u>	DECALS	<u>55.59</u>
<u>3</u>	MARRIAGE LICENSES NO. 24023 TO 24025	<u>52.50</u>

TOTAL TOWN CLERK FEES 108.09

A1550

<u>2</u>	DOG IMPOUNDMENTS	<u>20.00</u>
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TOTAL A1550 20.00

A1689

<u>52</u>	REGISTRAR FEES	<u>480.00</u>
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TOTAL A1689 480.00

A1789

<u>1</u>	EZ-PASS THRU-WAY TAGS	<u>25.00</u>
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TOTAL A1789 25.00

A2001

<u>2</u>	RECREATION FEES	<u>250.00</u>
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TOTAL A2001 250.00

A2544

<u>41</u>	DOG LICENSES	<u>539.00</u>
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TOTAL A2544 539.00

A2655

<u>2</u>	MISC	<u>40.00</u>
<u>4</u>	COPIES	<u>1.00</u>

TOTAL A2655 41.00

B1689

<u>1</u>	GENEALOGICAL	<u>11.00</u>
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TOTAL B1689 11.00

B2555

<u>24</u>	BUILDING PERMITS	<u>3,339.20</u>
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TOTAL B2555 3,339.20

B2590

<u>2</u>	SEPTIC	<u>200.00</u>
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TOTAL B2590 200.00

B2770

<u>3</u>	VARIANCES	<u>300.00</u>
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TOTAL B2770 300.00

TOWN CLERK'S MONTHLY REPORT

OCTOBER, 2024

page 2

CM2089

96

PARK FEES

465.00

TOTAL CM2089

465.00

TOWN CLERK'S MONTHLY REPORT


OCTOBER, 2024

page 3

DISBURSEMENTS

PAID TO SUPERVISOR FOR GENERAL FUND	1,463.09	#147
PAID TO SUPERVISOR FOR PART TOWN FUND	3,850.20	
PAID TO SUPERVISOR CAMPING FEES	465.00	
PAID TO NYS DEC FOR DECALS	951.41	Sweep
PAID TO NYS ANIMAL POPULATION CONTROL FUND	68.00	#1472
PAID TO NYS HEALTH DEPT FOR MARRIAGE LICENSES	67.50	#1473
TOTAL DISBURSEMENTS	6,865.20	

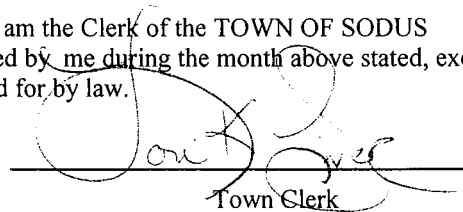
NOVEMBER 4, 2024

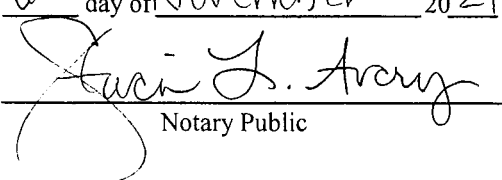

SCOTT JOHNSON, SUPERVISOR

STATE OF NEW YORK, COUNTY OF WAYNE, TOWN OF SODUS

I, LORRAINE K DIVER, being duly sworn, says that I am the Clerk of the TOWN OF SODUS that the foregoing is a full and true statement of all Fees and moneys received by me during the month above stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and sworn to before me this


Town Clerk

6th day of November 2024

Notary Public

STACIE L. AVERY
NOTARY PUBLIC, STATE OF NEW YORK
Qualified in Wayne County
Reg. No. 01AV6386317
My Commission Expires Jan. 22, 2027

OCTOBER

Town of Sodus
Code Enforcement Report

2024

CODE	PERMITS	Issued	Construction Cost	Fees Collected
R1		1	\$463,000.00	\$658.00
RM1				\$0.00
RM2				
R2		1	\$120,000.00	\$305.20
R3				
R4				
D1				
D2		4	\$16,600.00	\$200.00
D3				\$0.00
R5				\$0.00
R6		1	\$500.00	\$20.00
R7		1	\$6,300.00	\$50.00
R8				\$0.00
R9		2	\$40,500.00	\$610.00
R10				
R11		1	\$5,000.00	\$290.00
R12		1	\$16,000.00	\$56.00
R13				
R14				\$0.00
R15				\$0.00
R16				\$0.00
RW				\$0.00
RS				
RG				\$0.00
A1				
AM				\$0.00
AM1				\$0.00
AM2				
A2				
A3				
A4				
A5				\$0.00
A6				\$0.00
A7				
A8				
A9				
AW				
AS		1	\$200,000.00	\$500.00
AG				\$0.00
WR1				
WR2				\$0.00
WR3				\$0.00
WR4				\$0.00
WR5		1	\$60,000.00	\$100.00
WC6				\$0.00
WR7				\$0.00

OCTOBER

Town of Sodus
Code Enforcement Report

2024

CODE	PERMITS	Issued	Construction Cost	Fees Collected
C1	Building Permit			
C2	Additions			
C3	Renovations & Remodeling			
C4	Air Conditioner Condenser			\$0.00
C5	Boiler			\$0.00
C6	Sheds & Utility Buildings			
C7	Standby Generator			\$0.00
C8	Handicapped Accessibility			\$0.00
C9	Signs			
C10	Tram Communication Towers			\$0.00
CW	Windmills Capped at \$2,000.00			
CS	Soil Erosion			
CG	Grass Infringement			\$0.00
S2				\$0.00
S3		5	\$19,050.00	\$250.00
S4		1	\$4,500.00	\$100.00
G1				\$0.00
G2		1	\$5,000.00	\$50.00
G3				\$0.00
G4				\$0.00
G5				\$0.00
G6				\$0.00
G7		2	\$15,200.00	\$100.00
G8		1	\$100.00	\$50.00
G9				\$0.00
G10				\$0.00
G11				
G12				\$0.00
G13		1		\$0.00
G14				\$0.00
TOTALS:		25	\$971,750.00	\$3,339.20

Permit Inspections - 47				
APP	Applications	3	Planning/ZBA	\$300.00
OP	Operating Permits		Inspection/Issued	
01	Fire Safety	1	Inspections	\$40.00
02	Septic	2	Inspections	\$200.00
03	Truss		Inspections	
04	Special Use Permit Renewal		Inspections	
05	CEO Onsite Consultation	3	Inspections	
06	C of O	3	Inspections	
	Condemned Buildings		Non-Compliant	
	C of C	34	Compliant	
	Appearance Tickets	1	Certified Mail	
	Property Maintenance Letters	1	Certified Mail	
	Septic Transfers	5	Mailed	
	Septic CofC	2	Compliant	
	Septic Fail	2	Non-Compliant	
TOTALS:		57		\$540.00

Balance Total: \$3,879.20

Town Clerk

Balance Date

CEO Clerk

Balance Date

11/04/2024

11:23:39

TOWN OF SODUS**BLDG - BLDG Transaction Report**

For the period 10/01/2024 through 10/31/2024

Type	Date	Comment	Name	Quantity	Fee
1.BLDG	10/29/2024	13047 - 13064	BAKOS, CINDY	1	50.00
2.BLDG	10/16/2024	12993	BRASHICH, ALEXANDER	1	100.00
3.BLDG	10/01/2024	12980	BRETT, DALE	1	50.00
4.BLDG	10/31/2024	13006	BURNETT, JIM	1	50.00
5.BLDG	10/10/2024	12989	DARATT, FRANK	1	50.00
6.BLDG	10/31/2024	13010	FRITH, GERALD	1	50.00
7.BLDG	10/08/2024	12984	GRANDJEAN, DENNIS	1	658.00
8.BLDG	10/21/2024	12995	HENDEE, STEPHEN	1	50.00
9.BLDG	10/08/2024	12983	HERNANDEZ-URIBE, FLORIPINA	1	50.00
10.BLDG	10/10/2024	12987	KERN, DAVID	1	50.00
11.BLDG	10/10/2024	12988	KNATAITIS CONSTRUCTION	1	305.20
12.BLDG	10/15/2024	12991	LYNCH ADAM	1	290.00
13.BLDG	10/28/2024	13000	MAIN, LANCE	1	56.00
14.BLDG	10/28/2024	13001	MAIN, LANCE	1	290.00
15.BLDG	10/02/2024	12980	MCADOO, DONNA	1	50.00
16.BLDG	10/29/2024	13005	MILLER, MAHLON	1	50.00
17.BLDG	10/03/2024	12982	MIRANDA, JOSE	1	100.00
18.BLDG	10/31/2024	13009	MULLEN, SEAN	1	500.00
19.BLDG	10/15/2024	12992	PALARMO, DAN	1	50.00
20.BLDG	10/10/2024	12985	RANDALL, JAMI	1	20.00
21.BLDG	10/21/2024	12997	SEIRRA, SALVADORE	1	50.00
22.BLDG	10/23/2024	12999	TERNOOIS,MIKE	1	50.00
23.BLDG	10/28/2024	13003	WILFEARD, NANCY	1	50.00
24.BLDG	10/10/2024	12990	WOODARD, DONALD	1	320.00
				24	3,339.20
Total Sales				24	3,339.20

3,339.20

- 540.

