

St. Paul's Lutheran Church

Wednesday Contemplative Worship Service of Healing and Holy Communion July 24, 2024 – 7:15 PM

Come to Quiet

We begin taking a few minutes to allow ourselves to come to a place of quiet and peace. Intentionally seek God's presence and allow God to love you. Bring to God your deepest needs and concerns.

Musical notation for the hymn "O God, We Call". It consists of two staves of music in 4/4 time. The tempo is marked as quarter note = 70. The lyrics are: "O God, we call, O God, we call, from deep in-side we yearn, from deep in-side we yearn, from deep in-side we yearn for you." The second staff begins with a measure rest marked with a '7' above it.

O God, we call, O God, we call, from deep in-side we yearn, from
deep in-side we yearn, from deep in-side we yearn for you.

Words and Music
by Linnea Good

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To You All Hearts Are Open

Musical notation for the hymn "To You All Hearts Are Open". It consists of three staves of music in 4/4 time. The lyrics are: "To you all hearts are o - pen, to you all de - sires known. To you there are no se - crets, al - might - y God; we come to you." The third staff includes a triplet of eighth notes and a "Last time" instruction.

To you all hearts are o - pen, to
you all de - sires known. To you there are no
se - crets, al - might - y God; we come to you.

Text: John Tirro, b. 1966; based on an 11th cent. collect, tr. *Book of Common Prayer*

Music: ALL HEARTS ARE OPEN, John Tirro

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Come, Bring Your Burdens

Wo - za nom - thwa - lo wa - kho; wo - za nom -
Come, bring your bur - dens to God; come, bring your

thwa - lo wa - kho; wo - za nom - thwa - lo wa - kho, U -
bur - dens to God; come, bring your bur - dens to God, for

ye - s' a - ka - so - za - thi hayi.
Je - sus will nev - er say no.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal line.

Text: South African; English text Barbara Clark, Mairi Munro, and Martine Stemerick
Music: WOZA NOMTHWALO WAKHO, South African melody; arr. Welile Sigabi
English text and arr. © 2008 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

Confession and Forgiveness

All make the sign of the cross as the presiding minister begins.

✠ In the name of the Father and of the Son, and of the Holy Spirit.

ALL: Amen.

Pastor: The God of healing, hope, and wholeness be with you all.

ALL: And also with you.

Pastor: The Son of righteousness fill you with hope and peace.

ALL: May it be the same for our neighbors and friends.

Pastor: The Spirit of holiness and resurrection stir within you.

**ALL: May the wind that brought forth creation from chaos
continue to do so.**

Let us confess our sin in the presence of God and one another.

Silence is kept for reflection.

Steadfast and faithful God,

all recite together

you have revealed the ways of justice, yet we fail to follow you.

We are overwhelmed by the world's violence and suffering.

We are afraid to risk what we have for the sake of others.

For the harm we have caused, known and unknown, forgive us.

**For the unjust demands we place on others and your creation,
forgive us.**

For the ways we turn away from you and our neighbor, forgive us.

Lead us back to you and set us on the right path;

in the name of Jesus Christ, our Savior.

Amen.

Beloved in Christ,

God's justice stretches beyond all understanding.

God's compassion is beyond compare.

In Jesus, we experience the compassion and justice of God.

As a called and ordained minister of word and sacrament in the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Prayer

God of compassion, our every need and concern is known to you. All times and places are held within your infinite expanse of grace. Guide us in your mercy to perceive our place of rest in your faithfulness, which you have revealed to all through Jesus Christ, your Son, and our Lord. To him, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Ephesians 3:14-21

A reading from Paul's Letter to the Ephesians.

¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth takes its name. ¹⁶ I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷ and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸ I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰ Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹ to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord.

Thanks be to God.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel: John 6:1-14

The Holy Gospel according to John from the 6th Chapter.

Glory to You, O Lord.

¹ Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples. ⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶ He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰ Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴ When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

The Gospel of the Lord.

Praise to you, O Christ.

Reflection: Pr. Anne Harman

Healer of Our Every Ill – ELW 612

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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Service of Healing

Laying On of Hands and Anointing with Oil

The laying on of hands and anointing with oil are ancient symbols of God's healing presence.

All are given the opportunity to come forward for individual prayer and/or anointing with oil. The person praying with you will ask if you have something specific to pray for and if they have permission to lay hand on your head as they pray with you. After the prayer you will be asked if you want to be anointed with sacred Chrism.

