

GLOBAL ADVANCED MENTORSHIP
PROGRAM
2022-2023 MASTER CLASS ORIENTATION



The details outlined in this document are applicable only to students enrolled in the 2022-2023 Master Class on the Private Study Platform

Global Advanced Mentorship Program Master Class Orientation
Orientation Note 1: Welcome and General Overview

Dear Brethren,

Welcome to 2022-2023 Master Class! This is an exciting opportunity to participate in a revolutionary method of spiritual education inspired by Holy Spirit to deliver the remnant from the religious narrative of Babylon which has defined understanding of the Gospel since the 4th Century.

In the mind of Elohim, God, the way to change error is to understand truth. The Truth which needs to be understood by end time Christians is the true Gospel which Yeshua, Jesus came to teach and which He charged His disciples and us to proclaim. Let us hear His Own words on the issue:

Matthew 24:14 (KJV) 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

When the Roman Empire forced its way into an unholy union with the larger wing of the Church which was tired of persecution and impatient with non-return of the Lord, the spirit of religion took over. To sustain, the new reality, Church and Churching has essentially gravitated to what is now called ABC Christianity. A = Attendance; B = Buildings; C = Cash! Many ministers across the world are programmed by humanistic rather than Christo-centric theology in Bible Colleges and Theological Seminaries to see 'Church Growth' as: Activities and efforts that lead to accumulation of crowds of people – often Milk-drinking babes who are co-dependents

Usage of slick mass and social media tools to attract/lure such people into specific 'Church' buildings on certain 'holy days' where their emotions are pumped up in the name of 'Promises' or faith building messages which keep them coming. In this way, the typical Minister and ministry retain their loyalty and patronage. Christians can develop strong relationship with such ministers and ministries without necessarily knowing Elohim, God for themselves nor ever see the need for an independent, intimate relationship with Yeshua, Jesus. They never are able to come to knowledge of the truth concerning the Lordship of Yeshua, Jesus and unable to be His disciples as He specified in Matthew 16:24-25.

In excitement, they provide the Cash that is needed to meet the needs of the religious organization, its founder or resident minister and to further perpetuation of the false religious system.

The truth is that Yeshua, Jesus had a different object and method in view. The essence of this program is to take you through a systematic understanding of the Holy Scripture in such a way that you are empowered to understand the Mission and Mandate of the true Church as that of walking in Authentic Kingdom Culture. Since the Kingdom Church is in the World but not of it as Yeshua, Jesus outlined in John 17, its critical mission becomes that of transforming worldly culture through injection of Kingdom Culture.

Of this principle, the following scriptures are particularly instructive on how the true Kingdom Church should relate with the world:

Matthew 5:13-16 (KJV) 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. 14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 13:31-33 (KJV) 31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: 32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. 33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

That is why the Holy Scripture requires that all Christians should not just go to church or claim to be saved. The more critical thing is to be truly converted with evidence of a new life in Yeshua, Jesus.

Acts 3:19 (KJV) 19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

2 Corinthians 5:17 (KJV) 17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

From that standpoint, saints need to be enabled to become true disciples of Yeshua, Jesus by diligent teaching of the whole word. In that way, the disciples manifest kingdom culture as a lifestyle, which is opposite to the worldly cultures they were redeemed from.

Matthew 7:13-14 (KJV) 13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

To bring us into the realm or Kingdom Culture is why the Holy Word was given The Kingdom Church therefore has a Mandate to take the Whole Word to the Whole World and in so doing make disciples of the peoples of the nations:

Matthew 28:19-20 (KJV) 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to

observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

All saints need to come to a place where they so highly esteem the Kingdom that they are willing to subordinate all else – life, time, wealth, and possessions to it.

Matthew 13:44-46 (KJV) 44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. 45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: 46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

What the Master Class is

It is the flagship of the Global Advanced Mentorship Program through which Elohim is raising a generation of fit-for-purpose labourers for the final harvest! Through the Master Class, Elohim has ordained that many saints across the world will come to understand Kingdom Culture, walk in it and be instruments of transforming the lives of those within their spheres of influence.

2 Timothy 2:1-2 (KJV) 1 Thou therefore, my son, be strong in the grace that is in Christ Jesus. 2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

What it is not verses What it is

We need to assert clearly, right at the beginning that this is not an academic program for you to earn a degree to get on with career pursuits. It is rather a cutting-edge training which leads to spiritual empowerment, preparing you to understand and walk in the divine purpose for creation, redemption, and the calling of Elohim God for you as His saint and Kingdom Ambassador. Yet, the standards of this program and contents of its curriculum are no less than any theological advanced diploma or Degree program in any University of note world-wide!

As flagship of the Global Advanced Mentorship Program, King Yeshua, Jesus, desires to achieve two critical objectives in the Master Class in Authentic Kingdom Culture:

1. Train up in a short sharp period of 12 intensive months of Teaching, those who will function as His true disciples and fit for purpose co-labourers He will use to fulfil The Great Commission.

A disciple is a saint who has transitioned from 'believing on Yeshua' to a state of being His 'follower, walking in His footsteps'. They are proof producers that He is King, as they enthrone Him as Sovereign Lord of their lives.

In other words, the true measure of success of this program will be transformed hearts and renewed minds arising from effect of the Word made Flesh in participants who live in intimate relationship with their heavenly Father as His sons in the earth realm.

2. Widen the scope of Kingdom Culture in the Earth realm. As Matthew 28:19-20 clearly reveal, the Great Commission is about making disciples of the nations. This simply means we are to take the whole Word of Elohim to Impact the whole World so that people are delivered from their natural cultures and mindsets.

Those who joyfully embrace the process are to be catalysts of transformation of their spheres of Kingdom influence. When such transformed people intentionally allow Holy Spirit to use them to touch other individuals they are in relationship with at home, work or anywhere else, families, communities, Cities, Counties, States and Nations the Culture of the Kingdom begins to replace the ungodly, paganistic and selfish cultures they impact.

In other words, the Master Class series is a divinely inspired and propelled instrument of making Authentic Kingdom Culture a living reality at end of the age. The Word Authentic simple means True or Real.

Let us note that True Kingdom Culture is found only in one source: The Holy Scriptures. Here in the Master Class, what we do essentially therefore is to intentionally study the Word which is rightly divided with open hearts and minds so that Holy Spirit can transform and renew us from the innermost realm of our lives.

What the Word accomplishes during the period of Course work will bring massive shifts to our Hearts, Minds, Attitudes, Emotions and Lifestyles. In other words, we will experience a more intimate relationship with Yeshua, Jesus and willingly submit to his Sovereign Rule as our King. We will also become more sensitive to voice of Holy Spirit and be led by Him in all things.

The Supply and Demand dimensions of Kingdom Culture

Early March 1, 2017, the Lord spoke to our heart that there is a Supply and Demand element to Kingdom Leadership Training. He revealed that in this regard, 7 critical elements need to be in place for real training, equipping and activation to take place in lives of saints and ministers of the gospel. Elohim supplies 4 of them while the learners are to place a demand on Him with three responses:

On the part of Elohim:

1. Revelation of Himself in the Word.
2. By Agency of Holy Spirit Who Inspired the Word in the first place.
3. Supply of His Grace with which true learning can take place.
4. He raises specific vessels as instrument of empowering others. In the case of the Master Class in Authentic Kingdom Culture, The Lord will use the Visionaries who are facilitating

the program as well as the Director of Studies, Principal Officers and the Mentors assigned to support you to learn and be transformed.

On your part as a student:

1. A hunger and thirst for righteousness and intimacy with Elohim which drives you to yearn for more of Him and understanding of His Word (Matthew 5:6).
2. An appreciation of the reality that you cannot go further than what you know and understand in the Word about Elohim, yourself, your destiny, and assignment in the Kingdom.
3. Discipline which is invested to pay the price to be taught, to learn, to understand, to practice and thus make the Word flesh in you (2 Timothy 2:15).

Yeshua, Jesus modelled the need for close interaction between Trainers and Trainees over a specific period to build up capacity for Kingdom service:

Mark 3:13-19 (KJV) 13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him. 14 And he ordained twelve, that they should be with him, and that he might send them forth to preach, 15 And to have power to heal sicknesses, and to cast out devils.

Training Period

Within a space of 12 intensive months from today, Holy Spirit will have right of way to use the vessels of the Visionaries, to bring forth revelation in the Word and experiences derived from our walk with Him in various levels of leadership.

For the Vision holders, Apostle George and Pastor Grace, their walk with the Lord has spanned a combined almost 67 years and dealings of Holy Spirit in transforming their lives (33 today for Apostle George and 34 for Pastor Grace). The insights they gained from the undermentioned will be channeled to impact all trainees by power of Holy Spirit Who ultimately directs each Master Class, making them bespoke:

1. Their individual walk with the Lord since 1988 (Apostle George) and 1987 (Pastor Grace)
2. The time the Lord enabled them to serve at various levels: from Cell groups to leadership of a Local congregation in a denomination.
3. The time the Lord used them to pioneer a new Kingdom themed ministry to serve the whole Body in the City of Owerri, Imo State, Nigeria 1996-2006
4. The time they assisted visionaries to build two international networks since 1998 and 2001
5. The time it pleased the Lord to use them to pioneer some Global Ministries, growing them from ground zero to the institutions of Grace they are today with several volunteers serving faithfully as co-labourers.

All these privileges of Grace will be brought to bear on the quality and quantum of understanding of the Lord and His Word that will be passed on to all trainees who are willing to learn and be empowered.

Please become a friend on Facebook with the Director of Studies. Feel free to ask questions and seek help when there is need.

Please note that each year some saints are unable to complete the program because they failed to realize the tricks of Satan through distractions. Our counsel is simple: focus on the Lord, His Word and what He desires to accomplish in you during the 12 months intensive training period. If you yield to Holy Spirit, the transformation will be so evident that Satan cannot deny the reality that you had a fresh encounter with King Yeshua, Jesus!

Please note these two main instruments of your training:

1. The eBook resource for each course downloadable free in the library at:
www.kingdombooksclub.com
2. Each chapter in the book represents a lesson
3. Each lesson has an assignment at the end of the chapter
4. We urge you to read EACH chapter and prayerfully do the ASSIGNMENT at the end. The assignment is simply a set of questions designed to ascertain if you understood the content.
5. Since this is a daily exercise, it is needful for you to decide with the Lord, the best time of the day you can spend 1 hour to study and do your assignment. Discipline yourself to make the time part of your daily life.
6. Complete the course feedback and assessment at the end of each course

The Platforms for doing the 2022-2023 Master Class

In the Kingdom, the Lord is always casting the net further to give as many saints as possible, the opportunity to do the 2022-2023 Master Class in Authentic Kingdom Culture. Here is a summary of them:

1. **The Virtual Classroom** – this is ideal for those who have the capacity to study, do the assignments and assessments inside the setting of an online Kingdom Community. They will get to meet other saints from across the world, connect and network while studying. It is ideal for those who have between 1-2 hours per day for this project. Occasionally, we may have interactive zoom classes as Holy Spirit leads. For those who were admitted into the special Facebook Class, this is where you belong.

The platforms set out below are to enable you know the other opportunities given to other people who could not make it to the Virtual Classroom.

2. **The Livestream/Blogging Community** – This is for those who have only about 1 hour maximum for the Master Class. That hour is therefore best invested to log onto the

Livestreaming time for each lesson on Facebook and blog along by writing down what they are receiving from the lessons as the broadcast is transmitted. We recognize that there are some who may not be able to log on during the broadcast due to their personal circumstances. What such people need to do is to find out when it is best for them to watch the video recording and blog along as they watch. At the end of each Course, they will write the Course Impact Assessment either online in a Bloggers classroom or write it offline and send by email.

DayBreak With The King: For those in the USA and some parts of Europe, you have the added advantage of being able to listen to a live broadcast of the lecture on Day Break with the King. This takes place daily by 4.00am CT/5.00am ET / 10.00 am. If you live in Africa, Asia or even Europe and Australia, we recognize that because of work, you may not be able to call in while the classroom is in live session due to time difference. Do not despair! You can request and receive an mp3 recording of the lecture which is posted in this classroom to listen at your pleasure.

3. **The Yes Course** – this is for saints who do not have enough time for Facebook. The solution is simple: they can study online, at their own pace. The platform is called ‘Yes Course’ and can be assessed at the top of the website www.kingdombooksclub.com If you click on the button, it will open and ask that you enter your email and select a password. Then on the home page select Orientation to enroll. Return to the Home Page and select the next course on the required curriculum list.
4. **The eBook Study Group** – this is for ‘book worms’ or saints who read voraciously! They will download the required courses and study at their own pace; do the assignments at end of each chapter. They will collate the assignments as a whole and submit to: masterclassdirectorofstudies@gmail.com

Once received the Director of Studies will send via email a link to do the Course Feedback & Impact Assessment.

5. **True Kingdom Live Channel on YouTube** – this is for those who are unable to participate in the live Facebook broadcast or who prefer to limit their activity on the site. They can watch the recorded videos on the You Tube Channel and in the comment section below each video, respond to the lesson assignments.

If Yeshua, Jesus tarries, we will all meet 'live' at the Commissioning Service on a date to be announced in 2023!

Please if you know any brother or sister who applied for the 2022-2023 Master Class and has not received the letter of acceptance, kindly advise them to write to:

masterclassdirectorofstudies@gmail.com

Assignment: 1). Please write down your response to this lesson

Orientation Note 2

The Spiritual Compact of Kingdom Culture.

Ethical Guidelines for our Community

When people with diverse experiences and backgrounds in various locations are brought together, what will keep them on track with a project like the Master Class in Authentic Kingdom Culture will be simply two things:

1. **Unity of Faith.** This consists of apprehending and buying into the Vision, agreeing on the core purpose for which we are brought together by Holy Spirit.

Proverbs 29:18 (KJV) 18 Where there is no vision, the people perish: but he that keepeth the law, happy is he.

1 Corinthians 1:10 (KJV) 10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

Amos 3:3 (KJV) 3 Can two walk together, except they be agreed?

2. **Ethical Boundaries.** The second is subscription to a set of ethical rules that are based on the Holy Word of Elohim. If we are going to be involved with the Lord and each other for an intense 12-18 months, it follows that we need to agree on basic ground norms.

Creating the right environment through subscribing to basic Kingdom/Spiritual Principles

Before we start our studies therefore, we need to cooperate with Holy Spirit to create the right environment so that the determinate counsel of our heavenly Father is fulfilled as we take our places in this virtual expression of the Body of King Yeshua, Jesus in the earth realm. In that regard, we would all need to embrace a Spiritual Compact for our Relationship. This will comprise Ethical Guidelines that constitute our Ground norm.

If we are truly drawn together by Holy Spirit, here are the 12 pillars which undergird our community:

1. **Agape, Pure Love.** We were brought into the family of Yahweh by His unsurpassable love. That love requires us to love Him back with all our hearts and love one another in a holy way. In this there is just no choice: we love one another as Yeshua, Jesus loved us!

John 13:34-35 (KJV) 34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another.

Flowing there from, our assignments in the Master Class will be executed in love. The love we speak of needs to be pure and without agenda. It is not emotional feeling but a life which flows from the heart, outward – giving, blessing, caring, forgiving. On the other hand, let us realize that most of those who complain of and demand to be loved are already manifesting selfishness and lack of love in the heart! Jude 1:12 says that such are spots in our feasts of charity!

2. **Holiness.** Yeshua, Jesus redeemed us from the hand of Satan, Sin, the World and Flesh and blessed us with the gift of righteousness so that we can be holy unto Him and live lives that are totally consecrated for His glory. We will hold each other accountable to live right so that sin will not creep into the camp through unholy words, attitudes, and actions. If such things manifest, Satan would seek to use them to destroy this great vision the Lord has instituted for end Time Reformation, Restoration and Revival.

No one should turn the Grace that brought us together in this Kingdom platform – whether online or offline - into an occasion to desire, nurture or pursue sinful relationships which offends the Omnipresent and Omniscient Father Who redeemed us by the Blood of Yeshua, Jesus.

1 Peter 1:15-16 (KJV) 15 But as he which hath called you is holy, so be ye holy in all manner of conversation; 16 Because it is written, Be ye holy; for I am holy.

3. **Unity.** The High Priestly prayer of Yeshua, Jesus in John 17:20-23 was for us to be one as He and The Father are. Unity is thus possible by His grace though we come from different backgrounds, Cities, States and Nations.

We will, therefore, obey Ephesians 4:1-6 by actively pursuing greater bonding into one in all things. When saints are aligned in a Common Kingdom Cause under the Banner of Yeshua, Jesus, Heaven responds and blessings flow (Psalms 133).

4. **Service.** Our spiritual compact is also to serve Elohim with all our hearts; serve each other; serve the saints brought to our charge by Yeshua, Jesus and serve our Community and society generally (Matthew 20:20-25; Matthew 5:13-16). Each of us should therefore make a commitment not to be selfish and self-centered but rather, to serve our King; other saints and each other in the Master Class! The Facilitators, Mentors, and Advisors have already committed to this process and participants should likewise buy into the vision.
5. **Commitment to seek first the Kingdom.** We are committed to seek first the Kingdom and its righteousness, knowing full well that there is just no option.

Matthew 6:33 (KJV) 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Trusting the Word of the Lord, we know He will supply all our needs. He Who gives us assignment of global magnitude will supply the allocation required for fulfilment. The Facilitators, Mentors and Advisors have made the commitment to be used of the Lord to empower you to come to a place of allowing Yeshua to reign Supremely as Sovereign (Kingdom within); understand and embrace all saints world-wide as family (Kingdom nation of 1 Peter 2:9-12) and to be ready for return of King Yeshua, Jesus (Kingdom to come).

6. **Consecration.** We consecrate ourselves to be used of Elohim to deliver the Divine Mandate of Authentic Kingdom Culture world-wide (Disciple the nations) as stated in Matthew 28:19-20. Through all of us, the Lord will activate Reformation, Restoration and Revival in the Body. This happens when we live out and intentionally proclaim the truth we receive in this Master Class so that people within our individual spheres of influence are impacted. For this reason, all students should be committed to multiply the process of spiritual empowerment by teaching, training, equipping, activating, and releasing other saints to be fit for purpose co-laborers with Yeshua, Jesus.

