

# GRACE

Basis of Kingdom Life and Power



George Akalonu

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GEORGE AKALONU

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## **FOREWORD**

All saints who have been part of the process of birthing this Kingdom Culture resource are acknowledged in both the imprint page as well as the postscript. To Elohim is all the glory for release of His Grace, in 21 years, to apprehend His Heart and download same for distribution to the Kingdom Church!

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## **Use of Hebraic Names of the Most High**

Yahweh, Elohim, Yeshua. During our walk with the Lord, we discovered by leading of Holy Spirit how fundamentally flawed was the intrusion of Rome into the gospel from 4th Century AD. Replacement Theology led Rome to take away all Hebraic/Jewish connections as root of what is now called the Christian Faith. What He has led us to do is to call our Father by the Name He revealed Himself to Israel which is Yahweh. In the same way, rather than call our Creator by the generic title God, we find it more appropriate to call Him by the Hebraic Name He revealed to humanity through Moses which is Elohim. The Name, Elohim properly conveys His Unity in Plurality as Father, Son, and Holy Spirit! We also call our King the Name His Father gave Him, Yeshua as well as the Anglicized translation, Jesus derived from the Greek translation, Ioseus.

We do this as led by Holy Spirit, not as part of the so-called sacred Names movement. Neither do we subscribe to the legalistic methods of Judaizers who are intent on dragging saints into the dead works and rituals of Judaism. We do not condemn or malign those who have not yet caught this depth of revelation. Please feel free to call the Most High by what He reveals to you and what you are comfortable with.

## **Preface for the Kingdom Culture Series**

We have tarried before the Lord for some time to receive a rhema concerning how to introduce the books in the series you are about to read. He directed us to share a little bit of how He ordered our steps over a 21-year period between 1996-2017.

In 1996, the Lord called us out of denominationalism to serve His Body and Kingdom. As we resigned from a Pastoral calling and began to serve Him and the Body in a community in Africa (Owerri, Imo State of Nigeria), we held on to one critical vision He released beginning August 1996. At that time, we joined other saints to lament the sad state of Africa on almost all fronts of life. It was surreal to hear the Lord comfort us by saying He had appointed His Church in Africa as instrument of a quick work: Rescuing His Kingdom program in the earth realm from corruption in preparation for the return of King Yeshua, Jesus.

In August 2006, He directed us to relocate to London which as centre of the world would make our Acts 1:8 assignment more impactful on a global scale. Looking back, because we did not see it then, it is significant that it was 100 years after Azusa Street Revival that the Lord in 2006 birthed Global School of Ministry as a catalyst of Reformation, Restoration, and Revival. Again, we did not see clearly then how extensively it was to be used to rediscover Truths which were missed out by Martin Luther in the Protestant Reformation of 1517.

Interestingly, the Lord used various means to make it clear what He was about to do was not raise a man or woman, like Martin Luther was raised prominently and publicly. But rather activate a company of saints worldwide with understanding of Him and the Church. A company of saints who embrace His Kingdom pattern and take their place as His sons who would do all His will. In this regard, the Lord made it clear the election of His Church in Africa was not for the purpose of building an 'African Cultural Church'. The wider and more strategic scope was to use it to use His remnant 'out of the seed of Ham' to impact and connect His

seed out of Shem and Japheth to constitute the fourth race which is the Elect Remnant or ‘one new man’ spoken of by Apostle Paul.

In other words, the focus of the Lord was simply to use the Global School of Ministry project to activate His elect remnant to walk in unity of the Faith. And, be empowered to represent Him and the Kingdom right where they are in various corners of the world where He preserved them from the claws of Babylon. It was then Holy Spirit provided illumination of this anchor scripture:

**Romans 11:5 (KJV)** *5 Even so then at this present time also there is a remnant according to the election of grace.*

There is a simple, yet grand key to understand the fundamental difference between the Martin Luther Protestant Reformation and the Kingdom Culture project. The Reformation of Martin Luther was designed to ‘Protest’ some of the dogma and practices of the Roman Catholic Church when he received revelation of their unbiblical origins.

The Kingdom Culture project, on the other hand, is designed to take the Church back to what it was before the Roman Empire embraced the larger wing of the Church which was tired of persecution and martyrdom in the 4th Century. In other words, through the Kingdom Culture project, the Omega or End Time Church will be a logical conclusion of what had started in the Alpha or First Century Church.

Unlike other reformation projects before it, Kingdom Culture, through the Global School of Ministry and annual Master Class series of the Global Advanced Mentorship Program have two simple keys: Get the Church back into the ‘School’ Paradigm where Study of the Word is central to both congregational and general ministry. Second, to challenge all saints to receive the Four-dimensional work of Holy Spirit: He Is the Seal of redemption; He uses the Word to Transform Life of Believers from inside out, He Unites saints to live as one indivisible Body of Yeshua notwithstanding their locations or sects; He releases Power through which saints are able to demonstrate the awesome powers of the Risen Yeshua, Jesus!

These are accomplished when leaders and saints sincerely and diligently embrace the ministry of Holy Spirit and the Word through the T>T>E>A>R process. It is one where leaders are used by Holy Spirit to:

- **Teach** saints the whole counsel of Holy Scriptures
- **Train** saints to discover and take their places as effective members of the Body of Yeshua
- **Equip** saints with what it takes to walk in victory through mentorship and support
- **Activate** the Gifts and callings of Holy Spirit which may lie dormant in them
- **Release** the saints into productive ministry. This may be by public ordination or Commissioning during ministry events.

500 years after the Protestant Reformation of 1517, the Lord Yeshua, Jesus is activating throughout the earth realm this framework. The framework through which Holy Spirit will undertake training of Reformers who will receive proper understanding of the Pauline Epistles and Master Plan of the true Kingdom Church contained therein, and build individual lives, ministries and congregations accordingly.

This Kingdom Culture project involves release of 40 books on dedicated websites where all saints worldwide who desire to discover, pursue and fulfil their callings as the Royal Priesthood after the order of Melchizedeck can find the teaching resources to train in the comfort of their own homes. On the other hand, these 40 books will put in the hands of the great company of elect ministers across the world who know the flock is not theirs but Yeshua's. These books are tools with which to systematically transform the operating systems of the ministries committed to their trust from 'Theatres' to 'Schools'. These books collectively make up the curriculum with which to launch their own Global School of Ministry project. The curriculum will ensure every two or three years, fresh sets of fit-for-purpose ministers of the gospel who will serve the Lord with all their hearts are produced.

All 40 books on the websites constitute what it takes to root out the leaven of Babylon derived from our various experiences with Christian Religion.

They therefore constitute what we need to embrace and walk in true Kingdom Culture. It is through ministry of the Word that the Church will be prepared and made ready for return of her Groom:

**Ephesians 5:25-27 (KJV)** *25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; 26 that he might sanctify and cleanse it with the washing of water by the word, 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.*

Please intentionally study this and the other resources in the series prayerfully under unction of Holy Spirit with your Bible to confirm all the points made. As you train, necessity is upon you to make your vessel available for Holy Spirit to use to transmit these empowering truths to other saints who yearn for empowerment!

**Psalms 68:11 (KJV)** *11 The Lord gave the word: great was the company of those that published it.*

**2 Timothy 2:2 (KJV)** *2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.*

**May Elohim, our heavenly Father make you the instrument of His Grace He designed you to be!**

# Chapter 1

## Prologue

### **Prologue: Nuggets of the Amazing Riches of Grace!**

There is one thing almost all religions, whether Judaism, the slew of human religions worldwide, and even Christian Religion have common ground: It is legalism. As the root of almost all religions, legalism turns humans into worshippers of an impersonal 'God' who exacts heavy burdens on those unable to meet up with a long list of rituals and activities designed to curry His favour.

Kingdom Life in and through Yeshua Ha Mashiach, Jesus the Messiah offers a distinctly different perspective. It speaks of Yahweh as a Father in Heaven who revealed Himself to humanity in the person of Yeshua, Jesus so that by the Grace (Divine Life and ability) in Him, humanity can receive not just forgiveness of sins but admission into His Family.

The 16 Glorious Truths of Course 104 are then released by His Grace into the heart of those who receive the Salvation in Yeshua, Jesus as well as the power of life that is transformed by the Blood.

Let us begin by meditating on these nuggets of Grace extracted from status updates we were inspired to post on Facebook:

We are absolutely nothing outside the grace of Yahweh, our Father received in and through Yeshua, Jesus! The other side of the same truth is that By His Grace we who were nothing are now members of His family and Ambassadors of His Kingdom to the natural kingdoms of this world from where we were redeemed! Grace can be utilized to achieve destiny or wasted through laziness. Saints, lay hold of the grace freely bestowed through Yeshua, Jesus to be all you are ordained to be!

The word "impossible" was confined to the dustbin of history at the Cross of Calvary and replaced with the new dynamic called "The Grace of

Yahweh in Yeshua, Jesus" Hallelujah!!! This speaks of the reality that by His Grace in us, ALL Things are possible, by Faith!

We come into the Kingdom on the basis of the Grace of Yahweh in Yeshua and live in it by the same Grace! Grace sustains us in the face of afflictions, adversities and challenges. With abundance of grace in our spirit man and souls, whatever that comes against us from outside of Yahweh is a piece of cake! Saints, in all our getting, let us get more of the Grace of Yahweh and of course wisdom to handle this most precious of divine assets!

Oh! that humans may know the height, depth, weight & breadth of the Grace of our Father! His Grace found me right in the mire of sin; His Grace obliterated my yesterday and clothing me with His Own identity! His Grace has been processing me, forming Yeshua in this piece of clay! His Grace sustains & strengthens me! What would I be without His Grace? Absolutely nothing! Saints, bear with me as tears of joy flow - by His Grace!

We cannot say enough of the Grace of Yahweh! It is the ground of our faith; the beginning of our Kingdom life and its core sustenance! As a wise preacher once quipped, "Sin cannot keep you away from Grace but Grace will keep you away from sin!" Anything we can do outside of Grace is suspect - dead religious works of arm of the flesh - of same quality as filthy rags in the sight of the Elohim of All Grace!

Celebrating the Grace of Yahweh in Yeshua, Jesus reminds us that without Him and it, we are nothing! If we take our eyes off the completeness of Grace, we gravitate into religion and dead works. If we deny His Grace as the root and capacity for all we are able to do, we deny Him the glory and pride takes over! Grace empowers; brings clarity in state of confusion and releases the strength of Yahweh through hitherto weak vessels!

Let us consider this contribution from Pastor Charlye Woodard of ChristCom Church, Little Rock, Arkansas: "It is easy to forget the 'Grace' of God when we walk in the Power of the Holy Spirit." Sometimes we begin to believe it is because we have the Power to decree and declare a thing, yet fail to acknowledge the Grace behind the Power.

Great destinies have been aborted because Grace was frustrated and squandered! Judas Iscariot was a man who lived with, ate with and was chosen, after all night prayer by the very source and circumference of Grace, Yeshua, Jesus the Messiah - yet, he missed it! If you love money and the friendship of this world so much, beware, lest you fall into the same pit! Grace can be squandered or frustrated!

As a young man, Demas had the fullness of the Grace in Yeshua released to him. This was manifested/exemplified in an outstanding mentor and teacher he could tap from, even Paul the Apostle! But the love of the world proved to be his undoing! The allure of the great city of Thessalonica was too much and he bailed out! The man who would have ranked with Timothy and Titus missed the Chronicle of faith worthies! (2 Tim. 4:10).

The hidden mystery of the new creation in Yeshua is for Yahweh to repopulate the earth with humans imbued with His Grace to live and minister supernaturally! Paul captured this essence in Phil. 4:13: *"I can do All things through Christ who strengthens me"*. In Yeshua, Jesus, a perfect equilibrium came into being: Divinity became humanity so that humanity can function in a measure of Divinity. With His Grace, we are not ordinary beings, saints!

People of Grace live out an irony: on the one hand, they can do all things through Yeshua, Jesus residing in and working through them by the indwelling Holy Spirit! Secondly and equally true, they undertake Kingdom business from a Body perspective, as good team players! They rarely think and plan solo because the great measure of divinity in them is expressed in the "we" and "us" rather than "me" or "I" paradigm!

This is a statement of fact and truth: the Grace of Yahweh is immeasurable! It is more than we can imagine because it represents His Transcendent self! Yet, the Holy One essentially makes His Grace available for whosoever believes and yearns for more. We see then a principle: By a life of boundless Faith and unceasing prayers, saints can literally swim in the vast ocean of Grace!

## **A Personal Testimony of Grace**

Saints, I just can't say enough of Grace of Yahweh in Yeshua! It is everything to and with me! Personally, I was on the highway to hell when Grace found me! Yahweh waited for me for all of 32 years, by an act of His Grace before I surrendered to Him! For about 20 years, Yahweh had tried to apprehend me, and I kept slipping off His loving hands – including answering a number of altar calls – until that fateful day on April 1, 1988 when He apprehended me, forever and I apprehended Him in the truest sense of the Word! Many of the religious folks in the full gospel assembly where I had that dramatic personal encounter with Yeshua laughed me to scorn, thinking it was not possible for a showbiz impresario with so much social baggage to be truly saved! Those poor folk, had no idea of how merciful and gracious Yahweh is!

Salvation did not end my experience of Grace! This vessel was buffeted with various afflictions, misunderstanding of men; rejection so called but Grace saw me through the fires and here I am, still standing, not on my own merit or ability but because of His Matchless Grace!

By Grace Yahweh enables me to be a husband to my Jewel of inestimable value, Pastor Grace and father to our five wonderful children: Favour, Elect, Arise, Praise & Destiny! By Grace we combine my domestic responsibilities with vast ministerial responsibilities spanning several ministries as well as serving the remnant on face book, the 3rd most populous nation on earth – after China and India!

It is only by the matchless By Grace God that we are enabled to coordinate an extraordinary mission to train, equip, activate and release saints in over 140 nations across 6 continents into ministry while overseeing effectively the birth of a local assembly in London based entirely on the New Testament paradigm. The truth is that we could do absolutely nothing, without His Grace! Join us from today on a deep exploratory mission into the depth of this extraordinary facility through which a measure of Divinity is invested on us, transforming us from mere mortals to awesome creations, fashioned after the image of Yeshua Ha Mashiach, Jesus the Messiah – sons of Yahweh, that is!

## **Overview of the Course**

In order to cover all the ground Yahweh intends, let us get a grip through the synopsis.

## **Course Synopsis**

This vital, life impacting course will examine in detail this experiential, practical lifestyle issue: Grace. Participants will be enabled to have a deeper understanding of the primacy of GRACE as the first fruits of the redemption in Yeshua, Jesus.

### **These questions will be covered:**

- What really is Grace?
- On what basis does Grace operate?
- What are the implications of living by grace?
- What benefits can the believer expect from living a life of Grace?

## **Defining the Grace of Yahweh**

Defining the Grace of Yahweh is akin to measuring Him: it is truly impossible! However, Yahweh has chosen to reveal aspects of His Transcendent self; even He who is Omniscient, Omni Present and Omni Potent has elected to allow His Grace to be revealed in various measures to different members of His family. This is another way of saying whatever we put forward here as definition of the Grace of Yahweh is not exhaustive! It is rather the measure of understanding He has chosen to reveal through this vessel and this particular platform.

What this means, in practical terms, is this: We know in part and we teach and prophesy in part until the day when we will know all things!

**1 Corinthians 13:12 (KJV)** *12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.*

This is another way of issuing a caveat: If our definition does not measure up to that of some other authorities or does not satisfy your intellectual curiosity, please forgive us. In putting this defence forward, we are absolving ourselves of any undue expectations. We can only share what is revealed to us and gladly receive other insights Yahweh has chosen to reveal through other vessels.

The Grace of Yahweh, simply defined is “the measure of the person, presence and ability of Yahweh freely made available to members of His family in the person and influence of Yeshua, Jesus for the purpose of coming into His Kingdom, living, serving and demonstrating Him on this side of eternity by the power of the indwelling Holy Spirit”

From a practical point of view therefore, Grace is not so much an “it” as it is a “Him”. What this means is this: GRACE is the same as the person of Yahshua, Jesus. He is the fullness of the Grace of Yahweh expressed in bold relief for all the realms of life – Heaven, Earth and Hell – to behold. Receiving Yeshua, Jesus is akin to receiving the Grace of Yahweh.

**John 1:16-17 (KJV)** *16 And of his fullness have all we received, and grace for grace. 17 For the law was given by Moses, but grace and truth came by Jesus Christ.*

**Titus 2:11 (KJV)** *11 For the grace of God that bringeth salvation hath appeared to all men,*

Living the Yeshua life, attached as it were to He who is the True Vine is the ONLY basis on which the Grace or life of our heavenly Father flows through the indwelling Holy Spirit through the spirit and soul of the saint to demonstrate on the outside, the reality of the quantum of space where Yeshua has true rule.

**John 15:1-8 (KJV)** *1 I am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. 3 Now ye are clean through the word which I have spoken unto you. 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. 6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.*

Having said that, let us also acknowledge the potency of one of the most quoted definitions of Grace that was released through one of the faith worthies of old whose name we do not even remember:

**G.R.A.C.E: God's Riches At Christ Expense.** This definition advances, in direct manner the thesis that everything owned by Yahweh was downloaded in Yeshua when He hung on the tree on behalf of fallen humanity. As He willingly paid the supreme price, Yeshua, Jesus alone became the reference point through which and by whom Yahweh deals with all of humanity. All that is Yahweh is, in effect, freely available only in and through just one source and intermediary: Yeshua, Jesus!

**2 Corinthians 5:21 (KJV)** *21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.*

### **The Verb Perspective of Grace**

There is another dimension to the definition of Grace. This angle looks at Grace as a verb which describes actions. From this perspective, the best definition comes through a vessel who has experienced Grace in a great measure, Bishop Robert E. Smith Snr of Total Outreach for Christ

Ministries in Little Rock, Arkansas. In his beautifully written booklet, *Seven Aspects of God's Grace*, Bishop Smith defines: "*Grace is the divine influence upon the heart and its reflection in the life, including gratitude, acceptance, benefit and favour*".

## **Grace: The Fallacy of Old Testament Versus New Testament**

There is a commonly held misconception that the Grace of Yahweh did not function in the Old Testament. This is based on a narrow reading of **John 1:17**. The Word is very clear, shorn of every humanistic interpretation: The Law was given through Moses at Sinai. BUT Grace and Truth came through Yeshua, Jesus. A proper understanding of the nature and scope of the unique personality called Yeshua, Jesus – even the Divine-Man reveals He is the same yesterday, today and tomorrow and existed before time.