3,879.20

Charles J. ... 11-5-24

11/04/2024
11:26:59

TOWN OF SODUS

MISC - MISC Transaction Report

For the period 10/01/2024 through 10/31/2024

Type	Date	Comment	Name	Quantity	Fee
1. MISC	10/28/2024	FOIL- 7863 RIDGE RD	RAVI ENGINEERING & LAND SURVEY	1	
2. MISC	10/17/2024	FIRE PREVENTION INSP 12994	SODUS HEAD START	1	40.00
				2	40.00
Total Sales				2	40.00

11/04/2024
11:27:32

TOWN OF SODUS

SEPT - SEPT Transaction Report

For the period 10/01/2024 through 10/31/2024

Type	Date	Comment	Name	Quantity	Fee
1. SEPT	10/21/2024	12998	SIERRA, SALVADORE	1	100.00
2. SEPT	10/31/2024	13008	VASSEUR, DARRELL	1	100.00
				2	200.00
				Total Sales	2 200.00

11/04/2024

11:28:31

TOWN OF SODUS

VAR - VAR Transaction Report

For the period 10/01/2024 through 10/31/2024

Type	Date	Comment	Name	Quantity	Fee
1. VAR	10/31/2024	13007	BURNETTE, JAMES	1	100.00
2. VAR	10/21/2024	12996	PAWLOWSKI, MICHAEL	1	100.00
3. VAR	10/17/2024	12994	RITER, DOUGLASS	1	100.00
				3	300.00
				Total Sales	3 300.00

11/04/2024
13:51:59

TOWN OF SODUS

CAMP - CAMP Transaction Report

For the period 10/01/2024 through 10/31/2024

Type	Date	Comment	Name	Quantity	Fee
1. CAMP	10/24/2024	10/11-10/14	AUSTIN, JAIMIE	3	45.00
2. CAMP	10/24/2024	10/12-10/13	BOYER, RICK	1	15.00
3. CAMP	10/01/2024	9/17-9/21	BURDICK, DORY	4	60.00
4. CAMP	10/24/2024	10/18-10/19	CANTWELL, ELYSE	1	15.00
5. CAMP	10/01/2024	9/20-9/23	CONFER, PAM	3	45.00
6. CAMP	10/24/2024	10/20-10/22	CONFER, PAM	21	30.00
7. CAMP	10/24/2024	10/5-10/6	GEORGE, DANIEL	1	15.00
8. CAMP	10/24/2024	10/15-10/17	HERENDEEN, ABE	21	30.00
9. CAMP	10/01/2024	9/20-9/23	MILLER, DANIEL	2	30.00
10. CAMP	10/01/2024	9/20-9/21	MURRAY, JOSH	1	15.00
11. CAMP	10/01/2024	9/28-9/29	PERRI, JASON	1	15.00
12. CAMP	10/24/2024	10/12-10/13	ROBB, ALEX	1	15.00
13. CAMP	10/01/2024	9/28-9/29	SHOEMAKER, CAITLIN	1	15.00
14. CAMP	10/31/2024	10-26 TO 10-27	STEDGE, BARBARA	1	30.00
15. CAMP	10/24/2024	10/23-10/26	STEDGE, BARBRA	31	45.00
16. CAMP	10/01/2024	9/27-9/28	VENTURIS, ANT	1	15.00
17. CAMP	10/24/2024	10/11-10/13	WHITE, MARGARET	2	30.00
				96	465.00

Total Sales

96

465.00

See Vite

*Car-taxer Balanced
w/ Town Clerk*

11/4/24

Date

11/04/2024
13:42:24

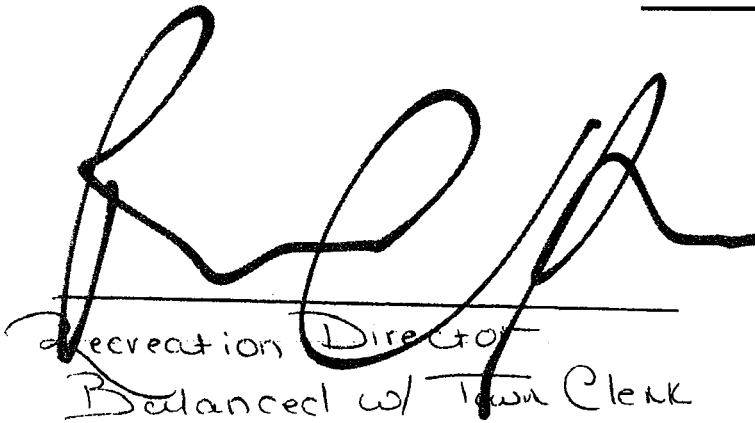
TOWN OF SODUS

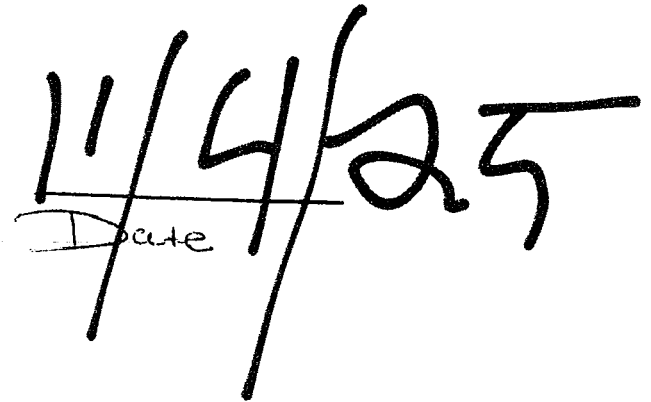
REC - REC Transaction Report

For the period 10/01/2024 through 10/31/2024

Type	Date	Comment	Name	Quantity	Fee
1.REC	10/31/2024	VOLLEYBALL-BASKETBALL	VENMO TRANSFER	1	175.00
2.REC	10/30/2024	VOLLEYBALL-BASKETBALL	VENMO TRANSFER	1	75.00
				2	250.00

Total Sales	2	250.00
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Recreation Director
Balanced w/ Town Clerk


Date



**Department of
Environmental
Conservation**

STATE OF NEW YORK
DEPARTMENT OF ENVIRONMENTAL CONSERVATION
625 Broadway, Albany, NY 12233

Phone 1-800-962-5622

Invoice 000291-204271

TOWN OF SODUS
14-16 Mill Street, Sodus, NY 14551

Invoice Period: **10/01/2024** to **10/31/2024**

Invoice Summary

Sales Summary	Items Sold	Sales Total	Print Fee	Vendor Commission	Sweep Amount
	148	\$1,007.00	\$0.00	\$55.59	\$951.41
Reversals / Voids Summary	Items Reversed / Voided	Reversal / Void Total	Print Fee	Vendor Commission	Sweep Amount
	0	\$0.00	\$0.00	\$0.00	\$0.00
Manual Adjustment Summary	Adjustment Note		Adjustment Type	Adjustment Amount	
Invoice Totals					Sweep \$951.41

\$951.41 Will be swept from your bank account on **11/15/2024**



Department of
Environmental
Conservation

STATE OF NEW YORK
DEPARTMENT OF ENVIRONMENTAL CONSERVATION
625 Broadway, Albany, NY 12233

Phone 1-800-962-5622

Invoice 000291-204271

TOWN OF SODUS
14-16 Mill Street, Sodus, NY 14551

Invoice Period: **10/01/2024** to **10/31/2024**

Locations Summary

Location Name	Location Number	Sales			Reversals / Voids			Net	
		Items Sold	State Total	Vendor Total	Items Reversed / Voided	State Total	Vendor Total	Manual Adjustments	Sweep
TOWN OF SODUS	1312	148	\$951.41	\$55.59	0	\$0.00	\$0.00	\$0.00	\$951.41