The reason for this is simple: Elohim has in sovereignty elected to use all of us as part of a global company of saints He will use to catalyze End Time Revival! This calls for gratitude on our part and total consecration towards fulfilment of His divine purpose! In other words, those who will profit most from the Master Class are those who will essentially renounce Nimrodic and Levitical forms of Priesthood which enslave saints and makes them 'members' of the minister or denomination they are part of. The commitment therefore is to be a co-labourer with Yeshua, Jesus to build His Church in His appointed Kingdom pattern of raising the Melchizedekian priesthood in the earth realm.

7. **Clean Communication.** All of us hereby make a commitment to use clean language to communicate. No un-seeming, unholy language is expected. Let us keep our conversations to matters that are released, ask questions for clarification.

Ephesians 4:29 (KJV) 29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

8. **Deliberate Engagement.** We commit to be engaged with the Lord by a consistent prayer life and study of His Word. That commitment drives us to study our Lessons and do the matching assignments faithfully every day. We also need for students to be friends on Facebook with the Visionaries – Apostle George and Pastor Grace Akalonu. In addition, all students need to be friends with the Director of Studies, Dr. Katherine Jones and Registrar, Stephanie Foster. Ultimately, everyone in Private Study will need to be in 360 degrees of connection because we are now part of each other's life experience!
9. **Communion.** During this training, there will be several opportunities for us to meet 'live' for face-to-face interaction! Let us see them as golden opportunities for enhanced communion and bonding.

- 9.1. The Commissioning Service of the 2021-2022 Master Class. (To be announced)
 - 9.2. Other opportunities to meet are Open Gates, the Global Conference of International Ministers Fellowship the second week of January 2023 in England. International Ministers Fellowship National Conferences hold in United Kingdom, United States, Nigeria, South Africa, Zimbabwe, Liberia, and Zambia. If you wish to participate in any, please let us know in time.
 - 9.3. The Commissioning Service of the 2022-2023 Master Class will be due on a date to be announced in due course.
10. **Spiritual Transformation.** The core target of this program is the Heart, Mind, Emotion, Attitude, Will and Lifestyle. Holy Spirit will use the Word, through different angles, to challenge your self-nature to vacate the throne of the heart so that Yeshua, Jesus will be enthroned to have sovereign rule. You will also be challenged to surrender your Mind to be renewed by the Word to the degree that you think like Yeshua, Jesus. When these two spiritual surgeries are done, you will be totally sold out to His Kingdom purpose. Whatever Kingdom assignment committed to your trust will be done without stress as the Heart, Mind, Attitude, Will and Walk will be transformed, by the Grace of our Lord Yeshua, Jesus! This is a very safe place to be as a minister of the gospel.

1 Corinthians 9:27 (KJV) 27 But I keep under my body and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

11. **On use of the Hebraic Names of the Most High** – Yahweh, Elohim, Yeshua. During our walk with the Lord, we discovered by leading of Holy Spirit how fundamentally flawed was the intrusion of Rome into the gospel from the 4th Century AD. Replacement Theology led Rome to take away all Hebraic/Jewish connections as root of what is now called the Christian Faith. What He has led us to do is to rediscover the true Kingdom roots of the gospel in the Hebraic language of expression of divine things. That is why we call our heavenly Father by the Name He revealed Himself to Israel which is Yahweh. In the same way, rather than call our Creator by the generic title God, we find it more appropriate to call Him by the Hebraic Name He revealed to humanity through Moses which is Elohim. The Name Elohim properly conveys His Unity in Plurality as Father, Son and Holy Spirit! We also call our King the Name His Father gave Him, Yeshua as well as the Anglicized translation, Jesus (derived from the Greek translation, Ioseus).

We do this as led by Holy Spirit, not as part of the so-called sacred Names movement neither do we subscribe to the legalistic methods of Judaizers who intend to drag saints into the dead works and rituals of Judaism. We do not condemn or malign those who have not yet caught this depth of revelation. Please feel free to call the Most High by what He reveals to you and what you are comfortable with in your native language.

12. **All by Grace** – Everything we do in the Master Class is by the Grace of our Father freely released through Holy Spirit! That is why there is no room for boasting. We urge all participants to avoid a sense of superiority over other saints who do not have the same

opportunity to be in this class. Knowing that everything we receive is by His Grace and the very fact that we are not in this program because of our righteousness should humble us. This in turn inspires us to give Him all the glory!

1 Corinthians 4:7 (KJV) 7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

We urge all students to effectively participate in distributing the revelations which will be released in the 2022/2022 Master class based on this scripture:

Psalms 68:11 (KJV) 11 The Lord gave the word: great was the company of those that published it.

Assignment: 1). Which of these 12 principles ministered most to you?

Orientation Note 3

Redemptive Purpose of Africa: The Divine Vision behind Authentic Kingdom Culture!

In the Kingdom, the Lord chooses the vessel He uses to bring forth revelation of His will. When such vessels release the revelation, the remnant to whom it is meant will invariably receive, embrace, and run with it for implementation. Once Divine Purpose, those elected for the specific Kingdom purpose and Divine timing meet, the Lord makes a way for the vision to manifest.

Habakkuk 2:2-3 (KJV) 2 And the Lord answered me, and said, write the vision, and make it plain upon tables, that he may run that readeth it. 3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

This has been so with the desire of Yahweh to repopulate the earth realm with sons who function as Priests after the Royal Order of Melchizedek rather than as 'members' of Christian organizations. As saints, Holy Spirit orders their steps to fivefold leaders who are used to feed them with the appropriate mix of spiritual food that brings maturity so that they can also be empowered to participate in the process of adding value to lives of other saints and bring in the lost, thus enlarging the fellowship/congregation.

The Alpha Church which functioned in the first century after ascension of Yeshua, Jesus was made up of saints who embraced that reality with all passion. They submitted to the Sovereign rule of Yeshua and sought first the Kingdom and its righteousness with all their heart. The Great Commission was the reason they lived and had no fear of death, torture, or pain. Within a short space of time, the Lord used them to turn the then world upside down!

Acts 17:6 (KJV) 6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

The Roman Empire whose Governor Pontus Pilate approved the Crucifixion of Yeshua did everything humanly possible to stamp out the true Church. Unfortunately for them, persecution emboldened the Church to grow stronger and bigger.

Rome later struck a great idea: to embrace, redefine and utilize the Church as an instrument of fostering Roman values and preserving the empire! The larger wing of the Church was excited at the prospect of escaping persecution and becoming acceptable partners of the powerful Rome Empire. In this way, the union of Church and State brought about emergence of the powerful Church of Rome, the Mother of all religiosities that appropriates the Name of the Lord!

The marriage of convenience between the larger wing of the Church (that was weary of persecution as well as weary of waiting for the return of Yeshua, Jesus) and the Imperial Roman Power was the beginning of Christian Religion as an alternative to the Gospel of the Kingdom of Elohim accessed by Salvation by Grace through Faith in Yeshua, Jesus.

From a fellowship of called out people who lived by the Word and were empowered by Holy Spirit to live apart from the World, the Church became a Religious organization marked by number of people who attended services inside religiously designed and decorated Buildings, bringing Cash and material substances which created great wealth for those in control. Darkness set in and people drifted away from Elohim Who became a 'Distant, Unknown God' to the vast majority, the laity. One degree of error laid the foundation for the next and human beings assumed the power to determine eternal state of souls of relatives long dead in what became the 'Indulgence' dogma.

Some Rays of Light were released in the Protestant Reformation!

The Protestant Reformation of 1517 for a season unleashed the latent strength of saints when through Martin Luther, Europeans and later rest of the world recaptured the doctrine of Salvation by Grace and personal relationship with Elohim. Waves of Revival have followed that historic landmark which truly impacted and changed the world leading to emergence of the Pentecostal, Charismatic, and Evangelical movements as well as several expressions of revival.

It was only a matter of time before the Protestant Reformation was negatively impacted by the issues raised in the synopsis of Course 139: Completing the Unfinished Reformation. As if they were not enough, the Protestant Reformation soon found new Patrons: The Kings, Princes and Nobles of Europe. With that embrace, the Old way by which Roman Catholicism became a Church-State construct was replicated in so-called Protestant Nations!

This arose when the new Patrons of Protestantism established the Churches within their spheres of influence. These meant that the Churches were now the 'official religion' of the States where they were located. In this way, England created the Church of England; Germany embraced the Lutheran branch of Protestantism. Scotland had the Church of Scotland, a trend replicated across Europe. This merger of Politics and Religion eventually sapped the spiritual strength of both citizens and their nations.

Let it be noted however that from a biblical perspective, the True Kingdom Church cannot be established in spiritual marriage with the Governments of this world! The reason is that saints are essentially called out of the world as the Ecclesia of Yeshua, Jesus!

1 Peter 2:9-12 (KJV) 9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light; 10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. 11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; 12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

The true spiritual Kingdom Church comprises individually saints who collectively constitute the spiritual Body of Yeshua, Jesus in the earth realm. In this way, the Church of Yeshua lives and functions as a living, loving organism rather than a physical Religious organization.

Romans 12:4-5 (KJV) 4 For as we have many members in one body, and all members have not the same office: 5 So we, being many, are one body in Christ, and every one members one of another.

1 Corinthians 12:12-14, 27 (KJV) 12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 14 For the body is not one member, but many. 27 Now ye are the body of Christ, and members in particular.

The Seasons and the Revelations

Between 1970 and the mid- 90s, many Christians across Africa were drawn to intense prayers and intercession concerning the lot of the Continent which had been ravaged by brutal Civil wars; Poverty, Diseases and effects of corrupt Political leadership which thrived on disunity of their people and neo-colonialism.

In seeking to know foundation of woes of the Continent, the Lord revealed to them that there had been issues arising from the incident of Noah and his 3 sons which had not been humbly acknowledged and repented of. This scripture took on a new meaning:

Genesis 9:20-27 (KJV) 20 And Noah began to be an husbandman, and he planted a vineyard: 21 And he drank of the wine, and was drunken; and he was uncovered within his tent. 22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. 24 And Noah awoke from his wine, and knew what his younger son had done unto him. 25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. 26 And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant. 27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

History bore out the accuracy of the Patriarchal pronouncements of Noah:

- . The Messiah was born into the House of Shem.
- . The racial house of Japheth has essentially enlarged all things on earth including the Christian Religion.

- Off springs of Ham had suffered slavery in various forms culminating in the Trans-Saharan and Trans-Atlantic Slave Trades through which millions of young men and women were carted off to back breaking labour in the Arab peninsular and the Americas respectively.

Word of Hope

The Lord revealed that crying over the split milk of history or its opposite tendency which is denying the reality of history or carrying offences in the heart were self-destructive. He rather unveiled to His remnant in Africa, a startling revelation:

#1. Despite the great privileges Elohim had reserved for off springs of Shem by inheritance, persistent stiff-neckedness drove them to reject the Messiah when He incarnated as Yeshua. Paul the Apostle was used to announce end of the Semitic dispensation in issues concerning revelation of Elohim:

Acts 28:24-28 (KJV) 24 And some believed the things which were spoken, and some believed not. 25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, 26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: 27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them. 28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

#2. The baton of Elohim therefore passed to the House of Japheth, which used it to enlarge human civilization and the gospel. But the mantle fell on the ground when some from the race successfully used science to advance the theory that humans came to be not by Creation but by Evolution. In the same way, the theory of the Big Bang declaimed the reality that Elohim created heaven and earth. The acceptance of these two theories created a massive case of falling away from the truth of the sound gospel in the Japhetic lineage. To worsen matters, the house of Japhet essentially changed the gospel of the Kingdom and repackaged it to Christian Religion which was then exported world-wide.

#3. Elohim indicated that He would recourse to the broken Tabernacle of Ham to find a people willing to rediscover and run with the whole Truth which is the Gospel of the Kingdom. Elohim indicated that His remnant from the House of Ham would essentially be catalysts to prepare the Church for return of King Yeshua would involve using His remnant from this long-forsaken Continent in a special way. The remnant out of Ham would in essence be used to identify the leaven of Babylon in Christian Religion expanded by Europe since the 4th century and recapture and proclamation of the Gospel of the Kingdom in a systematic way.

Matthew 24:14 (KJV) 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Elohim further revealed these truths which debunked long-held religiously approved lies which made redeemed Africans to remain in state of low self-esteem:

- i. Service and Serving as the key to Leadership in the Kingdom: Yeshua had in Matthew 20:20-28 cancelled serving others as a Curse (as pronounced by Noah on Ham) but rather sanctified it as the greatest qualification for true Kingdom leadership. In John 13:1-17, Yeshua went on to demonstrate the power of service when He washed feet of His disciples.
- ii. At the Cross, when He uttered the words 'It is Finished', Yeshua took away all ordinances that were against His remnant of all races and people groups – including Africa and its Diaspora in the Americas and Europe!
- iii. Elohim then revealed how throughout the long March of Biblical History, He had made Africa, the Land of Ham, to bear the Redemptive Purpose of Preserving His eternal purpose from destruction:
 - . It was to Africa that Abraham -who was elected as human progenitor of Seed of the Woman – was sent when famine ravaged the Promised Land. That is where he survived (Genesis 12:9-10).
 - . It was in Africa that Elohim preserved Jacob, who as Israel carried the Seed in his loins through the advance ministry of Joseph in the Court of Pharaoh.
 - . When Yeshua was born, it was to Africa that Elohim sent Him for preservation from the wrath of Herod who sought to slay the Baby (Matthew 2:13-14).
 - . When Yeshua was to pay the Ultimate Price of death, only an African – Simon of Cyrene was found to assist Him to carry the Cross (Matthew 27:32)

In other words, the redemptive purpose of Elohim for Africa is to preserve the Divine plans and Kingdom patterns set in place by Elohim in the earth realm from destruction!

Because it was a Prophetic season, the heavens were open for the gospel to thrive in Africa. Various scourges upon the land did not wipe away the divine purpose but rather became basis for manifestation of same. Poverty, Wars and Diseases which ravaged the land led people to hunger and thirst for Divine Intervention! Unable to get help from governments, medical science or Idol Priests, people began to respond to the promises of the gospel of Jesus. While Europe, the land of Christian Religion was experiencing decline in the gospel and the New Plastic Cross gospel of Laodicea was rising in North America, the poor in Africa were pressing into the Kingdom with radical faith!

Majority of Christian leaders in Africa laid hold of the prophecies that were then rife about this revelation to launch out into Evangelism, Prayer and World missions with extraordinary successes:

- . The largest Church buildings – seating as many as tens and hundreds of thousands on single site campuses were built in Africa.

- . Some of the fastest growing congregations world-wide are based in Africa as well as their branches world-wide
- . The largest congregations in the world today are also in Africa
- . The West African nation of Nigeria is the largest Mission sending nation on earth! There is hardly any country on earth without a missionary whose roots are in Nigeria.

Unfortunately, the ABC syndrome (Attendance, Buildings, cash) has surfaced and seem to drive these efforts. The result is what once critic described as Christianity that is 'mile wide and inch deep'!

Many of the remnant who received the original prophetic word concerning how the Church out of Africa would be used mightily for the Last reformation before Yeshua returned went into deeper realms of Consecration and Commitment. They organized representational repentance, as modelled by Daniel the Prophet, leading as many saints as they could muster to approach the Throne of Grace by way of the Blood of Yeshua, Jesus for mercy.

A tiny band of such saints sprung up by leading of Holy Spirit in 1996 when the Lord reaffirmed His Sovereign election of the Church in Africa to run the last lap of the Gospel race in a short space of time. To restore the Gospel of the Kingdom as the mandate of Yeshua for His Church is the driving force propelling the Authentic Kingdom Culture project of which the Master Class is the flagship. Authentic Kingdom Culture has a simple vision and mission reflected in our motto: The Whole Word for the Whole World!

#4. The Ultimate plan of Elohim is not to create an Afro-centric or 'African gospel. It is rather to use His remnant of the seed of the rejected and forsaken one, Ham, to birth and reproduce by work of Holy Spirit throughout the earth realm, a Fourth race – sons of Elohim – who are the Remnant! The remnant shall be called out of the Houses of Shem, Ham and Japheth to become His One New Man who walk in unity of Faith, are color blind and place no restrictions on anyone. The Lord said He was going to use His remnant out of the House of Ham in a special way to connect, network and empower the remnant to live and function as sons of Elohim who would be known and accepted world-wide by their spiritual identities, not color of skin or natural factors! This is essentially the mandate of the Reformation, Restoration and Revival movement through its agencies.

In this way, Elohim will flag off in a definite way, the Last lap of His Sovereign visitation on the earth realm: emergence of His one new man out of the remnant of Shem, Ham and Japhet. In this final dispensation, saints would manifest what Yeshua desired of His Father during His Incarnate state.

John 17:20-23 (KJV) 20 Neither pray I for these alone, but for them also which shall believe on me through their word;21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:23 I in them, and thou in me, that they may be made

perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Through this process, what was revealed to Paul would become a living reality.

Ephesians 1:9-10 (KJV) 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

Ephesians 2:11-22 (KJV) 11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:17 And came and preached peace to you which were afar off, and to them that were nigh.18 For through him we both have access by one Spirit unto the Father.19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:22 In whom ye also are builded together for an habitation of God through the Spirit.

Ephesians 3:1-9 (KJV) 1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

The truth is that the Church which sprang from the house of Japhet was not able to be the instrument of bring forth this glorious picture of an intrinsically united Church. Rather racial

divisions, class divisions and other anomalies have made the Religious Church it spawned adept at cultural wars with sinners based on wielding of doctrines and dogma as cudgels of war rather than instruments of love.

As the gospel of the Kingdom is embraced by the redeemed out of all races, tribes, tongues who accept the ministry of the Fivefold and Kingdom Culture is manifested True Kingdom Church would be rid of spots, wrinkles and other such things and made ready for return of the Lord.