**Hebrews 13:8 (KJV)** *8 Jesus Christ the same yesterday, and to day, and for ever.*

Let us remember it was He who told an incredulous people that He existed before Abraham:

**John 8:51-58 (KJV)** *51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death. 52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. 53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? 54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: 55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. 56 Your father Abraham rejoiced to see my day: and he saw it, and was glad. 57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? 58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.*

We shall examine all dimensions of Grace in order to grasp a fuller meaning of what it is. We shall also show practical applications of Grace in everyday life and ministry. Get ready to learn the one single factor which can lead you to succeed in life and ministry, more than anything else: The Grace of Yahweh in Yeshua, Jesus! Get ready...

### Review Questions

1. Please define and explain Grace.
2. Please share 5 key things you learnt from this introductory chapter.

## Chapter 2

### Grace of Elohim: An Old Testament and New Testament Scriptural Survey

#### Grace Of Elohim: An Old Testament Scriptural Survey

Let us take a presentation from biblegateway.com concerning references to the word Grace in Old Testament. Every participant in the Global School of Ministry is encouraged to, over the next few days, read through these citations and the context in which they were made so we can discern that the concept of Grace is as old as the dealings of Elohim with humanity before the flood.

The idea is to show forth, with clarity, that Grace is not confined to the New Testament only. The misapplication of the intent and context of scripture in **John 1:16, 17** is the catalyst of the error. Yahweh is Grace personified, sitting on a Throne of Grace. In all the dispensations, He has always made His grace available to those who He wills.

**Genesis 6:8 (KJV)** *8 But Noah found grace in the eyes of the LORD.*

**Genesis 19:19 (KJV)** *19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:*

**Genesis 32:5 (KJV)** *5 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.*

**Genesis 33:8 (KJV)** *8 And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord.*

**Genesis 33:10 (KJV)** *10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.*

**Genesis 33:15 (KJV)** *15 And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord.*

**Genesis 34:11 (KJV)** *11 And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.*

**Genesis 39:4 (KJV)** *4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.*

**Genesis 47:25 (KJV)** *25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.*

**Genesis 47:29 (KJV)** *29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:*

(Genesis 47:28-30 in Context; Genesis 47 Whole Chapter).

**Genesis 50:4 (KJV)** *4 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,*

**Exodus 33:12 (KJV)** *12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.*

**Exodus 33:13 (KJV)** *13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.*

**Exodus 33:16 (KJV)** *16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.*

**Exodus 33:17 (KJV)** *17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.*

**Exodus 34:9 (KJV)** *9 And he said, If now I have found grace in thy sight, O LORD, let my LORD, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.*

**Numbers 32:5 (KJV)** *5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan.*

**Judges 6:17 (KJV)** *17 And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.*

**Ruth 2:2 (KJV)** *2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.*

**Ruth 2:10 (KJV)** *10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?*

**1 Samuel 1:18 (KJV)** *18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.*

**1 Samuel 20:3 (KJV)** *3 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death.*

**1 Samuel 27:5 (KJV)** *5 And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?*

**2 Samuel 14:22 (KJV)** *22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.*

**2 Samuel 16:4 (KJV)** *4 Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O king.*

**Ezra 9:8 (KJV)** *8 And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.*

**Esther 2:17 (KJV)** *17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.*

**Psalms 45:2 (KJV)** *2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.*

**Psalms 84:11 (KJV)** *11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.*

**Proverbs 1:9 (KJV)** 9 *For they shall be an ornament of grace unto thy head, and chains about thy neck.*

**Proverbs 3:22 (KJV)** 22 *So shall they be life unto thy soul, and grace to thy neck.*

**Proverbs 3:34 (KJV)** 34 *Surely he scorneth the scorners: but he giveth grace unto the lowly.*

**Proverbs 4:9 (KJV)** 9 *She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.*

**Proverbs 22:11 (KJV)** 11 *He that loveth pureness of heart, for the grace of his lips the king shall be his friend.*

**Jeremiah 31:2 (KJV)** 2 *Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.*

**Zechariah 4:7 (KJV)** 7 *Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.*

**Zechariah 12:10 (KJV)** 10 *And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.*

### **Grace of Elohim: A New Testament Scriptural Survey**

**Luke 2:40 (KJV)** 40 *And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.*

**John 1:14 (KJV)** *14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

**John 1:16 (KJV)** *16 And of his fulness have all we received, and grace for grace.*

**John 1:17 (KJV)** *17 For the law was given by Moses, but grace and truth came by Jesus Christ.*

**Acts 4:33 (KJV)** *33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.*

**Acts 11:23 (KJV)** *23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.*

**Acts 13:43 (KJV)** *43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.*

**Acts 14:3 (KJV)** *3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.*

**Acts 14:26 (KJV)** *26 And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.*

**Acts 15:11 (KJV)** *11 But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they.*

**Acts 15:40 (KJV)** *40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.*

**Acts 18:27 (KJV)** 27 *And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:*

**Acts 20:24 (KJV)** 24 *But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.*

**Acts 20:32 (KJV)** 32 *And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.*

**Romans 1:5 (KJV)** 5 *By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:*

**Romans 1:7 (KJV)** 7 *To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.*

**Romans 3:24 (KJV)** 24 *Being justified freely by his grace through the redemption that is in Christ Jesus:*

(Romans 3:23-25 in Context; Romans 3 Whole Chapter)

**Romans 4:4 (KJV)** 4 *Now to him that worketh is the reward not reckoned of grace, but of debt.*

**Romans 4:16 (KJV)** 16 *Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,*

**Romans 5:2 (KJV)** 2 *By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.*

**Romans 5:15 (KJV)** *15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.*

**Romans 5:17 (KJV)** *17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)*

**Romans 5:20 (KJV)** *20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:*

**Romans 5:21 (KJV)** *21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.*

**Romans 6:1 (KJV)** *1 What shall we say then? Shall we continue in sin, that grace may abound?*

**Romans 6:14 (KJV)** *14 For sin shall not have dominion over you: for ye are not under the law, but under grace.*

**Romans 6:15 (KJV)** *15 What then? shall we sin, because we are not under the law, but under grace? God forbid.*

**Romans 11:5 (KJV)** *5 Even so then at this present time also there is a remnant according to the election of grace.*

**Romans 11:6 (KJV)** *6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work.*

**Romans 12:3 (KJV)** *3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.*

**Romans 12:6 (KJV)** 6 *Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;*

**Romans 15:15 (KJV)** 15 *Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,*

**Romans 16:20 (KJV)** 20 *And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.*

**Romans 16:24 (KJV)** 24 *The grace of our Lord Jesus Christ be with you all. Amen.*

**1 Corinthians 1:3 (KJV)** 3 *Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.*

**1 Corinthians 1:4 (KJV)** 4 *I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;*

**1 Corinthians 3:10 (KJV)** 10 *According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.*

**1 Corinthians 10:30 (KJV)** 30 *For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?*

**1 Corinthians 15:10 (KJV)** 10 *But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.*

**1 Corinthians 16:23 (KJV)** 23 *The grace of our Lord Jesus Christ be with you.*

**2 Corinthians 1:2 (KJV)** *2 Grace be to you and peace from God our Father, and from the Lord Jesus Christ.*

**2 Corinthians 1:12 (KJV)** *12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.*

**2 Corinthians 4:15 (KJV)** *15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.*

**2 Corinthians 6:1 (KJV)** *1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.*

**2 Corinthians 8:1 (KJV)** *1 Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;*

**2 Corinthians 8:6 (KJV)** *6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.*

**2 Corinthians 8:7 (KJV)** *7 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.*

**2 Corinthians 8:9 (KJV)** *9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.*

**2 Corinthians 8:19 (KJV)** *19 And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:*

**2 Corinthians 9:8 (KJV)** *8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:*

**2 Corinthians 9:14 (KJV)** *14 And by their prayer for you, which long after you for the exceeding grace of God in you.*

**2 Corinthians 12:9 (KJV)** *9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.*

**2 Corinthians 13:14 (KJV)** *14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.*

**Galatians 1:3 (KJV)** *3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,*

**Galatians 1:6 (KJV)** *6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:*

**Galatians 1:15 (KJV)** *15 But when it pleased God, who separated me from my mother's womb, and called me by his grace,*

**Galatians 2:9 (KJV)** *9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.*

**Galatians 2:21 (KJV)** *21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.*

**Galatians 5:4 (KJV)** *4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.*

**Galatians 6:18 (KJV)** *18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.*

**Ephesians 1:2 (KJV)** 2 *Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.*

**Ephesians 1:6 (KJV)** 6 *To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.*

**Ephesians 1:7 (KJV)** 7 *In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;*

**Ephesians 2:5 (KJV)** 5 *Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)*

**Ephesians 2:7 (KJV)** 7 *That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.*

**Ephesians 2:8 (KJV)** 8 *For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:*

**Ephesians 3:2 (KJV)** 2 *If ye have heard of the dispensation of the grace of God which is given me to you-ward:*

**Ephesians 3:7 (KJV)** 7 *Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.*

**Ephesians 3:8 (KJV)** 8 *Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;*

**Ephesians 4:7 (KJV)** 7 *But unto every one of us is given grace according to the measure of the gift of Christ.)*

**Ephesians 4:29 (KJV)** 29 *Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.*

**Ephesians 6:24 (KJV)** *24 Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.*

**Philippians 1:2 (KJV)** *2 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.*

**Philippians 1:7 (KJV)** *7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.*

**Philippians 4:23 (KJV)** *23 The grace of our Lord Jesus Christ be with you all. Amen.*

**Colossians 1:2 (KJV)** *2 To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.*

**Colossians 1:6 (KJV)** *6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:*

**Colossians 3:16 (KJV)** *16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.*

**Colossians 4:6 (KJV)** *6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.*

**Colossians 4:18 (KJV)** *18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.*

**1 Thessalonians 1:1 (KJV)** *1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and*

*in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.*

**1 Thessalonians 5:28 (KJV)** *28 The grace of our Lord Jesus Christ be with you. Amen.*

**2 Thessalonians 1:2 (KJV)** *2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.*

**2 Thessalonians 1:12 (KJV)** *12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.*

**2 Thessalonians 2:16 (KJV)** *16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,*

**2 Thessalonians 3:18 (KJV)** *18 The grace of our Lord Jesus Christ be with you all. Amen.*

**1 Timothy 1:2 (KJV)** *2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.*  
(1 Timothy 1:1-3 in Context; 1 Timothy 1 Whole Chapter).

**1 Timothy 1:14 (KJV)** *14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.*  
(1 Timothy 1:13-15 in Context; 1 Timothy 1 Whole Chapter)

**1 Timothy 6:21 (KJV)** *21 Which some professing have erred concerning the faith. Grace be with thee. Amen.*  
(1 Timothy 6:20-21 in Context; 1 Timothy 6 Whole Chapter)

**2 Timothy 1:2 (KJV)** *2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.*

**2 Timothy 1:9 (KJV)** *9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,*

**2 Timothy 2:1 (KJV)** *1 Thou therefore, my son, be strong in the grace that is in Christ Jesus.*

**2 Timothy 4:22 (KJV)** *22 The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.*

**Titus 1:4 (KJV)** *4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.*

**Titus 2:11 (KJV)** *11 For the grace of God that bringeth salvation hath appeared to all men,*

**Titus 3:7 (KJV)** *7 That being justified by his grace, we should be made heirs according to the hope of eternal life.*

**Titus 3:15 (KJV)** *15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.*

**Philemon 1:3 (KJV)** *3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.*

**Philemon 1:25 (KJV)** *25 The grace of our Lord Jesus Christ be with your spirit. Amen.*

**Hebrews 2:9 (KJV)** *9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.*

**Hebrews 4:16 (KJV)** *16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.*

**Hebrews 10:29 (KJV)** 29 *Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?*

**Hebrews 12:15 (KJV)** 15 *Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;*

**Hebrews 12:28 (KJV)** 28 *Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear*

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**Hebrews 13:9 (KJV)** 9 *Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.*

**Hebrews 13:25 (KJV)** 25 *Grace be with you all. Amen.*

**James 1:11 (KJV)** 11 *For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.*

**James 4:6 (KJV)** 6 *But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.*

**1 Peter 1:2 (KJV)** 2 *Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.*

**1 Peter 1:10 (KJV)** 10 *Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:*

**1 Peter 1:13 (KJV)** *13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;*

**1 Peter 3:7 (KJV)** *7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.*

**1 Peter 4:10 (KJV)** *10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.*

**1 Peter 5:5 (KJV)** *5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.*

**1 Peter 5:10 (KJV)** *10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.*

**1 Peter 5:12 (KJV)** *12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.*

**2 Peter 1:2 (KJV)** *2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, (2 Peter 1:1-3 in Context; 2 Peter 1(Whole Chapter))*

**2 Peter 3:18 (KJV)** *18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.*

**2 John 1:3 (KJV)** *3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.*

**Jude 1:4 (KJV)** *4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.*

**Revelation 1:4 (KJV)** *4 John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;*

**Revelation 22:21 (KJV)** *21 The grace of our Lord Jesus Christ be with you all. Amen.*

In all, we shared about 159 references to the word “Grace” spanning the Old and New Testaments. We are grateful to Bible Gateway for the excellent resources, including passage look up on their site.

### Review Questions

1. Please mention 5 of the references of Grace in the Old Testament which prove the concept is not confined to only the New Covenant.
2. Please indicate any 10 of the New Testament References of Grace which ministered most to you.

## Chapter 3

### Grace in Context

Now it is time to do the actual work of putting the word GRACE in context so we can live in its experiential reality as well as be fit for purpose labourers who minister in Grace and can preach, teach and function with Grace.

On what Basis did Grace operate in the Old Testament?

A careful study of the contexts in which Grace was cited in the Old Testament will reveal two broad bases. Both confirm the reality that Elohim has always released Grace to humans in all dispensations.

#### **1. Finding Favour with Elohim or fellow people**

The first is the context of finding favour with Elohim or people. From **Genesis 6:8 to Esther 2:7**, there are 27 references to Grace in the Bible Gateway download we have cited in the previous chapter. One central thread running through all the 27 references is the concept of Grace as finding favour with Elohim or with fellow humans who have something we need.

**Genesis 6:8** lays this solid foundation of how the remnant of Elohim is able to live opposite lifestyles from their contemporary generation: They find grace in His sight. What this implies is Noah's walk and by extension, our walk with Elohim is not a function of our individual ability or preferences, as it were. We are rather able to function in a way that pleases Elohim because He enabled us to find favour in His sight!

#### **2. Gift freely given by Elohim to people**

The second, equally awesome context of the word "Grace" is that of a GIFT freely given by Elohim to people. This is articulated in 10 instances from Psalm 45:2 to Zechariah 12:10.

### **Summary: Grace is un-merited favour from Elohim!**

Looking at both contexts, we can see the wisdom in the definition of Grace as “Un-merited Favour”. In other words, Grace refers to the divine act of releasing to humanity acceptance, strength and capacity to accomplish tasks that are normally outside our range of ability.

Come to think of it: Adam and Eve were really products of Grace and lived by Grace until the day they frustrated Grace by sinning against Elohim. Please read Genesis chapters 2 and 3 to understand this profound insight.

### **The Fullness of Grace is in and through Yeshua, Jesus!**

Having reviewed the Old Testament, it can be safely asserted that Grace pre-dated the Law. The reason is simple: Grace is one of the attributes of Elohim. He is, after all, the Elohim of all Grace and sits upon The Throne of Grace! It was by Grace Adam was created and given dominion. He never deserved or earned any of the awesome abilities. They were freely bestowed on Him by a Gracious Father. It was by Grace that Yahweh called Abraham out of the Ur of the Chaldeans, a land rooted in idolatry, witchcraft and all manner of evil. Grace found Abraham and kept Him. Even when he slipped in the matter of Sarah and Hagar, Grace kept Him and his true heart was preserved. Even the channel through who the Law was given, Moses, was a product of Grace. It was by Grace that Moses was preserved as a baby. Grace ordered his steps through the heathen courts of Pharaoh and the wilderness. He who received the Law lived beyond the Law for scriptures bear witness that Moses had this testimony: The ways of Yahweh were revealed to him as recorded in this scripture:

**Psalm 103:7** He made known his ways unto Moses, his acts unto the children of Israel. What preserved Israel through the wilderness was Grace of Yahweh for they were truly a stiff necked people who just could not keep the Law! In spite of their murmurings, idolatrous relationships and thousand and one iniquities, Yahweh still loved Israel. Though their King and Prince of Life was rejected, despised and killed by the machinations of the wicked one working through their religious leaders, the Grace of

Yahweh still preserves their election as His own peculiar people! Those who formulated the dangerous replacement theology did not understand Grace nor did they know Election. Having laid this foundation, it is now necessary to assert, and rightly so, that in the fullness of time, Yahweh needed to reveal His Grace in the Person of the Only Begotten Son. Well before Adam was created, in the womb of time, Yahweh knew that His human creation to whom so much Grace was bestowed would literally reject His appointed way of Grace and opt for the opposite principle which is that of works. As Revelations 13:8 records, *the Lamb was slain before the foundation of the world*. What this means is that well before time came into being, Elohim knew what would happen and made provisions to reconcile mankind back to Himself! That gracious provision was the bundle of Grace from heaven which was delivered in the form of a baby brought into being by a supernatural Intro Vitro process. Divinity was planted in the womb of humanity and the result was the peculiar personality who be-straddles history: Yesus, Jesus of Nazareth, very Elohim and Very Man:

**Luke 1:30-35 (KJV)** *30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God. 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. 34 Then said Mary unto the angel, How shall this be, seeing I know not a man? 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: Therefore also that holy thing which shall be born of thee shall be called the Son of God.*

In Yeshua Jesus, Yahweh was graciously revealed to mankind in a way that is difficult to comprehend with the natural mind! He was truly the epitome of Grace and express manifestation of Elohim:

**John 1:16, 17 (KJV)** *16 And of his fulness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Jesus Christ.*

He came as the catalyst of Grace to exchange our sins for the righteousness of Yahweh. This was necessary so that as the Lamb, slain before the foundation of the world, He would carry away all our sins.

**John 1:29 (KJV)** *29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.*

The plan of Yahweh was to bring into being, through the new birth, new creations with the capacity to function beyond the realms of ordinary humanity!

**2 Corinthians 5:17-21 (KJV)** *17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.*

**Revelation 13:8 (KJV)** *8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.*

Jesus came, not to set up a new religion, but to offer those who would believe and receive the incredulous story, the right of way to be sons of Yahweh and thus receive back what Adam and Eve lost: that Elohim nature with the attendant capacity to exercise true dominion over all creation!

**Hebrews 2:10-15 (KJV)** *10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. 11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, 12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. 13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me. 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 And deliver them who through fear of death were all their lifetime subject to bondage.*

The hidden mystery of the new creation in Yeshua is for Yahweh to repopulate the earth with humans imbued with His Grace to live and minister supernaturally! Paul captured this essence in Phil. 4:13: "I can do All things through Christ who strengthens me". In Yeshua Jesus, a perfect equilibrium came into being: Divinity became humanity so that humanity can function in a measure of Divinity. We are not ordinary beings, saints! Please stay with us as we delve into the incredible provision of Grace to enter the Kingdom of Elohim, live graciously in it and demonstrate through Grace a superior lifestyle. All of this is possible only through the degree of Yeshua Jesus enthroned, ruling and at work in and through us by the Power of the indwelling Holy Spirit.