* Vendor Amount includes Agent commission and print fees collected

\$951.41 Will be swept from your bank account on **11/15/2024**



**Department of
Environmental
Conservation**

STATE OF NEW YORK
DEPARTMENT OF ENVIRONMENTAL CONSERVATION
625 Broadway, Albany, NY 12233

Phone 1-800-962-5622

Invoice 000291-204271

TOWN OF SODUS
14-16 Mill Street, Sodus, NY 14551

Invoice Period: **10/01/2024** to **10/31/2024**

Product Summary

Sales				Reversals / Voids			Net		
Product Name	Quantity	Vendor	State	Quantity	Vendor	State	Total	Vendor	State
Resident Hunting	13	\$15.73	\$270.27	0	\$0.00	\$0.00	\$286.00	\$15.73	\$270.27
Bear Carcass Tag	18	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Reg Season Deer Tag	19	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Resident Fishing	15	\$17.94	\$307.06	0	\$0.00	\$0.00	\$325.00	\$17.94	\$307.06
Deer Management Permit - Instant	2	\$1.10	\$18.90	0	\$0.00	\$0.00	\$20.00	\$1.10	\$18.90
DMP Deer Carcass Tag	6	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Replacement License	3	\$0.84	\$14.16	0	\$0.00	\$0.00	\$15.00	\$0.84	\$14.16
Resident Bowhunting	6	\$4.98	\$85.02	0	\$0.00	\$0.00	\$90.00	\$4.98	\$85.02
Bow/Muzz Either Sex Tag B	10	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Replacement Tag	1	\$0.55	\$9.45	0	\$0.00	\$0.00	\$10.00	\$0.55	\$9.45
Replacement Free	1	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Resident Hunting - Military Disabled	1	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Resident Fishing - Military Disabled - FREE	1	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Recreational Marine Fishing Registry	1	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Resident Bowhunting	2	\$1.66	\$28.34	0	\$0.00	\$0.00	\$30.00	\$1.66	\$28.34
Resident Muzzleloading Privilege	1	\$0.83	\$14.17	0	\$0.00	\$0.00	\$15.00	\$0.83	\$14.17
Bow/Muzz Antlerless Tag	6	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Resident Junior Bowhunting	1	\$0.22	\$3.78	0	\$0.00	\$0.00	\$4.00	\$0.22	\$3.78
Resident Muzzleloading Privilege	8	\$6.64	\$113.36	0	\$0.00	\$0.00	\$120.00	\$6.64	\$113.36
Bow/Muzz Either Sex Tag M	5	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Resident Senior Hunting	3	\$0.84	\$14.16	0	\$0.00	\$0.00	\$15.00	\$0.84	\$14.16
Resident Senior Muzzleloading Privilege	2	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Resident Senior Fishing	3	\$0.84	\$14.16	0	\$0.00	\$0.00	\$15.00	\$0.84	\$14.16

Product Name	Sales			Reversals / Voids			Net		
	Quantity	Vendor	State	Quantity	Vendor	State	Total	Vendor	State
Resident Junior Hunting	2	\$0.56	\$9.44	0	\$0.00	\$0.00	\$10.00	\$0.56	\$9.44
Resident Fishing 7-Day	1	\$0.66	\$11.34	0	\$0.00	\$0.00	\$12.00	\$0.66	\$11.34
Resident Senior Bowhunting	1	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Resident Turkey Permit	4	\$2.20	\$37.80	0	\$0.00	\$0.00	\$40.00	\$2.20	\$37.80
Fall Turkey Tag - Statewide -	4	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Spring Turkey Tag #1	4	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Spring Turkey Tag #2	4	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Print Fee		\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Totals	148	\$55.59	\$951.41	0	\$0.00	\$0.00	\$1,007.00	\$55.59	\$951.41

* Vendor Amount includes Agent commission and print fees collected

\$951.41 Will be swept from your bank account on **11/15/2024**



Department of
Environmental
Conservation

STATE OF NEW YORK
DEPARTMENT OF ENVIRONMENTAL CONSERVATION
625 Broadway, Albany, NY 12233

Phone 1-800-962-5622

Invoice 000291-204271

TOWN OF SODUS
14-16 Mill Street, Sodus, NY 14551

Invoice Period: **10/01/2024** to **10/31/2024**

Daily Summary

Sales				Reversals / Voids			Net		
Date	Quantity	Vendor	State	Quantity	Vendor	State	Total	Vendor	State
10/01/2024	27	\$6.84	\$117.16	0	\$0.00	\$0.00	\$124.00	\$6.84	\$117.16
10/02/2024	6	\$1.88	\$32.12	0	\$0.00	\$0.00	\$34.00	\$1.88	\$32.12
10/03/2024	12	\$6.84	\$117.16	0	\$0.00	\$0.00	\$124.00	\$6.84	\$117.16
10/04/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10/05/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10/06/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10/07/2024	12	\$3.98	\$68.02	0	\$0.00	\$0.00	\$72.00	\$3.98	\$68.02
10/08/2024	5	\$1.11	\$18.89	0	\$0.00	\$0.00	\$20.00	\$1.11	\$18.89
10/09/2024	1	\$0.66	\$11.34	0	\$0.00	\$0.00	\$12.00	\$0.66	\$11.34
10/10/2024	15	\$2.32	\$39.68	0	\$0.00	\$0.00	\$42.00	\$2.32	\$39.68
10/11/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10/12/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10/13/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10/14/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10/15/2024	2	\$0.83	\$14.17	0	\$0.00	\$0.00	\$15.00	\$0.83	\$14.17
10/16/2024	14	\$7.67	\$131.33	0	\$0.00	\$0.00	\$139.00	\$7.67	\$131.33
10/17/2024	2	\$0.28	\$4.72	0	\$0.00	\$0.00	\$5.00	\$0.28	\$4.72
10/18/2024	4	\$0.55	\$9.45	0	\$0.00	\$0.00	\$10.00	\$0.55	\$9.45
10/19/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10/20/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10/21/2024	4	\$0.56	\$9.44	0	\$0.00	\$0.00	\$10.00	\$0.56	\$9.44
10/22/2024	12	\$4.80	\$82.20	0	\$0.00	\$0.00	\$87.00	\$4.80	\$82.20
10/23/2024	3	\$1.21	\$20.79	0	\$0.00	\$0.00	\$22.00	\$1.21	\$20.79
10/24/2024	10	\$7.01	\$119.99	0	\$0.00	\$0.00	\$127.00	\$7.01	\$119.99
10/25/2024	2	\$0.28	\$4.72	0	\$0.00	\$0.00	\$5.00	\$0.28	\$4.72
10/26/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10/27/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10/28/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10/29/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
10/30/2024	17	\$8.77	\$150.23	0	\$0.00	\$0.00	\$159.00	\$8.77	\$150.23
10/31/2024	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Totals	148	\$55.59	\$951.41	0	\$0.00	\$0.00	\$1,007.00	\$55.59	\$951.41

* Vendor Amount includes Agent commission and print fees collected

\$951.41 Will be swept from your bank account on **11/15/2024**

[illegible]

11/04/2024
13:41:07

TOWN OF SODUS
Detail of Decals Transactions
For the period 10/01/2024 through 10/31/2024

Date	Gross Sales	Commission	Net Sales
10/01/2024	72.00	3.97	68.03
10/01/2024	52.00	2.87	49.13
10/02/2024	34.00	1.88	32.12
10/03/2024	124.00	6.84	117.16
10/07/2024	10.00	0.56	9.44
10/07/2024	62.00	3.42	58.58
10/08/2024	20.00	1.11	18.89
10/09/2024	12.00	0.66	11.34
10/10/2024	42.00	2.32	39.68
10/15/2024	15.00	0.83	14.17
10/16/2024	139.00	7.67	131.33
10/17/2024	5.00	0.28	4.72
10/18/2024	10.00	0.55	9.45
10/21/2024	10.00	0.56	9.44
10/22/2024	87.00	4.80	82.20
10/23/2024	22.00	1.21	20.79
10/24/2024	127.00	7.01	119.99
10/25/2024	5.00	0.28	4.72
10/30/2024	159.00	8.77	150.23
Grand Total:	1,007.00	55.59	951.41

NYS Department of Agriculture and Markets
Spay and Neuter
PO Box 975
Albany, NY 12201-0975

Month of Submission: OCTOBER, 2024
County: WAYNE Town of Sodus
TCV Code: 5412 Wayne Sodus
Prepared by: Lorraine K Diver, Town Clerk
Date Prepared: NOVEMBER 4, 2024

State of New York
Department of Agriculture and Markets
Spay and Neuter
PO Box 975, Albany, NY 12201-0975

ANIMAL POPULATION CONTROL PROGRAM SUBMISSION

Submit by the 5th of the month covering activities of the preceding month.