Ephesians 5:26-27 (KJV) 26 That he might sanctify and cleanse it with the washing of water by the word, 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

For that reason, we are under a divine imperative to remain on the cutting edge of ensuring the Holy Scriptures come alive in all we do. It also places a great burden on us to deploy all available resource to ensure all humans in this generation experience the following shifts in their lives:

- . From Sinner to Saint – through igniting the passionate fire of lifestyle evangelism by all believers everywhere for which we provide teaching and training resources.
- . From Believer to Disciple - We provide resources which enable believers to make the value decision to surrender their lives and rather enthrone Yeshua, Jesus as Sovereign ruler.
- . From Disciple to Friend of Yeshua, Jesus and son of Elohim, walking in passionate, intimate relationship in which communion with Elohim is a 24/7 lifestyle of the redeemed. In this state, Holy Spirit leads us in all things (Romans 8:14)
- . From Disciple and son - to be able ministers of the new Covenant and Royal Priests after the Order of Melchizedek who serve Elohim and fellow humans. (1 Peter 2: 9-10; John 15:16)
- . The Gospel also includes emulation of Yeshua Who went about doing good. The Global Missions Board was birthed to foster a culture of generosity, compassion, and intentional giving in the Household of Faith. Within a short space of time, it is impacting lives of Orphans and orphanages, widows and widowhood organizations and frontline missionaries in many nations of the world. If the Father leads you to be involved in the activities of the Board, please contact Teacher Stephanie Foster.

Apostle George and Pastor Grace were essentially released to be instruments of articulating, promoting and serve as servant leaders of the various Kingdom agencies through which this holistic, global assignment is executed.

The key question: If not you, who has the Lord ordained to use to make this glorious vision come to pass? If not now, when will you be involved?

Assignment: (1). Please share 5 principal things you personally received from this Orientation Note. 3. (2). Which of the assignments outlined did you sense a divine connection to learn more and be part of?

Orientation Note 4

GSOM & GAMP Curriculum is a Process for Birthing the Melchizedek Priesthood and activating Authentic Kingdom

Christian Religion has used the curriculum of dominant Bible Schools and Theological Seminaries to perpetuate an error: production of a male-dominated professional/career clergy who mediate between a Holy God and an unholy people called the 'laity'. No matter how you dress this system up and polish it with glitzy graduation rituals, it is inherently defective because it approaches ministry from an Old Covenant mindset.

The New Covenant presents a radically different concept of Ministry and Priesthood. The Day Yeshua rose from the grave, a new chapter was opened for humanity: the middle wall of partition which needed a professional priestly caste to mediate between a holy God and an unholy people was totally taken away. In its place was a new priesthood of which He Himself sits securely on the Throne of Grace as its High Priest: The Priesthood after the Order of Melchizedek.

Hebrews 2:16-17 (KJV) 16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham. 17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

Hebrews 4:14-16 (KJV) 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 6:19-20 (KJV) 19 Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; 20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

A Universal Priesthood

These realities form the bedrock of the Priesthood after the Order of Melchizedek:

1. Every true believer, redeemed by the Blood is called to serve Him fruitfully:

John 15:16 (KJV) 16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

2. Collectively, all believers become citizens of one Kingdom nation and royal priesthood regardless of their races, tribes, natural nationalities, gender, or socio-economic status. They live in this way as strangers and Pilgrims amongst the people of the natural world

1 Peter 2:9 (KJV) 9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light; 10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. 11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; 12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

3. To bring these two realities to pass, the Fivefold is given to the Church. Its collective work is to ensure that it is alive as a living loving organism or Body rather than a dead religious corporation or organization.

Ephesians 4:11-16 (KJV) 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

4. In the Global School of Ministry and the Global Advanced Mentorship Program we are taught and learn the Truth of the Holy Scriptures, line by line and precept upon precept rather than opinions of human experts or dogmas of religious denominations. Through the Digging Deep Series, we understand the Teachings of Yeshua, His Life and Ministry. Through the Courses taught by Apostle George, we understand the Pauline Epistles which constitute the Kingdom Master Plan for the Church.

Isaiah 28:12-13 (KJV) 12 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: 13 But the word of the Lord was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

2 Timothy 2:15 (KJV) 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 3:15-17 (KJV) 15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, thoroughly furnished unto all good works.

1 Corinthians 3:10-15 (KJV) 10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 11 For other foundation can no man lay than that is laid, which is Jesus Christ. 12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

5. The diligent application of items 1-4 above leads to emergence of Kingdom Culture as lifestyle of saints who enthrone Yeshua as King over their lives. Ministers who are trained by this commission therefore understand, practice, and promote Authentic Kingdom Culture as part of their mandate worldwide. They do not engage in gathering crowds of milk-drinking babies into 'church buildings' which is the forte of Christian religion. They rather reconcile sinners to their heavenly Father through the Grace in Yeshua, Jesus, disciple and fill them with understanding of the Kingdom and its ways in a systematic way.

The need

We need to re-emphasize that Elohim has a Master plan for The Kingdom Church of Yeshua, Jesus in the earth realm. That plan is particularly explicated in the Pauline Epistles where there is a detailed explanation of two core concepts:

- a. The Centrality of Yeshua, Jesus as the only bridge between Yahweh our Father- and humanity. Those who receive Him experience the uniqueness of the New Creation – our spirit-man is seated in heavenly places with Yeshua, Jesus (Ephesians 2:4-6) and here on earth, our body is a Living Temple of Holy Spirit set apart for His holy use (1 Corinthians 6:15-20). He is the Center and Circumference of lives of His own, redeemed by His Blood.

Colossians 1:12-19 (KJV) 12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 In whom we have redemption through his blood, even the forgiveness of sins: 15 Who is the image of the invisible God, the firstborn of every creature: 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. 18 And he is the head of the body, the church: who is the beginning, the

firstborn from the dead; that in all things he might have the preeminence. 19 For it pleased the Father that in him should all fulness dwell;

- b. The Reality that everyone in Yeshua is uniquely gifted to release and receive the virtue activated and propelled by the indwelling Holy Spirit so that the Body lives like an organism rather than a religious organization or corporation Yeshua, Jesus Himself made it clear that when two or three of the redeemed are gathered in His Name, He the Head is present in their midst and an organic entity called the Church is activated! (Matthew 18:19-20). Further revelations of Spiritual Gifts in Romans 12:1-8, 1 Corinthians chapter 12 and Ephesians 4:1-16 reveal the organic nature of the Church as an organism of active cells and parts rather than an impersonal organization!

1 Corinthians 12: 7 (KJV) 7 But the manifestation of the Spirit is given to every man to profit withal.

As an organism, saints are the Church, not the Building or Organization. The saints are active living parts connected to Him and each other with capacity to release and receive unique gifts for the overall edification and health of the whole Body.

That unique contribution is the specific calling, spiritual gifts and other divine investments stored in them! (Romans 12:5-8; 1 Corinthians 12; Ephesians 4:7-16; 1 Peter 4:10,11). For this organism to function properly, Church should not be about numbers of people who flock into a particular building on certain 'holy hours' to hear a nice and encouraging message!

Rather saints exist as instruments of enabling sinners to encounter the Grace of Yeshua in them so that they too are saved through Faith in Him alone. This ministry of reconciliation is given to ALL saints.

2 Corinthians 5: 17-19 (KJV) 17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

As newly minted saints, they are to be processed from the state of new believers to become followers or disciples of Yeshua, Jesus through systematic sound teaching (Matthew 28:18-20). Disciples are then trained, equipped and mentored to walk as sons of the Most High in the earth realm whose passion is restoration of the Kingdom that Yeshua, Jesus was Incarnated to re-cover from Satan. Those who live this way will not be driven by ambition and self-projection to use carnal means to do ministry!

They will rather be sincerely consumed with passion for Kingdom business, bringing much glory to the Father in the process. It is Holy Spirit, rather than slick marketing tools who draws all those within their loop of influence who are appointed to Salvation to Yeshua, Jesus, rather than

themselves. In the process, the present dimension of the Kingdom is made manifest through the 'other worldly' lives of saints. That is what it means to be a witness of Yeshua, Jesus.

These revelations have been articulated to become the Prospectus and Curriculum of Authentic Kingdom Culture.

Global School of Ministry and the Master Class of the Global Advanced Mentorship Program are instruments of promoting this Curriculum. It is also made available to all leaders of ministries and congregations worldwide for use as instruments of empowerment of the saints.

The idea is to provide leaders whose hearts are inclined to know and do the will of Yahweh a simple, spiritually empirical process to ensure that congregations and ministries committed to their trust are processed and empowered to emerge as sustainable and organic Kingdom Communities of priests and kings after the Order of Melchizedek, ministering to others and receiving ministry so that by what every joint supplies, the Body makes increase of itself in love as said in this scripture:

Ephesians 4:15-16 (KJV) 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Ultimately, the Lord will use this Vision of GSOM and GAMP to ignite emergence of the Melchizedek/Royal Priesthood of All Saints as a world-wide phenomenon! One of the biggest barriers to emergence of the Melchizedek or Royal Priesthood as a potent reminder of the Lordship of Yeshua, Jesus across the world is not Satan! It is rather Vision holders of Christian Ministries and Pastors of Congregations who are supposedly 'working for God' but doing so contrary to His Strategic Purpose and Master Plan for implementation.

The result is that many leaders gravitate towards either:

Nimrodic paradigms of priesthood (where they own, control, and use the saints as instruments of acquiring wealth or exercising power) or the Levitical paradigm of priesthood (where the Church is an organization which people join and therefore owns their lives and controls their destinies). Both priesthood types are diametrically opposed to the Divine Plan of Redemption which is to ultimately repopulate the earth realm with sons of Elohim! A groundbreaking course, Priesthood and the Kingdom Church has details of this revelation.

Such sons – neither male nor female as Galatians 3:26 says – function on this side of eternity as priests in a dress rehearsal of how they will live and function as co-heirs with Yeshua, Jesus when He returns to rule the earth realm for a Thousand years in full restoration of what Adam and Eve lost.

Revelation 1:6 (KJV) 6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

Revelation 5:10 (KJV) 10 And hast made us unto our God kings and priests: and we shall reign on the earth.

When the Melchizedek priesthood is embraced, ministries experience a spiritual stability which comes from Elohim – despite external attacks! This is because unlike the Nimrodic and Levitical systems, the people gather unto Yeshua, not human leaders and He is all in all to everyone.

The human vessel to whom the vision of a ministry or local congregation is committed in trust is received and accepted to walk in his or her assigned role. The chosen vessel is also under divine impulsion to be invested in building up all parts of the Body so that the vision of the Head – Yeshua, Jesus - is achieved and sustained. Any saint who walks in disorder exposes a shallow understanding of the Kingdom and therefore reveals that he or she is not really part of the community united in the vision Elohim gives!

Romans 16:17 (KJV) 17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

Christian leaders who are afraid to implement the vision of Yeshua for a Royal Priesthood are, without a shadow of doubt living in either dangerous blissful ignorance or outright disobedience! It is not our job as leaders to pick and choose which Divine instruction to obey. Worse still, an uncertain eternity awaits leaders who allow their financial security (Nimrodic perspective) to hold down destinies of other saints who are equally called to the Royal Priesthood (Philippians 3:17-21).

Let us for a moment picture a world where an uncountable number of saints across the world are all trained to serve the Lord – not just within the four walls of brick and mortar but anywhere and everywhere as they carry His Presence and function in His Grace? Can you imagine a situation where Christian leaders and ministries become instruments through which this prayer of King Yeshua, Jesus is fulfilled?

Matthew 9:37-38 (KJV) 37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; 38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

The irony is that the labourers leaders are fasting and praying for are often frozen in the pews as ‘consumers’ of their anointing. Leaders who discover this truth and change tack will have all the co-labourers needed to fulfil the vision granted to them.

In other words, a ‘successful ministry’ is not one which accumulates a crowd of milk-drinking babes who are spectators or dormant laity on the pew needing regular injection of high-octane soulful preaching to stir their souls! The ‘successful ministry’ is rather one in which all brethren

have the opportunity and facility to be empowered to discover and function in their Royal Priesthood callings! Great are the rewards awaiting such leaders who in essence are true co-labourers with Yeshua in advancing interests of His Kingdom.

Global School of Ministry and Global Advanced Mentorship Program are meant for all types of saints!

Let it be re-stated that every citizen of the Kingdom is called to ministry of various types in different dimensions. For that reason, teaching and training resources from the Global School of Ministry and Global Advanced Mentorship Program can be deployed by sincere ministers to train the following type of people:

1. Christians who know Yeshua, Jesus experientially through the new birth experience and love Him enough to respond to His call for more labourers to participate in the final harvest.
2. They may already be full or part time ministers of the gospel in various denominations but realize that they are hamstrung by limited understanding of Elohim and His word and yearn for a more intimate relationship with Him.
3. They may be church workers and officers who realize that lack of training has hampered them from being effective in the hands of the Lord.
4. They may also be believers who are rusty in the pews due to lack of engagement with their gifts and callings and come to realize that they must give account to King Yeshua one day. They therefore want to be prepared to engage in ministry at the level Elohim - who created and redeemed them - ordained.
5. They may be young or new Christians who love the Lord so much that they yield to His prompting to serve Him.
6. This curriculum is also recommended for adoption by Congregations and Ministries who understand the need to train those who work with the Visionary or Pastor. In that case, the Visionary or Pastor can simply enroll in The Master Class of the Global Advanced Mentorship Program or any of our Train the Trainer programmes. This curriculum is then used by him/her to train the saints. After training, the Visionary or Pastor can discern those Holy Spirit has affirmed by the character they manifest as fit to be ordained or commissioned for greater or more public service within the ministry and society.
7. The curriculum is especially useful for training saints in The Market Place and Civil Society. The Gospel of The Kingdom is not a 'Come here' proposition but a 'Go Ye' one! The Church is not called to hide within four walls of brick and mortar, seeking to touch lives of only those who come in. That tendency leads to the principle of escapism which dims the Light of the Church and takes away the flavour of Yeshua, Jesus it carries. The Church is rather called to engage with its contemporary society as Salt which adds value by catalyzing emergence of better taste/flavour as well as an agent of preserving the environment from corruption. It is also to serve as light which dispels darkness of worldly culture! (Matthew 5:13-16).

This vision of Yeshua, Jesus, is best fulfilled when saints who are in business, the professions, civil service, public service, government, and community affairs understand that they are truly in

ministry as Ambassadors of The King to whom they owe ultimate allegiance. This curriculum will deliver that outcome by His grace.

Notwithstanding where a participant is in the journey of faith, he or she will profit greatly from a condensed, intensive spiritual formation exercise. For Global School of Ministry, Pastors are at liberty to set the pace at which they want the congregation to complete same.

The Model developed at Arise Metropolitan Assembly, Hornchurch, London is that all the Congregation is encouraged to invest about two and half hours on Sunday evening and two hours on Thursdays (to replace the standard Bible Study day). Within 18 – 24 months that constitutes a typical learning cycle of the Global School of Ministry at its headquarter location in Mission Central, London, the participants are exposed to the body of knowledge listed in the curriculum. More than the body of knowledge however, participants are challenged to have an experiential knowledge of Yahweh as a Father and grow in intimacy with Yeshua, Jesus as Sovereign Lord yielding completely to Holy Spirit in all life situations.

However, Ministries and Congregations which embrace and install the Global School of Ministry programme are at liberty to determine how long their training cycles should be – based on peculiar situations they face. The best results are achieved when the saints meet for teaching and training between 4-5 hours a week either on a single day or broken into two days. Those who prefer less hours per week, but longer period of training are at liberty to do so. After all, Yeshua, Jesus our King taught, trained, equipped, activated and released His disciples within a three- and half-year period!

Ministries are at liberty to use online platforms and social media such as Facebook groups; Facebook live video; Conference Call; Skype; YouTube; Periscope and zoom to implement the training. The teaching and training resources are free of Babylonian copyright restrictions for all Ministries and Congregations who use them. The only restriction is this: please do not use them to publish books!

For the Master Class series of the Global Advanced Mentorship Program, the 2022/2023 set will walk in Grace to teach and train for 12 months including writing of the project paper.

The 7 Benchmarks for self-assessment

One critical part of the training is the self-paced spiritual assessment exercise whereby participants can determine how well they are doing by ascertaining how far they attain these 7 benchmarks:

1. The level of intimacy with the Lord achieved over the training period.
2. How much they place quest for the Kingdom and its righteousness above all other things including their personal wellbeing (Matthew 6:19-34)
3. How tender their hearts are becoming; (Isaiah 66:1-2)
4. How wholly yielded they are to Yeshua, Jesus and consciously enthrone Him as King, submitting to Holy Spirit in all things (Romans 8:14).

5. Their attitude to challenges of life and actions/reactions of other people.
6. Quality of their stewardship of Divine blessings and finances.
7. How much they place their Faith in Yahweh as a Father, Hope in Him and Love for Him and His saints are growing.

The T.E.A.R Process

The Lord lays on our hearts that for the Melchizedek Priesthood to become an existential reality in the earth realm, the key is simple: every unit of the Body of Yeshua, Jesus should be involved in a continual five-cycle exercise which will process all believers to become co-labourers with Him. As indicated before, that process is summarized with the acronym TTEAR. Briefly explained, it means we must:

Teach every saint the Constitution of the present phase of The Kingdom which is the Holy Bible. A systematic understanding of the Holy Scripture is the basis of making disciples out of believers (Matthew 28:18-20). Understanding and applying the rightly divided Word when preaching and teaching is the most secure insurance against error so that our faith stands on Truth, not emotions or subjective interpretations of humans or denominations. The word renews the mind and transforms the heart of saints to manifest Kingdom culture.

Train the believer to the degree that after a cycle of time, he or she joins the harvest field for the work of ministry. Training is affected when Teaching is systematically affected within a learning cycle with clear, attainable outcomes.