Bathe Me In Your Mercy

Anne M. Harman

Bathe me in your mer-cy. A - noint me in the fra-grance of your
Spir - it. _____ Wrap me in the man-tle of your love. _____

The musical notation consists of two staves. The first staff is in G major and 4/4 time, with lyrics 'Bathe me in your mer-cy. A - noint me in the fra-grance of your'. The second staff starts at measure 5, with lyrics 'Spir - it. _____ Wrap me in the man-tle of your love. _____'. The key signature changes to D major for the second staff.

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Deep Peace

Deep peace of the run - ning waves, deep peace of the
flow - ing air, deep peace of the shin - ing stars to
you, deep peace of the qui - et earth.

The musical notation consists of three staves in G major and 4/4 time. The lyrics are: 'Deep peace of the run - ning waves, deep peace of the flow - ing air, deep peace of the shin - ing stars to you, deep peace of the qui - et earth.' The piece ends with a double bar line.

Text: Celtic traditional; adapt. Ray Makeever, b. 1943
Music: DEEP PEACE, Ray Makeever
Text and music © 2009 Ray Makeever, admin. Augsburg Fortress

Hold Me, Heal Me

Mary Magdalene's Song

Anne M. Harman

Hold me, heal me. Hold me, heal me.
Lord, help me hold and heal.

The musical notation consists of two staves in D minor and 4/4 time. The lyrics are: 'Hold me, heal me. Hold me, heal me. Lord, help me hold and heal.' The piece ends with a double bar line.

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Jesus, Remember Me

Taize



Je sus, re - mem - ber me when you come in-to your king - dom.



Je-sus, re - mem - ber me when you come in - to your king - dom.

Bless The Lord

TAIZE



Bless the Lord my soul and bless God's ho-ly name.



Bless the Lord my soul, God res-cues me from death.

Come and Fill Our Hearts

TAIZE

$\text{♩} = 66$



Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.



Come and fill our hearts with your peace, al-le-lu_____ ia!

O God, Come and Save Us

Suzanne Toolan, RSM

Musical score for 'O God, Come and Save Us' in G major, 4/4 time. The score consists of three staves of music with lyrics underneath. Chords are indicated above the notes.

Em Em/D Cmaj7 Bm Am9 Am9/C
O God, O God, come now to
4 B sus4 B Em/G Em
save us, and turn our mourn-ing in - to
6 D Cmaj7 D E sus4 E
glad - ness, and our brokenness in - to whole - ness.

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adapted from Pie Jesus

We Reach Out

Anne M. Harman

Musical score for 'We Reach Out' in C major, common time. The score consists of two staves of music with lyrics underneath.

We reach out to touch you, Lord. Seek - ing your peace. -
5 rit.
long-ing for your lov-ing touch, heal us, Lord, heal us, Lord. Heal us.

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Healing Prayer for Those Worshipping Online

Healer of Our Every Ill

Musical score for 'Healer of Our Every Ill' in G major, common time. The score consists of two staves of music with lyrics underneath. The first staff is labeled 'Refrain'.

Refrain
Heal - er of our ev - 'ry ill, light of each to - mor - row,
give us peace be - yond our fear, and hope be - yond our sor - row.

Concluding Prayer

A Sign of Peace and Reconciliation

The peace of Christ be with you always.

ALL: And also with you.

THE LORD'S SUPPER

Please be seated.

OFFERING

All that we have, physically and spiritually comes from God.
Our offering, of time, talent and treasure is a response to our awareness
that God is the creator of all things and that we are redeemed
through life, death, and resurrection of Jesus Christ.
Your support of this ministry and the faith life of this community is appreciated.
We don't take a formal collection, but a basket is left at the back of the church.
On the back page is a QR code to our online giving platform.

Hymn: In The Singing – ELW 466



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

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Offering Prayer

Holy God, you abide with your creation and in Jesus Christ, you gather us at your table.

all recite together

As you stayed with your disciples for an evening meal, so now stay with us. As we receive these gifts of bread and wine, open our hearts to share what we have received, the abiding love and healing compassion of Jesus, our risen Savior. Amen.

Dialogue:

The Lord be with you.

