



New distribution locations coming soon, check [www.FoodBankofNC.org](http://www.FoodBankofNC.org) for the most up-to-date information

## The Food Bank of Nevada County 2025 Distribution Calendar (Jul-Dec)

\*Osborne Hill hours extended until further notice: 10am-1pm

**For Current Information:**

**Tel: 530.272.3796**

[www.FoodBankofNC.org](http://www.FoodBankofNC.org)

| July 2025 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    | 1  | 2  | 3  | 4  | 5  |
| 6         | 7  | 8  | 9  | 10 | 11 | 12 |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 |
| 27        | 28 | 29 | 30 | 31 |    |    |

| October 2025 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    |    | 1  | 2  | 3  | 4  |
| 5            | 6  | 7  | 8  | 9  | 10 | 11 |
| 12           | 13 | 14 | 15 | 16 | 17 | 18 |
| 19           | 20 | 21 | 22 | 23 | 24 | 25 |
| 26           | 27 | 28 | 29 | 30 | 31 |    |

| August 2025 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | Mo | Tu | We | Th | Fr | Sa |
|             |    |    |    |    | 1  | 2  |
| 3           | 4  | 5  | 6  | 7  | 8  | 9  |
| 10          | 11 | 12 | 13 | 14 | 15 | 16 |
| 17          | 18 | 19 | 20 | 21 | 22 | 23 |
| 24          | 25 | 26 | 27 | 28 | 29 | 30 |
| 31          |    |    |    |    |    |    |

| November 2025 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    |    | 1  |
| 2             | 3  | 4  | 5  | 6  | 7  | 8  |
| 9             | 10 | 11 | 12 | 13 | 14 | 15 |
| 16            | 17 | 18 | 19 | 20 | 21 | 22 |
| 23            | 24 | 25 | 26 | 27 | 28 | 29 |
| 30            |    |    |    |    |    |    |

| September 2025 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| Su             | Mo | Tu | We | Th | Fr | Sa |
|                | 1  | 2  | 3  | 4  | 5  | 6  |
| 7              | 8  | 9  | 10 | 11 | 12 | 13 |
| 14             | 15 | 16 | 17 | 18 | 19 | 20 |
| 21             | 22 | 23 | 24 | 25 | 26 | 27 |
| 28             | 29 | 30 |    |    |    |    |

| December 2025 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 | 31 |    |    |    |

Drive-thru Distributions (Location, Date and Time)

|                 |                                        |                                         |
|-----------------|----------------------------------------|-----------------------------------------|
| Grass Valley:   | 12889 Osborne Hill Rd, Grass Valley    | 2nd & 4th Thursday 10am-12pm *(now 1pm) |
| North San Juan: | 18847 Oak Tree Rd, North San Juan      | 2nd Tuesday 10am-12pm                   |
| Washington:     | 15406 Washington Rd, Washington        | 3rd & 5th Wednesday 12pm                |
| Truckee:        | 12116 Chandelle Way, Suite D2, Truckee | Every Tuesday 4pm-5pm                   |
| Higgins:        | 22559 W Hacienda Dr, Grass Valley      | 3rd Thursday 3:30pm-5:30pm              |
| Additional:     | 12889 Osborne Hill Rd, Grass Valley    | As Needed 10am-12pm                     |

*This Institution is an equal opportunity provider. Esta institucion ofrece igualdad de oportunidades.*

For information on additional RESOURCES please call 211 Connecting Point or 1-833-DIAL211

Scan For  
Website



## Other Resources / Emergency Food

**Placer County Food Bank:** 55 School St, Colfax, CA (916) 783-0481

**Call for Food Distribution Information**

**NSJ Family Resource Center:** 18847 Oak Tree Rd, NSJ (530) 292-3174

**TuesThurs 12pm-3pm & as needed**

**Interfaith Food Ministry:** 440 Henderson St, Grass Valley (530) 273-8132.

**MonWedFri 10am-1pm, Call for Food Distribution Information and requirements**

**Food Access Saturdays:** Saturday 10am-12pm

**Salvation Army:** 10725 Alta St, Grass Valley (530) 274-3500

**Mon-Thur: 9am-3pm** (Offers emergency food bags)

**CalFresh Nevada County Food Assistance:** (530) 265-1340

**Women, Infants & Children:** 988 McCourtney Road, Grass Valley (530) 265-1454

No walk-ins, you must call first.

**Este calendario está disponible en español**

For information on additional FOOD RESOURCES please call 211 Connecting Point or 1-833-DIAL211