Equip them with a proper understanding of Elohim, the Church, the World, the Devil, and their true Kingdom identity <who they are in Yeshua, Jesus and Who He Is in them> to overcome all odds. We are to equip them with what it takes to succeed in what He called them to be so that they can optimally contribute their quota to building up the Body. The equipping process best takes place when training is brought down to the personal level; when leaders or trainers engage one on one with saints as individuals, not a group! In other words, Leaders and Pastors need to find space to attend to the enrolled brethren as individuals needing care which is peculiar to them. In the Master Class, this is part of the function of the Director of Studies, Principal Officers and Mentors assigned to assist the Vision Holders.

Activate the gifts of the Holy Spirit lying latent in them and all the graces He placed at their disposal which are constrained by ignorance or inaction. Activation takes place by identification of the gifts; affirmation of the saints by their leaders, prophetic utterance, or release of revelatory confirmations of what is in them and laying on of hands.

Release them into productive ministry as co-labourers with Yeshua, Jesus. The very labourers we are praying for – are right in the pews of Christian congregations labelled as “laity”. Release takes place when leaders who are secure in their own callings, willingly create space for the saints they have trained to function as ministers without fear of being out-shone. If leaders give saints titles but with no permission, opportunities, and platforms to minister, there is a problem right there!

When saints are trained, the concept in Ephesians 4:15-16 becomes a reality whereby they both grow into the Head, Yeshua, Jesus as well as each other.

In another dimension, secure leaders should willingly release saints who are persuaded that they are called to start a fresh work – either as church plants that are parts of the home ministry or entirely fresh visions. There is no need for the bad blood and evil speaking which attends such separations for fresh visions in the Body of Jesus. Those who claim to be called to fresh works when this is not so or are simply allowing offence and pride of life to pull them away from being under authority are threading on dangerous grounds and will account to Elohim for lying in His Name, in due season! Even on this side of eternity, the Golden Rule will haunt all ministers who refused to serve faithfully under other authorities but want other people to serve them. The Law of Sowing and Reaping is powerful and effective.

Luke 16:12 (KJV) 12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

We therefore urge all saints to serve faithfully alongside their visionaries and Pastors and give Holy Spirit space to not only speak but to orchestrate peaceful dis-engagements if the need arises for new ministries to be birthed!

Let it be noted though: It is not expansion of the Church when people with a vital fold run off to start their mono-gift ministries. They are rather lacerating the Body and preventing it from maturation which comes when the Fivefold is in place, collectively serving the saints.

There is no need for strife and carnal splits in the true Church. The gold standard for Holy Spirit inspired and led separations was found in the Kingdom Church at Antioch:

Acts 13:1-4 (KJV) 1 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. 2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. 3 And when they had fasted and prayed, and laid their hands on them, they sent them away. 4 So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

Assignment: 1. What truth struck you most in the Orientation presentation today? 2. Kindly share 3 other things you are taking away from the Lesson.

Orientation Note 5

Course 1 of the 2022-2023 Master Class: Systematic Applied Kingdom Theology (4 Courses).

Please bookmark this page or copy and paste into a Word document. The information is the road map for the Global Advanced Mentorship Program you enrolled for. While we provide you a bird's eye view of all the Courses, the specific Courses which constitute curriculum of the 2022-2022 Master Class are specifically identified.

Basis of the Curriculum

Making allowance for ongoing revision of the restructuring of the Curriculum of Global School of Ministry and the Global Advanced Mentorship Program, we will identify the Courses of study and modules.

The 2022/2023 Master Class will span 12 months

- Course work
- Breaks and Vacation/Holiday
- Practical assignments – including discussion programs
- The Course Impact Assessment – after each course to determine extent of understanding.
- The project paper.

A Word-based curriculum

Most Bible colleges and Theological seminaries tend to serve as instruments of advancing denominational divisions of Christendom. The Global School of Ministry and Global Advanced Mentorship Program with the various platforms of delivery are designed to collectively serve as a Kingdom Educational System which takes the entire Church back to understanding the gospel of the Kingdom.

With each course, students are empowered with understanding of key aspects of the Word that have been lost to Religion. In this way, students are progressively empowered as they gain deeper understanding of the Holy Scriptures. The idea is that a word-based method of study, under unction of Holy Spirit is the most effective way of producing ministers of the gospel who are fit for purpose:

2 Timothy 3:16-17 (KJV) 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, thoroughly furnished unto all good works.

2 Timothy 2:15 (KJV) 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Both in inspiration of the Curriculum and its delivery as an instrument of teaching and training, we need to be constantly open to ministry of Holy Spirit as the Personality Yeshua assigned the task of making known to us intents of the Father.

John 14:26 (KJV) 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

To study the revelations in this curriculum without recourse to Holy Spirit in deep prayer for illumination and understanding will lead to acquisition of knowledge which puffs the brain up!

1 Corinthians 8:1 (KJV) 1 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

Course 1. Systematic, Applied Kingdom Theology (Study of the Godhead) has 4 Modules with potentials to be increased to 8.

Module No. 1. Formerly Course 100: Constitution of the Kingdom – The Holy Scriptures as sure foundation of our Faith.

This is a foundational module designed to present the Holy Scriptures or Holy Bible as the Word of Elohim and Constitution of the Kingdom. In that regard, it is the ultimate spiritual compass to guide behaviour of saints in all areas of life in the earth realm. The module explores these themes and more:

- . The inspiration and inerrancy of the Holy Scriptures.
- . What the Bible says of the Ministry of the Word in the life of believers.
- . Principles for benefiting from study of the Word: regular reading, meditation, purposeful application, and exercise of faith.
- . How and why rightful understanding of the whole counsel of Elohim and proper division and declaration, rather than subjective interpretation is the key to successful, divinely approved ministry.
- . The module also presents the heavy price saints of old paid to preserve and promote the Word of Elohim God.

This module has been extensively updated on an ongoing basis. 80 lessons, spanning over 600 pages have been edited and finally published in a single volume. It may be further broken down and presented in three modules. All participants of Global School of Ministry and The Master Class are encouraged to read this course at their own pace throughout the training period.

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module No. 2. Course 101: Understanding Elohim (Part 2 of the Systematic Applied Kingdom Theology Course)

Elohim, the God of Heaven Who revealed Himself to humanity through the writings of Moses in the Pentateuch (first 5 Books of the Bible) Is the Eternal Reality presented in the Holy Scriptures with vivid language. He is also the Supreme Being Who revealed Himself to humanity in Yeshua, Jesus. His saints are called to enjoy intimate relationship with Him as Father, not a 'distant, Unknown God'! In order words, Elohim is real to His own. These questions are answered in the module:

- . Who is Elohim?
- . How is He described in the Holy Scriptures?
- . What are the essential qualities that define His Being?
- . How can we know Him?
- . What are the implications of a proper understanding of Elohim rather than mere emotional response or religious assumption of who He really is?
- . What does it mean to worship Elohim in spirit and in truth?
- . How can we join the Four and Twenty Elders at the throne of Grace to worship Him twenty-fours, everyday?

This module will proceed to establish the Mystery of the One Elohim revealed in vivid language as a Triune Being: Yahweh, our Father; Yeshua, Jesus, the Son and Ruach ha Chodesh, Holy Spirit. Their distinctive personalities and peculiar characteristics will be outlined. This module will finally present the Doctrine of Yahweh as Father. To receive inspiration from Holy Spirit to know a little about Elohim is a privilege because He Is wrapped in mystery which can only be lifted in the future (Revelation 10:7).

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module No. 3. Course 102: Understanding Yeshua Ha Maschiach, Jesus the Messiah, Son of Elohim, and Son of Man (Part 3 of the Systematic Applied Kingdom Theology Course)

One single personality be-straddles the course of history. He existed before time. In the Bible, He was first mentioned on creation morning as part of the Godhead during the conversation in Genesis 1:26-29. On the day of the fall, He was prophesied as the seed of the woman in Genesis 3:15.

While most people of other faiths are not averse to discussions of 'God' as powerful and all sufficient, they immediately bristle with anger when you make mention of Yeshua, Jesus the Messiah. Why is this so? He Is the Mediator between Elohim and Lost Humanity as well as Centre and Circumference of the Kingdom. These questions are critical to understanding of Who Yeshua, Jesus is:

- . Who is this Yeshua, Jesus?
- . Why did Elohim need to be incarnated in human form?
- . Why did He come into the earth realm?
- . What are the implications of having a proper knowledge of the Biblical and not merely religious Yeshua, Jesus?

This module will exposit 8 dimensions of Yeshua, Jesus that saints need to know since He is the reason for our being and the one to whose vineyard we are called to co-labor:

- i. The Pre-existent Yeshua Who Has no beginning and no end
- ii. The Yeshua, Jesus of Prophecy spanning all that was said of Him from Genesis to Malachi
- iii. The Incarnate Yeshua, Jesus Who lived and functioned in the earth realm as a Human in a Hebraic/Jewish Body
- iv. The Paschal Lamb (His suffering, crucifixion, and death)
- v. The Risen Yeshua, Jesus
- vi. The Glorified Yeshua, Jesus
- vii. He Who is coming to rule the world as King of Kings from Jerusalem, Israel.
- viii. The Sovereign King Who rules in the hearts of all those who believe His full identity. In effect, saints surrender their will to Him and are led by Holy Spirit in all things. What does the Word say of Him in each of these dimensions and how do they affect what we believe, teach, or preach?

Furthermore, the course will examine the biblical presentation of Yeshua, Jesus in these Messianic offices: Creator, Saviour, Redeemer, Justifier, Lord, Empowerer, Model, Shepherd, High Priest and King.

Note: This Module we will study in the 2022/2023 Master Class.

Module No. 4. Course 103: Holy Spirit: Who He Is and What He does (Part 4 of the Systematic Applied Kingdom Theology Course)

This definitive exposition of the Word will situate the full ministry of Holy Spirit on planet earth amongst both the redeemed and the un-regenerated. His Person, Office and assignment will be explored from the depth of revelation in the Word committed to this teaching commission. Questions to be answered include:

- . Who is Holy Spirit?
- . How does He act?
- . What are His roles in the Church of Yeshua, Jesus?
- . What are the four broad dimensions of the work of Holy Spirit: Seal of believers; Transformer of Life; Unite saints in Yeshua, Jesus and to each other; Instrument of demonstrating power of the Risen Lord.
- . What is His role in the world?

- . What are the specific ways in which He empowers and enables the individual believer to fulfil his life assignment?

What Does it mean to sin against Holy Spirit? What other things can grieve or quench Him?

Note: All the 4 modules in Systematic Applied Kingdom Theology are available for private study as eBooks on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Participants who complete the 4 modules listed in this Course will be awarded the Certificate of Merit in Systematic Applied Kingdom Theology with a precise summary of the transcript indicated behind same.

Course 2: Systematic Applied Kingdom Culture (Identity and Life of Saints as Kingdom Citizens)

Module No. 1. Course 104: The 16 Fundamental Glorious Truths

This course presents the 16 radical blessings Elohim offers whoever will accept His call for salvation. It is a course which presents the true heart of the glorious gospel of Yeshua, Jesus. In so doing, this course shows why the gospel is called the Good News. It presents the depths of these glorious truths which should shape the world view and lifestyle of saints and truly make them live an “other worldly life”. In other words, this course deals extensively with what constitutes the identity of saints as sons of their heavenly Father and citizens of the Kingdom rather than ‘members’ of religious organization called ‘church’.

These topics are covered in the module

#1. Grace. It is by Grace that sinners are saved through Faith they exercise in the finished work of Yeshua at the Cross of Calvary. Grace is also the life of Yahweh in Yeshua and His strength that is the basis of the new life of the redeemed. Without Grace, saints will live dry religious lives free of the vitality that comes from their vibrant relationship with the Father. Grace is manifested in Mercy and Favour which sets saints apart from their contemporaries and on a higher pedestal of glory (Ephesians 2:1-8).

#2. Election. Salvation did not just happen. Well before foundation of the world, Elohim had chosen saints in Yeshua out of His love and mercy to be part of His glorious family in the earth realm. Though this has been His plan for all, the paradox is only the remnant respond to this Divine lifeline! Election is based on the reality that Incarnation of Yeshua was not a plan B after Adam and Eve sinned. Well before humans were created, He had offered Himself as propitiation and therefore slain before time as Revelation 13:8 says (Ephesians 1: 3-6; Romans 8:29-30).

#3. Redemption. Saints are redeemed through the blood that was shed at the cross of Calvary. He gave His life so that saints may live! We will see what redemption is and all the dimensions

thereof. Redemption implies that the Blood that Yeshua, Jesus shed was enough price to buy back those who were formerly under the legal influence of Satan. Romans 3:24.

#4. Justification and Righteousness. This is the pronouncement that seals the deal of translation from sinner to saint for those who truly repent of their sins. It is the act of being counted blameless with no record of past sins in heaven as they were truly blotted out by the Blood on the day of redemption. The outcome is peace with Yahweh and a good conscience free of guilt because there is no record of the past that was fully atoned for on the Cross (Romans 4:35; Romans 5:16; Romans 3:21-22).

#5. New Creation. Though there are billions of people on planet earth, those who are the true members of the family of Elohim and citizens of His Kingdom are so because they are His New Creation in the earth realm. There is a change of nature that occurs within their innermost being – the spirit man where the Elohim type of life replaces the Old which was born in sin and ruled by Satan (2 Corinthians 5:17; Ephesians 2:1-3).

#6. Adoption. Here, the former sinner and enemy of Yahweh is made a member of His family through the spiritual and legal process of adoption and translated or conveyed into the Kingdom. Our adoption begins as children and progresses to sons. Sonship speaks of maturity, so we take responsibility for maintaining the estate of our Father in the earth realm (Romans 8:15; Ephesians 1:5).

#7. Position. Based on what happened at the Cross, the saint has a shift in position. Whereas he/she was a full earthling, there is now a paradigm shift by which though still physically in the earth realm, the spirit-man of the redeemed is seated with Yeshua in heavenly places (Ephesians 2:1-6).

#8. The Mobile Temple of Holy Spirit. The obverse side of the truth in #.7 is the reality that saints are mobile Temples indwelt by Ruach ha Chodesh, Holy Spirit. In this setting, they literally carry Him wherever they go, and He will show up if they accept this truth by faith. The analogy is the Ark of Testimony which Israel physically transported whenever they moved camp because within it was the manifest Presence of Elohim (1 Corinthians 6:19-20).

#9. Security. The redeemed of Yeshua have a double layer of security in Him and Yahweh that they need to know and walk in: our lives are hidden in Yeshua first and through Him in Yahweh our heavenly Father. This makes the true saint dwell in a secure place above and beyond the pay grade of Satan and his demons. When this truth sinks in, fear will automatically jump out of their lives (Colossians 3:1-3; Psalm 91; 2 Timothy 1:7).

#10. Dual Citizenship. Saints are in every sense of the phrase, dual citizens. They are first citizens of the Kingdom of heaven while they are planted as its Ambassadors in specific nations in the earth realm. Their primary loyalty is to Yeshua their redeemer and there is absolutely no question that His word should rule their lives. Yet, His word requires saints to love, respect and honour temporal leaders of their earthly nations and obey laws, except where such will lead them to sin. In that case, they should gently but firmly opt out without undue drama and

embrace the fires of rejection and persecution where necessary. (Philippians 3:20-21; 1 Peter 2:11-15).

#11. Show piece of Elohim. The redeemed of Yeshua are the showpiece of Yahweh who He wants to showcase. Our manifestation as His sons in the earth realm both in the now and in the world to come is something He yearns to bring to pass because it demonstrates His goodness (Ephesians 2:10; Romans 8: 16-23).

#12. Guaranteed Outcomes. Saints are guaranteed that while on their earthly pilgrimage, if they remain in the centre of the will of their heavenly Father and trust Him with their future, all things will work together for their good and are therefore part of the process for their maturation and perfection (Romans 8:28-39).

#13. Walk/Live by Faith, not by sight. Saints begin the eternal journey by Faith and continue therein. By Faith they can relate with the Supreme Spirit Being that Elohim Is (2 Corinthians 5:7; Mark 11:22-24; Hebrews 10:35-39; Hebrews 11:1,6). In effect, Prayer is the vehicle through which saints release their Faith as they communicate with their heavenly Father on a spirit-to-Spirit basis!

#14. Inheritance. Sons have an inheritance from their Father. It is the full benefit of being in Yeshua, Jesus in time and in eternity. They are the Covenant Blessings of Calvary cross. (Note that Satan uses ignorance to offer humans pseudo-blessings such as he did to Eve in Eden Ephesians 1:3; Romans 8:31-32; 2 Peter 1:3). These are gifts of grace to be received, appreciated, and appropriated by Faith. All saints are to walk in them and by so doing, announce to people within their spheres of influence whose they are and where they are going. Paul spoke of this reality with confidence in a tough situation.

Acts 27:23 (KJV) 23 For there stood by me this night the angel of God, whose I am, and whom I serve,

#15. Sealed unto the Day of Redemption. All true saints received a divine seal from Holy Spirit which affirms the genuineness of their translation into the Family of Elohim and His Kingdom. The Seal is a down payment indicating that in due time, they will receive the full measure of Baptism in Holy Spirit. It is also the mark of divine ownership which guarantees that

- if alive by the time of the Trumpet blast, they will be caught up or raptured as 1 Thessalonians 4:13-18 says.
- if they die physically before the day of the Trumpet, they will resurrect before the living are caught up – 1 Thessalonians 4: 13-18; 1 Corinthians 15: 50-58 All saints should know and live in the reality of this seal of redemption otherwise they will walk in low self-esteem and defeat (2 Corinthians 1:22; Ephesians 4:30).

#16 Delegated Authority of Yeshua/ Ambassadors of the Kingdom. When Yeshua gave up His life at the Cross, the full price was paid for restoration of the Kingdom which Adam lost on the day of the Fall. While the full dimension of the Kingdom will be manifested when Yeshua

returns, the reality is that all saints who submit to His sovereign rule experience the Kingdom within themselves. Set apart from the world, they are not to live in isolation from other humans and natural institutions. Rather, saints are to individually and collectively function as Ambassadors of the Kingdom sent on assignment to the world as His witnesses. Whether in preaching the gospel so that sinners are saved; teaching believers so that they become disciples of Yeshua who impact their worlds with Kingdom values; or healing the sick, delivering the oppressed and influencing their world with His good, these are accomplished as Ambassadors of the Kingdom. Acts 1:8; Matthew 28: 19-20

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module No. 2. Course 105: The 9 Fundamental C` s

(Responses of the Truly Redeemed to the Glorious Truths).