LICENSE TYPES AND FEES COLLECTED	Unspayed/Unneutered - Four months of age or older
Spayed and Neutered Dogs	\$1.00 ea = \$35.00
Unspayed and Unneutered Dogs	\$3.00 ea = \$33.00
TOTAL AMOUNT REMITTED	\$68.00
Check Number:	1472

Month Reported: OCTOBER, 2024

County: WAYNE

Code: 54

TOWN OF SODUS

Code: 12

Prepared by: LORRAINE K DIVER, TOWN CLERK

Date Prepared: NOVEMBER 4, 2024

Dog License Monthly Report

Original ID Dog Licenses sold	<u>7</u>
Original Purebred License sold	<u>0</u>
Dog License Renewals sold	<u>36</u>
Purebred License Renewals sold	<u>0</u>
Total sold	<u>43</u>

LICENSE TYPES AND FEES COLLECTED	Quantity	Local Fees	Surcharge Fees	Other Fees
Spayed and Neutered Dogs	<u>32</u>	\$12.00 ea <u>343.00*</u>	\$1.00 ea <u>35.00*</u>	<u>30.00</u>
Unspayed and Unneutered Dogs	<u>9</u>	\$15.00 ea <u>143.00*</u>	\$3.00 ea <u>33.00*</u>	<u>20.00</u>
Exempt - Seeing Eye, War, Police	<u>2</u>	<u>No Fee</u>	<u>0.00</u>	<u>No Fee</u>
Purebred License (1-10 dogs) Spayed & Neutered	<u>0</u>	\$22.00 ea <u>0.00</u>	<u>0.00</u>	
Purebred License (1-10 dogs) Unspayed & Unneutered	<u>0</u>	<u>0.00</u>	<u>0.00</u>	
Purebred License (11-25 dogs) Spayed & Neutered	<u>0</u>	\$97.00 ea <u>0.00</u>	<u>0.00</u>	
Purebred License (11-25 dogs) Unspayed & Unneutered	<u>0</u>	<u>0.00</u>	<u>0.00</u>	
Purebred License (26+ dogs) Spayed & Neutered	<u>0</u>	\$97.00 ea <u>0.00</u>	<u>0.00</u>	
Purebred License (26+ dogs) Unspayed & Unneutered	<u>0</u>	<u>0.00</u>	<u>0.00</u>	
Total licenses sold	<u>43</u>	<u>486.00</u>	<u>68.00</u>	<u>50.00</u>

REPLACEMENT AND PUREBRED TAG ORDERS

Replacement Tags	<u>1</u>	<u>3.00</u>
Purebred Tags	<u>0</u>	<u>0.00</u>
Total tags sold	<u>1</u>	<u>3.00</u>

DISBURSEMENTS

Paid to Supervisor \$539.00

Paid to NYS Animal Population Control Program \$68.00

*includes discounts
multiple years fees

Monthly Report of Marriage Licenses Issued

SEE INSTRUCTIONS AT BOTTOM OF PAGE

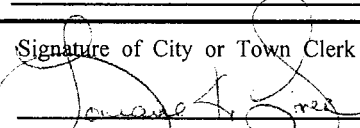
Report for the month of	
<u>OCTOBER</u>	<u>2024</u>
City or Town of	<u>SODUS</u>
County of	<u>WAYNE</u>

DEP. NO.	_____
\$	_____
CHECK #	_____

DO NOT WRITE IN ABOVE SPACE

Pursuant to the provisions of Section 15 of the Domestic Relations Law, as last amended by Chapter 62 of the Laws of 2003, I herewith transmit to the State Commissioner of Health a fee of twenty-two dollars and fifty cents for each marriage license issued by me during the month covered by this report.

Licenses were numbered from 023 to 025 inclusive. (Total Active Military: 0)
(if ONE license was issued place number in first space only!) (if NO licenses were issued write "NONE" in above space)

Make remittance by CHECK or MONEY ORDER payable to the State Department of Health DO NOT SEND CASH Amount of remittance with this report \$ <u>67.50</u>	Name of City or Town Clerk (Please Print) <u>LORRAINE K DIVER</u>	
	Signature of City or Town Clerk 	Date <u>11/04/2024</u>
	Mailing Address <u>14-16 MILL STREET</u>	
	<u>SODUS NY</u> E-mail Address <u>townclerk@sodusny.gov</u>	Zip <u>14551</u> Phone <u>(315) 483-6934</u>

INSTRUCTIONS

THIS MONTHLY REPORT OF MARRIAGE LICENSES ISSUED MUST BE TRANSMITTED TO THE STATE DEPARTMENT OF HEALTH AT THE ABOVE ADDRESS FOR EACH MONTH regardless of whether or not any licenses were issued. If no licenses were issued, indicate NONE in the space provided for license numbers.

The issuance of a marriage license makes you responsible for the remittance fee of \$22.50 regardless of whether or not the marriage ceremony is ever performed.

Marriage licenses must be numbered and reported consecutively throughout the year starting with number 1 at the beginning of EACH calendar year.

Pursuant to the authority of Section 19 of the New York State Domestic Relations Law, the Commissioner of Health has directed that this report, together with any fee, must be transmitted to the State Department of Health by the 15th of the month following the month which the report covers.

New York State Domestic Relations Law Section 22 provides that any Town or City Clerk who violates or fails to comply with any of the above mentioned reporting or filing requirements, shall be deemed guilty of a misdemeanor and shall pay a fine not exceeding the sum of one hundred dollars on a conviction thereof.

TOWN OF SODUS
Abstract of Unaudited Vouchers
GENERAL FUND - TOWNWIDE

Total Claims: \$60,278.37

11/12/2024

Number 021

Voucher #	Claimant	Account #	Amount	Check	Date
476	VILLAGE OF SODUS NOVEMBER 2024 RENT	A1620.4	2,000.00		
477	CHARLES GARDNER WCMA DINNER 28 MILEAGE @.67	A1110.4	48.76		
478	THERESA RYAN WCMA DINNER	A1110.4	30.00		
479	WAYNE COUNTY REAL PROPERTY RPS LICENSING FEE	A1355.4	1,500.00		
480	WAYNE COUNTY TREASURER LEVY CHARGES	A1972.4	5,272.48		
481	MRB GROUP PC 63840/WATER DISTRICT # 12	A600	3,711.25		
482	AGUSTINA TORRES DE MADERA SPANISH INTERPRETER	A1110.4	257.52		
483	JAY A. DEWISPELEARE WCMA DINNER	A1110.4	30.00		
484	THERESA RYAN COURT 148 MILEAGE BANK-WCMA @ .67	A1110.4	99.16		
485	ROCHESTER GAS AND ELECTRIC 2001-1351-002/AT LARGE STREET LIGHTING	A5182.4	935.79		
487	ROBERT SNYDER DCO 110 MILEAGE @ .67	A3510.4	73.70		
488	KYLE KEPHART DCO 88 MILEAGE @.67	A3510.4	58.96		
489	KYLE KEPHART 175 CEMETERY MILEAGE @ .67	A7110.4	117.25		
490	SALVATORE VITTOZZI 127 CEMETERY MILEAGE @ .67	A7110.4	85.09		
492	LORI K. DIVER BANK 86 MILES @.67	A1410.4	57.62		
493	CINTAS CORPORATION 5238093501/FIRST AID SUPPLIES	A5132.4	51.47		
494	CASELLA WASTE SERVICES 1516222/BEECHWOOD DUMPSTER	A7110.45	20.47		
495	HUMANE SOCIETY OF WAYNE COUNTY ADMISSION-BOARDING ADOPTION	A3510.4	90.00		
496	MORGAN RUBBISH REMOVAL INC. 425089/GARBAGE - RECYCLE	A5132.4	99.91		

