Race For the Range Weekend

June 14-16th, 2024 Stark County Fairgrounds-Dickinson ND

| Name: | Phone: | | | | | | _ VENMO:_ | | | | | |
|---|---------------|----------------|--|--|---------------------------------------|---|-------------------------------|---|---|------|---|-----------------|
| Address: | | Email Address: | | | | | | _Paypal:_ | | | | |
| | WPRA Approved | | | | | NRF Approved | | | | | | |
| Registered Name For Equi-stat | FRI Open | SAT OPEN | RFTR OPEN 5D \$8250+ ½ Sec | Futurity Sidepot \$500+ 1 Split | Derby Sidepot \$250+ 1 Split | YOUTH 17 & Under Roll Y/ N ½,1 Split | BIG BANG 3D ½ Splits | Old Sto 3D Sidep Age 1: ½ Spl | Split Sidepot 5+ 34 Split | | Ballless & Flawless Gelding Sidepot ½ Split | TOTAL |
| Horse #1 | \$40 | \$40 | \$80 | \$40 | \$40 | \$40 Y/N | \$100 | \$40 | | \$40 | \$40 | |
| Horse # 2 | \$40 | \$40 | \$80 | \$40 | \$40 | \$40 Y/N | \$100 | \$40 | | \$40 | \$40 | |
| Horse #3 | \$40 | \$40 | \$80 | \$40 | \$40 | \$40 Y/N | \$100 | \$40 | | \$40 | \$40 | |
| Horse # 4 | \$40 | \$40 | \$80 | \$40 | \$40 | \$40 Y/N | \$100 | \$40 | | \$40 | \$40 | |
| Peewee: \$10- No Office | | | | | | | | | | 4.3 | e d | |
| Name:Horse: Fathers Race: 6 pack beverage | | | | | | | | Total entry fees \$ | | | | |
| Name:Horse: | | | | | | | | | Total \$ | | | |
| | | | | | | | | | (E | | | 60 Second Limit |
| In submitting my entry, I hereby release the producers, arena owner, or any volunteer or association from any claim or right for damage, which may occur to myself, my family members my horse(s), or my personal property at this barrel race or in transit. | | | | | | | | | Send Check & Entry to: Britanie Jorgenson | | | |
| Contestant Signature:Date: | | | | | | | | | PO Box 129- Baker, MT 59313 Cell#-320-420-7935 | | | |
| Parent/Guardian Signature: | | | | | | | | | | | | |
| | | | (Must sign for mind | or child) | | | | | L | | | |