In view of the glorious truths that Elohim presents to His redeemed in Course 104 above, there is a nine-fold matching responsibility from His own. For ease of reference and to foster simplicity of application, the nine core responses of the truly redeemed to the unlimited love of the Father in Yeshua are words which start with the letter C. They are these:

1. Conversion. Based on Acts 3:19-21 the change of mind and heart arising from true repentance and salvation. In other words, conversion is the fruit of genuine, holistic repentance. Without Conversion, an individual is still in sin. Mere repentance of any single thought, word, or deed that one was convicted of will not do. As we will see, Conversion is that point at which the encounter with Yeshua, Jesus is so real that it manifests as new life in Him. Those who are truly converted bring forth the fruits of repentance Matthew 3:8. They manifest a deep and unconditional love of Elohim and gratitude for what Yeshua accomplished on the Cross. They also love the brethren and all humans.

2. Consecration. Based on Romans 12:1, Matthew 16:24-26; Galatians 2:20, it is the act of complete surrender to Yahweh God to live for Him wholly. Those who enjoy the experiential reality of the 16 Glorious Truths are those who die to self-interests and are wholly consecrated to Him and live for His supreme purpose.

3. Character. When saints are truly converted and totally consecrated, they yield to both the indwelling work of Holy Spirit and ministry of the Word and Blood of Yeshua to manifest the Zoë life (nature and life of Elohim) Philippians 1:6; Philippians 2: 12-16; 1 Peter 2:9-12. The character of Yeshua is displayed as fruit of Holy Spirit Galatians 5: 22-23.

Character is who the saints are – anywhere and everywhere when no one is watching. When saints walk in the character of Yeshua, they are delivered from the leaven of religion. Religion gives people false hope because it fosters learned behaviour which is ‘switched on’ inside religious buildings on certain ‘holy days’ and switched off in ‘secular’ settings on normal days.

4. Charity. Those who are truly saved are invited to be like their Father Who is the spring and fountain of Love. In establishing principles of the Kingdom, Yeshua placed love as the core of its culture John 13:34-35; John 15:9-13. Apostle Paul was used greatly to breakdown the practical properties of and definition of what Charity/Love is so that saints can do a reality check to discern if they are growing in Kingdom culture of regressing into dead works of religion 1 Corinthians 13: 1-13.

5. Commitment. Based on Matthew 6:19-33-34, this is the act of single-minded pursuit of the Kingdom and its righteousness as the primary goal of the redeemed on planet earth. This single-minded pursuit of the Kingdom un-clutters their lives to release a sense of Divine Purpose and strategic direction. In this mode, the saint is delivered from the clutches of Satan, the deceptive attractions of the world system and the ambitions of the self-nature.

With this deliverance, the glory of the aroma of Yeshua, Jesus in them is unleashed, making them the flames of fire they are supposed to be: passionate and burning with zeal for His glory in all situations. Saints in this mode become instruments of flavour and preservation just as salt is to food and penetrating as light which dispels darkness. By being committed to the King and His Kingdom, they cannot be comfortable inside the stifling boxes of religion called denominations!

6. Communion. This works in two ways. The first is Upward Communion based on intimate relationship with Elohim reflected in continual fellowship with Yahweh; conversing with and seeking directions from Him in all things 1 Thessalonians 5:17. As we commune upwardly with Elohim, saints are also called to be in Sideways/deep communion with each other. This is a life of true fellowship based on love of other saints who are fellow citizens of the Kingdom.

As saints are bonded together in Him as Head and in each other, releasing and receiving Grace for building up of the whole Body, they walk in organic unity, just as Yeshua prayed to the Father in John 17:20-23. This makes the concept in Ephesians 4:1-6 a reality.

True communion should also drive ministry. For this reason, the Fivefold – Apostles, Prophets, Evangelists, Pastors and Teachers – are set in place by Yeshua to minister to saints in an organic, rather than organizational paradigm (Ephesians 4:11-16).

7. Call. Based on John 15:16, 1 Peter 2:9 and Revelations 1:6, ALL saints (not a few or some) in the Kingdom are called by Yahweh to serve as priests and kings, ministering to Him and His people; fulfilling the transformational assignment of the church in our environment as the salt and light. They are to intentionally be fully invested in continuation of His Mission Statement to seek and save the Lost (Luke 19:10; 2 Corinthians 5:17-21; 1 Peter 2:9-12; Matthew 5:13–16; Matthew 28: 19-20).

The Priesthood after the Order of Melchizedek to which all saints are called is totally different in nature and form from the Nimrodic and Levitical Priesthoods that are popular in Christendom. The Melchizedek order is universal while the other two are exclusive preserves of a 'professional' male dominated priestly caste which act as mediators between a 'holy God' and an 'unholy people'. Saints who embrace and walk in consciousness of their identity as Priests after the Order

of Melchizedek will have a propensity to access the High Priestly ministry of Yeshua Who Is the continuing High Priest of the Order (Hebrews 2:14-18; Hebrews 4:14-16).

8. Clinging. Based on John 15:1-8, the saint understands and walks in the reality that if we cling to Yeshua as our life by abiding in Him and giving His Word space to be grafted, made flesh, and abide in us, a demand is placed on our will to give way to His will.

As we learn to depend on Holy Spirit and surrender our will to Him by clinging to His Person and voice, He will use our beings to release the quantum of Grace that is needed at any given time. As He guides us in all things, our Salvation will not only bear abundant fruits but more importantly, we will grow in Yeshua to live like Him as sons of Elohim Romans 8:12-14. In so doing, we would truly emulate Yeshua our King Who surrendered His will to the Father's even unto death (John 4:34; John 5:30; John 6:38; Matthew 26:31-46).

9. Covenant Consciousness. saints who will overcome Satan, the world and pull of the flesh are those who walk in covenant consciousness. They are constantly aware that by Election, Elohim brought them into a covenant relationship based on the Blood that Yeshua shed (Luke 22:20; Hebrews 8:1-13; Hebrews 10:15-23; Hebrews 12:22-24).

With the realization that the faithfulness of Elohim is assured, true saints embrace the grace they receive from Elohim to live a separate, not isolated life from the world around them (Hebrews 10:20-21; John 17:9-18; 1 John 2:15-17; 2 Corinthians 6: 14-18). In this way, they see themselves as pilgrims passing through this world, not clutching at anything 1 Peter 2:9-12. Rather, while they are here, saints act as catalysts of transformation, impacting their communities with the Salt and Light of the Kingdom (Matthew 5:13-16).

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module No. 3: The Ultimate Three: Faith, Hope and Charity (Part 3 of True Kingdom Identity of saints)

This course examines the words of 1 Corinthians 13:13 to understand what, in Elohim's mind, constitute the essential things to pursue in this present life. The idea is to refocus our hearts and minds on them so that we can truly live in the light of eternity. One of the most profitable engagements of the redeemed is to set our sights high on what Elohim Himself esteems highly and therefore let go of the unnecessary things we tend to clutch at.

Synopsis

We will examine these concepts.

- Faith: what is it?
- Various Dimensions of faith.
- The critical nature of faith in the Kingdom walk.
- What is Hope?

- The dynamics of hope.
- Charity: what is it?
- The properties/components of charity.

The reality that Charity/Love is the nature of Yeshua that is imparted into all the redeemed to enable us to live above the natural calls for us to open our hearts and embrace the grace to live in love towards Elohim and fellow humans.

As the one thing which abides forever, it makes sense to understand Charity and to walk in it as a lifestyle (1 Corinthians 13:1-13).

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module No. 4: Course 107: Grace

This course will examine in detail this experiential, practical Kingdom lifestyle and property that is central to our being and walk: Grace. Participants will be enabled to have a deeper understanding of the primacy of GRACE as the basis of their identity as well as first fruits of their redemption in Christ Jesus.

These questions will be covered:

- What really is Grace?
- On what basis does Grace operate?
- What constitutes the Grace Nonagon or 9 Dimensions of holistic Grace?
- What are the implications of living by grace?
- What benefits can the believer expect from living a life of Grace?
- The dangers of diverting from Grace, as presented in the Holy Scriptures to a state of false Grace which is based on cherry picking the Word. False Grace gives people license to sin and remain therein. But true which Grace is amazing and without limits leads us to experience the God-type of life and maintain same!

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module No. 5: Course 113: Spiritual Gifts: What, Why, How.

Holy Spirit spoke through Paul the Apostle in Romans 12, 1 Corinthians 12, and Ephesians 4 and through the Apostle Peter in 1 Peter 4:10, 11 to outline what spiritual gifts are and the broad range of gifts that are given. The proper application of spiritual gifts to ensure optimum utilization in an atmosphere of divine order is outlined in 1 Corinthians 14 within the overall context of charity or love as expounded in 1 Corinthians 13. This course will seek to present a systematic exposition of the plan of Yeshua, Jesus for His Church to operate as a supernatural organism of functional body parts which sustain each other and the whole in a matrix of spiritual gifts. The course will debunk the concept of the church as a religious organization with a pyramidal structure under a

human Chief Executive which is the prevalent practice of the Laodicean church that bestrides the world in this generation. Rather, Yeshua's purpose for His Church is to be a living, loving organism.

The questions therefore are:

- What is a spiritual gift?
- How many spiritual gifts are specifically mentioned in the Bible? ▪ What spiritual gifts are implied and in what context in the bible?
- How are spiritual gifts to be utilized?
- What are the ways to discover our spiritual gifts?
- What do spiritual gifts say of the ministry the Lord call us to. In other words, what is the co-relation between spiritual gifts and ministry?
- What are the dangers of operating outside our spiritual gifts?
- Is the presence and exercise of spiritual gifts enough basis for success in ministry? If not, what are the essentials needful to fulfil ministry?

*If you are hungry to know and walk in your spiritual gifts, the eBook on this Course titled 'Spiritual Gifts: What, How, Where is available.

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module No. 6: Course 120: Personal Spiritual Growth and Maturity

This Course is intensely practical, designed to enable participants to achieve spiritual growth and maturity. The results are supposed to be self-evident in the life of students as they testify of behavioural changes, character development; attitudinal adjustments and private victories they win at the micro and macro levels.

The course will answer these vital questions:

- What is Righteousness?
- How is righteousness attained?
- What is the difference between judicial and actual state of purity?
- What is Holiness?
- How is Holiness attained?
- Can one progress in Holiness?
- What are the roles of Holy Spirit, The Word and ministry of Suffering in forging true holiness?

The revelations in this course are liberating!

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module No. 7: Course 136: Divine Perspective of Purpose

Many people tend to pursue their own ambitions and call same pursuit of 'purpose'. This course exposts what constitutes Divine Purpose and how it should be the consuming passion of all ministers and saints.

Divine Perspectives of purpose busts the myth of humanistic ambition masquerading as 'Destiny'. It reveals that while Vision and Ambition sound alike, they are worlds apart!

It shows saints how to discover, submit to and allow Holy Spirit to propel them into the Purpose Elohim ordained to manifest in and through them on this earthly pilgrimage.

This is one of the Courses we will study in the 2022/2023 Master Class

Module No.8: Course 138: Legacies of Yeshua

First published as Legacies of Christ in 2011, this course outlines some of the Covenant Blessings Yeshua, Jesus purchased for saints when He gave the Jubilee Proclamation on the Cross: 'It is Finished' in John 19:30!

It busts the Christian Religious myth that saints are ordained to experience only pain, poverty and failure in this present life to prove they are holy!

This course is a faith builder, outlining in detail, the Legacies we inherit for being the redeemed in the earth realm. No one who understands the revelations Elohim has given through this course has any excuse to live an unfulfilled life!

This is one of the Courses we will study in the 2022/2023 Master Class

Module No. 9: Course 124: Kingdom Culture in Marriage (formerly Christian Marriage & Family Life)

The institution of marriage has been under sustained attack by the devil and his cohorts. Coupled with an extremely perverse and self-opinionated end time generation, this sacred institution has been disfigured by permissive preaching and teachings fostered by ministers without testimony.

The various cultures of the world have their distinct cultural understandings and practices in marriage. There are places where Marriage is a male dominated project but in other cultures, it is female driven.

By the principles of the Kingdom, the Culture of Marriage is distinct. It is important to ascertain the mind of Elohim on this pivotal institution. A slew of questions demands for answers, namely:

- What really is marriage?
- How binding is marriage: a union, a partnership or an arrangement of convenience?
- What are the core spiritual, social, psychological, emotional and economic issues concerning this institution?
- How can a Christian know the will of Elohim concerning who to marry?
- What are the consequences of not hearing from or ignoring the choice of Elohim?

- What is the married state supposed to be?
- Divorce: can a Christian marriage be voided? If so under what conditions?
- Separation: what conditions can occasion separation and what options exist for the couple?

In addition, this course examines the wider issues involved in Family life including relationship with children and members of extended families.

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Assignment: 1). Please share your opinion on how the Curriculum is laid out in Course 2. 2). Which of these modules do you believe you really need?

Orientation Note 6

Course 3: Systematic Applied Kingdom Leadership Studies (Leadership in the Church from Kingdom Perspectives)

Purpose: This Course is designed to produce fit for purpose leaders who understand the Church from a Kingdom context rather than traditional Christian Religion. The diversity of modules reflects the scope of knowledge which will enhance their leadership skills

Methodology: The basic methodology employed in development of the courses and their modules is from the principle in the Book of Isaiah.

Isaiah 28:9-10, 13 (KJV) 9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:13 But the word of the Lord was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Blocks of truth are placed upon each other as Holy Spirit leads for development of the curriculum

Module 1: Course 108: The Church

The Church of Yeshua, Jesus is under renewed attack. It had always contended with sworn enemies that include the Devil himself, the hosts of hell; agnostics and all manner of deviants who twist the word to serve their own bellies.

Unfortunately, its new traducers are not outsiders but “spirit filled” celebrity preachers in the elite category who are preaching a new gospel which makes no room for the Church. In their new theology that is gaining ground like wildfire, these fancy preachers present a gospel that excludes the Church or, at best, demonizes the Church and blame it for every imaginable trouble on planet earth. These fancy preachers speak only of a “Kingdom”. The problem with their understanding of their ‘kingdom’ is that it is more important than Yeshua, Jesus. The Lord gave this course to enable saints escape the double snare of Christian Religion on the one hand and the apostate pseudo-kingdom gospel (which seems like a repackaging of Arianism) on the other hand.

This course answers some of the profound questions of the ages:

- . What is the true Church as the called-out ones of Elohim in the earth realm (Ecclesia)?
- . How did the Church come into being?
- . What is Elohim’s purpose in birthing the Church?
- . What is the lifetime of the Church and what is the prophetic timeline for completing its assignment?

- . How did Yeshua, Jesus intend the Church to operate at the local and city/regional levels in terms of structure, systems, and processes?
- . What are the instruments for growing the Church?
- . What is the pattern, in which Holy Spirit empowers the Church, directs the Church, and energizes its witness and mission to a lost world?
- . Is Church administration provided for in the Bible?
- . When will the Church fulfil its mission so that the Kingdom can be manifested in the Now and fully established in future?
- . Does the Church replace or co-exist with Judaism? From a biblical point of view, what is the relationship supposed to be?
- . What are the specific biblical ordinances and what do they mean: Baptism, Washing of Feet, Communion, Marriage, Child dedication, funeral, etc.

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

This course will equip participants who are called into formal leadership of congregations to be better prepared to serve with the right understanding.

Module 2: Course 109. Kingdom Oriented Church Growth

These days, people are planning, planting, and growing all manner of “churches”. Some are extensions of denominations while others are supposedly fresh expressions of church or churches “designed to meet needs and expectations of contemporary society”.

It is obvious that Satan, being unable to scuttle Elohim’s program for humanity will settle for a tendency to corrupt it.

Just as Cain’s sacrifice was unacceptable, so will the Lord not be swayed by the amount of energy expended in “church growth” projects where what is done runs contrary to His plan and purposes. A careful examination of 1 Corinthians chapter 3:10-15 reveals that He is interested in the pattern of how we build His Church and the building blocks we employ in the process. In Matthew 16:18, Yeshua, Jesus says unequivocally that “I will build my Church”. Within the context of contemporary practices, it is obvious that there are three main types of Churches on earth today:

- . The ‘church’ Satan is building to deceive, confuse and misdirect the unwary to serve him. Satanic practices and rituals including sorcery, magic, false prophecies, and manipulations are employed to give people a false sense of security which makes the distance from ‘church’ to hell the shortest. Deceivers deceive themselves and others by participating in such spiritual scams.
- . The ‘church’ of men – humans are building with humanistic ideas and concepts alien to Kingdom culture. This serves the bellies of those who ‘establish’ and ‘own them’, functioning unabashedly as ‘founders’ (Philippians 3:17-21)
- . The Church of Yeshua which He is building according to His established pattern (Matthew 16:18)

The germane questions therefore are:

- . How are New Testament assemblies of saints to be planted?
- . How are they to be operated?
- . What is the acceptable governance system?
- . Can a church validly experience the fullness of Yeshua, Jesus if it shuts off the full impartation of the Five-Fold ascension ministries of apostles, prophets, evangelists, pastors, and teachers or runs on a mono-gift or part of the office-gifts?
- . What factors are critical to the health and growth of a Church?
- . How can an enabling environment be created for Holy Spirit to do what He alone is uniquely placed to do in the Church?

With proper understanding of this Course and application of the truths within it, participants will be equipped to be planters of New Testament congregations of saints.

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module 3: Course 110: The Church of His Vision

This course is specially mounted for an Author's precise presentation of the ground-breaking book, *The Church of His Vision*. Long distance participants will be able to use available media, including eBooks and of course the hard copy of the book.