TOWN OF SODUS
Abstract of Unaudited Vouchers
GENERAL FUND - TOWNWIDE

Total Claims: \$60,278.37

11/12/2024

Number 021

Voucher #	Claimant	Account #	Amount	Check	Date
497	WANDA BEAL 426502VETERANS FLOAT PARADE REIMBURSEMENT	A7550.4	90.61		
498	BREWER'S SEPTIC 11040-OCT/PORT A JOHN - OCTOBER	A7110.4	275.00		
498	BREWER'S SEPTIC 11040-OCT/PORT A JOHN - OCTOBER	A7110.45	275.00		
499	WAYNE COUNTY PUBLIC WORKS 44898/SIGNS	A3310.4	81.32		
499	WAYNE COUNTY PUBLIC WORKS 44909/SIGNS	A3310.4	126.00		
500	LAKE COUNTRY DISTRIBUTING 504599/5 GALLONS WATER BOTTLES	A1620.4	13.00		
501	KNAUF SHAW ATTORNEYS AT LAW 01428/GENERAL ATTORNEY FEES-JULY	A1420.4	1,287.50		
501	KNAUF SHAW ATTORNEYS AT LAW 01575/GENERAL ATTORNEY FEES-AUGUST	A1420.4	1,287.50		
502	CHARTER COMMUNICATIONS 121076301102124/COURT PHONES	A1110.4	143.20		
502	CHARTER COMMUNICATIONS 121076301102124/SUPERVISOR PHONE	A1220.4	71.59		
502	CHARTER COMMUNICATIONS 121076301102124/ASSESSOR PHONE	A1355.4	71.59		
502	CHARTER COMMUNICATIONS 121076301102124/TOWN CLERK PHONES	A1410.4	143.18		
502	CHARTER COMMUNICATIONS 144718501101424/HIGHWAY-INTERNET-CABLE	A5132.4	109.99		
502	CHARTER COMMUNICATIONS 142290201101424/RECIEVER	A5132.4	9.99		
502	CHARTER COMMUNICATIONS 121076301102124/HIGHWAY PHONE	A5132.4	100.24		
503	TOSHIBA AMERICA BUSINESS SOLUT 540821840/COPIER AND OVERAGE PAYMENT	A1620.4	159.09		
504	APEX SOFTWARE 328543/SOFTWARE RENEWAL	A1355.4	480.00		
505	ALTERNATIVE TECHNOLOGY LLC 1690/HIGHWAY DEPT IT SERVICE	A5132.4	362.00		
506	PITNEY BOWES INC 8000-9000-0388-2325/POSTAGE	A1670.4	2,227.75		

TOWN OF SODUS
Abstract of Unaudited Vouchers
GENERAL FUND - TOWNWIDE

Total Claims: \$60,278.37

11/12/2024

Number 021

Voucher #	Claimant	Account #	Amount	Check	Date
507	PITNEY BOWES INC 1026335702/POSTAGE MACHINE RENTAL	A1670.4	115.20		
508	STAPLES ADVANTAGE 6016101514/OFFICE SUPPLIES	A1110.4	250.30		
508	STAPLES ADVANTAGE 6016101510/OFFICE SUPPLIES	A1110.4	8.66		
508	STAPLES ADVANTAGE 6016101518/OFFICE SUPPLIES	A1410.4	46.11		
508	STAPLES ADVANTAGE 6016101516/OFFICE SUPPLIES	A1620.4	38.49		
508	STAPLES ADVANTAGE 6016101519/OFFICE SUPPLIES	A1620.4	20.14		
508	STAPLES ADVANTAGE 6016101517/OFFICE SUPPLIES	A1620.4	14.82		
508	STAPLES ADVANTAGE 6016101512/OFFICE SUPPLIES	A1620.4	68.32		
508	STAPLES ADVANTAGE 6016101513/OFFICE SUPPLIES	A1620.4	267.51		
Total:			22,683.53		

TOWN OF SODUS
Abstract of Unaudited Vouchers
GENERAL FUND - OUTSIDE VILLAGE

Total Claims: \$60,278.37

11/12/2024

Number 021

Voucher #	Claimant	Account #	Amount	Check	Date
486	WAYUGA PRINTING & PUBLISHING 68B2FFD1-0020/ZBA LEGAL NOTICE	B8010.4	43.88		
486	WAYUGA PRINTING & PUBLISHING 68B2FFD4-0017/ZBA LEGAL NOTICE	B8010.4	34.23		
491	FRANK GAHR CODE ENF 650.30 MILES @.67	B3620.4	435.70		
502	CHARTER COMMUNICATIONS 121076301102124/CODE ENF. PHONE	B3620.4	71.59		
508	STAPLES ADVANTAGE 6016101511/OFFICE SUPPLIES	B3620.4	15.80		
508	STAPLES ADVANTAGE 6016101515/OFFICE SUPPLIES	B3620.4	17.40		
Total:			618.60		

TOWN OF SODUS
Abstract of Unaudited Vouchers
CM1 - PARKS

Total Claims: \$60,278.37

11/12/2024

Number 021

Voucher #	Claimant	Account #	Amount	Check	Date
17	PLASSCHE LUMBER CO INC 425943/SUPPLIES	CM1-7110.46	23.98		
17	PLASSCHE LUMBER CO INC 426457/SUPPLIES	CM1-7110.46	199.99		
Total:			223.97		

TOWN OF SODUS
Abstract of Unaudited Vouchers
HIGHWAY FUND - TOWNWIDE

Total Claims: \$60,278.37

11/12/2024

Number 021

Voucher #	Claimant	Account #	Amount	Check	Date
264	JASON SHULTZ UNIFORM ALLOWANCE	DA5130.4	450.00		
265	HYDRAULICS PLUS LLC 3054/PARTS	DA5130.4	19.99		
267	HAUN WELDING SUPPLY INC. 283518/CYLINDERS	DA5130.4	35.96		
267	HAUN WELDING SUPPLY INC. 277191/CYLINDERS	DA5130.4	81.80		
268	ANDERSON EQUIPMENT CO 02240222120/PARTS	DA5130.4	3,469.50		
269	LEWIS GENERAL TIRES, INC CREDIT	DA5130.4	-700.00		
269	LEWIS GENERAL TIRES, INC 192806/TIRES	DA5130.4	468.55		
269	LEWIS GENERAL TIRES, INC CREDIT	DA5130.4	-35.00		
269	LEWIS GENERAL TIRES, INC 192486/TIRES	DA5130.4	2,885.80		
270	FINGER LAKES/ CASTLE 912328/PARTS	DA5130.4	217.80		
271	COUNTRY HARDWARE 3380/PARTS	DA5130.4	21.40		
272	NAPA AUTO PARTS 279501/PARTS	DA5130.4	20.70		
272	NAPA AUTO PARTS 279498/PARTS	DA5130.4	3.75		
272	NAPA AUTO PARTS 279753/PARTS	DA5130.4	343.48		
272	NAPA AUTO PARTS 279695/PARTS	DA5130.4	151.85		
273	CHEMUNG SUPPLY CORP 033071/PARTS	DA5142.4	6,380.00		
274	KROWN JRUSSEL GROUP 371-26805/PARTS	DA5130.4	2,248.90		
275	E & V ENERGY CORP 75176/375 GALLONS DIESEL @2.5281	DA5130.4	948.04		
276	EAGLE WELDING & MACHINE LLC 1210/PARTS	DA5130.4	64.66		

TOWN OF SODUS
Abstract of Unaudited Vouchers
HIGHWAY FUND - TOWNWIDE

Total Claims: \$60,278.37

11/12/2024

Number 021

Voucher #	Claimant	Account #	Amount	Check	Date
276	EAGLE WELDING & MACHINE LLC 1226/PARTS	DA5130.4	10.56		
276	EAGLE WELDING & MACHINE LLC 1195/TRUCK # 03	DA5130.4	5,100.00		
277	TORQUE AUTO 17114/PARTS	DA5130.4	4.74		
278	DOLOMITE PRODUCTS CO, INC 1191745/CUSHION SAND	DA5142.4	1,863.93		
278	DOLOMITE PRODUCTS CO, INC 1189452/CUSHION SAND	DA5142.4	3,057.81		
278	DOLOMITE PRODUCTS CO, INC 1190865/CUSHION SAND	DA5142.4	141.00		
279	KIMBALL MIDWEST 102746210/PARTS	DA5130.4	1,869.10		
279	KIMBALL MIDWEST 102747233/PARTS	DA5130.4	454.17		
280	STATE CHEMICAL SOLUTIONS 903547700/SUPPLIES	DA5130.4	205.67		
281	LANDPRO EQUIPMENT 3109808/PARTS	DA5130.4	93.32		
282	BODAK'S WESTERN SNOWPLOWS 80311/SERVICE	DA5142.4	905.92		
283	MARTIN TRUCK SERVICE 8758/PARTS TRUCK # 8	DA5130.4	2,877.82		
284	TRACTOR SUPPLY CREDIT PLAN 100899862/PARTS	DA5130.4	296.78		
285	LOWE'S BUSINESS ACCOUNT 17788/PROMOTIONAL PAYOFF	DA5130.4	29.00		
285	LOWE'S BUSINESS ACCOUNT 17788/PARTS	DA5130.4	152.75		
286	TRACEY ROAD EQUIPMENT INC X101275340:01/PARTS	DA5130.4	660.88		
287	NAPA AUTO PARTS 211-278970/PARTS	DA5130.4	29.90		
Total:			34,830.53		

