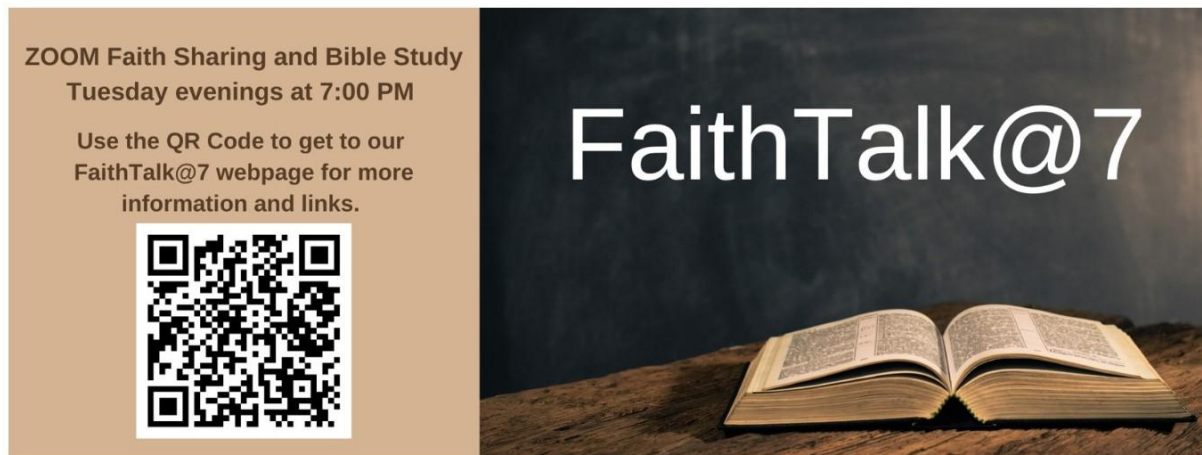


FaithTalk@7
Tuesday, October 6, 2026
20th Sunday after Pentecost - REVISED



Exodus 32:1-14

¹ When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." ² Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters and bring them to me." ³ So all the people took off the gold rings from their ears and brought them to Aaron. ⁴ He took these from them, formed them in a mold, and cast an image of a calf, and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁵ When Aaron saw this, he built an altar before it, and Aaron made a proclamation and said, "Tomorrow shall be a festival to the Lord." ⁶ They rose early the next day and offered burnt offerings and brought sacrifices of well-being, and the people sat down to eat and drink and rose up to revel.

⁷ The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸ they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' " ⁹ The Lord said to Moses, "I have seen this people, how stiff-necked they

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Augsburg Fortress Liturgies Annual License Number **SAS103656**

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are. ¹⁰ Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation."

¹¹ But Moses implored the Lord his God and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand?

¹² Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people.

¹³ Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.' " ¹⁴ And the Lord changed his mind about the disaster that he planned to bring on his people.

Psalm 106:1-6, 19-23

¹ Hallelujah! Give thanks to the Lord, for the Lord is good,
for God's mercy endures forever.

² **Who can declare the mighty acts of the Lord
or proclaim in full God's praise? R**

³ Happy are those who act with justice
and always do what is right.

⁴ **Remember me, O Lord, with the favor you have for your
people,
and visit me with your salvation;**

⁵ that I may see the prosperity of your elect and be glad with the
gladness of your people,
that I may glory with your inheritance.

⁶ **We have sinned as our forebears did;
we have done wrong and dealt wickedly. R**

¹⁹ They made a bull-calf at Horeb
and worshiped a molten image;

²⁰ **thus they exchanged their glory
for the image of an ox that feeds on grass.**

²¹ They forgot God their Savior,
who had done great things in Egypt,

²² **wonderful deeds in the land of Ham,
and fearful things at the Red Sea.**

²³ So you would have destroyed them, had not Moses your chosen
stood in the breach,
to turn away your wrath from consuming them. **R**

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Philippians 4:1-9

¹ My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Matthew 22:1-14

¹ Once more Jesus spoke to them in parables, saying: ² “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, mistreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

¹¹ “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³ Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴ For many are called, but few are chosen.”