The basic premise on which the book is based is the question: if Jesus is pastoring a Church today, how would He go about doing so?

The author, Dr. Cosmas Ilechukwu, who will teach this course, is a leading Apostle and Pastor. He oversees more than six hundred congregations of the Charismatic Renewal Ministries, Inc. He is also the Chairman, Global Governing Council of the International Ministers Fellowship.

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module #4. Course 111: The Kingdom of Elohim

This course has been mounted to clear the fog surrounding a critical issue: The Kingdom of Elohim. For this reason, the scope of the course will answer these questions:

- . What really is the biblical Kingdom of Elohim? (not the fanciful ideas of humans)
- . How was the Kingdom established in the earth realm?

- . What is the scope of the Kingdom? (hint: every Kingdom has a King or Supreme Leader; A Domain; A Dominion; A Constitution; a distinct Culture; Ambassadors and reward system)
- . What are the phases of the Kingdom: Past, Present and Future?
- . Who are the key personalities of the Kingdom?
- . When will the Kingdom be fully manifested in the earth realm?

Understanding this course will enable participants to appreciate their unique callings as Ambassadors of the Kingdom of Elohim in the earth realm.

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module #5. Course 114: Kingdom Leadership

This course will be delivered against the backdrop of an understanding of the difference between the Church and the World. Thus, principles and practices the world holds dear, such as the concept of the leader as Chief Executive who literally owns the vision and has others coming to help him/her to achieve personal goals will be x-rayed to reveal their hollowness, vis-à-vis the true Church, which is a living, loving organism. The course will thus reveal that the Church is inherently a “WE” and “OURS”, rather than a “me” and “mine” construct. If this is so, how can we regain the principle of the Church as a functional living organism?

These questions are answered in the various presentations:

- . How is the Church supposed to function at the congregational, city and national/regional levels?
- . Why is leadership still necessary when the whole organs of the Body ought to function?
- . What kind of leadership did Yeshua teach and model?
- . What is the Yeshua, Jesus Leadership Development Process?

This course will help participants to make the essential transition to servant leadership whose strengths will lie in the depth of their intimacy with Elohim, strong spiritual foundation, and the anointing bestowed by Holy Spirit.

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module #6. Course 115: Authority

This course will examine the concept of authority to ascertain the mind of Elohim. It is essential that the household of faith balances two seeming opposites: Liberty and Order. Standing as a pivot between these two concepts and lifestyles is the critical issue of authority.

These questions will be answered through the various presentations:

- . What is the difference between Residual authority which is granted to all saints in Yeshua and Delegated Authority which He confers on those sent on specific Kingdom assignments?
- . Who is an authority and on what basis?
- . What do we owe authorities in the society?
- . What do we owe authorities in the Church?
- . What are the dangers of coming against authority?
- . What is the 'Sword of Authority'?
- . How should authority be exercised in the Church

We shall also consider these precious but misunderstood and misapplied concepts:

- . Mentorship,
- . Apostolic Fatherhood
- . Covering and Accountability
- . The place of loyalty in the New Testament Church.

This is module #7 we will study in the 2022/2023 Master Class

Module #7. Course 117: Ministerial Ethics

All over the world, terrible stories of fallen ministers are not hard to find. Many of these stories focus on sexual misconduct. Other kinds of misconduct are well represented, including misappropriation of 36 funds and the misuse of power to foster interests of the Belly. Though misconduct by ministers is a serious matter which demands attention, there is real need to solve the problem in a Biblical rather than religious or worldly pattern.

In this course we will explore ministerial ethics, its source, how to obtain and maintain it, and the biblical ethics required of a minister of the Word. The second part of this course shall feature a presentation of The Ordination Manual which sets forth requirements for those who wish to respond to the Call of Yeshua for public ministry.

This is one of the Courses we will study in the 2022/2023 Master Class

Module #8. Course 135: Priesthood and the Kingdom Church

This critical course will define who priests are and what they do. It will present the central thesis that the priesthood pattern one operates in – whether consciously or ignorantly - will determine the content, context, and outcomes of ministry.

The Course will then examine the three prevailing Priesthood paradigms that are found throughout the earth realm:

The Nimrodic – themed on human ownership and control of the sheep based on the lifestyle of Nimrod, the son of Cush who was profiled in Genesis 10:8-10 and who is believed by many Bible scholars to be founder of Babylon. Nimrod is the assumed inspirer of the Tower of Babel which was an exercise of human will to oppose the Divine principles in Genesis 1:26-29.

The Nimrodic Priesthood today is largely manifested as doctrine of the Nicolaitans which Yeshua, Jesus expressed clear hatred of in Revelations chapter 2. This is the doctrine upon which almost all 'Ecclesiastical' systems of leadership are based on: the idea that leadership conquers and owns the flock, becoming lord to rule over them.

The Levitical – This clings at the Old Covenant priesthood which was fulfilled and taken out of the way by Yeshua, Jesus. It was Rome which resurrected this priestly paradigm following its forced marriage with the Church in the 4th Century which has now consumed a great proportion of its Protestant offspring of the Pentecostal, Evangelical and Charismatic stock. Under the Levitical system, the religious organization or denomination essentially owns the flock.

Saints who have ears to hear and eyes to see will not be fooled by the outward show of piety and affinity to Elohim, the pomp and pageantry with which adherents of the Levitical Priesthood strive for recognition by the world. They will also not permit their destinies to be subdued and diverted to serve ambitious human leaders out to use them as instruments of acquiring wealth in the Nimrodic paradigm.

The Melchizedek Priesthood - this is the Royal Priesthood of all saints which Yeshua, Jesus came to inaugurate in the earth realm.

Through various scriptures, it will be revealed that the Melchizedek Priesthood is the ONLY type which He approves while the other two work against His Divine Purpose and make of none effect His sacrifice at Calvary. In other words, only the Melchizedek Priesthood will pass the test of His fire of on the Last Day (1 Corinthians 3:10-15).

Under the Melchizedek priesthood of which Yeshua, Jesus is the High Priest, the Fivefold exists as His appointed instruments of perfecting the saints and empowering them to serve as the royal priesthood. In other words, ALL saints are called to ministry. The Teach>Train>Equip>Activate and Release principle is the tool which makes this scenario a reality.

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module #9. Strategic Kingdom Leadership

This course is mounted to ensure that those who get into leadership are able to comprehend the breadth, depth and height of what is committed to their trust in any level of leadership. It is designed in such a way that those who are called to leadership ministry at Community, City, Provincial, State, National and International levels have in their hands a manual which establishes their holistic 'publics' and responsibilities towards identified segments.

The segmentation reveals that Strategic level leaders have responsibilities towards 7 categories of people and institutions:

- . Elohim who created, redeemed, and called them
- . Themselves so that they do not minister to others and lose their souls (1 Cor 9:25-27)
- . Their families – to watch over them spiritually, guard the gates of their homes spiritually; love their spouses and children without reservation and limitation
- . The congregations and ministries committed to their trust – 1 Peter 5:1-4
- . The Community wherein the ministry is situated
- . The Governments which have jurisdiction over them: Local Government, Province/State and National
- . The leader(s) to whom the leader reports. This includes denominational leaders or leaders of networks or senior ministers who function as coverings/overseers.

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Orientation Note 7

Course #4: Systematic Applied Kingdom Assignment and Ministry

This Course builds on the foundation laid in the previous courses. It zeroes in on some modules which collectively highlight the nature and scope of the assignment of all Kingdom citizens and what constitutes ministry, from a Kingdom perspective. Those who truly undertake this course will have no room for religion and religiosity. They will be truly equipped for work of ministry and primed to hit the ground running, after graduation.

Module 1. Course 116: The Great Commission

Men have tried to complicate a simple assignment of Yeshua, to the point that the message has lost its cutting edge. Yeshua, Jesus came essentially as the Paschal Lamb to die for the sins of the whole world, thereby becoming the only acceptable bridge to the Father.

After His death and resurrection, He charged the Church to declare the good news of a solution to the hitherto intractable sin problem to humanity so that “whoever” believes shall be saved (Matthew 28:18–20; Mark 16:15–18). The Great Commission is therefore, first and foremost, a declaration of the good news of salvation by Grace and entry into the Kingdom.

Secondly, it is the consistent utilization of the whole counsel of Elohim to transform believers into disciples. The going forth of saints to fulfil the Great Commission is enhanced if he or she is first a witness to the power of Yeshua, Jesus to save from sin as Acts 1:8 demands.

For all saints who desires to know the ministry to which they are called, the primary one is the Great Commission as 2 Corinthians 5:17-19 says.

We shall therefore examine:

- What is the Great Commission?
- What are components of the Great Commission?
- Who is to execute the Great Commission?
- In the post-modern Western culture, what are the range of tools that can be deployed?
- What does it mean to be a witness?
- What is the role of miracles, signs and wonders in the Great Commission?

Understanding of this Course will make participants more effective in life and ministry.

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module 2: Course 118: The Call, Cost and Rewards of Discipleship

Flowing from an experiential knowledge of the Incarnate One in all the dimensions outlined in Course 102 "Understanding Yeshua, Jesus" the need arises to understand what kind of relationship He expects from those He redeemed with His Own blood. He does not call us to engage in religious rituals inside dedicated 'holy' buildings on 'holy days. Rather, He has called ALL believers to be followers or disciples of Him (Matthew 16:24-25).

This course will cover these details:

- The call to discipleship of Yeshua, Jesus the Messiah, not membership of denominations or fellow humans, as prime need of the Church in our generation.
- What the call is: to transition from believing on Yeshua to a state of following Him, walking in His footsteps in all things!
- In what ways and with what language did Yeshua, Jesus make a demand on His followers?
- What process does He expect believers to undergo to be who He wants them to be?
- How does acceptance of the call of Yeshua, Jesus affect our previous relationships with people and other commitments which were formerly held dear?
- What are the rewards the Lord promises those who pay the price to follow Him?

It is recommended that all saints within our loop of kingdom influence be trained with the clear kingdom concepts expounded in this course. But the truth is that to be able to disciple other saints, it is imperative that we be disciples first. This is because reproduction is often 'after kind'. In other words, the call of the true Kingdom Church is to be a community of disciples of Yeshua who are passionately invested in making disciples of the nations of the world as Matthew 28:19-20 says.

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module 3: Course 119: Ministry: Discover, Pursue and Fulfilling

Every saint is called to discover and fulfil a part of the overall ministry of Yeshua, Head of the Church, and King of the Kingdom. By way of definition, 'Ministry is the expression of what we are impressed with by Holy Spirit'. Whatever gifts or special abilities that He vested in us are for application in serving/blessing others. No saint should be ignorant of this reality that serving others and living for their best interests represent a higher standard of life.

Because we will all face the Lord of the harvest to give account of our lives and ministries on the Last day, it makes good sense to help everyone in this programme to know and step out into ministry.

For these reasons, these issues will be explored in detail:

- What really is "Ministry"?
- What is the spiritual DNA of a saint? How does the Lord package you in fullness?
- What are constraints to discovery of your spiritual gifts that are the basis of ministry?

- Is ministry for a select few called the clergy while the vast majority- also known as the laity are to be dormant consumers to be ministered to?
- To what extent do environmental factors affect ministry?
- How do you discover the ministry to which Elohim calls you?
- What is the core distinctive in Primary and Supportive Ministry?
- How are those called to Supportive Ministries fulfilled by taking their places alongside Primary leaders so that collectively, the overall vision/purpose of the Lord is pursued and fulfilled?

This is one of the Courses we will study in the 2022/2023 Master Class

Module 4: Course 112: The Fivefold: Apostles, Prophets, Evangelists, Pastors and Teachers (The Ascension Office-Gifts (Five-Fold Leadership Gifts))

This Course probes deep into the Word to show how Yeshua, Jesus is the Chief Apostle, Chief Prophet, Chief Evangelist, Chief Shepherd (Pastor) and Chief Teacher of the Church. As He ascended on high, says Ephesians 4:7–12, He released to His Church His five-fold offices. In the economy of heaven, these gifts are sovereignly bestowed on whom it pleases the Lord to represent Him in the Kingdom business of building up His saints and His Church to full maturation. The valid questions to be answered in this critical course are:

- What is an Apostle? Is the office for this day and age? What are the specific roles Yeshua assigns to His Apostles within and without the Body? What are the privileges and pitfalls of apostolic ministry? What are the signs of an Apostle?
- What is a Prophet? Is the office for this day and age? What are the specific roles Yeshua, Jesus assigns to His Prophets within and without the Body? What are the privileges and pitfalls of Prophetic ministry? What are the signs of a Prophet?
- What is an Evangelist? Is the office for this day and age? What are the specific roles Yeshua assigns to His Evangelists within and without the Body? What are the privileges and pitfalls of Evangelistic ministry? What are the signs of an Evangelist?
- What is a Pastor? Is the office for this day and age? What are the specific roles Yeshua assigns to His Pastors within and without the Body? What are the privileges and pitfalls of Pastoral ministry? What are the signs of a Pastor?
- What is a Teacher? Is the office for this day and age? What are the specific roles Yeshua assigns to His Teachers within and without the Body? What are the privileges and pitfalls of the Teaching ministry? What are the signs of a Teacher?
- Is rejection of any of the ascension or office-gifts a rejection of Yeshua Himself? Can any unit or part of the Church be perfected if it operates outside the impartation of any or the entire five-fold?

It will be noted that while a Minister may desire to be a Bishop and is consecrated to that office for the purpose of exercising effective oversight of multiple congregations and ministries committed to his trust, the fivefold is specifically conferred on the chosen by Yeshua Himself! Compare Ephesians 4:11-16 with 1 Timothy 3: 1-7.

This is one of the Courses we will study in the 2022/2023 Master Class

Module 5: Course 121: Market Place Ministry

In these last days, it has become necessary to defreeze the Church and release her latent energies. For this to take place, we must stop the practice of ignoring or down grading marketplace ministry. We must also stop the self-destructive system of harassing those Yeshua has called to marketplace ministry out of their glorious assignment in order to be “full time” ministers.

These relevant questions are answered in the process of the Course:

- What is Market Place Ministry?
- What is the biblical basis of marketplace ministry?
- What models do we have in the Bible?
- What are the snares and pitfalls of marketplace ministry?
- What are the divine provisions for success in marketplace ministry?
- What is the one outstanding fact of marketplace ministry in the bible?

This is one of the Courses we will study in the 2022/2023 Master Class

Module 6: Course 122: Women in Ministry

One of the most controversial aspects of the bible is the interpretation of two Pauline exhortations concerning women and public ministry. We are commanded to compare scripture with scripture to understand the full counsel of Elohim on any subject matter.

This course therefore takes a holistic view of all the commands of scripture to establish that women are indeed called to ministry just as their male counterparts. This call to Ministry does not in any way cancel the role married women are commanded to play in the context of marriage. To do justice to the subject matter, these issues are put under the spotlight:

- A survey of the specific scriptures which seem at face value to place limitations on women for public ministry
- What was the context in which Paul charged women to be silent in the church at Corinth and Ephesus?
- Did Paul recognize, receive, and promote the ministry of women?
- What is the biblical basis of women to function in ministry?
- What constraints to women ministry are worthy of consideration?
- What are peculiar weaknesses which women in ministry must recognize and deal with at the Cross to ensure the fullness of spiritual liberty
- Balancing demands of home, ministry, career, etc.
- Peculiar pitfalls to avoid in women ministry.

This is one of the Courses we will study in the 2022/2023 Master Class

Module 7: Course 123: Rewards of the Faithful

Those who are faithful to whatever the Lord commits to their charge will be rewarded in time and eternity. This was the thrust of the answer Yeshua gave Peter in their dialogue on the subject matter in Matthew 19:27-29.

This course also explores the depths of scripture to lay out the glorious blessings Elohim has stored up for His faithful remnant who complete their assignments on planet earth.

These questions are germane:

What are the specific rewards Yeshua promises His faithful servants – both in time and in eternity?

- In what ways are these blessings veiled or made manifest through parables?
- How should we relate to Elohim: For His own pleasure or because of what He gives?
- What happens when the blessings of time do not seem to come? What are we to do?
- The Elohim perspective of success: how does it differ from the perspective of the world?

Those who embrace the truths presented in this course will experience stability in their hearts and minds – whether when going through storms or when enjoying the blessings that Elohim releases.

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Assignment:(1). What is your assessment of the curriculum as laid out? (2). Which courses resonate strongly in your heart? Just write the titles.

Orientation Note 8

Course #5: Systematic Applied Kingdom Dominion Mandate

The Lord did not intend for humanity generally and His redeemed particularly to live as victims of nature. He created humankind with a clear dominion mandate which unbelievers have laid hold of to tame nature, wildlife, plant life and explore the depths of the oceans and outer space (first and second heavens). They have deployed this mandate in inventions and innovations. For the redeemed, it is time to revisit this mandate:

Genesis 1:26-29 (KJV) 26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him; male and female created he them. 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. 29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

These modules will be covered in this Section:

Course 125: Kingdom Finances and Stewardship (formerly Finance & Stewardship)

Course 127: Signs, Wonders and the Miraculous

Course 128: Understanding the Human Nature

Course 129: Critical Adversaries

Course 130: Prayer, Fasting & Spiritual Warfare

Course 134: Apostasies, Heresies, Errors, and the Pseudo-Gospel

Course 125: Kingdom Culture in Finance and Stewardship

The course examines the place of finances/money and material assets or resources in Elohim's house. Avoiding the outlandish claims of the prosperity gospel on the one hand and the pseudo-holiness movement which demonises wealth, this course presents a balanced, biblical perspective of the role of money in the church and how Yeshua finances His own assignments as a matter of obligation, choosing whom it pleases Him to use as vessel to accomplish particular purposes.

In other words, money and other material assets, from a kingdom perspective are part of the resource Elohim uses to grant saints capacity to execute their dominion mandate in the earth realm. In that case, proper stewardship of such resources, as unto the Lord becomes essential.

We will thus answer these critical questions:

- What is money?
- How useful is money in advancing Kingdom purposes?