A new generation of so-called 'Kingdom' believers has been spawned by Satan whose chief purpose is to deny the divinity of Yeshua Jesus and demean His central position. In their not so subtle plan, there is a new king of the universe: you! Have you bitten this toxic bug? Seek deliverance today and vacate the office of Yeshua, Jesus you have occupied.

### Review Questions

1. Please share 5 things you learnt from this chapter.

## Chapter 4

### Yeshua, Jesus Grace and the Kingdom

As we saw in our last Chapter, Yahweh is the Elohim of All Grace, sitting on the Throne of Grace! He is simply the epitome of Grace. It was by Grace therefore that Elohim created man and enabled Adam and Eve to exercise the awesome authority and privilege to be His assign over all of creation. A diligent study of **Genesis chapters 1 and 2** will reveal the self-evident truth that man had absolutely no part to play in the creation of the world or the awesome dominion vested in human kind. All Adam and Eve did was to receive what had been prepared by Elohim! That is the nature of Grace!

When Adam and Eve messed up, Yahweh was gracious in dealing with the extraordinary breach of His trust. Two important issues of Grace were activated at the fall of Adam and Eve.

- Yahweh made provision for activation of an adequate atonement to recover mankind when He announced in:

**Genesis 3:15 (KJV)** *15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. By so doing, God announced the gracious plan of redemption.*

- To cover their nakedness, Yahweh sacrificed some animals so that their skins would serve these first rebels of human kind as recorded in:

**Genesis 3:21 (KJV)** *21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.*

In the fullness of time, the Grace of Yahweh was revealed in a person, the peculiar Man, Yeshua, Jesus. The mystery of Elohim becoming man in order to fulfill the legal basis of redeeming man is still a subject that confounds even the most brilliant of human minds. There should be no

surprise about this because the mind of man, even his intellect, was never designed to comprehend the deeper dimensions of spiritual truth. They are received only by revelation!

**1 Corinthians 1:18-29 (KJV)** *18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. 20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? 21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. 22 For the Jews require a sign, and the Greeks seek after wisdom: 23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. 26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: 27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 29 That no flesh should glory in his presence.*

The truth is that only the humble will have the deep things of Elohim revealed to them by the Holy Spirit who bypasses the intellect to communicate His wisdom.

**1 Corinthians 2:7-16 (KJV)** *7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: 8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed them unto us by his*

*Spirit: for the Spirit searcheth all things, yea, the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 15 But he that is spiritual judgeth all things, yet he himself is judged of no man. 16 For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.*

To function as a complete man Yeshua, Jesus had to shed part of His glory during the 33 ½ years He walked on earth as attested in this scripture:

**Philippians 2:5-11 (KJV)** *5 Let this mind be in you, which was also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9 Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.*

And so, He who was the express image of the God of the whole universe became flesh and blood so that in the flesh, He would pay the price of Sin and free human kind from the age old grip of the enemy of their souls.

**Hebrews 1:1-3 (KJV)** *1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the*

*brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high*

**Hebrews 2:10-17 (KJV)** *10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. 11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, 12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. 13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me. 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 And deliver them who through fear of death were all their lifetime subject to bondage. 16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham. 17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.*

While He walked on earth Yeshua, Jesus modelled the way the redeemed are to live. He received Grace for the assignment and grew in Grace.

**Luke 2:40 (KJV)** *40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.*

**John 1:14 (KJV)** *14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

**John 1:16, 17 (KJV)** *16 And of his fullness have all we received, and grace for grace. 17 For the law was given by Moses, but grace and truth came by Jesus Christ.*

**Grace endured by the Holy Spirit at the Baptism of John!**

For 30 years Yahshua, Jesus lived like any ordinary Jew with very little recorded activity except when he accompanied Joseph and Mary to the Temple. At the age of 30, He appeared before John to be baptised and receive Grace for the active phase of His mission. The Father appended His signature of approval on His beloved Son when Holy Spirit was poured out without measure on Him. The Father spoke audibly to confirm the Spirit to Spirit transaction:

**John 1:29-34 (KJV)** *29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. 30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. 31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. 32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. 33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. 34 And I saw, and bare record that this is the Son of God.*

**Matthew 3:13-17 (KJV)** *13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. 14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? 15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered him. 16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: 17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.*

As John was to record later, the measure of the Holy Spirit which Yeshua, Jesus received was limitless. From that overflowing depth of Grace, He was able to minister with outstanding results which touched lives so clearly and brought the power of Satan under check.

**John 3:34 (KJV)** *34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.*

**Acts 10:38 (KJV)** *38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.*

### Review Questions

1. Please state 5 things you learnt from this chapter.

## Chapter 5

### Two things of Grace Yeshua Modeled for all Saints

Having received this awesome Grace which came from the Father through Holy Spirit, Jesus went on to model how the redeemed are to walk in the fullness of Grace. He did it through two principal means:

**#.1.** He always sought the will of the Father in ALL things. This made prayer a central fulcrum of the incredible life of Jesus. Prayer was not a tap for Him to turn on and off at will. Jesus made the art of praying a critical part of His daily routine.

**Mark 1:35 (KJV)** *35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.*

His lifestyle was centred on the will of the Father. No less is expected of true saints today. Three voices scream for our attention daily:

- The Voice of the Father;
- The Voice of the enemy and
- The Voice of the Flesh.

Which one moves you most on a regular basis and at critical, challenging times?

**John 5:30 (KJV)** *30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.*

**John 6:38 (KJV)** *38 For I came down from heaven, not to do mine own will, but the will of him that sent me.*

Saints, if this was so for He who is the Captain of our Salvation, we have no excuse to ignore the incredible charge to make prayer the centre-piece

of our daily lives. Even to select His 12 disciples Yeshua, Jesus was not presumptuous! He spent all the night in prayer seeking the will of the Father concerning who had been elected (Luke 6:12-16).

**Luke 11:1-13 (KJV)** *1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. 2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil. 5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; 6 For a friend of mine in his journey is come to me, and I have nothing to set before him? 7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. 8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. 10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? 12 Or if he shall ask an egg, will he offer him a scorpion? 13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?*

**Luke 18:1-8 (KJV)** *1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint; 2 Saying, There was in a city a judge, which feared not God, neither regarded man: 3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. 4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; 5 Yet because this widow troubleth me, I will avenge her, lest by her*

*continual coming she weary me. 6 And the Lord said, Hear what the unjust judge saith. 7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? 8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?*

## **#.2.** Yeshua focused on the core assignment for which He came

He came to recover the Kingdom Adam lost to Satan, prepare humans for it by living it out experientially, preaching its precepts and ultimately paid the supreme price for lost mankind to be reconciled to the Father. He avoided all kinds of distractions, including offers from Satan and Jews who wanted Him to become a Politician and rallying point for their deliverance from Rome as well as the determined efforts of some of His inner circle to hinder Him from completing the assignment!

Right at the beginning of His public ministry, Satan tried to ambush Yeshua and offer Him the same toxic alternative offered Adam:

**Luke 4:1-13 (KJV)** *1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, 2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. 3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. 4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. 5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. 6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. 7 If thou therefore wilt worship me, all shall be thine. 8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. 9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: 10 For it is written, He shall give his angels charge over thee, to keep thee: 11 And in their hands they shall bear thee up, lest at any*

*time thou dash thy foot against a stone. 12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. 13 And when the devil had ended all the temptation, he departed from him for a season.*

Focus on the Mission meant that everything, including food and rest were given up by Jesus. Saints, with His Grace we can do likewise today!

**John 4:31-38 (KJV)** *31 In the mean while his disciples prayed him, saying, Master, eat. 32 But he said unto them, I have meat to eat that ye know not of. 33 Therefore said the disciples one to another, Hath any man brought him ought to eat? 34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. 35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. 36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. 37 And herein is that saying true, One soweth, and another reapeth. 38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.*

Even when His own disciple, Simon Peter tried to resist the idea of Jesus going to the Cross, the focused Master did not suffer him gladly:

**Matthew 16:21-23 (KJV)** *21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. 22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. 23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.*

Yeshua, Jesus also had to fight and win the internal battle, subduing His soul and body in order to press into full yeildedness of His Spirit to will of the Father so that the atonement could be undertaken.

**Matthew 26:36-46 (KJV)** *36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. 37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. 39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. 40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? 41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. 42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. 43 And he came and found them asleep again: for their eyes were heavy. 44 And he left them, and went away again, and prayed the third time, saying the same words. 45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. 46 Rise, let us be going: behold, he is at hand that doth betray me.*

It is amusing when some people speak of the Kingdom and ask you to forget Yeshua, Jesus and focus on its benefits! He also is our perfect example of how to live the Kingdom life approved by the Father. His example and His commands are the two wings of acceptable Kingdom life. It is He that we look up to!

**Hebrews 12:1-2 (KJV)** *1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, 2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.*

The Word affirms that no one, speaking or writing by the Spirit of Yahweh can ever diminish the centrality of Yeshua, Jesus as the focal point of the

Kingdom! Whoever will teach you the Kingdom and have a problem with the centrality of Yeshua, Jesus is either ignorant or an impostor. Do not give him your ears as 2 John verses 9-11 warn.

**1 Corinthians 12:3 (KJV)** *3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.*

Contrary to what humanists who masquerade as Kingdom preachers tell us Yeshua, Jesus made it clear that pursuit of the Kingdom is not about accumulation of earthly stuff or search for secret esoteric knowledge! It is plainly a transition from living for the present to a life lived by Grace for the future when He will return to set up the Kingdom on earth. This is a life in which there is a paradigm shift in our priorities and interests:

**Matthew 6:19-34 (KJV)** *19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 21 For where your treasure is, there will your heart be also. 22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. 23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! 24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. 25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, if God so clothe the grass of the field, which to day is, and*

*to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.*

Satan has commissioned even well-meaning people to extract Matthew 6:33 out of context to send saints on a wild goose chase for a phantom Kingdom! Yeshua, Jesus made it clear that He is coming back again and has left us on earth to do His Kingdom business – proclaim the gospel of the Kingdom, bringing in the lost, demonstrate His life and love to all and take away any excuse of not hearing from any one or people group which they may want to plead on the Last Day! We are to fill the earth with the glory and Presence of Yahweh through an active other worldly lifestyle which proclaims Him!

**Luke 19:10-27 (KJV)** *10 For the Son of man is come to seek and to save that which was lost. 11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. 12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return. 13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come. 14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us. 15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. 16 Then came the first, saying, Lord, thy pound hath gained ten pounds. 17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. 18 And the second came, saying, Lord, thy pound hath gained five pounds. 19 And he said likewise to him, Be thou also over*

*five cities. 20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin: 21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. 22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: 23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? 24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. 25 (And they said unto him, Lord, he hath ten pounds.) 26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. 27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.*

### Review Questions

1. Please share 5 things you learnt from this chapter.

## Chapter 6

### Grace Makes Us Primary Instruments of the Great Commission

When we receive Yeshua and the Kingdom, the onus is on us to lay hold of His Grace to become primary instruments through which He reconciles the world to the Father. Participation in the Great Commission is not an option! There is Grace for every saint to play an effective part in one, some or all of the components outlined here:

- Preaching the gospel of the Kingdom so that sinners can hear, be convicted, repent and be saved.
- Making disciples of those who are saved through the process of teaching and mentoring (Matthew 28:18-20, 2 Timothy 2:2).

Thirdly, disciples are to be transformed through the process of training, equipping and activation of callings and spiritual gifts to become able ministers of the New Testament, priests of Yahweh after the Order of Melchizedek where no one is known by human factors such as age, gender, race, ethnicity or socio-economic status (Ephesians 4:11,12; 1 Peter 2:9-12).

Give generously so that those on the frontline of missionary activity will have all the resources to fulfil the Great Commission. This means those who give are investors in the Kingdom and partakers of the rewards when souls are saved, and cultures are transformed.

Pray earnestly for fulfilment of the Great Commission in the generation. Those who pray and wage spiritual warfare intentionally to back up those in the dimensions of physically going are investors in the Great Commission.

Mobilizing the Body to awake out of slumber and make the Great Commission the main thing of Kingdom Business for which Elohim keeps us alive. The grace to mobilise saints to Go; Give; Pray and structure their ministries in a mission focus is available to some saints. Those who embrace it are wise.

The Great Commission is global in scope but starts right where the saint is planted – his or her Jerusalem. The Holy Spirit will move those who are yielded from the familiar to the unfamiliar! (Acts 1:8).

**2 Corinthians 5:10-21 (KJV)** *10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. 12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart. 13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause. 14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: 15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. 16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. 17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.*

It is only by His Grace that we can occupy effectively in our neighbourhoods, workplaces, cities, states, nations. We do not fold our hands and wait for Yeshua, Jesus to come and take us to heaven. We know, according to the Word, that He is surely coming back, soon. We also know that our stay in heaven will be very brief (estimated at just 7 years!) before we return with Yeshua Jesus to vanquish the armies of mortals and establish the Kingdom of Elohim where righteousness and peace will prevail world-wide for 1,000 years.

All saints need to study and understand the import of some Scriptures which are not often connected by preachers of this generation. As we receive Grace, the Lord enables us to understand how all of them give us context concerning Kingdom Life in the Now and in the time to come when the Church age will come to its appointed time:

**Luke 19:11-15 (KJV)** *11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. 12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return. 13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come. 14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us. 15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. 16 Then came the first, saying, Lord, thy pound hath gained ten pounds. 17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. 18 And the second came, saying, Lord, thy pound hath gained five pounds. 19 And he said likewise to him, Be thou also over five cities. 20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin: 21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. 22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and*

*reaping that I did not sow: 23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? 24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. 25 (And they said unto him, Lord, he hath ten pounds.) 26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. 27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.*

**1 Corinthians 15:45-58 (KJV)** *45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. 46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. 47 The first man is of the earth, earthy; the second man is the Lord from heaven. 48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly. 50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 55 O death, where is thy sting? O grave, where is thy victory? 56 The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.*

**1 Thessalonians 4:13-18 (KJV)** *13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow*

*not, even as others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.*

**1 Thessalonians 5:1-11 (KJV)** *1 But of the times and the seasons, brethren, ye have no need that I write unto you. 2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief. 5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. 6 Therefore let us not sleep, as do others; but let us watch and be sober. 7 For they that sleep sleep in the night; and they that be drunken are drunken in the night. 8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. 9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, 10 Who died for us, that, whether we wake or sleep, we should live together with him. 11 Wherefore comfort yourselves together, and edify one another, even as also ye do.*

**2 Thessalonians 2:1-17 (KJV)** *1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, 2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. 3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God*

*sitteth in the temple of God, shewing himself that he is God. 5 Remember ye not, that, when I was yet with you, I told you these things? 6 And now ye know what withholdeth that he might be revealed in his time. 7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. 8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: 9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders, 10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 11 And for this cause God shall send them strong delusion, that they should believe a lie: 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness. 13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: 14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. 15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. 16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, 17 Comfort your hearts, and stablish you in every good word and work.*

**Revelations 20:1-15 (KJV)** *1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. 4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. 5 But the rest of the dead lived not again until the*

*thousand years were finished. This is the first resurrection. 6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. 7 And when the thousand years are expired, Satan shall be loosed out of his prison, 8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea. 9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. 10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. 11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.*

2 Peter chapters 2 and 3 also are important texts that help saints to remember the things that will surely come to pass in due time.

After the 1,000 year physical reign of Jesus on earth – during which saints who pay the price of obedience and commitment in the now will rule and reign with Him, He will deliver up the Kingdom to the Father Who will be all in all according to 1 Corinthians 15: 28. This will lead to emergence of a new existence and reality captured in Revelations chapters 21 and 22.

## **Before He returns**

Before He comes however, we take an active interest in the destiny of our cities and nations. By Grace, we can go to work, refusing the enemy right of way to turn our cities and states into modern day equivalents of Sodom and Gomorrah! We take responsibility to speak with enemies at the gate, bring the Blood of the Lamb to bear on the destinies of our cities, states and nations and cry out to Yahweh for the lost.

This is why this era from the Day of Pentecost until Yeshua returns to take His precious Church out of harm's way is called the dispensation of Grace. Let us lay hold of Grace and complete the redemptive assignment of Yeshua in the hearts of those who are yet outside His Kingdom! We are to be the Salt and Light of the Kingdom which engage with the peoples of the earth realm and their territories where we are planted.

**Matthew 5:13-16 (KJV)** *13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. 14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.*

We lay hold of the Grace of Yahweh to usher in the Presence of Yeshua, Jesus in our environments. In so doing, the greatest possible number of people will have the chance to hear and respond. Those who receive Yeshua, Jesus will be saved. Where the aggregation of the saved are open to the unlimited possibilities of grace, they can radically affect the lifestyles of their neighbours and make the culture of the Kingdom an effective experience for those who live in such places!

The multitudes who reject Him will suffer the just consequences of their rejection – but they will have absolutely no excuse on the Last Day as the story of the rich man and Lazarus shows.

Those who are saved, disciples and trained to be ministers of the New Covenant are obligated to offer all of themselves in love to the Father as instruments through who the process is continued as recorded in

**2 Corinthians 5:17-21 (KJV)** *17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.*

**2 Timothy 2:1-2 (KJV)** *1 Thou therefore, my son, be strong in the grace that is in Christ Jesus. 2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.*

### **Conclusion of the matter: Yeshua, Jesus is the fullness of Grace of Yahweh!**

The conclusion of this segment of our discourse is this: Yeshua, Jesus is the fullness of the Grace of Yahweh! If we want to function with Great Grace, let us look up to Him. Let us yearn to emulate Him and the Holy Spirit will pour full grace into our soul. As we allow His Grace to process our soul, it will undergo transition from glory to glory until His Grace becomes all in all! It makes sense therefore for us to recognise our inabilities, humble ourselves and spend quality time with Abba in prayer.

**James 4:6 (KJV)** *6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.*

No matter what comes our way, as we refuse to make haste to judge but tap into the undiminished bank of Grace in Yeshua, Jesus we will draw

strength there from. As we make this a habit and lifestyle, Grace and graciousness will become our norm, rather than the exception!

### Review Questions

1. How has this chapter impacted you as a person and broaden your view of Grace in the Great Commission of all saints?
2. As your intimacy with the Father increases, how is Grace processing your soul for the Kingdom?

## Chapter 7

### The Grace Nonagon: 9 Critical Dimensions and Uses of Grace in our walk with Elohim

The more we mature in Yeshua, the more we come to understand how immeasurable His Grace is in our lives. We cannot but be grateful to be adopted into His Family entirely By His Grace, grow in Him, worship Him in Spirit and Truth; serve Him and the brethren and are preserved unto the Day of the Lord. It sounds incredible but true that in none of these phases of our pilgrimage on this side of eternity are we in any way able, on our own volition, able to earn our position in Yeshua or undertake that which is committed to our trust!