TOWN OF SODUS
Abstract of Unaudited Vouchers
HIGHWAY FUND - OUTSIDE VILLAGE

Total Claims: \$60,278.37

11/12/2024

Number 021

Voucher #	Claimant	Account #	Amount	Check	Date
266	SMITH'S GRAVEL PIT FW10592/LIMESTONE CRUSHER RUN	DB5110.4	1,112.33		
266	SMITH'S GRAVEL PIT FW10592/CREDIT PAYMENT	DB5110.4	-289.55		
Total:			822.78		

TOWN OF SODUS
Abstract of Unaudited Vouchers
ALTON LIGHTING DISTRICT

Total Claims: \$60,278.37

11/12/2024

Number 021

Voucher #	Claimant	Account #	Amount	Check	Date
17	JROCHESTER GAS AND ELECTRIC 2001-1350-848/ALTON STREET LIGHTING	SL1-5182.4	542.90		
Total:			542.90		

TOWN OF SODUS
Abstract of Unaudited Vouchers
SODUS CENTER LIGHTING DISTRICT

Total Claims: \$60,278.37

11/12/2024

Number 021

Voucher #	Claimant	Account #	Amount	Check	Date
17	JROCHESTER GAS AND ELECTRIC 2001-1350-939/SODUS CENTER STREET LIGHTING	SL2-5182.4	263.21		
Total:			263.21		

TOWN OF SODUS
Abstract of Unaudited Vouchers
WALLINGTON LIGHTING DISTRICT

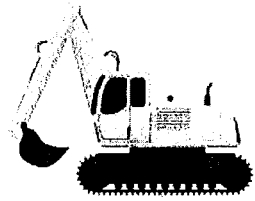
Total Claims: \$60,278.37

11/12/2024

Number 021

Voucher #	Claimant	Account #	Amount	Check	Date
17	JROCHESTER GAS AND ELECTRIC 2001-1350-756/WALLINGTON STREET LIGHTING	SL3-5182.4	292.85		
Total:			292.85		

Town of Sodus Highway Department
Jared Laird Highway Superintendent
84 Rotterdam Rd
Sodus, NY 14551
315-483-6934 ext. 7 (Office)
315-483-4038 (Fax)
315-573-4876 (Cell)
Email: highwaysup@sodus.ny.gov



October 2024 Highway Report

Weekly Work Reports

10/1/24-10/6/24

In House Work

- Worked at cleaning up land fill. Did some mowing also
- Flushed driveway pipes on Newell Rd
- Paint door trim at the shop
- Patch and patrolled Rds
- Cleaned up fallen trees on McMullen and Deneef Rds
- Mow parks
- Hauled sand
- Put down top soil (shoulder cuttings) and seeded around salt barn
- Replaced Road name signs and 2 double arrow signs

Vendor Repair (none)

Truck Repair and Maintenance

- Service truck 120 and replace both air tanks
- Maintenance work on truck 8
- Complete check up on spare plow truck 16 (hoses, replaced lights, and greased)

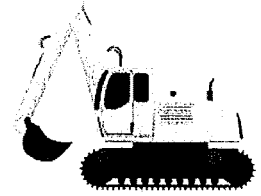
In kind Service (none)

10/7/24-10/13/24

In House Work

- Cut shoulders on York Settlement Rd
- Put stake outs in (811) to remove stumps

Town of Sodus Highway Department
Jared Laird Highway Superintendent
84 Rotterdam Rd
Sodus, NY 14551
315-483-6934 ext. 7 (Office)
315-483-4038 (Fax)
315-573-4876 (Cell)
Email: highwaysup@sodus.ny.gov



10/7/24-10/13/24 (con"t)

- Sweep York Settlement Rd
- Trimmed around rd signs
- Started putting equipment in storage at Beechwood barn
- Mow Rd sides
- Started putting up delineators stakes on rd sides for plowing
- Mow town parks
- Cleaned and mopped bathroom, breakroom, and office
- Rd sign repair work

Vendor Repair (none)

Truck Repair and Maintenance

- Repair work on truck 8 wing
- Repair front sprocket on widener (shoulder machine)

In kind Service

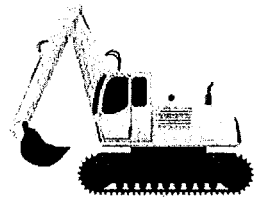
- (out) Wayne County Highway – 2 trucks Pave Centenary Rd

10/14/24-10/20/24

In House Work

- Mow rd sides
- Haul sand
- Checked for flooding and wash outs on town rds
- Con't putting up delineator stakes for plowing
- Put barricades out on Munson rd and Old ridge (trees down from wind storm)
- Cleaned up trees from storm damage Munson, Old ridge, and Rotterdam Rds
- Patched Burlee and Ridge Rd intersection
- Dirt for garden club to plant flowers under welcome to sodus sign

Town of Sodus Highway Department
Jared Laird Highway Superintendent
84 Rotterdam Rd
Sodus, NY 14551
315-483-6934 ext. 7 (Office)
315-483-4038 (Fax)
315-573-4876 (Cell)
Email: highwaysup@sodus.ny.gov



10/14/24-10/20/24 (con't)

--Picked up trash bags from Lioness club (cleaning rd side trash)

Vendor Repair

--Martin Truck (replaced clutch in truck 8)

--Lewis Tire (Replace tire on equipment trailer)

--Bodak Western Snow Plows (serviced truck 2 plow)

Truck Repair and Maintenance

--Cleaned Trucks

In kind Service (none)

10/21/24-10/27/24

In House Work

--Grind stumps on town rds

--Reshape Sebring and Deneef Hill rd with grader

--Con't putting up delineator stakes for plowing

--Mow Rd sides

--Cleaned up around the barn

--Patrolled and trimmed around signs

--Patched town rds

--Haul sand

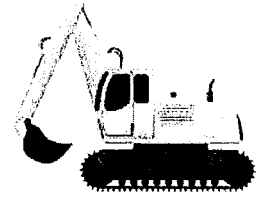
Vendor Repair

--Lewis tire (replace tires on Jd tractor 5325)

Truck Repair and Maintenance

--Grease Rd side mower

Town of Sodus Highway Department
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10/21/24-10/27/24 (con't)

In Kind Service

--(out) Wayne County Highway 2 trucks pave Centenary Rd)

10/28/24-10/31/24

--Weekly Reports

--Finished up mowing town Rds

--Con't putting up delineator stakes

--Grind Stumps with rental skid steer and grinder (djm equipment)

--Started putting plow equipment on

--Picked up old truck box (03) from eagle welding (delivered to alpco)

--Cleaned up 2 fallen trees (Mcmullen and Centenary RD)

--Safety inspection through out barn

Vender Repair

--Eagle welding installed used box on truck 03

--Krown Rust Protection (dump trucks and 2 pick ups)

Truck Repair and Maintenance

--Repair broken bracket on JD tractor

--Winterized Roller

--Rewired truck 03 after installing new (used) box

--Truck 15 to Regional for check engine light

--Cleaned up JD mowing tractor and put in storage for winter

In Kind Service (nothing)

Fuel Usage Tank 1 43621 Tank 2 22405 Total 1287 Gallons

Jared Laird

Sodus Town Highway Superintendent

November 12, 2024, 6:00 pm Board Meeting (Chris Tertinek)

October 2024

Overview of Code Enforcement (Frank Gahr)

YTD

25 Permits issued. Down 7 from the previous month.	264
57 Total inspections. Up 50 from the previous month.	406
\$3,879.20 fees collected. Up 21.8% from the previous month.	\$39,350
\$971,750.00 construction cost. Up 240% from the previous month.	\$5,228,656.11
45 letters written. Previous month 0.	308

October 2024

Overview Dog Control (Robert Snyder, backup Kyle Kephart)

2 Administrative trips

5 Dog action trips

4 Dog Running at large/transport

1 Complaint

Call distribution. YTD

1 Village of Sodus 20

2 Village of Sodus Point 2

1 Town of Sodus 52

0 Newark 1

0 Lyons 1

1 Williamson 1

Lake Level (ASL = Above Sea Level)

Lake at 244.36' ASL at the end of October. About 9" lower than end of September.