- Understanding the Kingdom concept of Allocations for Assignments
- How are finances of the Kingdom Generated? (It is Elohim Who gives Power to Get wealth but there are various channels He uses)
- What are Tithes, Offerings and Covenant Seed?
- Supporting those Yeshua uses to minister to us: Why and How?
- Can some offerings and fund raisings honour or dishonour Elohim?
- Who should handle finances in the household of faith?
- When mammon seats on the High Altar: signs that something has gone wrong when Money is exalted.
- Should a saint continue to “sow” into a ministry whose practices and lifestyle dishonour the name and integrity of our Lord Yeshua, Jesus?

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Module 2: Course 127: Signs, Wonders and the Miraculous

One of the instruments of authority Yeshua gave to His saints for demonstrating the Kingdom is the ability to do miracles, signs, and wonders whenever the need arises in their lives or those of others they are assigned to impact as Kingdom Ambassadors! The alpha Church succeeded because they took His Word on the subject matter literally and went forth in the strength of Holy Spirit to make the Great Commission the reason, they were granted the gift of life.

When saints do not study the Word, they live in blissful ignorance and lack. Worse still, they can become clients of supposedly ‘anointed’ preachers. In this situation, the danger is that saints may fall victim to those who hunt after their souls in the name of ministry. As we enter the last stage of life on planet earth before return of King Yeshua, Jesus, there will be a rash of miraculous manifestations and lying signs and wonders which can even confuse the elect, as will be the case with the anti-Christ and False Prophet during the Great Tribulation.

2 Thessalonians 2:9 (KJV) 9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

It makes sense therefore to understand the real deal and know why miracles are still for today.

- What are miracles, signs, and wonders?
- In what areas of life can miracles manifest?
- What is the basis of miraculous manifestations?
- Who can work miracles?
- What are the red flags that indicate an impure or wrong source or channel of miracles?
- How can you spot satanic inspired miracles, signs, and wonders?

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Course 128: Understanding the Human Nature

This course will deal with a critical issue of the ages: the way Elohim designed man as a tri-dimensional being a spirit with a soul, housed in a physical body. In two passages whose full import is not often appreciated by many, we see the basis of an important but neglected issue whose understanding will help saints to live victoriously in this present life.

1 Thessalonians 5:23 (KJV) 23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Hebrews 4:12 (KJV) 12 For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

We shall explore these sub-topics:

- The spirit of man: what it is; its source, nature, and workings. What happens to it at point of death?
- The soul of man: what it is; how it came into being, its' essential nature and character and what happens to it when the human dies.
- The body of man: what it is; where is it from, how does it function and what happens when man dies?
- How the soul and the body combine to be what the bible calls the flesh or carnal nature. How does this nature fight spirituality?

How to achieve true spirituality by bringing the soul and body under the headship of the spirit man which should in turn be ruled by Holy Spirit.

Understanding this course in an experiential manner will lead saints to experience entire sanctification. They would be able to walk in real holiness and thus be able to live as empowered Kingdom citizens and ambassadors who represent the King in the earth realm as true witnesses.

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Course 129: Critical Adversaries

A saint will succeed or fail to the degree that he or she understands four critical adversaries that work independently and cooperatively to nullify the testimony of Yeshua, Jesus. These adversaries are:

- The Self Life
- The World

- The Devil and
- Denominationalism/divisive Churchianity.

Each of these adversaries are studied in detail to enable participants gain a real life understanding which will enhance spiritual insight/discernment, enable us to pray more proactively and wage a good warfare.

Participants will learn the three dimensions of man: spirit, soul and body and see how the motions of each affect spirituality. The impact of self on true spirituality will be outlined so that the principle of Matthew 16:24 is properly understood.

Matthew 16:24 (KJV) 24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

The broad spectrum of the subject matter will be broken down for further analyses:

THE SELF LIFE

- What then is the self-life?
- How can it be defeated?
- What are the provisions for a self-free life of true liberty?

THE WORLD

- What is the World?
- How is it organized?

1 John 2:16 (KJV) 16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

How has the world become churchier while the church is moving in the opposite direction, worldlier? How does this line up with the fact that the last of the churches Jesus addressed in Revelation 3 is the worldly church at Laodicea?

THE DEVIL

- Who is the devil? We will go deep into the Word in Isaiah and Ezekiel to locate the origins of the Devil.

Isaiah 12:12-17 (KJV) 12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit. 16 They that

see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; 17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

Following knowledge of his identity, we will move on to locate answers to these questions:

- What are the main assignments of the Devil?
- How does he operate?

THE DENOMINATIONAL SPIRIT

- What is it?
- Why is it an enemy of the true gospel.
- In what ways does it operate contrary to Yeshua's express instructions on what His Church is?
- Usefulness and limits of denominations.
- The Kingdom gospel and the post-denominational era

Note: This is one of the Courses we will study in the 2022/2023 Master Class

Course 130: Prayer, Fasting & Spiritual Warfare

This course presents fresh insights to the issue of Prayer and Spiritual Warfare. This is one ministry and spiritual activity which has been abused and wrongly applied to give the Christian faith a bad name. This is especially so by those who preach and practice the use of Prayers for purpose of executing vengeance and charismatic witchcraft called 'Dangerous prayers' and those who use 'Prayer' to oppose the will and determinate counsel of Elohim, whereas we should submit to same as Yeshua taught:

Matthew 6:10 (KJV) 10 Thy kingdom come, Thy will be done in earth, as it is in heaven.

The Lord inspires us to find it necessary to present a biblical understanding of this vital ministry.

The core questions to be answered are:

What is Prayer?

- What are the linkages between prayer and the will of Elohim?
- In what ways can we describe intercession as the birthing of the will of Elohim or partnering with Him to bring to pass His counsel?
- What kind of example did Yeshua Jesus leave us in the ministry of prayer?
- What is the pattern of prayer He instructs?

- Why are some saints torn between setting aside the pattern He taught and making it a rigid religious construct?

Fasting

- What is it?
- When is it necessary?
- What are the spiritual directives concerning fasting?
- Who should participate?
- What are the range of things which can constitute fasting?

Spiritual warfare?

- What is spiritual warfare?
- How do we distinguish between spiritual, spiritism, soulish and devilish operations in the arena of prayer and spiritual warfare?
- What are doctrines of devils (demons) in the ministry of prayer and spiritual warfare?

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org The hard copy can be procured on request.

Course 134: Apostasies, Heresies, Errors, and the Pseudo-Gospel

Apostle Jude urges saints to contend earnestly for the faith that was once delivered to the saints because of the degree to falling away which had already occurred.

Jude 1:3-7 (KJV) 3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. 5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. 7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

In the epistle of Apostle John, he charged saints to be careful about doctrines that they receive:

2 John 1:9-11 (KJV) 9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. 10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: 11 For he that biddeth him God speed is partaker of his evil deeds.

Laying hold of those charges and the definitive pronouncements in Paul's epistles to Timothy concerning the last days, it is necessary to examine these issues:

- What is Apostasy? Which are the Apostasies that are ravaging the Church?
- What is Error? Which type of Errors are rife in the Church?
- What is Heresy? Which Heresies have been glorified?
- What is the Pseudo-Gospel? Various manifestations of the pseudo-gospel including the false prosperity messages, dangerous prayers, etc.

Hear this: the theology you build life on will affect your destiny and eternal destination!

Note: This module is available for private study as an eBook on the website of the Master Class www.kingdombooksclub.com and that of Global School of Ministry www.gsomonline.org

Assignment: 1). What is your assessment of the curriculum as laid out? 2). Which courses resonate strongly in your heart? Just write the titles.

Orientation Note 9

Course No 6 Systematic Applied Kingdom Eschatological Studies

Eschatology is defined by Lexico, the online dictionary powered by Oxford University as 'the part of Theology concerned with death; judgement, and the final destiny of the soul and of humankind'. Going further, it avers that 'Christian Hope is concerned with Eschatology, or the science of last things.

One of the major failings of contemporary theology is the tendency towards the 'Utilitarian gospel'. This is one in which Elohim exists, as it were, to meet the needs of believers. In the process, the concept of true worship which is to give Elohim glory in all situations and circumstances is largely lost. When people buy into the utilitarian gospel, they tend to be concerned with 'Bread and Butter' issues. The result is that majority of believers do not have proper biblical understanding of the sure future that is before them: end of the age as articulated in the Holy Scriptures.

1 Corinthians 15:19 (KJV) 19 If in this life only we have hope in Christ, we are of all men most miserable.

Study of the End Times – otherwise called Eschatology has been hijacked by theologians and scholars to preach and teach their perspectives, rather than what is plainly in the word. The result is that most saints tend to be confused about what lies in the future. The systematic, applied Kingdom eschatology course takes an approach which is consistent with what the Bible says. As Holy Spirit leads, we approach the subject matter in a way that gives saints a fairly good understanding of where we are all headed as the redeemed. We are also able to see what the Bible says of where those who are outside the kingdom are headed. This knowledge will enable us to have real burden for them and do whatever we can to enable them to be reconciled with our heavenly Father.

2 Corinthians 5:8-21 (KJV) 8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.9 Wherefore we labour, that, whether present or absent, we may be accepted of him.10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.13 For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. 17 Therefore if any man be in

Christ, he is a new creature: old things are passed away; behold, all things are become new.¹⁸ And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;¹⁹ To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.²⁰ Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.²¹ For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

When we understand the end of all things, there is edification. Confusion, doubt and fear are expelled when we know what the Bible clearly states.

1 Thessalonians 4:13-18 (KJV) 13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.¹⁴ For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.¹⁵ For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.¹⁶ For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:¹⁷ Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.¹⁸ Wherefore comfort one another with these words.

The Five courses which make up Systematic Applied Kingdom Eschatology present the subject matter in a way which brings clarity, through different angles. One of the Courses: Completing the Unfinished Reformation takes it further to reveal how we can partner with Holy Spirit to bring to pass the vision of Yeshua, Jesus for His Church be a Radiant, Spotless Bride awaiting the final wedding with the Groom.

This Course on eschatology comprises 5 modules

Course 131: Dispensations, Seasons and Times

Course 142: Understanding the End Times

Course 137: 7 Letters from Heaven

Course 143: Revelations Unveiled

Course 139: Completing the Unfinished Reformation

Module No 1. Course 131: Dispensations, Seasons and Times

This course is designed to enable participants understand the prophetic timeline of Elohim's dealing with humanity – from the new beginning of humanity after the Flood in the days of Noah until when the Kingdom is fully restored with Second Coming of King Yeshua to establish the manifest phase of the Kingdom. The dispensations are presented from both the spiritual and the historical perspectives.

Even within the context of the Church, there is an incisive analysis of the dealings of Elohim with the sons of men, explaining how the gospel program progressed from a Semitic activated through a Japhetic driven and expanded to the present Reformation, Restoration and Revival movement, which appears to be a Hamitic pre-dominated project. Its main assignment is to be used by the Lord to rediscover and proclaim the Gospel of the Kingdom through which the earth realm will be re-populated with sons of Elohim: the Fourth race or the One New Man/ the Elect who are the Ecclesia redeemed out of all branches of the human family. This is the Omega Church that is emerging in our generation.

The course will be covered in these sections:

- The Dispensations of Man – an overview.
- The Dispensation of Shem and its timeline in the spiritual and socio-political dimensions
- The Dispensation and Mantle of Japheth: its spiritual and socio-political timeline.
- Rebuilding the broken tabernacle of Ham.
- Ham's only Hope – Yeshua, Jesus The Messiah
- The Omega Chapter of the Church and the World which will feature the full manifestation of the One new man of Elohim – His Remnant – as the fourth race of humans.
- The end times: signs, timeline
- Security of the redeemed
- Ministry in perilous times

Note: This is one of the Courses we will study in the 2022/2023 Master Class

Module 2: Course 141 - Understanding the End Times

This course is presented in such a way that even obscure verses of the Bible come alive by inspiration of Holy Spirit which guided the curriculum developmental process. Within the context of Systematic Kingdom Eschatology, Understanding the End Times offers a holistic approach to exposition and understanding of Biblical Prophecies concerning end of the age.

The invasion by Babylon of the Church has produced an outcome: the incidence of a vast majority of Christians who are oblivious of the End Times. This is partially attributed to several factors:

- i. Most so-called authorities on the end times veered into date setting such as the Jehovah Witnesses and late Harold Camping which brought odium and suspicion to the topic
- ii. Most ministers of the gospel have steered away from teachings on the End Times either because they are busy seeking wealth or are afraid to be branded as alarmists.
- iii. There are those who love the Lord to the degree that they steer clear of the subject matter out of reverential fear.
- iv. Because of lack of adequate spiritual preparation, most saints tend to be anxious, agitated, fearful and worried when they hear passionate teachings of the End Times

The outcome of this situation is tragic: saints march into the depth of the end times blindfolded by Ignorance!

Matthew 15:14 (KJV) 14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch

Because of ignorance, they are not able to see or understand the signs and even care less what unfolding global and local events mean. This ought not to be so!

From the day we are saved, the journey to eternity begins! What we receive as one of the definite blessings of Salvation is eternal life. We are eternal beings, having a temporal earthly experience! Studying the Word to show ourselves approved concerning our certain future in eternity is not an option unless we want to emulate the Pharisees and Sadducees.

Matthew 16:1-4 (KJV) 1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. 2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. 3 And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? 4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

This course will plug the gaping hole in our understanding of the subject matter. We will trust Holy Spirit Who teaches all things to bring forth the depth of revelation in the Word on the subject matter. Through the Word, He will reveal to us the meanings of unfolding global events so that the day of days shall not overtake us like a thief as it would to those outside the Commonwealth or those like the Foolish Virgins are careless with their Faith.

1 Thessalonians 5:1-5 (KJV) 1 But of the times and the seasons, brethren, ye have no need that I write unto you. 2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief. 5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Note: This is one of the Courses we will study in the 2022/2023 Master Class

Module No. 3. Course 137: 7 Letters from Heaven

This course downloads and presents the heart of the exalted High Priest of the Order of Melchizedek in a way no other does. It is based on His personal assessment of His Church in the first Century after His Ascension and outpouring of Holy Spirit.

Through the lenses of the Messiah focused on state of the Churches in the Asia Minor cities of Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea, we get clear revelation of what the Head of the Church wants to see manifested and what He disavows and hates. From

His Exalted pedestal on the Throne of Majesty, Yeshua, Jesus unveils the nature of negative diversions that would combine to distort the nature and outlook of His Church.

It is important to situate the context of this detailed commentary: the larger wing of the Church was already falling out of the way by about AD 95 when Yeshua laid hold of John to reveal and document His x-ray of the Church! In other words, this was barely 70 years after the Church was birthed in Power on the Day of Pentecost!

One startling reality in this divine assessment is the long suffering and forbearance of Yeshua, Jesus the Messiah towards the Churches already falling away. He did not write them off but rather rebuked and exhorted them to change their ways.

- What are implications of the Letters from heaven to individual saints including you, the reader?
- What are implications of the Letters from heaven in assessing how well or badly congregations and ministries are rated by Yeshua?
- How do the 7 Letters from heaven enable us to understand what constitutes divine priorities which both individual saints as well as ministries/congregations should pursue.

Revelations Chapters 1,2 and 3 are the principal source materials for this course. The Churches He used as backdrop to address the Church age are the Churches at Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea. Additional texts are taken from the Gospels, epistles granted to Paul, Peter, and John.

Module No. 4. Course 143 - Apocalypse Decoded (Systematic Commentary of the Book of Revelation)

The Book of Revelation is one of the portions of scripture that Satan has battled to keep hidden. His strategy seems to be simple: if the truth in this critical book can be kept under wraps and remain in the realm of mystery, many believers can continue to waver in faith, unable to anchor their faith in the finished work of the Cross.

In executing his evil plot, Satan has used human theologians, academics, and Church Councils to debate even minutiae details in the book to the extent that many believers get lost in obfuscation, leading to confusing and frustrating perspectives. In the process, debates have centred on these details: authorship; meaning of the types and symbols as well as whether to regard the book as allegorical, historical or combination of both.

What we shall do in this work is simple: rely on Holy Spirit to teach us what Yeshua had in mind when He caused the Author to receive the series of visions that make up the book. This is safe ground to operate from, based on understanding of this aspect of the ministry of Holy Spirit (John 14:15-18; 25-26; John 16:12-14).

Knowing limitations of human nature, Holy Spirit is best qualified to enable us to understand the deep mysteries of the Word. We do not need to rely on our fertile minds and imagination to grasp eternal realities.

Romans 8:5-9 (KJV) 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.6 For to be carnally minded is death; but to be spiritually minded is life and peace.7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.8 So then they that are in the flesh cannot please God.9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

We shall also adopt the approach of comparing scripture with scripture, by leading of Holy Spirit to build up the fullness of the texts. In this regard, we rely on these passages for guidance:

2 Timothy 2: 15 (KJV) 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 3:15-17 (KJV) 15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:17 That the man of God may be perfect, thoroughly furnished unto all good works.

This Word-based approach is better because it is safer. In this way, there is limited possibility of inserting human imagination into the divine message.

We will therefore approach this study from the standpoint of these postulations:

- i. All scripture is one whole Constitution of the Kingdom and therefore each book is part of a consistent whole.
- ii. The Book of Revelation is simply the grand end of the Holy Scriptures
- iii. The Book is designed to offer hope to saints who are going through various tribulations of life
- iv. The Book reveals that in the end, Yeshua triumphs over Satan and Good over Evil
- v. The Book gives true Believers an enhanced insight into the glory that was restored to Yeshua after His earthly assignment (The Incarnation)
- vi. The Book reveals the manifest Kingdom which is the ultimate blessing of the redeemed
- vii. The book also reveals processes that lead to end of the age
- viii. The torments which await sinners, backsliders, heretics, and apostates are clearly outlined so that those who are wise can escape the snares of the enemy.
- ix. The uniformity of the Holy Scriptures is made

Division of the Book of Revelation

Using Revelation 1:19 as anchor, the 3 broad Divisions of the Book of Revelation are:

1. What you have seen – manifestation of the glorified Yeshua -Revelation 1
2. The Things that are – The letters to the 7 Churches in Revelation 1,2,3
3. The Things that are hereafter – All the things which will happen in the post-church age following the rapture of saints.

