



Knights of Columbus **133rd Annual Convention** **Connecticut State Council** **Bristol • April 24-26, 2026**

FROM: Lorenzo Cirielli PGK, Convention Program Book Chairman
TO: Members, Councils and Friends of the Connecticut State Council
SUBJECT: 2026 State Council Convention Program Book (the "Ad Book")

The Connecticut State Council will hold its 133rd Annual Meeting and Convention from April 24-26, 2026, at the DoubleTree by Hilton, Bristol.

The Convention honoree is:
Past State Deputy, Matthew C. McGrath

Please consider placing an ad in our Convention Program Book (the "Ad Book") and asking others to do the same. Placing an ad is a way to show your support, communicate with attendees, and offset some of the costs of holding the convention. Let's make this year's Ad Book a great success. A contract form is attached to this letter. If you need more copies, please contact me.

Full Page Ad (8.5" H x 5.5" W):	\$ 200
Half Page Ad (4.25" H x 5.5" W):	\$ 110
Quarter Page Ad (4.25" H x 2.75" W):	\$ 60

Please **make checks payable to:** **"Connecticut State Council K of C"**

Mail the contract to: Lorenzo Cirielli
816 Canyon Ridge Dr
Broad Brook, CT 06016-5606

Or email: lorenzocirielli33@gmail.com

Phone: 860-329-7743

THE DEADLINE FOR ADS IS FRIDAY, APRIL 3, 2026

Please be sure the ads are presented in a clear manner (typed if necessary). Attach a separate sheet of paper if necessary. If a logo, card or other artwork is required, please be sure it can be used by the printer. It is very important that the amount of information in the ad fits the size of the ad ordered. The name, telephone number and e-mail address of the person who is placing the ad is very important, in case there are questions.

We normally have a District Deputy Page, Former District Deputy Page, Districts and pages for other groups.

Ads from insurance or financial services companies other than Knights of Columbus will not be accepted.

If you have any questions, my contact information is above.

Faternally,

Lorenzo Cirielli

Lorenzo Cirielli PGK
Convention Program Book Chairman



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Connecticut State Council **Bristol • April 24-26, 2026**

2026 STATE CONVENTION SOUVENIR PROGRAM BOOK (Ad Book)
ADVERTISING CONTRACT

Advertiser/Council: _____

Contact Name: _____ Amount: \$ _____

Address: _____

Email Address: _____ Telephone #: _____

Full Page Ad (8.5" H x 5.5" W): \$200 _____

Half Page Ad (4.25" H x 5.5" W): \$110 _____

Quarter Page Ad (4.25" H x 2.75" W): \$60 _____

Make check payable to "Connecticut State Council Knights of Columbus"

DEADLINE: FRIDAY, APRIL 3, 2026 PAYMENT MUST ACCOMPANY AD

Copy for Advertisement (Please Print or attach image). ADS WILL BE IN BLACK AND WHITE.

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