At the end of October 2024, about 3" lower than at end of October 2023.

The end of October 2024 level is about 2" lower than historical average.

Long term forecast for mid-April of 2025 is 245.5 ASL. About 5" lower than long-time average, and about even with 2024 mid-April.

TOWN OF SODUS DOG CONTROL REPORT

Date	TIME, 24 Hr. Clock		Nature of Incident / Call	Sodus Village ✓	Sodus Point ✓	Sodus Town ✓	Ticket Issued ✓	Follow up Required ✓
	Leave/ Start	Return/ End						
10/1	4:30 pm	5:00 pm	911 Cell Dog in car barking Car was gone Jacks called it in worker at the Trestle		X			X
10/2	10:00 Am	10:30 Am	Dog Complaint Sodus point No Car was there		X			
10/2	11:15 Am	2:30 pm	Class on Nye Rd Reeves Info					
10/10	11:00 pm	2:00 pm	Dog complaint Austin Rd Det my area called Tracy Brown					
10/11	11:30 pm	2:30 pm	R.A.L. Ridge Rd Wellington Taken to Humane Society			X		

Log administrative and phone time, unless included in Incident report.

Signature:

Robert S. Soder

Robert Snyder

Name:

Start Date:**End Date:**

Department:

[illegible]**Total Mileage:**

Signature:

[Handwritten signature]

Conetopia

TOWN OF SODUS DISTRICT CONTROL REPORT

Date	TIME, 24 Hr. Clock		Nature of Incident / Call	Sodus Village ✓	Sodus Point ✓	Sodus Town ✓	Follow up Required ✓
	Leave/ Start	Return/ End					
10-21	9:30	2:00	Trimming sodas border				
10-22	8:30	1:30	Trimming sodas border				
10-24	8:30	1:30	Trimming sodas border				
10-25	9:00	12:00	Trimming sodas border				
10-30	8:30	1:30	Trimming sodas border				
10-31	8:30	2:00	Trimming sodas border				

Log administrative and phone time, unless included in Incident report.

Signature:

[Signature]

Town of Sodus
2024 Mileage Tracking and Reimbursement
Mileage Rate .67 cents

Kyle Kphat

Abstract

1000

[illegible]

175

Kyl Kyl West

Lori Diver

From: Paulina Anderson <sodusrecandfun@gmail.com>
Sent: Thursday, October 31, 2024 4:31 PM
To: Lori Diver
Subject: October Recreation Director Report

October 9th- was supposed to be the 1st cheerleading meeting but nothing had been done by its organizer for registration or advertising. I was then asked if i could host the first one. I declined due to having prior commitments. The next date she said she would be available to practice was oct 23rd. acknowledge and said we need to have everything in paper and registrations filled out for insurance purposes.

October 17th- The facilities request was put in for Adult Recreational volleyball starting 11/10 and going sundays 5-7 until 1/26/2025

October 22- A registration form had not still been created so i created one myself and said it needed to be used and filled out by all participants guardians. Even if it was printed off and filled out at home i didnt care it just needed to be done.

october 23 the registration for volleyball was released including payment information. Today was the actual 1st cheerleading practice, Noone showed up. not a single student. and noone was actually registered. I was under the impression thios was to help the currentcheer team but it seems that it was more targeted in creating a competition cheer team through rec. That is not and was not what my understanding was.

October 26- The facilities request was put in and approved fro travel rec. Registration will go out next week Katie Hall is heading this program.

october 28th-we have 16 people registered for volleyball currently

October 30th- email was senr to the intermediate and high school principals to have a parent square go out for students to be registered for travel basketball. We were also supposed to have the last cheer opportunity before the season started. There were no registered members so it was canceled.

October 31- Happy Halloween 🎃



TOWN OF SODUS

ASSESSOR'S OFFICE

Date: November 5, 2024

Submitted by: Nathan Mack, IAO

AROUND THE OFFICE

- I am finally making progress with finding a company that sells software to assist with adding pictures back into RPSv4. My next meeting is 11/14/2024 to learn more about the costs of setup and maintenance and everything the program can do. I hope to have a concrete plan by the end of the month to present to the Board and move forward with the picture project to replace our lost records.
- Renewals for the Agricultural land exemption will be mailed out at the end of November/ early December.
- Programs that require information for the 2023 income tax year will be mailed closer to January.
- As in the recent years, no Enhanced stars renewals are required as New York State is now in charge of verifying future eligibility.
- Our office will assist the Town Clerk in providing property transfers and address changes that occur after our file has been turned into the County to print the 2025 Town and County taxes.

Lori Diver

From: Salvatore Vittozzi <salvittozzi@gmail.com>
Sent: Tuesday, November 5, 2024 10:12 AM
To: Lori Diver
Subject: Beechwood report October

Follow Up Flag: Follow up
Flag Status: Flagged

October was another fairly busy month here at the park. Daily attendance are still at decent levels and the fish have began to move in the creek which is bringing in the early morning fishermen. Camping has slowed down, but we still brought in \$465 for the month. We are still hosting a few scouting trips in the next coming weeks as well. Also, I was contacted by Scott DeRue from Wayne County Soil and Water and they would like to donate to the park by resurfacing the kayak launch at the east entrance. He will be contacting me with further details next week. Pace also contacted me and will be at the house to do the block windows and basement doors on November 13th. Mowing and trail trimming is still being done on a weekly basis here at the park and fall clean ups and final cuts are being done at the cemeteries. (See attached pics) All in all, another great month here at the park.



North Centenary Cemetery Before



North Centenary Cemetery After



South Sodus Before Cleanup Day 1



South Sodus After Day 1 of Cleanup



South Sodus Before Day 2



South Sodus After Day 2

Cathy Willmott
8167 Ridge Road
Sodus, NY 14551

Town of Sodus
14-16 Mill Street
Sodus, NY 14551

October 24, 2024

Sodus Town Board,

I am writing to notify you of my intention to resign as a Planning Board Ad Hoc member, effective October 24th, 2024.

While on the Planning Board, I was able to learn in more detail of how the Town of Sodus operates. It was my privilege to be an integral part of the process.

I am looking forward to bringing a fresh understanding with me as I continue to serve the Town of Sodus in a new role.

Best regards,
Cathy Willmott

Cathy Willmott
8167 Ridge Road
Sodus, NY 14551

Town of Sodus
14-16 Mill Street
Sodus, NY 14551

October 24, 2024

Sodus Town Board,

I am writing to notify you of my intention to resign as a Board of Assessment Review (BAR), effective October 24th, 2024. With my transition to the Town Board, I am unable to continue as a BAR member.

Best regards,
Cathy Willmott

November 12, 2024

Please be advised that I am resigning as of today from the Town of Sodus Board of Assessment Review.

David S. S. S.



TO: Town Clerks

FROM: Karen – Wayne County RPTS

RE: BAR Reappointments/New appointments

DATE: November 6, 2024

Enclosed you will find a Board of Assessment Review member listing for your municipality along with an information sheet from NYS DTF.

Please indicate whether your municipality has or will be reappointing the person whose term expired on 9/30/2024. **Please make updates to the listing to include all active BAR members. Please include minutes from the Town Board meeting where the BAR member is appointed or re-appointed. Most importantly, please return the enclosed BAR member listing to me once it has been updated.**

If your municipality has not yet reappointed, or appointed a replacement member to fill any vacancies, kindly consider adding this to your next town board meeting agenda.

The information provided will be used to determine the BAR training schedule for 2025. **Please obtain an email address for the person in need of training.**

Please provide the requested information on or before January 1, 2025. If you have any questions, please feel free to contact me.

Thank you.



Department of Taxation and Finance

OFFICE OF REAL PROPERTY TAX SERVICES

November 2024

To: City Clerks and Town Clerks

From: Educational Services Unit, Office of Real Property Tax Services

Subject: Please report Board of Assessment Review information

Please review your board of assessment review (BAR) member appointments and reappointments. If you have not already done so, please check your municipal records to determine which BAR appointments in your municipality have expired or whether any vacancies exist. If necessary, please arrange for the BAR appointment item or item(s) to be added to the next board meeting agenda.