Let us try to mine the incredible depths of Grace by looking at the Grace Nonagon which x-rays how much the Love of Elohim has bestowed in and on us His incredible inexhaustible riches in Yeshua, Jesus. This aligns with the prayers that Paul the Apostle prayed for saints, using those at Ephesus as point of contact:

**Ephesians 1:3-11 (KJV)** *3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; 8 Wherein he hath abounded toward us in all wisdom and prudence; 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: 10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: 11 In whom also we have obtained*

*an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:*

**Ephesians 1:15-23 (KJV)** *15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, 16 Cease not to give thanks for you, making mention of you in my prayers; 17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: 18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, 20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 And hath put all things under his feet, and gave him to be the head over all things to the church, 23 Which is his body, the fulness of him that filleth all in all.*

**Ephesians 3:16-21 (KJV)** *16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, 18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height; 19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. 20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, 21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.*

We will tie up some of the things shared so far with an examination of 9 dimensions of Grace as we have received by revelation in the Word. In so doing, we shall allow Scripture to speak for itself by quoting substantial portions of scripture. All scripture references are from the King James Version and are downloaded from Bible Gate way.

## **#1 Grace brings us into the Kingdom**

A glorious truth of the Kingdom is that we are brought into it entirely by the Grace of Yahweh our Father in Yeshua Jesus! No of us could ever have earned entry into the Kingdom by our self-righteousness nor indeed by any other way. Yeshua, Jesus is the **ONLY DOOR** into the Kingdom – another way of saying that whoever seeks to enter in has no option than to receive the free gift of salvation offered by a Father whose high standard of justice over the fall of Adam (loss of dominion by man) was paid for by the obedience and sacrifice of Yeshua, Jesus. Those who purport to know and teach the Kingdom and are unable to understand and receive the free gift of salvation in Yeshua, Jesus are clearly out of the way and are preaching another gospel. No genuine Kingdom teacher will ever gripe against the gospel of Salvation by Grace!

**Romans 3:24 (KJV)** *24 Being justified freely by his grace through the redemption that is in Christ Jesus:*

**Romans 4:16 (KJV)** *16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,*

**Romans 5:2 (KJV)** *2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.*

**Romans 5:15 (KJV)** *15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.*

**Romans 5:17 (KJV)** *17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.*

**Romans 5:20 (KJV)** *20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:*

**Romans 5:21 (KJV)** *21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.*

**Romans 11:5-7 (KJV)** *5 Even so then at this present time also there is a remnant according to the election of grace. 6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work. 7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.*

**Ephesians 1:3-8 (KJV)** *3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; 8 Wherein he hath abounded toward us in all wisdom and prudence;*

**Ephesians 2:1-19 (KJV)** *1 And you hath he quickened, who were dead in trespasses and sins; 2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: 3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. 4 But God, who is rich in mercy, for his great love wherewith he loved us, 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) 6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: 7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of*

works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. 11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called uncircumcision by that which is called the Circumcision in the flesh made by hands; 12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: 13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; 16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: 17 And came and preached peace to you which were afar off, and to them that were nigh. 18 For through him we both have access by one Spirit unto the Father. 19 Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;

## **#2 Grace processes us into true Kingdom citizens**

The biggest problem saints face is that while they easily acknowledge that they are saved by the Grace of Yahweh in Yeshua, Jesus, very few ever come to the experiential reality that on their own self effort, they cannot make progress in their Kingdom Life. This is the root of most of the struggles to be holy and frustrations which arise when those high standards are not attained. No one can ever live the Divine life of true holiness by self-effort!

**Romans 6:1-16 (KJV)** 1 What shall we say then? Shall we continue in sin, that grace may abound? 2 God forbid. How shall we, that are dead to sin, live any longer therein? 3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so

*we also should walk in newness of life. 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: 6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. 7 For he that is dead is freed from sin. 8 Now if we be dead with Christ, we believe that we shall also live with him: 9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. 10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. 12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. 13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. 14 For sin shall not have dominion over you: for ye are not under the law, but under grace. 15 What then? shall we sin, because we are not under the law, but under grace? God forbid. 16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?*

It is ALL by Grace! It is a received life in which we lay hold of the Grace freely given to us; reckon our death with Yeshua and resurrection with Him a done deal. What the Father requires of us is to believe what happened at the Cross, accept it as a done deal and yield to the Holy Spirit as He works in and through us to give Yeshua, Jesus right of way to rule our spirit man which in turn rules the soul and body. The conscious yielding of the soul and its latent powers to the leadership of the spirit man which is under the influence and power of the Holy Spirit is a key means of appropriating the grace to be holy 24/7.

**Romans 8:1-17 (KJV)** *1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. 3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4*

*That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself beareth witness with our spirit, that we are the children of God: 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.*

By faith therefore, we simply abide in Yeshua, Jesus and simply yield to the promptings of Holy Spirit to lead us into the fullness of the Divine kind of life through His dealings.

**John 15:1-8 (KJV)** *1 I am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. 3 Now ye are clean through the word which I have spoken unto you. 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. 6 If a man abide not in me, he is cast*

*forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.*

This is made possible when we learn to trust our Father to work out His good purpose for our lives notwithstanding the fires we pass through! As we pass through difficult situations, Satan would tempt us to resort to self help and deem Yahweh as incapable of helping us. In the divine economy however, we need to release our trust and faith in Him in all situations and at all times, knowing assuredly that He who is Omniscient knows what we are passing through and has ordained same, no matter how unpleasant, to be the very instrument of bringing forth His divine pre-ordained purpose for our glorification. Oh! That our eyes will be opened to see His matchless grace in action in the midst of all kinds of difficulty. An understanding of this principle was a core principle which made Paul an extraordinary person!

**Acts 20:20 (KJV)** *20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house, 21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. 22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: 23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. 24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. 25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. 26 Wherefore I take you to record this day, that I am pure from the blood of all men. 27 For I have not shunned to declare unto you all the counsel of God.*

**Romans 8:28-29 (KJV)** *28 And we know that all things work together for good to them that love God, to them who are the called according*

*to his purpose. 29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. 30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. 31 What shall we then say to these things? If God be for us, who can be against us? 32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? 33 Who shall lay any thing to the charge of God's elect? It is God that justifieth. 34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. 35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. 37 Nay, in all these things we are more than conquerors through him that loved us. 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.*

**2 Corinthians 12:7-10 (KJV)** *7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 8 For this thing I besought the Lord thrice, that it might depart from me. 9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.*

In the modern world, even saints can speak evil of you when you are passing through some crises due to no fault of yours. Many there are who will deem you to have sinned or have done something to occasion the troubles you are passing through. Saints, it is better to know and believe the report of our Father in His word!

The Apostle Peter knew this connection between Yahweh, Grace and troubles when he declared:

**1 Peter 5:10 (KJV)** *10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.*

It is for this reason that we are commanded to grow in Grace and in knowing Yahshua, Jesus experientially:

**2 Peter 3:18 (KJV)** *18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and forever. Amen.*

### **#3 Grace empowers us to worship Yahweh our heavenly Father in Spirit and in Truth**

In His epic dialogue with the woman at the well of Samaria Yeshua, Jesus laid out one of the most critical benchmarks of acceptable worship. He made it clear that in the Kingdom, physical temples built with brick and mortar would give way to the true temple of the hearts of true worshippers. Location would give way to the heart! Church would move from “going there” to “inside here”. Here is what the King said:

**John 4:21-24 (KJV)** *21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. 22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews. 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. 24 God is a Spirit: and they that worship him must worship him in spirit and in truth.*

The King has appointed that where He wants to meet us primarily is the unseen region of our hearts and minds! There can be no pretensions there! There are no grey areas there! Everything is definitely pure or impure; holy or unholy. Interestingly, no man can, on his own accord, cleanse the

inward parts! It is only by the Grace of Yahweh is this realm of life sought out, identified and purified by the Blood of Grace! This was a critical truth that David, an Old Testament saint understood and appropriated to find pardon and justification that wiped his slate clean, in spite of great sins!

**Psalm 51:6, 17 (KJV)** *6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.*

*17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.*

**Romans 4:6-7 (KJV)** *6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, 7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.8 Blessed is the man to whom the Lord will not impute sin.*

The moment we are able to comprehend the fact that all things about Yahweh and us are based on His Grace, we will cease to engage in dead religious works and rest in the King and His incredible love. This will cause a spontaneous eruption of a spirit of gratitude deep within our spirit and soul leading to emission of joy for what He has done. With this attitude, we are able to release our faith to receive ALL the incredible riches of our Father in Yeshua Jesus.

Grateful beyond measure, we find ourselves yielding to Holy Spirit in a trusting manner as He navigates us through this process of time during our pilgrimage in the body. Instead of struggling to avoid certain sins only to fall into others, the redeemed of the King who understand grace come to the realization that working out salvation with fear and trembling is not a recipe for religiosity but actually a call to know and yield to the inner dealings and workings of Holy Spirit!

**Philippians 2:12-15 (KJV)** *12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is God which worketh in you both to will and to do of his good*

*pleasure. 14 Do all things without murmurings and disputings: 15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world.*

We must trust the King to complete what He started in us! He will not abandon us in the middle of the waters of life if only we will give Him right of way to continue the work of Grace in us.

**Philippians 1:6 (KJV)** *6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:*

Holy Spirit used Apostle Paul to exhort us to avoid a regression into a spirit of religion which seeks to lay a heavy yoke of bondage on saints who try to please Yahweh on their own strength and when they fail (as they should), become susceptible to fainting. The deliverance principle of Yeshua, Jesus is superior to that of the religious system!

The religious system is about avoiding sin through self-effort. Religion consists of things that are done to impress people yet do not proceed from what Yeshua has done in the heart of an individual. The spiritual approach is about reckoning what happened at Calvary rightly (victory over Satan and Sin) and appropriating it by faith, allowing Holy Spirit to direct our lives even in the inward parts.

**Colossians 2:6-23 (KJV)** *6 As ye have therefore received Christ Jesus the Lord, so walk ye in him: 7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. 8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. 9 For in him dwelleth all the fulness of the Godhead bodily. 10 And ye are complete in him, which is the head of all principality and power: 11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: 12 Buried with him in baptism, wherein also ye are risen with him through the faith of the*

*operation of God, who hath raised him from the dead. 13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; 14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; 15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ. 18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, 19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. 20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, 21 (Touch not; taste not; handle not; 22 Which all are to perish with the using;) after the commandments and doctrines of men? 23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body: not in any honour to the satisfying of the flesh.*

Holiness is not and cannot be a product of self-effort! It is a fruit of the dealings of Holy Spirit who applies the Word and the Blood to great effect on hearts and minds of saints yielded to Him!

### Review Questions

1. Please summarise this chapter.
2. Kindly share 3 things you learnt from it.

## Chapter 8

### Grace Nonagon Continued

In chapter 7, we discussed 3 of the 9 Nonagons (sides/dimensions) of Grace. Let us continue with the next 3: #4, 5 and 6.

**#4. Grace enables us to serve Yahweh the way He prescribes** – by a measure of the Power of His Holy Spirit. Neither race, gender, age nor status has anything to do with it!

There are many people who want to work for Yahweh. Yahweh however is interested in people who will walk with Him! Walking with Him involves abiding in Yeshua Jesus in an intimate embrace! Holy Spirit simply passes through the beings of such people to minister to Yahweh and become the conduit or vessel through which He shows up or is manifested.

It is by the same measure that we should serve the brethren and build them up principally by the gifts of Holy Spirit we receive rather than unsanctified natural talents which minister to the fleshly realm.

*Acts 1:4-8 (KJV) 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. 5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. 6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.*

The risen and glorified Yeshua, Jesus had to specially arrest and commission Paul of Tarsus to exposit how Holy Spirit works through every member of His Body to ensure the release of the fullness of Him both in the local assembly and in the larger Body through these core scriptures: (Romans chapter 12; 1 Corinthians chapter 12 and Ephesians chapter 4).

When saints are ignorant, they keep chasing an elusive “anointing” that is specially on a select number of ministers who they equate as closer to Yahweh! The truth however is that all saints who are filled with the Holy Spirit are anointed! The measure of the Holy Spirit at work in and through you is revealed by His spiritual gifts. That defines the scope of His grace in you. As long as you operate by the gifts of Holy Spirit, there is safety because you are living and ministering supernaturally!

The grace you carry simply is bespoke, made to measure for your assignment! It is imperative that you pray and study to understand all that Yeshua, Jesus has made you to be and release yourself to be a vessel through who Holy Spirit expresses Him to other saints and to the world. When we live this way, the word “impossible” will cease to exist in the lexicon of saints! What a glorious life?

**Romans 12:3-8 (KJV)** *3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. 4 For as we have many members in one body, and all members have not the same office: 5 So we, being many, are one body in Christ, and every one members one of another. 6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; 7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching; 8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness*

**1 Corinthians 12:1-11 (KJV)** *1 Now concerning spiritual gifts, brethren, I would not have you ignorant. 2 Ye know that ye were*

*Gentiles, carried away unto these dumb idols, even as ye were led. 3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. 4 Now there are diversities of gifts, but the same Spirit. 5 And there are differences of administrations, but the same Lord. 6 And there are diversities of operations, but it is the same God which worketh all in all. 7 But the manifestation of the Spirit is given to every man to profit withal. 8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.*

**Ephesians 4:7 (KJV)** *7 But unto every one of us is given grace according to the measure of the gift of Christ.*

The fivefold - Apostles, Prophets, Evangelists, Pastors and Teachers are specially embedded in the Body and commissioned to enable saints to know who they are in Yeshua, Jesus and who He is in them! They are not titles of honour or as decorations to be worn like badges. The fivefold exist to be used by Yeshua, Jesus to bring His Body to perfection and full strength so that there will be a visible difference between us and the world around. What makes all the difference is the degree of GRACE individuals within the Body and the Body as a whole, manifests to the world!

**Ephesians 4:11-16 (KJV)** *11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the*

*truth in love, may grow up into him in all things, which is the head, even Christ: 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.*

The apostle Peter was to also pick up this theme when writing by the Spirit, he averred:

**1 Peter 4:10-11 (KJV)** *10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.*

Bottom line is this: Every saint is part of the Royal Priesthood of Yeshua, Jesus after the Order of Melchizedek! Because of Grace, Yahweh does not consult your past to determine if He will use you. He elects vessels of honor according to His Omniscient knowledge of their hearts! Peter denied Yeshua, Jesus three times; James and John were problematic and hot tempered bigots; Paul was a murder accomplice. Yet, Yahweh used them mightily. Because of Grace, Yahweh does not call the qualified; He rather qualifies the called – by His amazing Grace!

#### **#5. Grace enables us to be unique within the Body of Yeshua and His Kingdom as well as within the sphere of influence He apportions us.**

We are therefore to celebrate our uniqueness while recognizing and receiving what others are called to be and do so that unity of the Body is maintained in the bond of peace. This is the root of organic unity described in Ephesians 4:1-6.

Let it be restated that the work of Yahweh in the earth realm is done by His Grace. The extent of Grace we receive requires us to allow Him to use us to the fullest possible extent to discharge same. There is no room for comparison with other people who function according to the extent of

Grace they receive. Let us use Paul as a case study of how a saint can understand the extent of Grace at work in his life and proceed with all grace to fulfil same.

Paul was constantly aware of the “dispensation of Grace” committed to his trust. He made His boast in the Master for being called to Minister Yeshua, Jesus to the gentiles and recognized that Peter and others were called to the Jews. Paul was also keenly aware that Yeshua had elected him to the role of a Master builder of the New Testament Church.

We must reject the strange notion that everybody is called to do the same thing. Our callings are bespoke – made to measure. Just as the Lamb was slain before the foundation of the world, Yahweh has also ordained specific roles for everyone in the Body of Yeshua. If you understand your specific role, discharge all encumbrances and go for it – with all your heart! Give it your all and with the Grace available freely for that purpose, you will not struggle to fulfil your course. In the same vein, never be jealous or envious when you see other saints who are focused on fully discharging the grace of Yeshua in them!

For those who flow in the prophetic, it is critical that you recognize that not all the things that come to your mind are from Yahweh. Sometimes, your Grace may be at work, releasing, as it were, that which you are personally perceiving. You therefore need to avoid a situation where you always preface your utterance with “thus says the Lord”. By all means, be bold to indicate when Yahweh has given you a direct word. However, when that is not the case, you may well indicate that you are speaking from the Grace granted you. In effect, flowing in the prophetic is different from standing in the office of a Prophet! Incidentally, many flow in the prophetic but try to project themselves as Prophets. This opens a major door to the enemy and demonic attacks.

Never be ashamed to stand on your Grace – in spite of what others are seeing or doing. Know your assignment and receive the quantum of Grace required to convey it. Do not be deceived to think you are humble by denying who Yahweh has made you to be. Be known to all people –

sinners and saints alike by His Grace in you and the calling on your life. Paul constantly reminded people of the grace he received!

**1 Corinthians 3:10 (KJV)** *10 According to the grace of God which is given unto me, as a wise master builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.*

**Ephesians 3:2 (KJV)** *2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:*

**Ephesians 3:7 (KJV)** *7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.*

**Ephesians 3:8 (KJV)** *8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;*

**Philippians 1:7 (KJV)** *7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.*

Paul was so committed to his special commission to preach the gospel of Grace through which gentiles could have access into the Commonwealth that he publicly rebuked Peter and Barnabas when they tried to retreat into legalism at Antioch.

**Galatians 2:11-21 (KJV)** *11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. 12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. 13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. 14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before*

*them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? 15 We who are Jews by nature, and not sinners of the Gentiles, 16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. 17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid. 18 For if I build again the things which I destroyed, I make myself a transgressor. 19 For I through the law am dead to the law, that I might live unto God. 20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. 21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.*

Peter and the other Apostles were to recognize the special grace granted Paul to minister Yeshua, Jesus and the Kingdom to gentiles. Even the weight of great revelations granted Paul concerning Grace were recognized by Peter.

**2 Peter 3:15-16 (KJV)** *15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; 16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.*

## **#6. Grace keeps us in the face of external troubles and internal pain**

Yahweh never promises a trouble-free world to His sons on this side of eternity. On the other hand, Yeshua, Jesus variously indicated that those who would follow Him are called into a world where troubles are many; where His followers would suffer persecution, and face hard choices. This truth is a self-evident one common to saints of all generations from the

time when Yahshua, Jesus walked the streets of Galilee to when He will return in power and Majesty.

