## **EL RANCHO CHARTER SCHOOL**

## **CHARTER BOARD AGENDA**

181 S. Del Giorgio Road, Anaheim, CA 92808

| DATE: March 9, 2022        |                              |   |  |                           |  |                 | Meeting Location: ERCS Library                |
|----------------------------|------------------------------|---|--|---------------------------|--|-----------------|---|
| Start Time: 5:30 End Time: |                              |   |  |                           |  |                 | Agenda Posted: 3/04/2022                      |
| Board Members:             |                              |   |  |                           |  |                 | Guests:                                       |
|                            | Arnold                       | Arsenault   |  | Katherine<br>Heidelman(3) |  | Troy Coffey (1) |   |
|                            | Greg S                       | eg Smith  |  | Megan Lundsberg (2)       |  | Fran Loeffler   |   |
|                            | Heriberto Angel              |   |  | Jennifer Ahrendt (2)      |  | Michele Walker  |   |
|                            | Steven Little (2)            |   |  | Matt Trayte (2)           |  |                 |   |
| AGENDA:                    |                              |   |  |                           |  | Notes:          |   |
|                            | 5:15                         | CLOSED SESSION - Public Employee                                      |  |                           |  |                 |   |
|                            | pm                           | Discipline/Dismissal/Release pursuant to Section 54957.6              |  |                           |  |                 |   |
|                            |                              |   |  |                           |  |                 |   |
|                            |                              |   |  |                           |  |                 | ***Masks are required to be worn at all times |
|                            | 1.                           | . Call Meeting to Order   |  |                           |  |                 | during the meeting, regardless of vaccination |
|                            |                              |   |  |                           |  |                 | status***                                     |
|                            | 2.                           | Pledge of Allegiance  |  |                           |  |                 |   |
|                            | 3.                           | Welcome & Introductions   |  |                           |  |                 | Open House, Spelling Bee                      |
|                            | 4.                           | Establishment of Quorum   |  |                           |  |                 |   |
|                            | 5.                           | Report of Closed Session  |  |                           |  |                 |   |
|                            | 6.                           | Adoption of Agenda  |  |                           |  |                 |   |
|                            | 7.                           | Acknowledgements & Announcements                                      |  |                           |  |                 |   |
|                            | 8.                           | Approval of Minutes   |  |                           |  |                 |   |
|                            | 9.                           | Executive Committee Report  |  |                           |  |                 |   |
|                            | 10.                          | Personnel Report  |  |                           |  |                 |   |
|                            | 11.                          | Public Comment – Items on the agenda                                  |  |                           |  |                 |   |
|                            |                              | ACTION/INFORMATION/CONSENT ITEMS -                                    |  |                           |  |                 |   |
|                            | 12.                          | ACTION: Board item 1 – 2 <sup>nd</sup> Interim budget report          |  |                           |  |                 |   |
|                            |                              | <b>ACTION</b> : Board item 2 – Consideration and possible adoption of |  |                           |  |                 |   |
|                            | 13.                          | Resolution 22-02 regarding reduction in number of Certificated        |  |                           |  |                 |   |
|                            |                              | Employees   |  |                           |  |                 |   |
|                            | 14.                          | CONSENT: A. Contract services agreements                              |  |                           |  |                 |   |
|                            | 15.                          | Public Comment – Items not on the agenda                              |  |                           |  |                 |   |
|                            | 16.                          | New Business/Other business: Results of parent board election         |  |                           |  |                 |   |
|                            |                              |   |  |                           |  |                 |   |
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| _                          |                              |   |  |                           |  |                 |   |
|                            |                              | A 11  |  |                           |  |                 |   |
|                            |                              | Adjournment:  |  |                           |  |                 |   |
|                            | Next meeting: April 13, 2022 |   |  |                           |  |                 |   |