After the appointment or reappointment is made

1. Use the attached Board of Assessment Review Member List to reflect new information and changes to existing information.
2. Return the form to your county director of real property tax (RPT) services. The information you provide will be used to determine the BAR training schedule for the spring of 2025.
3. Review the frequently asked questions below, if you have questions, please contact your county RPT director.

Frequently Asked Questions

Q. What is the purpose of the board of assessment review (BAR)?

A. The BAR's purpose is to guarantee taxpayers' rights by hearing real property assessment complaints (grievances) and arriving at fair and impartial determinations regarding those complaints.

Q. Who must attend training?

A. Initial appointees and re-appointees to the BAR must attend a BAR training session to participate in the hearing and determinations of assessment complaints on grievance day.

Q. How are BAR appointments determined?

A. Section 523 of the Real Property Tax Law prescribes BAR appointments. The town board or the city council appoints members for a five-year term of office. Terms of office *must begin on October 1 and end on September 30, five years later*. Terms should be staggered so that not more than one term expires each year.

If a BAR member is appointed to fill an unexpired term on a date other than October 1, they will serve until September 30 of the year that term ends.

The BAR must consist of not less than three nor more than five members.

Neither the assessor nor any of his or her staff may be appointed to the board.

In addition, the majority of the board must consist of members who are not officers or employees of the local government or village.

Q. Are there different types of BAR memberships?

A. There are two types of BAR members: regular members (described above), and temporary members.

Regular BAR members make all final determinations regarding assessments (Real Property Tax Law, section 523-a).

Temporary members are appointed to serve on administrative hearing panels. Up to two temporary members can be appointed for each regular member on the BAR. Temporary members:

- are appointed to one-year terms,
- are required to attend training every year, and
- can only make recommendations regarding assessment determinations.

Q. What if an assessing unit can't find enough qualified members for a BAR?

A. The new subdivision (5) of RPTL section 1537 allows for the county legislature to appoint members to the BAR. An agreement between an assessing unit and a county for assessment review services shall provide for the members of the board of assessment review of the assessing unit *to be appointed by the legislative body of the county upon the recommendation of the county director of the real property tax services*. Each member so appointed shall be a resident of the county but need not be a resident of the assessing unit. The BAR as so constituted shall have the authority to receive, review and resolve petitions for assessment review filed in such assessing unit, and for the corrections of errors therein, to the full extent set forth in article five of this chapter.

Q. Do Board of Assessment Review members receive certificates?

A. Yes. The County RPT Director provides the training and distributes "certificates of attendance" to each BAR member who attends the course. A copy of the certificate is filed with the city or town clerk.

Q. What happens if, after exploring all alternatives with the county director, a BAR member does not attend the training course when required to do so?

A. The BAR member should explore all options with their county director and even the directors of neighboring counties to attend BAR training when they are required to attend. They should

always seek alternate training dates or arrangements before using the last resort of applying for an extension.

If a BAR member is unable to attend the training due to reasons they cannot control, they must submit a request in writing to the Office of Real Property Tax Services's Education Services Unit: orpts.edservices@tax.ny.gov. The extension request must be received at least ten working days prior to Grievance Day and must include the **specific** reason for not attending the prescribed training.

If an extension is granted, the Educational Services Unit will notify the BAR member as soon as possible prior to Grievance Day. The individual will be allowed to participate as a BAR member with the understanding that they must attend the next available training session.

If an extension is denied, the BAR member cannot:

- participate in the hearing and determination of complaints, nor
- be considered as part of a quorum at a meeting of the BAR.

STATE OF NEW YORK
Office of Real Property Tax Services - Educational Services
November 1, 2024

SWIS Code

544200

BOARD OF ASSESSMENT REVIEW MEMBER LISTING

Clerk's Name:

Lori Diver

Daytime Phone

(315) 483-6934 ext. 1

Town of Sodus / Wayne County

Please use the area on the right to update/correct or add any information pertinent to the current BAR members listed.

Current term ended: 09/30/2024		Reappointed?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Term: 10/01/2024 - 09/30/29
Initial Date: 05/11/2005	Mr. John Hayslip	Name:	John Hayslip	
Term Begins: 10/01/2019	8637 Greig Street	Address:	8637 Greig Street	
Term Ends: 09/30/2024		Town/Zip:	Sodus Point, ny 14555	
Last Training: 06/01/2020	Sodus Point, NY 14551	Day Phone:	(315) 483-6477	Appointment Date: 10/01/2024
	Day Phone: (315) 483-6477			
Initial Date: 02/10/2010	Mr. Donald Buchwald	Name:		
Term Begins: 10/01/2020		Address:		
Term Ends: 09/30/2025	Box 221	Town/Zip:		
Last Training: 05/13/2021	Sodus Point, NY 14551	Day Phone:		
	Day Phone: (315) 483-6477			
Initial Date: 10/01/2021	Mr. Bill O'Brien	Name:		
Term Begins: 10/01/2021	5297 Lake Rd	Address:		
Term Ends: 09/30/2026		Town/Zip:		
Last Training: 05/17/2022	williamson, NY 14589	Day Phone:		
	Day Phone: (315) 904-4123			
Initial Date:	Mr. Daryl D. Minier	Name:		
Term Begins: 10/01/2022	30 Smith St	Address:		
Term Ends: 09/30/2027		Town/Zip:		
Last Training: 05/04/2023	Sodus, NY 14551	Day Phone:		
	Day Phone:			
Initial Date: 10/01/2021	Mr. Dan Ingersoll	Name:		
Term Begins: 10/01/2023	92 Maple Ave	Address:		
Term Ends: 09/30/2028		Town/Zip:		
Last Training: 05/02/2024	Sodus, NY 14551	Day Phone:		
	Day Phone: (540) 333-0193			

RESOLUTION
BOARD OF ASSESSMENT REVIEW - TOWN OF SODUS

(04 11-2024)

The following resolution was presented for its adoption,

BE IT RESOLVED, the Sodus Town Board has changed is Board of Assessment Review Board from a five-person board to a three-person board effective October 1, 2024, and

FURTHER BE IT RESOLVED, Councilperson Cathy Willmott motioned to adopt resolution (04 11-2024) was seconded by Councilperson Dale Pickering. Upon roll call, the following votes were heard Supervisor Scott Johnson, aye; Ross, aye; Tertinek, aye; Pickering, aye; and Willmott, aye. Resolution Adopted.

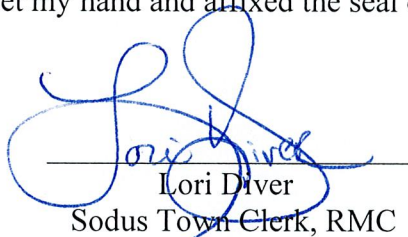
STATE OF NEW YORK)
COUNTY OF WAYNE)

I, Lori Diver, Town Clerk of the Town of Sodus, Wayne County, New York,

DO CERTIFY that I have compared the attached document with the original thereof recorded in my office of the Regular Town Board Meeting held November 12, 2024, in the Town of Sodus, Wayne County, New York; and that the same is a true and correct copy of said original and of the whole thereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said Town of Sodus

Date: November 13, 2024


Lori Diver
Sodus Town Clerk, RMC



RESOLUTION
BOARD OF ASSESSMENT REVIEW RE-APPOINTMENT

(03 11-2024)

The following resolution was presented for its adoption,

BE IT RESOLVED, the Sodus Town Board re-appoints John Hayslip as Member to Board of Assessment Review for a five-year term effective October 1, 2024 and the term ends December 31, 2029, and

FURTHER BE IT RESOLVED,

Councilperson Don Ross motioned to adopt resolution (03 11-2024) was seconded by Councilperson Dale Pickering. Upon roll call, the following votes were heard Supervisor Scott Johnson, aye; Ross, aye; Tertinek, aye; Pickering, aye; and Willmott, aye. Resolution Adopted.


STATE OF NEW YORK)
COUNTY OF WAYNE)

I, Lori Diver, Town Clerk of the Town of Sodus, Wayne County, New York,

DO CERTIFY that I have compared the attached document with the original thereof recorded in my office of the Regular Town Board Meeting held November 12, 2024, in the Town of Sodus, Wayne County, New York; and that the same is a true and correct copy of said original and of the whole thereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said Town of Sodus

Date: November 13, 2024



Lori Diver
Sodus Town Clerk, RMC