**Matthew 10:32-39 (KJV)** *32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. 33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. 34 Think not that I am come to send peace on earth: I came not to send peace, but a sword. 35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. 36 And a man's foes shall be they of his own household. 37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. 38 And he that taketh not his cross, and followeth after me, is not worthy of me. 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.*

**Matthew 16:24-26 (KJV)** *24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. 25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. 26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?*

What the Lord promised is a peace which surpasses human understanding even in the face of death and trouble

**John 14:27 (KJV)** *27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid*

**John 16:33 (KJV)** *33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world*

The reason for this seeming paradox is simple. The Kingdom, which is received by Grace, is in the heart. It is not an external thing on this side of

eternity. Yahweh may well bless us immediately with great measure of His enormous resources. On the other hand, He may allow us to go through some trials through which He prepares us to mature to handle the great blessings that are ours by the Blood of the Lamb.

**Luke 17:21 (KJV)** *21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.*

Of this Kingdom, which in the now is evidently received and dwells in the hearts of the redeemed, the Word provides a sketch of its present outlook:

**Romans 14:17-18 (KJV)** *17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. 18 For he that in these things serveth Christ is acceptable to God, and approved of men.*

It is for this reason that the various parables of Yeshua, Jesus are meant to challenge true saints to live a life opposite to their contemporaries. While all those around us live by the principle of acquiring more wealth and material stuff which gives great pleasure, we are called to an opposite lifestyle centred on the King and His Kingdom. What gives us the greatest satisfaction is not what we accumulate in the present but what we forgo to acquire or hold onto the one thing which matters most: the eternal Blessed Kingdom of Yahweh!

**Matthew 6:19-34 (KJV)** *19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 21 For where your treasure is, there will your heart be also. 22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. 23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! 24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. 25 Therefore I say unto you, Take no thought for*

*your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.*

No human being can make this paradigm shift in the heart and mind – from getting to giving; from living for the now to living for the future – outside of the Grace of Yahweh in Yeshua, Jesus! Only His Grace can fill our spiritual tanks with the capacity to count it all joy concerning the things to come!

When Yeshua, Jesus returns to set up the physical aspect of the Kingdom, it will be a different ball game and then our redemption will be consummated! There will be ample rewards. In the present time, we may face all kinds of trouble, crises and challenges. With the sufficiency of His Grace in our lives, we overcome them and say, like Paul, “None of these things move me!” Let us see what Paul said concerning some of the things that he suffered. It is also evident that Grace had a major role to play:

**2 Corinthians 6:1-19 (KJV)** *1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 (For he saith, I have heard thee in a time accepted, and in the day of*

*salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) 3 Giving no offence in anything, that the ministry be not blamed: 4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 6 By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, 7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, 8 By honour and dishonour, by evil report and good report: as deceivers, and yet true; 9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.*

**2 Corinthians 9:8 (KJV)** *8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.*

The Apostle to the Gentiles epitomized what Yeshua, Jesus used him to preach. His epic out of this world experience was followed by a visitation he did not bargain for: the messenger of Satan which was allowed to buffet him. The man through whom great miracles were done ended up learning one of the most critical lessons of his entire apostolic ministry: what matters most in life and ministry is the sufficiency of Grace for every situation!

**2 Corinthians 12:7-10 (KJV)** *7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 8 For this thing I besought the Lord thrice, that it might depart from me. 9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.*

## Review Questions

1. Please summarise this Chapter.
2. Kindly share 3 things you learnt from it.

## Chapter 9

### The Dimensions of Grace #7, 8 & 9

So far, we have examined 6 out of the 9 dimensions of Grace. Today, we will look at the last 3 parts: #.7, 8 & 9.

#### **#7. Grace enables us to be humble and keeps us in that state.**

We need Grace to be truly humble; yet we receive more Grace if we are humble before Yahweh and men! The key to humility is to remember that without His Grace, we would have remained sinners, hell bound. Furthermore, humility comes without struggle when we realize that everything we have – from life itself to health, wealth and indeed the very ministries committed to our trust are manifestations of His Grace.

It is also in the manifestation of spiritual gifts and exercise of our callings that we must watch our hearts, motives and mindsets to ensure that pride does not creep in. It is easy to come to a place where we no longer give Yahweh the glory nor even reverence Him when flowing in charismatic gifts. This is made worse when we allow what He has given us to induce a sense of high mindedness or esteem our grace and gifts as more important than that of other people.

**Romans 12:3 (KJV)** *3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.*

The spirit of pride is what causes a saint to think he or she can turn on the Holy Spirit or the spiritual gifts on and off as you use a faucet for water! We cannot determine when the Holy Spirit will manifest. He turns us on or off at His own will and not the other way round! To therefore print posters and sponsor expensive commercials announcing that all the lame, blind and deaf will definitely be healed because a popular miracle worker is coming may well be a dangerous path to tread. Let us be more sober

about what we claim we can do for the Master. He uses us to do what He wants, when and where He wants! Our role is to be in intimate relationship with Him and sensitive to His voice in order to receive revelation of what He wants to do or say!

**1 Corinthians 12:7-11 (KJV)** *7 But the manifestation of the Spirit is given to every man to profit withal. 8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.*

Even one second of forgetfulness that this is TRUE will lead a saint to slip into the error of pride. Pride is part of the nature of the Devil. It was on the day that pride was found in Lucifer that he lost his pre-eminent stature in the Kingdom as documented in Isaiah 14:12-17 and Ezekiel 28:11-17. That is why Yahweh Himself resists the proud. How terrible it is for he or she whom Adonai personally resists!

**James 4:6-10 (KJV)** *6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. 9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. 10 Humble yourselves in the sight of the Lord, and he shall lift you up.*

Let us remember a mystery. Among men, very few have been used in working of miracles or healings as the man Paul of Tarsus. Yet, there was a time he left his Personal Assistant, Trophimus, sick in Miletus. This was because the Holy Spirit did not determine that He would use Paul to minister healing to him!

**2 Timothy 4:20 (KJV)** *20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.*

This was the same principle concerning the man at the beautiful gate in *Acts 3*. He was there before Yeshua was born. In His 3 and half year ministry healing all manner of sicknesses, Yeshua did not deal with his case. The reason is that Elohim had appointed to use Peter and John to perform the miracle so that their ministry as leaders of the nascent Church would be spiritually validated for breakthrough. We cannot advertise ourselves as Miracle workers because Holy Spirit is the One Who does the miracles! And He alone chooses when to manifest through which particular vessel!

#### **#8. Grace requires us to live and act graciously with fellow saints.**

In view of these precious benefits of Grace freely received from Yahweh our Father in Yeshua, Jesus, the weight of responsibility comes heavily on the redeemed to live in a way that we become conduits through which Yeshua can display the marvels of His Grace! In effect, Grace enables us to be in the show case of Yahweh so that with great pleasure, He can display us to all realms of creation as the fruit and outcome of His incredible love!

**Ephesians 2:10 (KJV)** *10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.*

A measure of this display will happen in the present as He makes us the Salt of the earth and Light of the World (Matthew 5:13-16). This will silence Satan and his cohorts. In the future, this will be consummated on the day of ultimate redemption, at the appearing of Yeshua, Jesus! (Romans 8:18-25).

**These are the specific areas of response required of us regarding application of this dimension of Grace:**

## **8.1. We need to receive people as they are and trust Yahweh to use us to Minister Yeshua, Jesus and the Kingdom to them.**

This is no excuse for them to remain in sin as members of the congregation lest their consciences be seared as with hot iron! What this rather means is that at entry point, we do not erect impossible religious and doctrinal barriers for people. We do not insist on dressing code and rules of the house for people who are unsaved. We must allow them to come as they are and trust that the ministry of Holy Spirit and the Word of Grace alone, not our human rules, can and will transform them.

When Yahweh wanted to break the yoke of Jewish culture in Peter, He did it in a most dramatic way by first showing him the trance/vision of the sheet from heaven and confirming it with the call to minister to Cornelius and thus open the way to more gentiles. *Acts 10: 1-48*. His epic encounter with Paul at Antioch revealed that old habits and cultures can die hard – even though some one is filled with the Holy Spirit and holds a great title! *Galatians chapter 2:11-21*.

## **8.2. Grace requires us to patiently allow Holy Spirit to use us to nurture baby saints until Yeshua, Jesus is fully formed in them.**

Discipleship can be a slow process where we have to bear with the slow pace of those committed to us. In patience, we graciously feed them with milk until they outgrow it and require meat.

**Galatians 4:19-20 (KJV)** *19 My little children, of whom I travail in birth again until Christ be formed in you, 20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.*

**1 Corinthians 3:1-3 (KJV)** *1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. 3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?*

### **8.3. Grace requires us to forgive those who sin against us.**

Just as Yahweh forgave us when we were unworthy, we must make allowance for people's faults and have the mind to forgive those who may seem unworthy of our relationship.

**Ephesians 4:32 (KJV)** *32 And be ye kind one to another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven you.*

**Colossians 3:13-15 (KJV)** *13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. 14 And above all these things put on charity, which is the bond of perfectness. 15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.*

### **8.4. Grace requires us to minister the Word with grace.**

Gracious speech is always powerful and makes Truth more acceptable. We do not gain many souls with cantankerous speech which may offend and cause people to be turned off. When Grace and Wisdom meet in presentation of the gospel message, even deep truths become magnetic: pulling at the hearts of those who may otherwise reject the message. But when preachers adopt a nasty spirit devoid of grace, the intended hearers may switch off. In that case, the purpose is defeated!

**Ephesians 4:29 (KJV)** *29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.*

**Colossians 4:6 (KJV)** *6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.*

### **8.5. Yet, Grace also requires us to tell people the inconvenient truth, as gracefully as we can!**

This includes a clear presentation with burden, love and grace of the consequences of rejecting the love of Yahweh and lifestyles which can lead to eternal torment.

**Galatians 1:6-9 (KJV)** *6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: 7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. 8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. 9 As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.*

**1 Corinthians 6:9-11 (KJV)** *9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.*

**Galatians 5:16-21 (KJV)** *16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. 17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. 18 But if ye be led of the Spirit, ye are not under the law. 19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.*

**8.6. Grace requires us to locate the Grace of Yahweh in other saints and give them right of way to manifest same! Grace however makes no room for human ambitions and projection of self-interests!**

The affairs of the Kingdom are conducted in unity of faith sealed in the bond of peace. No one is an island, no matter how gifted. Yahweh has ordained His work is done by teams under authorities set by Him alone. Yahweh entrusts different aspects of His Kingdom work into vessels men call visionaries. Then He brings other saints He has graced in specific ways to understand, embrace and run with specific aspects of that same vision.

When the early Church was expanding, Yahweh ordained Peter to lead the work on the home front in Jerusalem and to the Jews at home while Paul was chosen to lead the charge to the gentiles. Greatly as he was used by Yahweh to expand the gospel, Paul was still subject to the 12 Apostles in Jerusalem who appreciated his specific assignment.

**Galatians 2:9 (KJV)** *9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.*

In spite of the scope of gifting of each member of the team, proof that the grace of Yahweh is at work will be the lack of personal ambitions of saints marching in formation, keeping rank to only achieve the divinely pre-determined end.

**Joel 2:7-8 (KJV)** *7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: 8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.*

**1 Chronicles 12:38 (KJV)** *38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.*

People of Grace therefore live out an irony: On the one hand, they can do all things through Yeshua residing in and working through them by the Holy Spirit! Secondly and equally true, they undertake Kingdom business

from a Body perspective as good team players! They rarely think and plan solo because the great measure of divinity in them is expressed in the "we" rather than "me"; in the 'us' rather than 'I' paradigm!

### **8.7. People of Grace do not dissipate energy in quarrels! Graceful dis-engagement is possible!**

Whenever a saint does not feel connected to or aligned with particular visionaries or visions, the onus is on him or her to leave such visions or ministries without drama, causing no offence in other to start afresh in what one is persuaded of. Where such a vessel or vessels lack the courage to dis-engage peacefully or have evidently ulterior designs to destroy the ministries from within through strife, visionaries and Councils of the ministries they are part of should gracefully show them the way out so they can fulfil their callings without complications.

**Romans 16:17 (KJV)** *17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.*

At the end of the Church age, we cannot afford to make some of the mistakes of the earlier saints including the infamous quarrel of Paul and Barnabas over John Mark in **Acts 15:35-41**. That incident was written for our learning so we can do better in dis-engagement when visions clash. No saint should seek to destroy a local assembly or bad mouth the leadership because of the desire to move on.

Let all things be done decently and in order with great grace so saints can maintain relationship even if not serving together in the same part of the vineyard. In all these, the glory of Yahweh and fulfilment of the vision for which all were brought together in the first place should be the upper most consideration.

**#.9. Grace preserves us till the very end when we reconnect back to eternity as the Crown Jewel of Yahweh in all creation. In the same vein, Grace is the basis of judgement for those who rejected, despised or frustrated it.**

The Grace of Yahweh which leads to our redemption and keeps us holy unto Him is not an end in itself. It simply provides the means through which He brings to pass the new creation that is absolutely confounding in the sheer scope of its beauty and manifestation of the merciful and gracious nature of our heavenly Father who, as co-heirs with the Ultimate Son Yeshua, Jesus will rule over the nations of the world and enjoy eternal bliss with Him. This is why the whole world yearns for manifestation of fruits of Grace, even the redeemed of the Lord as expounded by Paul:

**Romans 8:18-19 (KJV)** *18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.*

We should never take our eyes off the reality that the ultimate end of Grace is realization of the glorious purpose of Yahweh our heavenly Father who in eternity past had a perfect plan in Yeshua to bring many sons to glory for His Own good pleasure! This perspective is beautifully captured by Minister Sondra Jenkins, an accomplished Teacher of the Word who was first Coordinator of the Global School of Ministry in Detroit. Here is what she posted in the Global School of Ministry interactive forum on face book:

“**Ephesians 1:6** is a "signature" verse for me. It blows my mind to recognize the core purpose of my redemption in Christ is not actually about "me." We typically use John 3:16 as the proof text for explaining God's purpose in our salvation -- He sent Christ to redeem us because He loved us so much and wanted so much to be in relationship with us that He built the bridge through Christ's crucifixion. But I see that paradigm, while not untrue, as "me-centered," If it stops there it suggests somehow, WE are at the center of God's plan. **Ephesians 1:6** tells us in essence, the case study of our redemption is an "advertisement" of the glory of the grace of God through Christ!”

**Ephesians 1:3-12 (KJV)** *3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in*

*heavenly places in Christ: 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; 8 Wherein he hath abounded toward us in all wisdom and prudence; 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: 10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: 11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: 12 That we should be to the praise of his glory, who first trusted in Christ.*

Anyone who despises Grace or used it as an excuse to remain in sin has, in effect, rejected Yahweh's only appointed means of salvation and acceptable Kingdom life on the one hand and the only appointed basis to be part of His eternal glory! The Grace of Yahweh produces practical results of new life in Yeshua, Jesus.

**Titus 2:11-14 (KJV)** *11 For the grace of God that bringeth salvation hath appeared to all men, 12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; 13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; 14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.*

That is why no one can validly use Grace as excuse to remain in sin!

**Romans 6:1 (KJV)** *1 What shall we say then? Shall we continue in sin, that grace may abound?*

**Romans 6:14 (KJV)** *14 For sin shall not have dominion over you: for ye are not under the law, but under grace.*

**Romans 6:15 (KJV)** *15 What then? shall we sin, because we are not under the law, but under grace? God forbid.*

In effect, the fact that Yahweh supplied Grace for redemption freely in Yeshua to all humanity also provides Him a solid basis of judging and condemning those who despise or reject His Grace to a life apart from Him in eternity: Eternal damnation.

**John 3:16-19 (KJV)** *16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. 19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.*

Those who argue that a loving and caring Yahweh cannot commit people to an eternal, literary Lake of fire and brimstone miss the point! The loving Elohim graciously made all the provisions for their redemption. However, because He respects the will of the man He created, He never forces Himself and His mercy on any one! Those who reject Grace have simply chosen Judgement! It is as simple as that! This is why saints are charged to go into the world and preach the gospel to every creature so those who believe can be saved.

**Mark 16:15-16 (KJV)** *15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.*

Those who refuse will have their rejection of Grace to be a witness against them on the Great Day of the Lord!

**Revelation 20:11-15 (KJV)** *11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.*

For true saints, the good news is Yahweh does not abandon His own alone, but rather upholds them till the very end – by His Grace.

**Jude 1:24-25 (KJV)** *24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, 25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.*

#### Review Questions

1. Of the Dimensions of Grace taught in today's lesson, which one (#7, #8 or #9) has impacted you the most? Please explain why and be transparent.

## Chapter 10

### The Epilogue

#### **The Epilogue: Grace of Yahweh, down the wire...**

As we come to the closure of this epic course, we can see Yahweh has truly been gracious to us. He has given us such a comprehensive insight into what Grace means and its applications. He has taken us far beyond the narrow constructionist view of religion, which essentially limits the subject matter to salvation.

Yet, Yahweh is not through with us yet. He is still speaking and willing to reveal far more than any of us can possibly grasp! We are speaking of the Elohim of ALL GRACE, He Who sits on The THRONE OF GRACE. Grace is part of His very nature. Yahweh is Love. Yahweh is Holy. Yahweh is also Grace. If we can but grasp this fundamental reality, our entire world view may experience a radical transformation.

In effect, when we receive Yeshua, Jesus into our hearts, we receive all He represents – His Person, Nature and Kingdom! Religion shrinks at this very thought while its opposite, the pseudo-kingdom gospel, squirms because there will be no room to manipulate a saint who catches this revelation, which screams out of the pages of scripture.

**John 1:11-12 (KJV)** *11 He came unto his own, and his own received him not. 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:*

If you are genuinely saved, Grace is right within you, even the nature and power to be a son of Yahweh! What the Master would have you do is to proceed to burn the bridge with your former life represented by your ambitions, priorities, preferences and inclinations.

**2 Corinthians 5:17 (KJV)** *17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.*

The call of Grace is a call to go beyond the entry point of salvation, if you are an Evangelical. In the case of Pentecostalism, go beyond looking for the Power of the Holy Spirit. It is an invitation to take all of Yahweh that is on offer to humanity: An exchange of our sin nature for His Holy nature and our inclination for works and struggle to survive, inherited from Adam to enter into the rest of Grace purchased for us in Yeshua, Jesus.

**Hebrews 4:1-3, 9-11 (KJV)** *1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. 2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it. 3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.*

*9 There remaineth therefore a rest to the people of God. 10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his. 11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.*

No one who insists on living the normal human life can enter into this rest. The invitation of Grace hinges on going beyond the free gift of salvation to burn the bridge of doubt and self-help, to cast ourselves entirely into the hands of the living Elohim in a childlike trust in His divine providence, which takes care of every situation and every need of our lives. That trusting totally in Yahweh is called total consecration and primal commitment to live for Him and not ourselves. As we receive His yoke, we find true peace and liberty, free from bondage to the self-nature!