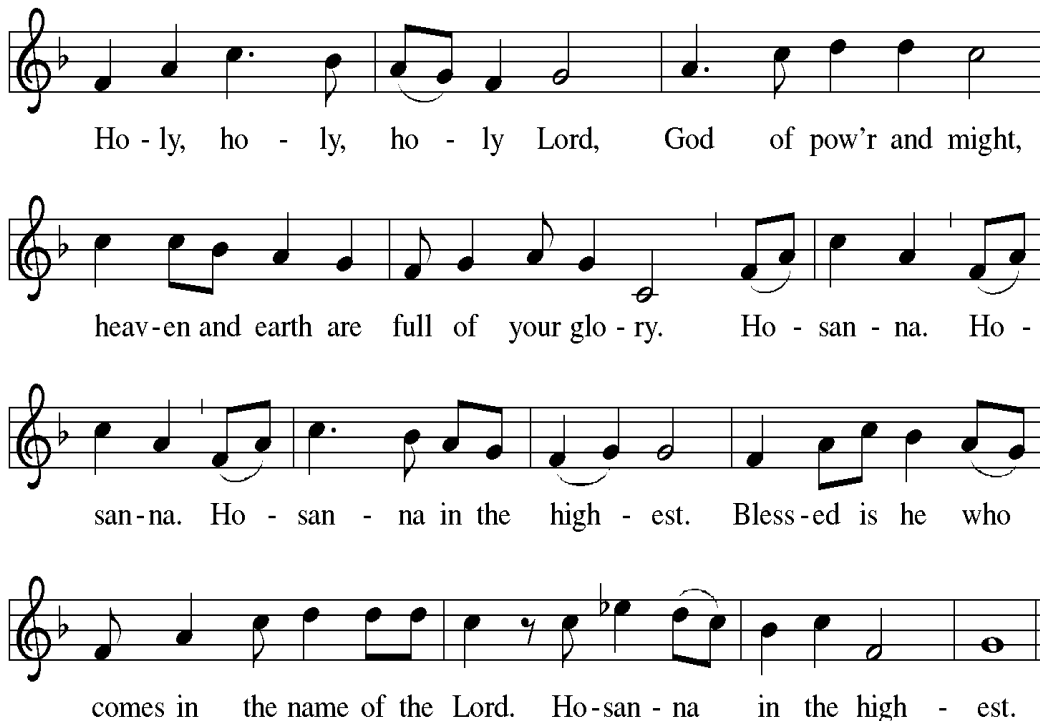
ALL: And also with you

Lift up your hearts.


ALL: We lift them to the Lord.

Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.




Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.



Be known to us, Lord Je - sus, in the break - ing of the bread.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



A - men, a - men, a - men.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Invitation to Communion

We believe that Holy Communion is the body and blood of Jesus. In this sacrament we are invited to have a personal experience of Christ's presence. This is the Lord's table. All who desire to be in relationship with Christ are welcome to receive.

We receive communion using bread and wine. If you need to receive a gluten free host, please ask the communion minister. They are in a separate plastic wrap marked "gluten free." For those who prefer to receive grape juice rather than wine you will find white grape juice in the center of the trays as communion is given. If you have a question, please ask the minister as you receive. The bread and wine should be consumed here in the church before you return to your seat. If for some reason, you are unable to consume either the bread or wine please bring what was not consumed to the ushers or the pastor as soon as the service is completed.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

Here Is Bread ELW - 483



1 Here is bread, here is wine, Christ is with us, he is with us.
2 Here is grace, here is peace, Christ is with us, he is with us.
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
Know his grace, find his peace, feast on Je - sus here.
We'll pro - claim till he comes Je - sus cru - ci - fied.



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

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HERE IS BREAD

3 3 4 4 3 3 5 and refrain

Prayer after Communion:

Let us pray.

Merciful God, constant source of all healing,
we give you thanks for all your gifts of strength and life,
and above all we thank you for the gift of your Son,
through whom we have health and salvation.
As we wait for that day when there will be no more pain,
help us by your Holy Spirit
to be assured of your power in our lives
and to trust in your eternal love;
through Jesus Christ, our Savior and Lord.

Amen.

Sending

The God of all consolation bless you in every way,
grant you hope all the days of your life,
restore you to health and grant you salvation,
fill your heart with peace,
and lead you to eternal life.
Almighty God bless you,
the Father, the † Son, and the Holy Spirit.
Amen.

Praise the One Who Breaks the Darkness – ELW 843



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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St. Paul's Lutheran Church

Gathering at St. John's Episcopal 1676 S. Belcher Rd., Clearwater, FL

A Reconciling in Christ Congregation

St. Paul's Lutheran Church, a Reconciling in Christ congregation, embodies God's love, and promise of salvation through faith in Christ by extending inclusion and welcome to all.

We welcome the full, active participation of all who worship and minister with us. If you are interested in learning more about Jesus, God's life and action in the world and our lives, the Lutheran faith, or this congregation and how you can be more involved, please reach out to Pastor Anne.

Phone Number: 727- 446-7718

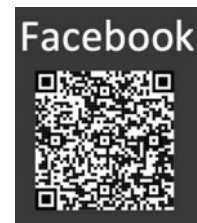
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From sundaysandseasons.com.

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