

St. Paul's Lutheran Church

Sunday Worship Service Bulletin

Sunday, May 17, 2026
Seventh Sunday of Easter, Year A



Introduction

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

Welcome

Prelude: Be Thou My Vision - Evans

Gathering Hymn: Gracious Spirit, Heed Our Pleading ELW 401



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
2 Come to teach us, come to nour - ish those who be - lieve in Christ.
3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
It's your lead - ing that we're need - ing, help us to fol - low you.
Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.

- 4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty. *Refrain*
- 5 Keep us fervent in our witness,
unswayed by earth's allure.
Ever grant us zealous fitness,
which you alone assure. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922

Music: NJOOKWETU, ROHO MWEMA, Wilson Niwagila

English and Swahili text and music © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

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Thanksgiving for Baptism

*All may make the sign of the cross, the sign that is marked at baptism,
as the presiding minister begins.*

+ In the name of the Father, and of the Son, and of the Holy Spirit.

ALL: Amen

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God
who is seated on the throne and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Merciful God,
you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

Amen.

Prayer of the Day

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Acts 1:6-14

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

A reading for the Acts of the Apostles.

⁶When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

ALL: Thanks be to God.

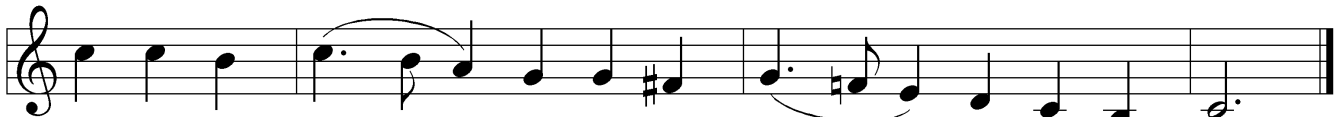
Christ Is the King!



1 Christ is the king! O friends, re - jice; broth - ers and
2 Oh, mag - ni - fy the Lord, and raise an - thems of
3 O Chris - tian wom - en, Chris - tian men, all the world
4 Let love's all - rec - on - cil - ing might your scat - tered
5 So shall the church at last be one; so shall God's



sis - ters, with one voice let the world know he is your choice.
joy and ho - ly praise for all his saints of an - cient days.
o - ver, seek a - gain the way his faith - ful fol - lowed then.
com - pa - nies u - nite in ser - vice to the Lord of light.
will on earth be done, new lamps be lit, new tasks be - gun.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: George K. A. Bell, 1883–1958, alt.
Music: GELOBET SEI GOTT, Melchior Vulpius, c. 1570–1615

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Second Reading: 1 Peter 4:12-14; 5:6-11

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.

A reading from first letter of Peter.

¹² Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴ If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6} Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. ⁷ Cast all your anxiety on him, because he cares for you.

⁸ Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹ Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰ And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹ To him be the power forever and ever. Amen.

The Word of the Lord.

ALL: Thanks be to God.

Surrexit Dominus Vere II

The musical score is written in 3/4 time and consists of two staves. The first staff contains parts A and B, and the second staff contains parts C and D. The lyrics are written below the notes.

A Je-sus the Lord is ris - en!

B Al-le-lu - ia, al-le-lu - ia. Taize

C Je-sus the Lord is ri-sen to - day!

D Al-le-lu - ia, al-le-lu - ia.

Gospel: John 17:1-11

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

The Holy Gospel according to John.

Glory to You, O Lord.

¹ After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him. ³ And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. ⁴ I glorified you on earth by finishing the work that you gave me to do. ⁵ So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶ “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you, ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine, and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord

Praise to You, O Christ

Sermon: Pr. Anne Harman - Witness

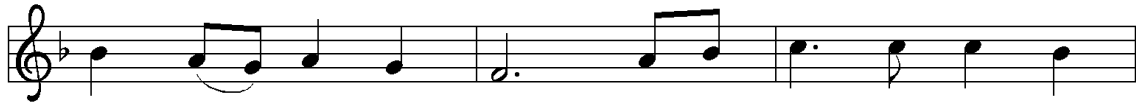
Hymn of the Day: All Are Welcome - ELW 641



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
Music: TWO OAKS, Marty Haugen
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NICENE CREED

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Please respond to each invocation: Merciful God, **receive our prayer.**

A Sign of Peace and Reconciliation

The peace of Christ be with you always.