**Matthew 11:28-30 (KJV)** *28 Come unto me, all ye that labour and are heavy laden, and I will give you rest. 29 Take my yoke upon you,*

*and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For my yoke is easy, and my burden is light*

**Romans 12:1-2 (KJV)** *1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.*

When we thus make Him and His Kingdom the prime pursuit of our lives, we come into a new reality. In this reality, it is ALL of and by Grace. It is an incredible exchange Yahweh offers us: ‘Make Me and My Kingdom the core of your life while I take care of all of your needs’!

**Matthew 6:25-34 (KJV)** *25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? 31 Therefore take no thought, saying, What shall we eat? or, What shall drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.*

We need the sufficiency of Grace to communicate the gospel of the Kingdom. We also need Grace to communicate with our spouses, children, parents and other family. We also need His Grace to share certain kinds of information with some kind of people. We need Grace for each new day, week, month and year. We need Grace to handle certain kinds of situations.

Show me a home where there is constant friction. In that place, no one wants to pay the price to be the conduit of Grace! Show me a crumbling marriage of two saints and the core issue is that both or at least one has refused to walk in Grace! Grace manifests as love, mercy and unmerited favour. These three are but faces of Grace! Grace overcomes evil with good and is un-perturbed by reactions from ungrateful people.

Ultimately, the grand plan of Yahweh is to have a global community of Grace called The Church on this side of eternity. Our local assemblies are not to be defined by size of income, beauty of architecture or size of crowd. No, they are to simply be communities of Grace where the Love, Unmerited Favour and Mercy of Yahweh is constantly impressed by the Holy Spirit into the hearts of saints who in turn express the same to build up one another!

We do not know of you but the truth is that we are who we are entirely by the Grace of Yahweh. The Grace of Yahweh also manifests in His patience. [Apostle George's story] He had called me since I had any consciousness of the world beyond the physical. My response was to seek Him in religion when I became a Mass server at the local parish in 1970. Between 1973-1977, I felt Him prompting me, trying to reveal Himself to me. Unfortunately, my response was to seek Him through books and magazines published by those who did not understand Grace. By 1977, I stopped attending religious services altogether in the Roman Catholic Church, exasperated by the sheer hypocrisy of the system. For 11 more years, I just read up anything I could on Elohim and religion. The vacuum still existed in my heart. I answered a few altar calls in a congregation at the invitation of a young Lady, by the name of Joyce (nee Amanze), who I met in College. On April 1, 1988, the Father of All Grace finally arrested me with the loop of His unmerited favour!

The show business impresario had an unforgettable encounter with the King, even Yeshua, Jesus that is still very vivid and will remain so until He is seen in glory. For whom much was forgiven, Yeshua Jesus said, to love much is made possible, by His Grace! His Grace has been processing this vessel (Apostle George) from glory to glory, taking off tough edges. We shall yet find the time to share of the incredible riches of His Grace wherein we stand. For now, let us sign off for today!

**Please reflect on these words of and on Grace:**

We are absolutely nothing outside the grace of Yahweh in Yeshua, Jesus! The other side of the same truth is that by His Grace, we who were nothing are now members of His family and Ambassadors of His Kingdom to the natural kingdoms of this world from where we were redeemed! Grace can be utilized to achieve destiny or wasted through laziness. Saints, lay hold of the grace freely bestowed through Yeshua, Jesus to be all you are ordained to be!

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The word "impossible" was confined to the dustbin of history at the Cross of Calvary and replaced with the new dynamic called "The Grace of Yahweh in Yeshua, Jesus" Hallelujah!!!

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We come into the Kingdom on the basis of the Grace of Yahweh; live in it by the same Grace! Grace sustains us in the face of afflictions, adversities and challenges. With abundance of grace in our spirit man and souls, whatever that comes against us from outside of us is a piece of cake! Saints, in all our getting, let us get more of the Grace of Yahweh in Yeshua, and of course, wisdom to handle this most precious of divine assets!

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Oh! That humans may know the height, depth, weight & breadth of the Grace of Yahweh! His Grace found me right in the mire of sin; His Grace obliterated my yesterday, clothing me with His Own identity! His Grace has been processing me, forming Yeshua in this piece of clay! His Grace sustains and strengthens me! What would I be without His Grace? Absolutely nothing! Saints, bear with me as tears of joy flow — by His Grace!

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We cannot say enough of the Grace of Elohim! It is the ground of our faith; the beginning of our Kingdom life and its core sustenance! As a wise preacher once quipped, "Sin cannot keep you away from Grace but Grace will keep you away from sin!" Anything we can do outside of Grace is suspect - dead religious works of arm of the flesh - of same quality as filthy rags in the sight of the Elohim of All Grace!

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Celebrating the Grace of Yahweh reminds us that without Him and it, we are nothing! If we take our eyes off the completeness of Grace, we gravitate into religion and dead works. If we deny His Grace as the root and capacity for all we are able to do, we deny Him the glory and pride takes over! Grace empowers; brings clarity in state of confusion and releases the strength of Yahweh through hitherto weak vessels!

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Great destinies have been aborted because Grace was frustrated and squandered! Judas Iscariot was a man who lived with, ate with and was chosen, after all night prayer by the very source and circumference of Grace, Yeshua, Jesus - yet, he missed it! If you love money and the friendship of this world so much, beware, lest you fall into the same pit! Grace can be squandered or frustrated!

The hidden mystery of the new creation in Christ is for Yahweh to repopulate the earth with humans imbued with His Grace to live and minister supernaturally! Paul captured this essence in Phil. 4:13: "I can do All things through Christ who strengthens me". In Yeshua, Jesus, a perfect equilibrium came into being: Divinity became humanity so that humanity can function in a measure of Divinity. We are not ordinary beings, saints!

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**Galatians 2:9 (KJV)** *9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.*

People of Grace live out an irony: on the one hand, they can do all things through Christ residing in and working through them by the Holy Spirit!

Secondly and equally true, they undertake Kingdom business from a Body,perspective as good team players! They rarely think and plan solo because the great measure of divinity in them is expressed in the "we" rather than "me" paradigm!

.....

This is a statement of fact and truth: the Grace of Yahweh is immeasurable! It is more than we can imagine because it represents His Transcendent self! Yet, the Holy One essentially makes His Grace available for whosoever believes and yearns for more. We see then a principle: By a life of boundless Faith and unceasing prayers, saints can literally swim in the vast ocean of Grace!

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### Review Questions

1. How has Course 107: GRACE (HRE) – Chapter 10 impacted you as a person and what has it revealed to you about your Kingdom purpose?
2. How do you plan to minister through Grace in moving forward?

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issue with this fundamental truth because of this claimed revelation! We love you with the love of Abba, our Father. Have a great day, amen! If you are going through and need prayer cover, please write to our extraordinary team of prayer warriors at: *frontlineintercessors7@gmail.com*

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**Partnership:** Let's make it happen together! If the Holy Spirit has been tugging at your heart that you are connected with this sovereign move to train and equip every believer into a disciple and minister according to the Priesthood Order of Melchizedek, please do not procrastinate! There are many ways you can be involved:

- You can enlist in the 2 Timothy 2:2 project. All you need to do is simply take the teaching notes you receive seriously, study them prayerfully with the Bible and internalize the principles. Allow the Holy Spirit to make the word part of you. Proceeding there from, you look for some other saints the Holy Spirit wants to use you to impact. Invite them to your home or indeed anywhere you can find and begin a weekly class. There you teach them, pray together and encourage one another. It's your ministry! We will simply resource you to run it as a live training centre of the Global School of Ministry and help you to take part in the move of Elohim to raise the army with whom you will together take the city where Christ planted you!
- You can Go! You are free to join any of our mission teams that are already in the field or preparing to go. All you need to do is buy your ticket and have some pocket money for personal needs. If you prefer to support ministries and missions on the ground, we encourage you to do so directly with them. A list of ministers and ministries in various so called Third World nations will be supplied on your request so that you can prayerfully

adopt any who the Holy Spirit impresses on your heart. You can spend months getting clothes, shoes and other non-perishables from saints in your city for those on the frontline. The Global Missions Board, one of the associated ministries in this move of Elohim will connect you with reliable ministries in different parts of the world.

- You can join the team of intercessors from across the world who are connecting to the various groups praying for this and all other visions raised by Elohim to prepare the saints to occupy effectively while earnestly awaiting the return of Jesus. If you wish to be part of the team of intercessors, please write to [frontlineprayer7@gmail.com](mailto:frontlineprayer7@gmail.com)

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- You can simply promote this work! This is simple to do. With Facebook or email, you can forward the link to our website to all your contacts and encourage them to participate in what Elohim is clearly doing by Himself! [www.globalschoolofministry.info](http://www.globalschoolofministry.info) .

- You can register for the full program, which is free of charge to be completed at your own pace at [www.globalschoolofministry.info](http://www.globalschoolofministry.info)

## Course Feedback

**Valerie Caraotta. Conyers, Ga. USA:** The core truths I gained from course 107 on Grace encompassed the following: I learned that prayer must be centered in my daily life and I must maintain focus on his grace and the Holy Spirit rather than self-effort and striving. I learned that true Kingdom living is not centered on material gain but on His grace and future kingdom focus. The Great Commission is to be the center of Kingdom business and not great building or programs. In spite of my sins, it would s His grace alone that purifies us.

The truth that impacted me the most was that His grace brings rest from dead religious works. It is not a striving leading to fleshly endeavors that needs to happen but a yielding to the Spirit and His grace that brings about an ease in His mandates. His assignments, tackled in His strength is a byproduct of yielding to such grace. Overall His grace is s sufficient for every work and He gives a measure of grace based on the assignment which varies with each individual. Going forward I hesitate not knowing those He calls He equips as long as I yield myself to His strength and rely on Holy Spirit empowerment.

**Dan Tlhabane:** This course is a masterpiece. I found it well-placed at the end of the whole syllabus. The reason is simple. All areas/facets in our Christian walk, require GRACE. This course was well-designed to speak to the inner man. It brings our walk with Elohim into focus in terms of alignment. Grace leads us to where we should go. Grace is an enabler, or a catalyst of the spiritual gifts deposited in us. It brings into play Romans 8:1 which says that there is now no condemnation unto them that are in the Lord, that walk according to His purpose. For us to be successful, we need to fully understand the gifts given to us, the areas of operation, the seasons and the times. What brought all into shape with me, is the story of a lame man who sat at the Beautiful Gate for so long. Yeshua did not heal the man because the stage was set for Peter and

John. Many patients were not healed by Yeshua even though He came across them, because they did not fall into His assigned group of those He had to heal. Often, we worry and condemn ourselves when we fail to heal some people, especially those who are close to us. The same happened with Paul, the great miracle worker. It happens to most of us who walk in His ways. Understanding this topic of GRACE will do a lot of positives in our lives. Psalm 16:6 also comes into focus when it says that the lines have fallen for me, I have a goodly heritage. Focusing on my line of calling and gifting will produce much fruit for the Kingdom. Rather than looking into other peoples' fields, Grace helps us to concentrate on our own fields and thereby makes us worthy players. The Nonagon of Grace is truly enlightening, capacitating and very revealing of the Kingdom of God. WE appreciate the fact that Yeshua is the true manifestation of Yahweh's Grace. I am truly empowered by this lesson.

**Kyazze Paul, Jinja Uganda:** This course has enabled me to receive understanding on the following core truths: Grace existed before time and it is pretty clear according to scripture that Elohim related with people of old by his Grace. Elohim called those he called to undertake various assignment because they had found favour in His sight which was Grace. grace is the measure of the person, presence and ability of Yahweh freely given to humanity through Yeshua, Jesus. The core truth of the course that impacted me most are: Grace is the unmerited favour with Elohim or human beings, freely given as a gift to humanity. It is therefore by Grace that we serve Elohim the way he prescribes and are empowered to worship Elohim in spirit and truth by Grace. Grace also enables us to be partakers in the kingdom where we are called the sons of Elohim through Yeshua, Jesus.

**Bishop Evans Ngozi Izuwa, Oberhausen Northrhein Westfalen, Germany:** Every aspect of Course 107 impacted me most. I'm what I am today only by His Grace and this course has helped me see more about His GRACE! Thank God for Apostle George and Pastor Grace for being a huge blessing to the entire body of Yeshua.

**Cynthia Sibongile Mupotsa, Harare, Zimbabwe:** Grace is a free gift of God's unmerited favour and it is without measure. My own salvation was through this Grace and I am what I am because of His Grace. Outside this Grace of God, I am nothing and I have nothing. If I do not embrace this Grace I will serve Yeshua through the dead works of religion and self-efforts.

When Elohim through Holy Spirit works in our beings by manifestations of signs and wonders we tend to forget that it is His Grace behind this power. We believe that we are anointed and have the power to declare and decree and fail to acknowledge His Grace.

The sovereign Elohim does not consult our past to determine if He will use us or not He will always elect vessels according to His omniscient knowledge of their hearts.

My own walk with Elohim is not a function of my self-efforts, ability or preferences but rather it is His Grace that enables me to function in a way that pleases Elohim and by thus Grace I am able to find favour in his sight

He is after all the God of Grace who sits on the throne of Grace. What impacted to me most is that my sins will not take Grace away from me by Grace will keep me away from sin.

**Kemi Oduniyi, Rainham, United Kingdom:** The fullness of Grace is in and through Yeshua Jesus. Our walk with Elohim is not a function of our individual ability or preference; it is all by the Grace of Elohim. Yeshua does not call the qualified but qualifies the called. It was Grace that brought us into the Kingdom and it is Grace that will process one into true Kingdom citizens' not self-effort or self-righteousness. We will cease to engage in dead religious works once we are able to comprehend that all things about Yahweh is by Grace. Sin cannot keep Grace away but Grace can keep Sin away. The Grace to play an effective part in the

great commission as well as fulfilment of divine purpose has been released unto me, all I need do is draw on the undiminished bank of Grace of Yeshua. Grace has taught me not to rely on my own strength and ability but surrender my will to the Father in all things – For without Him, I can do nothing. I need the Grace of Elohim to be humble and remain in a state of humility – It is only the humble that will have the deep things of Elohim revealed to them by Holy Spirit. I am to yearn and desire to grow in grace. I have learnt that one of the most powerful prayers is to ask for the Grace of Yeshua in all things. This course has greatly revived my soul and spirit man.

**Reyes Torres, Jr.; Kingston, NY USA:** This course on "Grace" was most revealing. I received a greater appreciation of Elohim's Grace and Grace became very personal for me. The consideration of the manner in which Grace was experienced in the Old Testament further showed the consistency of the very nature of Elohim and how it was manifested in His Son, Yeshua, Jesus. Our God is truly the same yesterday, today and forever more! I have become much more aware of His Grace and those things I took for granted are much more appreciated. There was an awakening within my life because of this course and praise for His Grace flows more freely through my heart and mouth daily. Thank you for this course!

**Olufunke Aliu, London United Kingdom:** I have learnt a lot of core truths about Grace some of which are as follows: Grace is the measure of the person, presence and ability of Yahweh freely made available to me in the person and influence of Yeshua for the purpose of coming into the kingdom and to be able to do the work of ministry. Therefore, abiding in Yeshua is the most assured way of having the grace of God flow in my veins enabling me to do that which I ordinarily would not have been able to do.

There is nothing I could have done to earn grace. It is freely given. It is not a function of anything I have done or could have done.

Grace has brought me into the kingdom. It is grace that is keeping me going and grace will see me through the transition into the kingdom to come.

As Christians, we have been called to occupy till he comes and to reconcile all sinners to the Father through the Great commission. It is only by Grace that we can do this. We cannot do the spiritual things by human effort.

The aspect that impacted me the most is that it is Grace that brought us into the kingdom in the first place and only by Grace we can walk the walk and grace will see us through.

Grace enables us to serve God in His own prescribed way through the Holy Spirit who uses our bodies to manifest himself whenever and wherever he wants.

We are bespoke, in our calling and grace helps us maintain our lanes. We must also recognise the graces in others. We must realise we are all not called to do the same thing but to be the best in whatever we have been called to do.

We are to emulate Yeshua in the area of prayer, who even though he received unlimited Grace for His assignment here on earth made prayer a focal point in his ministry. We must be in continuous communication with the Father to enjoy the fullness of Grace.

**Shelby Anderson-Johnson, Mabank, Texas USA:** This Course has impacted me because it gave me a better understanding about Grace. It made me look at it in a way of the love Elohim has for His children.

**Isela Guerrero, Tyler, TX, USA:** Overall, I was impacted by this whole Course, but the 9 Dimensions of Grace truly ministered to me the most. In the breaking down of all nine dimensions with the use of Scripture, I was able to visualize and grasp how Yahweh so beautifully demonstrates His Grace for us in EVERYTHING! We have taken so many things for granted, we have had wrong perspectives, wrong motives, and yet the Father has given us Grace through His Son, Yeshua, Jesus. Understanding that Yahweh freely gives Grace to His saint, whom have made their vessel available, to fulfill their assignments empowered me. The fact that He is

my strength, my guidance, and simply the only reason I am able to fulfill them leaves me in awe. It also allowed me to receive an understanding of the importance of not denying His Grace as well as not manipulation it or using it for wrong agendas! BUT when His saints truly grasp this, there will be NONE of that simply because we know that it is not because of our self-power but simply because of His Grace that we are able to attain anything in this world. The last lesson really allowed me to see through examples how households, marriages, and callings can be hindered or mistreated simply due to the rejection of Grace and how it will stain various individuals in their daily lives as well as in eternity. We cannot afford to reject His Grace because if we do, we then reject Yahweh and what Yeshua, Jesus did for us. Another revelation that ministered to me was about the fact that the call of Grace is a call to go beyond the entry point of salvation, to go beyond looking for the Power of the Holy Spirit and to take all of Yahweh that is on offer to humanity: an exchange of our sinful nature for His Holy nature. Thank you.

**BASSEY, Patrick Effiong, Abuja, Federal Capital Territory [FCT], Nigeria:** Course 107 on GRACE for me, is an awesome knowledge reawakening that from the context of Grace as unmerited favour, and perspective of Grace as a gift that is freely released by Elohim to humanity, there is nothing we are, have or do that is outside The Grace of Yahweh. The capacity to accomplish tasks that are normally within or outside our range of ability have been released to us all by Elohim of all Grace.

In this light, it is understood that from cradle of creation into all existence in Eternity, Grace powers Divine Acts and Activities between Divinity and humanity. This same Grace is our hope and anchor, that through it all, we will also fulfil our divine purpose and actualize destiny.

Furthermore, it is fascinating to understand Yeshua/Jesus as The Bundle of Grace from Heaven, delivered in the form of a baby brought into being by a supernatural Intro Vitro process. In other words, The Grace of Yahweh was revealed in The Person of Yeshua/Jesus – The Peculiar Man, in the fullness of Elohim's time. The mystery of Elohim becoming Man in order to fulfil the legal basis of redeeming man is still a subject that

confounds even the most brilliant of human minds. We should be challenged by His impeccable humility and meekness as we serve humanity and in His Vineyard [Philippians 2:5-11]. In this light, we need to yearn for more Grace to be truly and wholly humble. It is exciting to know that the humbler we are, the more grace we receive. This fact alone will propel me to yearn for more humility and meekness, as I go about my service in Elohim's Vineyard.

The fact of our struggles-free relationship with our Father must be known and understood from the context of the fact that He possessed/purchased us by the Grace of His Blood, preserves us by His Grace, propels us on the path of progressive growth into profitability by the same Grace. Lack of this inevitable understanding is one of the major causes of humanity's daily struggles in relating with Him. It must be clear to us that of our own, we can do practically nothing. One of our Kingdom passwords therefore should be: "ALL BY HIS GRACE!" Upon this understanding, the fact must be held dear to our hearts that the conscious yielding of the soul and its latent powers to the leadership of the spirit man which is under the influence and power of The Holy Spirit is a key means of appropriating the Grace for a 24/7 holy living to the glory of Elohim.

Of most impact to me is Lesson one of Course 107, GRACE! Its content and context is perhaps the most inspired piece I have come across and read in recent time. It is a spiritual and literal masterpiece, to say the least, and an awesome eye-opener to me on this all important subject! It has placed me on a higher and better understanding pedestal that makes me see, apprehend and comprehend Yeshua/Jesus both as An Embodiment of Grace and Grace Personified; released into us as The Greater than he in the world, to remove the word "impossibility" from all strata of our existence.

The mystery mix of Grace and Faith in imposing The Power and Performance of Divinity over humanity and all creation to establish Kingdom Dominion upon situations and circumstances on this earth realm is very inspiring. It is indeed food for thought that Grace can be utilized to achieve destiny or wasted through laziness; as great destinies have been aborted because Grace was frustrated and squandered!

It is sobering to understand how easy it could be to forget the "Grace" of God when we walk in the Power of The Holy Spirit; thereby exposing us to the deadly danger of failing to acknowledge the Grace behind The Power that propels us to decree and declare a thing. It should therefore be noted and appreciated that it is Grace that powers and propels performance into productivity and profitability.

It is noteworthy that as Yeshua/Jesus had to fight and win the internal battle, subduing His Soul and Body in order to press into fully yielding His Spirit to The Will of The Father so that the atonement could be undertaken; so, must we. Therefore, we must not be deceived into believing that we would find it easy contending and contesting with the flesh and carnality in our daily walk with and work for Him. Upon this truth, we must consciously depend on His Grace and The Holy Spirit for daily victory over these unavoidable foes.

As my intimacy with the Father increases, Grace is processing my soul for the Kingdom; thereby making me more conscious of the peculiarity of my assignments in His Vineyard. This course has also given me a better perspective to function as a vessel in The Great Commission paradigm. My horizon has been broadened as to the part I could play in gospel dissemination through missions. I have grown and still growing in Grace to occupy in the real sense of the word, as we expect anxiously, The Second Coming of our Lord and Saviour Yeshua/Jesus.

It is worth close attention that the 'let go and let God' faith paradigm was the same principle concerning the man at the beautiful gate in Acts 3. He was there before Yeshua was born. In His 3 and half year ministry, healing all manner of sicknesses, Yeshua did not deal with his case. It must be understood that Elohim has His reasons for doing or not doing things at any point in time. The Divine prerogative, Supremacy, Sovereignty and Divine Will of doing whatever He wants to do, where, when and with which vessel should be given to Him in our day to day dealings with various issues in our service to Him and humanity.

As a congregation Pastor, Church planter and visionary, this lesson has given me another paradigm of ministering and giving direction to The Church based on Yahweh's ultimate plan of having a global community of Grace called The Church on this side of eternity. Rather than target our local assemblies to be defined by size of income, beauty of architecture or size of crowd; The Church must consciously be patterned to simply be communities of Grace where the Love, Unmerited Favour and Mercy of Yahweh is constantly impressed by The Holy Spirit into the hearts of Saints who in turn express the same to build up one another! Generally, ministering through Grace as I move forward into the next phase of my ministry and calling, I have received better light to enable me see better and farer into the deeper mysteries embedded in GRACE! In other words, my eyes have been opened to see everything through The Eyes of Grace [Existence/availability of Grace or lack of same]; and Grace to impart Grace and impact situations and circumstances with Grace!

**Steven Nkando South Africa:** Grace is the unedited favor of Elohim. This is the essence of Christianity today for we are in the dispensation of grace. I have learnt to always rely on God's grace not on my own righteousness. For whatever Elohim does comes out of grace. Elohim is full of grace His kingdom is of grace and His reigns on the throne of grace.

Grace is not a certificate to live in sin, but rather grace prevent a believer from sin. Grace is the heartbeat of Elohim and Yeshua came to exercise grace in the earth upon his incarnation. Grace brings favor upon a believer. I have been enlightened about the subject of grace. I will embrace grace at all times in my walk and service with Elohim. I am a product of Grace and I ought to be the carrier and distributed of this Grace.

**Jessica Shepherd Kilgore, TX United States:** Wow!! What a revelatory, insightful course I was allowed to participate in. As I have recently stated before in a previous course note my heart is so overjoyed in the opportunity to have learned about the awesome grace of Elohim. Some of the core truths that I received from this course is salvation is through grace. It is only by Elohim's grace that we are even given the privilege to come into his kingdom. We are then in his love given the privilege to be transformed to his image and then put on display to win people who are

lost unto him. Grace is the force which carries us when our own strengths cannot allow us to. In all these courses the 9 dimensions of grace helped me out so much because I never knew grace as simple as it seems is yet so deep and helps us so much in our lives if we choose to put our trust in Elohim. Some of my favorite dimensions were: Grace preserves us till the very end when we reconnect back to eternity as the Crown Jewel of Yahweh in all creation. In the same vein, Grace is the basis of judgement for those who rejected, despised or frustrated it, Grace enables us to be humble and keeps us in that state, and Grace empowers us to worship Yahweh our heavenly Father in Spirit and in Truth. In lesson 10 it was stated “Yeshua offers us: Make me and my kingdom the core of your life while I take care of all your needs”. If this isn’t the epitome of love I don’t know what is. Elohim’s love that he has for us is manifested through his grace and how much he cares for us each and every day. In ministry he gives us grace to speak and decade is word. In the market place he gives us grace. At school he gives us grace. Every we may need grace he gives it to us. All we do is ask him and follow his lead. Course 107 has definitely impacted my heart for the better. I am forever grateful, and I am praying that he gives me the grace to share about his grace to others. Hallelujah! To his amazing love for us!

**Ja’Ron Shepherd Kilgore, Texas:** Grace! As this course has continued it has given me more understanding and revelation into the depths of grace and how it is applied into our kingdom lives! It has been nothing short of amazing to learn about our Fathers grace and its influence into our walks! Some core truths that I’ve learned is that grace enables us to serve Yahweh the way he prescribes! This involves saints walking with the father and abiding in him and being obedient to what he desires! Grace is also freely given and is also unmerited favor from Elohim! It is Elohim given us the strength and capacity to accomplish his task here in on earth for his kingdom. This ministered to me because it displays the fathers love for us here on earth and what he does for me even after the times that we have denied him in various forms! Sometimes I can’t even fathom how Deep the fathers love for us runs. The love that he has for his people is really something that English words can’t describe. The grace that he provides i realize is what keeps us in humility and away from pride and flesh. Knowing that it is grace by which we do all things and also are saved is

truly eye opening and something that we should hold close to and keep at the forefront! It has been awesome reading these lessons and getting more revelation into what exactly the fathers grace is and how it goes before us and operates!

**Kedra Shepherd, Kilgore, TX, United States:** The core truths I received from this course is to let Grace do what it does and not to get in the way. Also, not to confine Grace to just one area of my life but in every area. And that same grace that the Father has given and shown me should be extended to other people. Not thinking of myself any higher than I should, but to allow people to go through their own process and help in the areas I've been led and given grace to do so. Since Grace is immeasurable, I'm looking forward to seeing the new areas it is revealed in my life. I'm learning to be open to all the Father is and will do in my life through the Grace He gives. This course has also helped me to be more patient with myself and with others because I'm seeing that I no longer need to place so much confidence in myself and what I need to come up with to do in order to fulfill what the Father wants me to do. It's a huge burden being lifted really because I'm seeing that as I allow Him to use me, that the lifestyle is speaking more than anything I could ever try to say or portray. I'm seeing how my life, past and present, is being used to allow others to see the Father in ways I didn't even expect. So even when you think you aren't doing enough, you're actually making an impact. I just need to be more open, willing, and available to how He desires to use me.

**BENEDICTE MUSANGA WO MULYANGOTE; KANYE – BOTSWANA:** The Core Truths I received from the Course are as follows; \*Elohim's deep things are revealed to the humble ONLY by the Holy Spirit who bypasses the intellect to communicate His wisdom. \*To have abundance of Grace we have to live a life of boundless Faith and unceasing prayers\*Grace makes us Primary Instruments of the Great Commission. \*Sin cannot keep us away from Grace but Grace will keep us away from sin. \*People of Grace undertake Kingdom business from a Body perspective as good team players and they can do all things through Yeshua, Jesus residing in and working through them by the indwelling Holy Spirit.

The aspects of the Course which impacted me most are:

The two Things of Grace Yeshua, Jesus modeled for all saints are, firstly to always seek the will of the Father in ALL things and make the art of praying a critical part of our daily routine, secondly to focus on our core assignment for which we're called to do; like Him we have to avoid all kinds of distractions, fight and win the internal battle, subduing our souls and bodies in order to press into full yieldedness of our spirit to will of Elohim.

The dimension and use of Grace that preserves us till the very end when we reconnect back to eternity as the Crown Jewel of Yahweh in all creation. In the same vein, Grace is the basis of judgment for those who rejected, despised or frustrated it.

Lastly what this course has revealed to me about my Kingdom purpose is that; true peace and liberty is found when we totally trust Yahweh and primarily commit to live for Him and not ourselves.

**Jonathan Oriabure, Ota, Ogun, Nigeria:** 1) The core truths I received from this course.

\* Grace is not so much an 'it' as it is a 'Him'. This means that Grace is the same as the person of Yeshua, Jesus. He is the fullness of the Grace of Yahweh's. Receiving Yeshua, Jesus is akin to receiving the Grace of Yahweh.

\*That the Grace of Yahweh functioned in the old testament. Yeshua who is Grace in Yahweh existed even before Abraham.

\*People of Grace can do all things through Yeshua, Jesus residing in and working through by the indwelling of the Holy Spirit.

\*They undertake kingdom business from body perspective as good team players. They rarely think or plan solo because the great measure of divinity in them is expressed in the 'we' and 'us' rather than 'me' or 'I' paradigm.

\* The word 'impossible ' was confined to the dust bin of history at the cross of Calvary and replaced with the new dynamics called Grace of Yahweh in Yeshua, Jesus.

2) The aspect of the course that imparted me most is that Yeshua always sought the will of Yahweh. He never did anything of His own without seeking the mind of His Father. That is how we His Children are supposed to live our lives. By the Grace Elohim, I have made up my mind after going through this course that I will not do anything whether in the ministry or my private life without knowing His will for me. This can be achieved through diligent study of the word and prayers. This course is of great value and substance to me to the extent that 2018 has been declared a year of Great Grace in our church because we know we can do nothing without this Grace. Thanks, and God bless you.

**Becky Fred Ameh, Castlebar, Co Mayo, Ireland:** The core truth I learnt from this course is that it brings to my remembrance Elohim of ALL GRACE, He Who sits on The THRONE OF GRACE. Grace is part of His very nature. Yahweh is Love. Yahweh is Holy. Yahweh is also Grace. G.R.A.C.E is God's Riches At Christ Expense. Christ is the fullness of the Grace of Yahweh expressed in bold relief for all the realms of life – Heaven, Earth and Hell – to behold. Defining the Grace of Yahweh is akin to measuring Him: it is truly impossible. It is rather the measure of understanding that He has chosen to reveal to His saints as he wishes. The Grace of Yahweh is immeasurable. It is more than we can imagine because it represents His Transcendent self; yet, the Holy One essentially makes His Grace available for whosoever believes and yearns for more. Grace is unmerited Favour: Grace refers to the divine act of releasing to humanity acceptance, strength and capacity to accomplish tasks that are normally outside our range of ability. Grace allows us to function in a way that pleases Elohim because He enabled us to find favour in His sight.

The impact this course has on me as a person is that I know that to serve Elohim the way He wants, Grace and the power of the Holy Spirit is what is needed. By living a life of boundless Faith and unceasing prayers, saints can literally swim in the vast ocean of Grace. I need to discern when the

voice of the Father is speaking and honour the voice of the Father always. Under Grace, I know that undertaking Kingdom business from Body perspective as good team players, the great measure of divinity is expressed in the "we" and "us" rather than "me" or "I" paradigm. Under Grace I can do ALL things through Christ that strengthens me.

**Tryphina Maitin, South Africa, Johannesburg, Midrand:** This is one of the most insightful and most powerful lessons. Grace is unmerited favour, but above all, it is power!! It is that supernatural power that enable us to achieve what we would not ordinarily achieve on our own. This lesson also humbled me. It brought me to my knees just understanding what grace is. That is not just the power saves us, but the power that sustains us, that keeps us in the faith. It was also enlightening for me to learn that grace is an attribute of Elohim, just as love and holiness is. Because He is the same God, never changing, grace has been around from the very beginning. Elohim manifested His grace in the garden of Eden, and He has never stopped to shower us with His grace. Because of grace, the word 'impossible' is no longer in our vocabulary because we can do everything through Christ who gives us the strength. Powerful powerful lesson. Shalom.

**Lisa Gray Kilgore Texas USA:** This course of Grace gave me a better understanding that Grace is freely given to us by Elohim. How Grace enables us to serve Yahweh the way He prescribes by measure of the Power of His Holy Spirit. This course also showed me that Grace empowers us to worship Yahweh our heavenly Father in Spirit and in Truth and how we need Grace to communicate with our immediate family as well as with coworkers and other friends. How Grace can help us deal with the struggles in life and without Grace those struggles would be really hard to handle. The truth that impacted me was that how Grace is the divine influence upon the heart and His reflection in the life including gratitude, acceptance, benefit and favor.

**Elijah Banks, Dallas TX, United States:** Course 107 gave me a deeper understanding of what Grace is, and the reason why we need it in every aspect of our lives. Grace is the un-merited favor from Elohim, and is given freely to people from Him. All throughout the old and new

testament, it showed us how Grace enabled people to do things that they normally couldn't. This course helped me understand how we lack nothing with the Grace of the Lord, because it is attributes of Him. That is why the more we decrease, the more Grace is added to us, because obedience and humility gives Grace the room to carry out the will of Elohim in our lives. In our weakness Grace strengthens us, and without it we would be nothing!

**Jackson Gabriel-Chiloh, Oko City, Anambra State, Nigeria:** Course 107 on Grace has opened my eyes to a deeper understanding of the subject. I have been enriched by the definition of Grace given in this course, which is; “the measure of the person, presence and ability of Yahweh freely made available to members of His family in the person and influence of Yeshua, Jesus for the purpose of coming into His Kingdom, living, serving and demonstrating Him on this side of eternity by the power of the indwelling Holy Spirit”. I personally consider this definition to be the most far-reaching of all the definitions of this subject I have heard. Also, this course has given me a balanced understanding of the subject as against the Humanist Philosophies propagated these days in the name of Grace. I have learnt that Grace does not absolve us from responsible living but instead empowers us to live in righteousness and holiness. I also, take note of the fact that Grace of Elohim, is the bases of our SALVATION, SPIRITUAL SUSTENANCE AND RELATIONSHIP. I also understand that 'GRACE is the same as the person of Yahshua, Jesus. He is the fullness of the Grace of Yahweh expressed in bold relief for all the realms of life – Heaven, Earth and Hell – to behold. Receiving Yeshua, Jesus is akin to receiving the Grace of Yahweh.

John 1:16 And of his fullness have all we received, and grace for grace. 17 For the law was given by Moses, but grace and truth came by Jesus Christ.' Finally, I also learnt that the Grace of Elohim is what qualifies the called, making it possible for those who humanly speaking are not worthy, to come into the warm embrace of Elohim and consequently enjoy benefits of His overwhelming Grace. I would say that my main benefit from this lesson is that with the Grace of Elohim at work in my life and that of other Saints, I can always count on His blessings in all area of my life to succeed.

**Folayan Morehead Suwanee, GA USA:** This course was on time for specific periods in my life. I am so thankful for Elohim and His extension of loving grace on my life. I need it daily and I need Him every moment that passes. He is indeed THE Grace that we all so desperately desire and require. A truth that I know about Grace is that is a divine expression of Elohim's love for us. May we be like Him and lovingly extend grace to those touched by us and bring glory and honor to our Heavenly Father each day that He gives. I am thankful that this course has helped me to understand more of what Grace is and why we have it. This also has shed more light on our King which draws me closer to Him in intimacy.

**Latoya Tuck, Orlando, Florida, USA:** The Core truths that I learned from this course is that Grace is through the person of Yeshua ha Mashiach, and I receive all of His character, the Kingdom of Elohim and His Grace when I received Him as Lord and Savior.

I have learned that the Grace of Elohim calls us to live beyond salvation, beyond the depths and heights of our understanding. To forget the system of this life and to free fall into the hands of the Father!

In the depths of His grace there is no fear and no failure. There is only peace and power from on High! Hallelujah.

Yeshua died that we may take on His divine nature and the grace and truth that came through Him! It is ours for the having, as it has been given to us by the Holy Spirit, amen!

There are no limits with grace, and when we are bold and receive from our Father as little children we will do the unthinkable and live the impossible. This is my hope and my heart for my life and all who are called and loved by the Father in Yeshua's name, amen!

The aspect of the course that impacted me most is that "His Grace obliterated my yesterday and clothing me with His Own identity!" and "In effect, when we receive Yeshua, Jesus into our hearts, we receive all

that He represents – His Person, Nature and Kingdom!”

These two aspects which are basically the same have had the greatest impact on me, because it is the missing link that causes me to truly rest. I have read that I have died with Christ and have now risen with Him and am also seated in heavenly places. But, in the face of “feeling” hellish, I was at a loss as to how I was going to remain there. I have not been able to grasp grace before now. It has been a process, and I am grateful to the Lord for all that He has done and continues to do through me. In this course, I have learned that I only need to receive from the Father and He does all the heavy lifting. It’s Awesome to me how much He loves me and how much it’s about the Kingdom and partnering with Him to do His good work. To truly be a part of His family to do His will, not as hired servants, but as sons!! I am honored by this particular revelation of understanding! Bless the name of the Lord! Amen and Hallelujah!!