ALL: And, also with you.

THE LORD'S SUPPER

Please be seated.

OFFERING

All that we have, physically and spiritually comes from God.
Our offering, of time, talent and treasure is a response to our awareness
that God is the creator of all things and that we are redeemed
through life, death and resurrection of Jesus Christ.
Your support of this ministry and the faith life of this community is appreciated.

Offering Hymn: I Come with Joy ELW 482



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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Offering Prayer

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you.
R/. And also with you.

Lift up your hearts.
R/. We lift them up to the Lord.

Let us give thanks to the Lord our God.
R/. It is right to give our thanks and praise.

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen

Invitation to Communion

We believe that Holy Communion is the body and blood of Jesus. In this sacrament we are invited to have a personal experience of Christ's presence. This is the Lord's table. All who desire to be in relationship with Christ are welcome to receive.

We receive communion using bread and wine. If you need to receive a gluten free host, please ask the communion minister. For those who prefer to receive grape juice rather than wine you will find white grape juice in the center of the trays as communion is given. If you have a question, please ask the minister as you receive. The bread and wine should be consumed here in the church before you return to your seat. If for some reason, you are unable to consume either the bread or wine please bring what was not consumed to the ushers or the pastor as soon as the service is completed.

Jesus, Lamb of God



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, bear - er of our sins, have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world,



grant us peace, grant us peace.


Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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As the Grains of Wheat – ELW 465

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with - in our midst,



2 Let this be a fore - taste of all that is to come when

Refrain



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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Christ Our Peace – ACS 1037

Christ, our peace, you break down the walls that di - vide us;

Christ, our peace, come, make us one bod-y in you.

The image shows a musical score for two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'Christ, our peace, you break down the walls that di - vide us;' and 'Christ, our peace, come, make us one bod-y in you.'

Text: Marty Haugen, b. 1950
 Music: CHRIST, OUR PEACE, Marty Haugen
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Table Blessing:

+The Body and Blood of our Lord Jesus Christ
 strengthen you and keep you in his grace.

Amen.

Prayer after Communion

Holy One,
 through this meal you have made your home among us
 and are making all things new.

Send us now to speak peace to anxious hearts,
 to love our enemies,
 and to bring your healing to the nations.

In the name of Jesus,

Amen.

Announcements:

Blessing

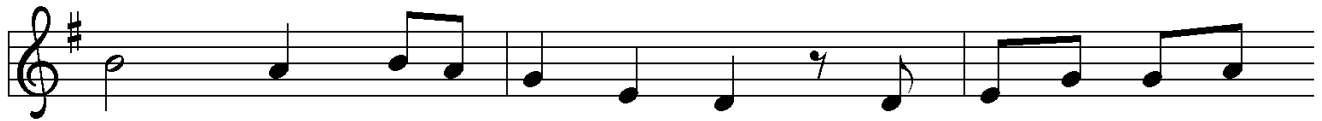
God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

Amen.

Dismissal

Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

Light Dawns on a Weary World - ELW 726



1 Light dawns on a wea - ry world when eyes be - gin to
 2 Love grows in a wea - ry world when hun - gry hearts find
 3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
 bread and chil - dren's dreams are fed. Love grows in a
 lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.
 wea - ry world: the prom - ised feast of plen - ty comes.
 wea - ry world: the prom - ised green of E - den comes.



Refrain

The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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Today is PICTURE DAY.

We will gather outside after worship for a group picture, and we will be taking individual pictures for the directory following worship.