**Glenn Wyrick, Nacogdoches Texas United States:** What I understood from this course is that Elohim’s grace is what keeps me. If it wasn’t for his love. We all would have died and gone to hell. But because of his grace. He loves us more than the human mind can imagine, he wants us all to walk-in his perfect will. Being protected from this death grip the world tries to hold us all in.

One in particular aspect of the course that impacted mostly is Lesson 3: Grace in context. A wise man always told me if it’s not backed up by the word do away with it. What better way than to receive new revaluation by way of the Holy Spirit and seeing it in God’s word. I am to believe this then is when it is made plan.

**Arlone Calinawan, 338-BATO TOLEDO CITY, CEBU PHILIPPINES 6038:** By the Grace of our Lord Jesus Christ we save and accept our savior.

**Lakaedria Clayton Kilgore Tx:** The course over Grace has really impacted me because it has really showed me to one pick up my cross and to die to self daily. Two, Is that is not by my might or will that things happen but it is though the Father’s will and his grace that all thing

happen and for me to keep my hands out of it and to trust and depend on the Father to do everything.

**Jacqueline White Miller Pottstown, Pa United States:** The Core truths of Grace 1) This explanation of grace is awesome Grace refers to the divine act of releasing to humanity acceptance, strength and capacity to accomplish tasks that are normally outside our range of ability.

2)Yahweh is the Elohim of All Grace, sitting on the Throne of Grace! He is simply the epitome of Grace. 3)It is only by His Grace that we can occupy effectively in our neighborhoods, workplaces, cities, states, nations. 4)Yeshua, Jesus is the fullness of the Grace of Yahweh! If we want to function with Great Grace, let us look up to Him. Let us yearn to emulate Him and the Holy Spirit will pour full grace into our soul. As we allow His Grace to process our soul, it will undergo transition from glory to glory until His Grace becomes all in all! It makes sense therefore for us to recognize our inabilities, humble ourselves and spend quality time with Abba in prayer. These are just some of the truths I learned. Which Truths or aspects of the Course impacted you most? Grace processes us into true Kingdom citizens The biggest problem saints face is that while they easily acknowledge that they are saved by the Grace of Yahweh in Yeshua, Jesus, very few ever come to the experiential reality that on their own self effort, they cannot make progress in their Kingdom Life. This is the root of most of the struggles to be holy and frustrations which arise when those high standards are not attained. No one can ever live the Divine life of true holiness by self effort! The moment we are able to comprehend the fact that all things about Yahweh and us is based on His Grace, we will cease to engage in dead religious works and rest in the King and His incredible love. This will cause a spontaneous eruption of a spirit of gratitude deep within our spirit and soul leading to emission of joy for what He has done. With this attitude, we are able to release our faith to receive ALL the incredible riches of our Father in Yeshua Jesus.

**Susan DeRiso Longview, Tx USA:** This course on Grace it helped me, Elohim's is Grace and He sit on His Throne of Grace and we are saved by His Grace, we can't do anything without his Unmerited Favour. Also gives more courage in doing what we're given to do.

In this the more we mature in Yeshua Jesus the we will understand how immeasurable His Grace is in our lives. We can only be grateful that we were adopted into His family, and to worship Him in spirit and in truth. We are to be Spiritually minded at all times, and do not mind the things of the flesh they are not of any importance, just being in the heavenly Father is doing the will of the Father. David loved Yahweh and he knew what he had done was wrong he had a repentant heart.

We must completely trust the King to complete what he started in us. Holy Spirit used Apostles Paul to exhort us to avoid a regression into a spirit of religion which seeks to lay a heavy yoke of bondage on saints who try to please Yahweh on their own strength and when they fail (as they should). Apostles Peter knew this connection between Yahweh, Grace and troubles when he declared: Grace empowers us to worship Yahweh our heavenly Father in spirit and in Truth.

**Brenda Westmoreland Kilgore Tx. USA:** I loved this course about Grace "wow" it was so awesome. I never really know what Grace was. This Lesson explain it to me better than I have ever heard it before. I see how Grace allows us to be who Elohim called us to be if we can just grab hold to the concept of Grace. It allows us to depend totally on Elohim for all our needs not on self. Grace is a life style that we need to embrace we are not to let fear take the place of Grace. Elohim did not give us a spirit of fear he gave us love, power and a sound mind Grace does not care about color, age or culture he said he would never leave us are forsake us. This is a gift from Elohim his unmerited favor. My prayer is that Yeshua reveals more of his revelation of Grace to me. Thank you

**Patti Refentse Mkwanzazi City: MIDRAND Nation: SOUTH AFRICA:** I've learned the core truth that Yahweh is Love, Yahweh is Holy, and Yahweh is Grace. Grace is unmerited favor from Elohim given freely to all mankind, you cannot earn Grace, it's a free gift. It is by Grace that we come to the kingdom of Elohim, Grace also sustains us in our Christian journey and empowers us to worship Yahweh in spirit and in truth. We basically need grace for everything we do; relations with family/friend, preaching the gospel and we basically need grace every day, every week, every month and every year. It's impossible to live

without Grace. We need grace for the great commission, missions, discipleship and mentoring. In fact, all we do in the kingdom of Yahweh requires Grace, without Grace we can do nothing that pleases Yahweh.

The course was an eye opener that I must never rely to walk my Christian journey by myself, all I need to do and who I am is by Grace. What's important is that I daily surrender and yield myself to the leadership and guidance of Holy Spirit to guide me into all truths. I'll never succeed in my heavenly mandate without Grace, I need Him.

**Apostle Augustine O. Iodubah Awka, Anambra, Nigeria:** The impact of this course on me is overwhelming! The subject of Grace has been dealt with without leaving out the entire counsel of Elohim.

It is clearly revealed in this course that we can only be all that we need to be by the design of Yahweh through Grace in Yeshua, Jesus. It is simply Grace that makes the difference in the lives of saints.

It has further broadened my view of Grace in the Great commission of all saints, helping me to understand that those who are saved, disciplined and trained to be ministers of the New Covenant are obligated to offer all of themselves in love to the Father as instruments through whom His Grace is revealed. We can only start and finish by Grace!

**Sonia Black Kilgore, Texas USA:** I received a much more tangible meaning of grace, when before it seemed elusive or just like something sweet-sounding from God. Now the revelation of Elohim's empowering and chosen abilities as Grace to me has sunk deeper within my spirit-man, and I have a much greater 'knowing' that I truly can do all things through Christ which strengtheneth me. Since I die daily to self, the burden is ALL on Him to do in and through me all that He wants accomplished. I now celebrate daily knowing that walking by faith instead of sight is not just me being more careful of what I think, say, or do, but it is His divine enabling transforming me to walk as Yeshua walked here on the earth -- in the world but not of it!

**Janis Crew, West Branch, Iowa. USA:** ALL things are by His grace that no one should boast. Grace is imparted for each trial as needed. Yeshua IS grace. Grace was there in the old Testament: He is the same yesterday, today and always.

**Jacqueline McCarty** The core truth which I received about Grace is how it is freely given to me based on the 'faith' which I have in Yeshua. I realize that anything I try to do outside of Grace is looked upon as dead works of the flesh. The unmerited favor from Elohim is preserving and keeping me day by day until I see his face. I believe it is my responsibility along with other Saints to proclaim the gospel of the Kingdom.

The truth which impacted me the most is the Great Commission which begins in us and then spreads to others as we share his word. Keeping in thought that we are his ambassadors, in our neighborhoods, workplaces, cities and Nation.

## Course Impact Assessment/Examination

Grace and more grace be unto you, beloved of the Father! If you have completed **Course 107: GRACE**, you are now prepared to complete this Course Impact Assessment/Examination with sincerity of heart. This assessment gives you the advantage to further embrace GRACE with a sense of great accomplishment through Holy Spirit alone.

Allow yourself 60 minutes to take this exam, and do so with integrity and immeasurable grace. Do not read the input of your fellow classmates until you have successfully completed this examination. Once you are done, we encourage you to review your responses; thereby, ensuring that you have addressed each question or request properly with your best response.

*Let us begin!*

1. To what extent do you understand Course 107: Grace?

**Answers:**  Very Well;  Fairly Well;  Poorly;  I Need Further Help

2. To what extent do you understand that Grace is the core of our Salvation, Sustenance, and Relationship with Elohim?

**Answers:**  Very Well;  Fairly Well;  Poorly;  I Need Further Help

3. To what extent do you understand that the Father's Grace has always been extended to humanity and is not confined to the New Testament?

**Answers:**  Very Well;  Fairly Well;  Poorly;  I Need Further Help

4. In what way has Course 107: Grace helped you to understand the two (2) concepts in which Grace was cited in the Old Testament, as well as the definition of Grace? Please list the two (2) concepts and give the definition of Grace.

**Answers:**  Very Well;  Fairly Well;  Poorly;  I Need Further Help

4.1 Finding Favour with \_\_\_\_\_ or \_\_\_\_\_

4.2 Gift \_\_\_\_\_ given by \_\_\_\_\_ to \_\_\_\_\_

4.3 Definition: Grace is \_\_\_\_\_ favour from \_\_\_\_\_

5. In reference to Course 107, **only place an “X”** next to those responses that **ARE NOT** correct regarding Yeshua, Jesus and the Kingdom.

According to Genesis chapters 1 and 2, man had a small part to play in the creation of the world.

In the fullness of time, the Grace of Yahweh was revealed in a person, the Peculiar Man, Yeshua, Jesus.

To function as a complete man Yeshua, Jesus kept the fullness of His glory during the 33 ½ years He walked on Earth.

Yeshua, Jesus received a limited measure of Holy Spirit.

From that overflowing depth of Grace, Yeshua, Jesus was able to minister with outstanding results which touched lives so clearly and brought the power of Satan under check.

6. To what extent has Course 107: Grace helped you to understand the two (2) principles Yeshua, Jesus used to model how the redeemed are to walk in the fullness of Grace? Please list the two (2) principles.

**Answers:**  Very Well;  Fairly Well;  Poorly;  I Need Further Help

6.1 He always sought the \_\_\_\_\_ of the Father in \_\_\_\_\_ things.

6.2 Yeshua \_\_\_\_\_ on the \_\_\_\_\_ assignment for which He came.

7. To what extent did Course 107: Grace helped you to understand that Grace makes us Primary Instruments of the Great Commission?

**Answers:**  Very Well;  Fairly Well;  Poorly;  I Need Further Help

8. To what extent did Course 107: Grace: The Grace Nonagon helped you to understand the critical dimensions and uses of grace in your walk with Elohim?

**Answers:**  Very Well;  Fairly Well;  Poorly;  I Need Further Help

8.1 List two (3) of them with a scripture reference:

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9. Which of the following responses are true regarding Grace Nonagon. **Place an "X"** next to each correct response.

9.1  Grace enables us to serve Yahweh in the way He prescribes.

9.2  It is your past that will determine whether you will be used of Yahweh.

9.3  Because of grace, Yahweh does not call the quailed; He qualifies the called.

9.4  Grace keeps us away from the face of external troubles and internal pain.

9.5  Grace empowers us to worship Yahweh, our heavenly Father in Spirit and Truth.

9.6  Grace brings us into the Kingdom of Elohim.

10. Upon completion of Course 107: Grace, how well do you understand the insights into what Grace means and its applications?

**Answers:**  Very Well;  Fairly Well;  Poorly;  I Need Further Help

11. In Course 107: Grace, Lesson 5, there are three (3) voices that desires our attention daily. List the three voices from this lesson.

11.1 \_\_\_\_\_

11.2 \_\_\_\_\_

11.3 \_\_\_\_\_

11.4 Personally, which one moves you most on a regular basis and at critical, challenging times? \_\_\_\_\_

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12. Briefly describe the Grace of the three (3) components of the Great Commission? \_\_\_\_\_

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13. We need Grace to be truly humble before Yahweh and men. How would you rate this course in preparing you to be humble or more humble in this aspect?

**Answers:**  Excellent;  Very Good;  Good;  Poor;  Very Poor;  Need help

14. In **ONE WORD**, describe the impact Course 107: Grace has made on you as a person.

14.1 In a **BRIEF SUMMARY** give three (3) examples why you need the sufficiency of Grace \_\_\_\_\_

\_\_\_\_\_

15. We have seen and experienced immeasurable grace upon Apostle George and Pastor Grace Akalonu as Elohim has strategically positioned them to lead a segment of His Remnant to pursue holistic fulfillment of *Matthew 24:14; Matthew 28:18-20; Acts 1:8* (Go Ye; Discipleship; Ministerial Training and Compassion/Mercy outreaches).

As you are lead of Holy Spirit, please indicate below the capacity in which the Lord is positioning you to come alongside the Vision Holders to ensure that dispensation of the Great Commission committed to their trust for the remnant is fulfilled. Please mark an **X** next to all those that apply to you.

15.1  Undertake “Go Ye” Missions as Holy Spirit leads you

15.2  Praying for them and their assistants

15.3  Giving for their Global Missions work

15.4  Mentoring others who need support, such as 2018 Master Class participants

15.5  Editing/Proof Reading Material

15.6  Promoting/ Distributing Free Kingdom Culture resources/Teaching Notes on Social Networks and in other loops of influence

15.7  Set up and Run Local Chapters of International Ministers Fellowship or Global School of Ministry Centres

15.8  Other \_\_\_\_\_ (Please indicate)

**Personal Information**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Your Function in the Congregation:** \_\_\_\_\_

Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Nation: \_\_\_\_\_

Yeshua, Jesus, is our model for living as vessels full of grace. For He is the fullness of Grace of Yahweh poured out into each one of the saints for His glory in the earth. Yeshua, Jesus reminds us that without Him and it, we are nothing! We encourage you not to take your eyes off the completeness of Grace. His grace is the root and capacity for all we are able to do. Grace empowers; brings clarity in the state of confusion and releases strength of Yahweh through hitherto weak vessels! GRACE: Go forth and occupy until King Yeshua returns!

*Ephesians 2:7, That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.*

*I Peter 4:10-11 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If and man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.*

**YAHWEH is Love; YAHWEH is Holy; YAHWEH is Grace!**

## Postscript

This download from the Throne Room is made available, free of charge as the King instructed us for training those He will use to reform His Church and make her ready for His soon return. There is no Babylonian copyright restriction to limit your ability to use the material to study, pray it in and apply it in your life and ministry. This will enable you to build according to the Master Plan of the King, so you may be bold at His appearing! (1 Corinthians 3:10-15).

Please share this and all materials of the Global School of Ministry freely with friends, family and other saints. Please do not use them to print books! The right to do so has been granted to Kingdom agency.

### How to be involved

If you would like to be part of the elect who Elohim will use to impact and transform the Church worldwide with this revelation, there are various ways you can be involved, depending on your skills:

- i.** Promote these revelations to the wider Body through Electronic or Print means or via Facebook and other Social Media
- ii.** Be part of those who will use revelations in this course to train other leaders and saints within your loop of Kingdom influence;
- iii.** You have the skills/capacity to edit or proofread these materials, Please send a note to: [visionarymail7@gmail.com](mailto:visionarymail7@gmail.com);
- iv.** You can support in any other way: financially at [paypal.me/kingdombooksclub](https://paypal.me/kingdombooksclub)

## **Master Class Curriculum**

The curriculum includes 41 courses and is divided into five modules consisting of basic and advanced courses. The basic courses are foundational Christian doctrines and beliefs, based entirely and completely on the bible as well as practical principles and practices concerning Ministry and how to fulfil same.

### **Module 1: Christian/Kingdom Foundation – 8 Courses**

Course 100: Constitution of the Kingdom – The Holy Scriptures as sure foundation of our Faith

Course 101: Understanding Elohim

Course 102: Understanding Yeshua Ha Mashiach, Jesus the Messiah

Course 103: Holy Spirit: Who He Is and What He does

Course 104: The 16 Fundamental Glorious Truths

Course 105: The 6 Fundamental C's (responses of the Truly Redeemed)

Course 106: The Ultimate Three: Faith, Hope and Charity Course 107: Grace

### **Module 2: The Kingdom and the Church – 10 Courses**

Course 108: The Church

Course 109: Kingdom Oriented Church Growth

Course 110: The Church of His Vision

Course 111: The Kingdom of Elohim

Course 112: The Ascension Office – Gifts (Fivefold Leadership Gifts)

Course 113: Spiritual Gifts: What, Why, How

Course 114: Leadership in the Household of Faith

Course 115: Authority

Course 116: The Great Commission

Course 117: Ministerial Ethics

### **Module 3: Kingdom Citizen and Ambassador – 9 Courses**

Course 118: The Call, Cost, and Rewards of Discipleship

Course 119: Ministry: Discover, Pursue and Fulfilling

Course 120: Personal Spiritual Growth and Maturity

Course 121: Market Place Ministry

Course 122: Women in Ministry  
Course 123: Rewards of the Faithful  
Course 124: Christian Marriage & Family Life  
Course 125: Finances and Stewardship in Elohim's House  
Course 126: Introduction to Christian Counselling

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Course 133: All that Yeshua, Jesus Said and Did  
Course 134: Apostasies, Heresies, Errors and the Pseudo-Gospel  
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Course 136: Divine Perspective of Purpose  
Course 137: 7 Letters from Heaven  
Course 138: Legacies of Yeshua  
Course 139: Completing the Unfinished Reformation  
Course 140: Strategic Kingdom Leadership

The curriculum is released free of charge to saints worldwide who are willing to utilise the courses to empower other saints by training them to function as the Royal Priesthood after the Order of Melchizedek. In some parts of the world, Bible Schools have requested and received the curriculum which they use for training. A great company of saints have been trained and ordained through the process worldwide and serve as mentors to saints participating in the Master Class.

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*Doctrines of the Bible*

## About the Book

Legalism has turned worship of Yahweh, our heavenly Father into a routine of rituals and dead works designed to curry favour from a distant, impersonal God.

The revelation of Grace in this book clarifies what Grace is, the basis on which it operates and implications of living by it.

This download bring Grace to life as the only means of entering into the Kingdom (Salvation) as well as the central plank on which saints are processed for Kingdom life (Sanctification). In other words, Grace is the real basis of Kingdom Life and Power!

## About the Author

Apostle George Akalonu and his wife Pastor Grace Akalonu were called out of denominational Christianity in 1996 and set apart by the Lord to be instruments of connecting, manifesting and empowering saints to function as His one Single Body and Kingdom Church held together by Love.

They are visionaries of the Global Advanced Mentorship Program (Annual Master Class series), Global School of Ministry, Global Missions Board and Arise Metropolitan Assembly. From their base in Hornchurch, London, England where they live with their five children: Favour, Elect, Arise, Praise and Destiny, they are vessels through which Holy Spirit empowers countless saints and ministers world-wide through the unique Teach, Train, Equip, Activate and Release Process committed to their trust. They also serve as International President of International Ministers Fellowship world-wide.

They co-labour with a dynamic army of Principal Officers, Mentors and other volunteers across the globe.



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