NEXT SUNDAY - PENTECOST

Service with St. John's 9:30 AM

Please wear RED



St. Paul's Spirituality Center

an outreach ministry of St. Paul's Lutheran Church

Wednesday, May 20 -7:15 PM

St. Paul's Lutheran Church
Gathering at St. John's Episcopal Church
1676 S. Belcher Rd., Clearwater, FL 33764

Taizé Prayer
Come, Holy Spirit

St. Paul's

Silver Foxes Luncheon

Wednesday

May 20

1:00 PM



Queen's Pizza

Restaurant

1834 N Belcher Road, Clearwater

Invite a friend. All are welcome.

Please sign up by May 17

A sign up sheet is on the bulletin board.

WELCA

Women of the ELCA

Bible Study

Wednesday, May 20

11:00 AM - in the conference room

Our Bible Study is from the March, April, May
issue of Gather Magazine entitled

"God's Name, God's Promises" Session 3 page 37

A magazine is not required to attend or participate.

Please bring your bible, preferably NRSV, and an offering.

We will join Silver Foxes for lunch after our meeting.

Invite a friend! All women are welcome.



Please reach out to

Phyllis Berlage

727-698-2728

for more information.

St. Paul's Quilt Ministry

May 2026

Thursday, May 7

Thursday, May 21

from 9:00 - Noon

Can you cut fabric, use an iron, tie yarn or even sew?

We would love to have you join us .

For more information about Lutheran World Relief Quilt Ministry: <https://lwr.org/quilts>



St. Paul's Spirituality Center

an outreach ministry of St. Paul's Lutheran Church

Soul Injury® Workshop

Saturday, May 30, 2026 - 8:30 AM - 4:30 PM

Provided by: Opus Peace Non-Profit Organization

Sponsored by: St. Petersburg College

This experiential workshop provides you with presentations and tools to help you move from:

- Being ashamed of not being good enough to releasing fears of who you are and who are your not.
- Numbing your pain to mourning your emotional pain.
- Hiding your guilt to using your guilt to learn how to forgive yourself and others.
- Controlling things you have no control over, to letting yourself feel your helplessness and loss of control.

This is a free event. Lunch will be provided

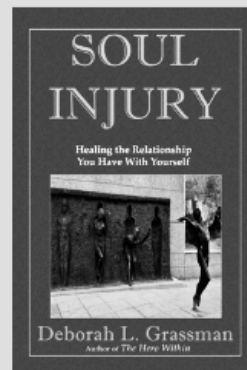
6CE's for Nurses and Counselors



Location: St. Paul's Lutheran Church
gathering at St. John's Episcopal Church
1676 S. Belcher Rd., Clearwater, FL 33764

Link to Register or use QR code

<https://web.spcollege.edu/survey/39521>



St. Paul's Lutheran Church

Gathering at St. John's Episcopal 1676 S. Belcher Rd., Clearwater, FL

A Reconciling in Christ Congregation

St. Paul's Lutheran Church, a Reconciling in Christ congregation, embodies God's love, and promise of salvation through faith in Christ by extending inclusion and welcome to all.

We welcome the full, active participation of all who worship and minister with us. If you are interested in learning more about Jesus, God's life and action in the world and our lives, the Lutheran faith, or this congregation and how you can be more involved, please reach out to Pastor Anne.

Phone Number: 727- 446-7718

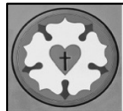
Email: office@stpaulsclearwater.org

Website: <https://www.stpaulsclearwater.org>

Facebook: <https://www.facebook.com/st.paulslutheranchurch.clearwater.fl>



To reach Pastor Anne
pastoranneharman@gmail.com



St. Paul's Spirituality Center
an outreach ministry of St. Paul's Lutheran Church



Florida-Bahamas Synod
Evangelical Lutheran Church in America
God's work. Our hands.



From sundaysandseasons.com.

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