Point 3 is sub-divided into these phases:

- 3.1. The heavenly scenes. Following end of the Church age, attention in Revelation 4 and 5 shows us the Glory of the Throne of Grace, quality, continual worship and reality that Yeshua alone is qualified to open the seals which contained judgements that will be visited upon the earth realm in due course.
- 3.2. Revelation 6-18 – The Great Tribulation Judgements in the earth realm. It will be a terrible time for inhabitants of the earth.
- 3.3. Tribulation saints – the reality that many people will be saved during the Great Tribulation is clearly outlined in Revelation Chapters 6, 7 and 15. They will however only be saved through martyrdom! It is still a far better deal to be ready 24/7 and make it through the Rapture!
- 3.4. Revelation Chapter 13 and 14 reveal: Rise of the Anti-Christ; False Prophet and Beast Economic System involving the mark, number, and name of the anti-Christ on the forehead or hand before one can participate in the economic system. The consequences of taking the mark, name or number is eternal perdition. Understanding of the Book of Revelation will reveal that these things will happen after Rapture of the Church and manifestation of the anti-Christ, not before. Those who know the truth will not fall victim to the high-level conspiracy theories that have flooded the internet.
- 3.5. The Judgement of Religious and Commercial Babylon is portrayed in Chapters 17 and 18.
- 3.6. Chapter 19 contains: The Marriage Supper of the Lamb or culmination of union of Yeshua and His Church; Return of Yeshua and His saints to reclaim the earth realm and routing the armies of the anti-Christ and False Prophet at the Battle of Armageddon.

In addition, there are 2 more distinct parts:

4. Chapter 20 shows us the chaining of Satan; the Manifest Kingdom in which Yeshua will rule the world with His saints as joint heirs and co-rulers for 1000 years. It will be pure bliss free of death, suffering, pain, crises, wars, diseases, terrorism, and all manner of evil. It also shows the ultimate end of Satan; the Great White Throne Judgement where all sinners will be judged and consigned to eternal damnation in the Lake of Fire.
5. Chapter 21 and 22 reveals the eternal destiny of the redeemed – eternal bliss with Elohim.

The Book of Revelation is the ultimate Book of Hope! It shows us the end of all things and helps us to make the choice of loving obedience to the Lord and love of all humans while there is still breath in us.

Note: This is one of the Courses we will study in the 2022/2023 Master Class

Module No 5. Course 139: Completing the Unfinished Reformation

This is the last of the Courses Elohim released as instrument of transforming hearts of saints and renew their minds for effective New Testament Ministry. The course was downloaded and developed ahead of celebrations of 500 years of the Protestant Reformation ignited through the vessel of Martin Luther in Wittenburg, Germany and world-wide in October 2017.

Since end of the Alpha Church, there has been no move of the Lord in the earth realm as consequential and paradigm shifting as what He did with Martin Luther in launch of the Protestant Reformation in 1517 when he nailed his 95 Thesis on the Doors of the Castle Church in the German City of Wittenberg. It broke the chokehold of Rome on the spiritual identity and destinies of billions of people within the last 500 years. In one way or the other we all are, in a sense, beneficiaries of the great events orchestrated by this courageous Servant of the Lord.

Through the Protestant Movement, some hidden Biblical Truths were rediscovered, embraced, and publicly manifested by saints, congregations and even Nation states. These were natural consequences of rediscovery of these truths:

- Salvation is entirely by Grace and appropriated through Faith! This Truth, long hidden by Rome was like a Light bulb in the spirit-man of Martin Luther, causing the Catholic Friar to be delivered from his unceasing efforts/works to gain divine approval.
- Salvation is personal, into Yeshua, Jesus and His Kingdom, not organizational, into a Religious group. We are not saved by Infant Baptism to become members of the Church.
- The Just shall live by Faith
- Today, nearly 1 billion people world-wide tend to be classified as 'Protestant Christians'
- The great economic powerhouses of the world – USA, Germany, United Kingdom, Australia, and Canada derive their strength partly because of the Protestant work ethic and representative democracies unleashed by the Reformation.

There are many great and unassailable blessings that the world has derived from the events of 1517!

In this course, we receive the Divine Verdict that great as these achievements were, the Protestant Movement had some fundamental failings which are not often acknowledged. Some are profoundly serious, from a spiritual point of view. These include:

- Treating what Elohim ordained as the beginning of a Process of Reformation as an end in itself.
- By discovering and preaching the gospel of Salvation by Grace and not discovering and embracing the Gospel of the Kingdom <which is an integral part of the message of Yeshua>, the Protestant Movement has been stuck in what is now 'Christian Religion'.
- Furthermore, the Lord revealed that a foundational error of the Reformation was its positioning as a Protest against some dogma and liturgical practices of Roman Catholicism. By this outlook, a great lie has been unconsciously sustained that the Roman

Catholic Church is the 'original/Mother Church' but had some teachings and practices which Martin Luther and other reformers found unacceptable.

This course was also released by the Lord to call the attention of His remnant to these realities:

- The full Gospel of Salvation by Grace through Faith in Yeshua represents entrance into the Kingdom which He preached and taught
- The warnings Yeshua issued about attempts of Satan to corrupt and negate His redemptive Mission
- The revelations granted to the Church through Yeshua's appointed Master Builder, Paul, situating his relevance to the Church in all generations
- Factors which made the Alpha or first Century Church successful
- Divine warnings through the vessels of John, Peter, Jude, Paul, and others about how Satan would try to negate the redemptive mission of Yeshua through false teachers and the leaven of false doctrine
- How the Religious part of the Legs of Iron - prophesied by Daniel about 600 years before Incarnation of Yeshua - was fulfilled. Holy Spirit gives us an understanding of how History and the Holy Scriptures blend beautifully as we gain understanding of how Rome, which could not destroy the Gospel by the Crucifixion of Yeshua and massive persecution of the Alpha Church changed tack to 'embrace Christianity' in order to control and use it for 'Empire purpose'.
- Strategic failings of the Reformation which the Omega Church needs to acknowledge – Anti-Semitism; Replacement Theology; Blood Guiltiness; Dis-unity/Life outside Order/Rebelliousness as a way of life in Protestantism; Rejection of the Fivefold and spiritual gifts while clinging to the Levitical priesthood.
- The need for Representational Repentance by all who are fruits of the Protestant Reformation
- Revelation of the Leaven of Rome – principles and practices which Protestants embrace without thinking and thus reveal themselves as clones or offspring Rome and therefore carry its DNA.
- The entrapment – what has been going on since 2013 as Rome launched a charm offensive within the ranks of Pentecostalism and Evangelism with a powerful ecumenical outreach.
- Clear guidelines of what it will take to complete Reformation of the Church.
- The reality that Yeshua has already defined what the Reformed Church will look like in Ephesians 5:25-27
- Dangers of ABC Christianity (Attendance, Buildings, Cash): The sad reality that at end of the day, majority of Christians will prefer to engage in Religion – rituals without heart – inside designated buildings on certain 'holy days'. Implications are clear: only the Remnant who allow Holy Spirit to align their lives with Words of the Holy Scriptures will be saved!
- Difference between the Protestant Reformation of 1517 and the Last Reformation which will usher in readiness of the Bride for her Groom, Yeshua, Jesus!

*The eBook is available for free download on www.kingdombooksclub.com

In addition to the 600-page edition, there are 3 smaller eBooks also on the site which are volumes I, II and III of the same text presented in smaller bits.

Reminder

Most of the time, Eschatology, or study of the 'death, judgement, and final destiny of the soul' and the End Times is presented in arcane language which confuses people further. This is a qualitative learning resource Elohim has given the Body of Jesus in the earth realm for the purpose of understanding the Correct Time frame and sequence of events which precedes end of the Age.

- Already Fulfilled Prophecies, Unfolding ones and those that are yet to be fulfilled combine to present diligent students a proper framework for end of the age.
- Armed with this knowledge, saints cannot be confused or troubled by what they hear and see in the Mass media or the antics of prognosticators and false prophets who arise from time to time in the earth realm.
- Understanding this Course will prepare saints for both the Rapture and Second Coming of Yeshua. It will also enable saints to make the value decision to seek first the Kingdom and its righteousness as they count their future roles as Priests and Kings who co-rule in the Millennium with King Yeshua, Jesus.

This Course brings a Kingdom perspective to Eschatology or study of end human life and end of the age. It is a fitting conclusion of the series on Systematic Kingdom Eschatology.

Assignment: 1). What is your assessment of the curriculum as laid out? 2). Which courses resonate strongly in your heart? Just write the titles.

Orientation Note 10

Kingdom Reproduction and Empowerment strategy; The School Versus Theatre Paradigm of Ministry; Delivery Processes and Mission Opportunities

In this lesson, we will cover a number of sub-topics.

1. Kingdom Reproduction and Empowerment strategy: Learning from Yeshua, Abraham and Paul

Reproduction of Grace was modelled for the Church by Yeshua Who invested time and attention in 12 disciples and a total of 120 people out of the millions who experienced His miraculous life. At end of the day, the 120, led by the 12 Apostles (Matthias replaced Judas Iscariot) were the primary instruments of launching the Alpha Church in the power of Holy Spirit to create the great outcomes that we see not just in Acts of the Apostles, but which has persisted till today as evidenced by all of us who are saved by His Grace!

Not many saints realize how profoundly Elohim positioned Abraham as an example of faithful walk with Him. But scripture is clear that saints need to grasp why this man became the friend of Elohim:

Isaiah 51:1-2 (KJV) 1 Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. 2 Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.

He was not just the Father of Faith, Abraham also modelled reproduction of grace. In one of the most under reported battles in the entire Scriptures, Abraham did an incredible thing when confronted by the aggression of some of the most warlike Generals and nation states of his time and defeated them with 318 servants of his household who he personally trained:

Genesis 14:1-2, 13-16 (KJV) 1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; 2 That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar....13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram. 14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan. 15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus. 16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

The lesson is simple: you cannot go to war with strangers, as they will not be unified, and each may pursue a personal agenda which may negate the overall strategic purpose!

Paul the Apostle was to take that high road of ministry of reproduction when he literally poured out everything the Lord placed into him: Time, Revelation, Truth to raise several disciples who became mighty instruments of expanding the presence and impact of the Kingdom, transforming lives, and reproducing more disciples. It was through studying the ministry pattern of Paul that Holy Spirit used to ingrain this principle in us that leaders should not gather crowds of milk drinking babes unto themselves but essentially raise disciples of Yeshua, Jesus who would be empowered to, in turn, reproduce more disciples!

2 Timothy 2:1-2 (KJV) 1 Thou therefore, my son, be strong in the grace that is in Christ Jesus. 2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

The final reformation will witness emergence of the Body of Yeshua in full bloom by operation of Holy Spirit. In the economy of the Kingdom, Holy Spirit works through the multi-faceted Body of Yeshua which is a living, loving organism of functional Body parts but united in the same vision.

Isaiah 65:8 (KJV) 8 Thus saith the Lord, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

1 Corinthians 1:10 (KJV) 10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

The Theatre paradigm produces 'strange children'!

To embrace the Kingdom reproduction process, saints need to first understand and reject the popular theatre paradigm of ministry favoured by both the Nimrodic and Levitical Orders of Priesthood.

Features of the Theatre paradigm of ministry:

- i. This is one in which an 'anointed' minister is the 'mediator' between a holy and all-powerful Elohim with weak and helpless people.
- ii. Over time, the people look up to the leader as the Solution Provider who has the answer to their problems. They in effect become co-dependents of the minister and ministry
- iii. With time, the Christians become soul-tied to such leaders and are crippled in their spiritual growth.
- iv. In other words, the Christians come to a place of arrested babyhood syndrome. They see the Pastor/Leader as their 'Daddy/Mummy' who they have access to and Elohimis perceived as a distant, 'God'.

- v. Since He is perceived as 'distant', they cannot relate with Elohim as a Father.
- vi. In this scenario, the 'Church' is seen as the physical building which people go into on certain 'holy' days and times to engage in religious rituals.
- vii. This scenario makes the preaching or teaching coming forth from the leader like a placebo which excites the emotions of Church goers. The seekers who crowd into such buildings effectively are made 'members' of church denominations but lose their identity in Yeshua
- viii. Consequently, though such ministers/leaders may indeed be 'highly anointed', they are effectively engaged in undermining the Kingdom purpose of the Redemption mission of Yeshua, Jesus: emergence of sons of Elohim in the earth realm (Hebrews 2:9-16).
- ix. Effectively, this is what leads to ABC Christianity (Attendance, Buildings and Cash).

The better way: School Paradigm

As part of the process of preparing the Church for His return, it has pleased Yeshua to release the Truth of His Word through the teaching and training dimensions of the Curriculum of Global School of Ministry. Leaders who embrace their callings as catalysts of Reformation within their spheres of influence need to do all of these:

1. Embrace the 'School paradigm of Ministry. In this setting, those who are saved become from their first day in the ministry enrolled in a deliberate application of the Teach, Train, Equip, Activate and Release process.
2. In this setting, Overseers functioning in any of the Fivefold offices give Holy Spirit right of way to target the hearts and minds of the saints for transformation and renewal which brings about maturity. As they are consistently taught the whole counsel of the Scriptures, it becomes grafted or made flesh in them which they obey out of loving submission.
3. Saints are consistently enabled to know Yahweh as their personal Father with whom an intimate walk is possible and necessary. They always learn to communicate with Him in all situations.
4. Leaders deliberately decrease so that Yeshua will increase as they point saints to Him as Only Saviour, King and Solution Provider.
5. The saints are challenged to pay the price to be His Disciples rather than hide under the weight of 'Church activities'. As they enthrone Him as Sovereign ruler and King, they seek first His Kingdom and righteousness, making it the fulcrum on which their lives rotate in this present life.
6. The Pastors repudiate the Babylonian concept of seeing brethren as their 'members' and rather esteem them wholly as members of Yeshua, Jesus, and brethren in Him. To be given oversight of their spiritual lives. To be given oversight of their spiritual lives should be considered a privilege, not right. This way, the charge in 1 Peter 5:1-4 will be embraced completely, knowing that leaders will give account to King Yeshua on the Last Day.
7. Leaders deliberately encourage saints to embrace the full ministry of Holy Spirit as Teacher, Guide and Empowerer. They learn to be intimate with Holy Spirit, recognize the way He speaks to them and follow His directions in every sphere of life.
8. Saints are taught the Nature of Elohim as Omniscient, Omnipresent, Omnipotent and Transcendent to the degree that they do not attempt to live double lives: one inside Church buildings during 'religious' activities and the other at home/office or in 'foreign

environments.’ They thus realise that Religion is wrong to classify life as ‘Sacred’ and ‘Secular’. They therefore do not just claim to ‘love’ Elohim but also balance that with a holy reverence (otherwise called awe or fear) and therefore Obey Him in all things.

9. Saints are encouraged to live by and walk in their spiritual gifts and callings anywhere and everywhere they are. In this way, they function as the Royal Priesthood after order of Melchizedek engaged actively in reconciling the lost to the Father and discipling the saved. This is the basis of Market Place Ministry!
10. For all these to happen, Pastors, Overseers and Ministers take on a new mindset: instruments of multiplication of Grace and reproduction. They see themselves as Tutors, Trainers and embrace the reality that the highest calling of leaders is to ensure that Disciples of Yeshua, not themselves are raised who in turn are to be trained, equipped, activated, and released into ministry. This Kingdom concept of ministry is sorely needed in the world today.

Study Modes to enable the School Paradigm of Ministry to spring forth on a global level.

To spark a lasting worldwide revival, there has to be a new way of doing ministry. The focal point of the life of each congregation and ministry should be these:

1. Persistent soul winning through Evangelism
2. Continuous discipleship of new believers through Discipleship. The emphasis of discipleship should not be to make them ‘members’ of the Church but of Yeshua, Jesus.
3. Continuous Ministerial training of all disciples so that they can become priests after the Order of Melchizedek.

For these to happen, we recommend these processes for the training component:

1. Church-wide Bible Group Study: The best approach in this case is to use the curriculum of Global School of Ministry for the weekly Sunday School and mid-week Bible Study classes of churches. This is a highly effective process. We call on all who Pastor Congregations to kindly embrace this simple and effective process so that a massive quantum of manpower can be activated for the final harvest.
2. Choice of special day: A congregation or ministry may also opt to undertake the training on a special day of the week which is convenient for most of the brethren (such as, for instance Saturday or Sunday evening).
3. Kingdom Operating System: It must be emphasized that when a ministry embraces the Global School of Ministry, it becomes, as it were, a Kingdom Operating System received from the Lord for empowerment of the congregation. The Pastor assumes the role of Provost or Principal of the Ministry’s Global School of Ministry Centre. Where he or she is not gifted in Teaching and training, a minister within the leadership who has the Grace can be appointed and empowered to undertake the Teaching and Training dimensions while the Pastor does the equipping, activating and releasing functions.

Regarding Ordination/Release: It is the Pastor or Overseer who will ultimately make decisions, as led by Holy Spirit and based on knowledge of character of the students that they are due for

ordination/release to function in their callings within the Congregation/Ministry. Global School of Ministry will issue the necessary certificates.

Alternative ways of achieving the Teach, Train, Equip, Activate and Release Process

1. Personal, Long Distance Online Training: Individual saints may be in ministries that do not embrace empowerment, yet the Lord may not have asked them to move on. In that case, they need to take responsibility to enroll and receive training in an online personal study mode. The best approach is to do programme register for the Yes Course on www.kingdombooksclub.com. Those who can do the GSOM Curriculum at their own pace, are encouraged to do so. They can study the eBooks which make up their course curriculum on www.gsomonline.org. For fuller understanding, this can be backed up by viewing the relevant videos on the True Kingdom Live Channel on YouTube.
2. Cell/Small Groups: Live training classes can run wherever two or more saints are hungry for more of Elohim and are inspired to receive training to serve Him and the Kingdom. This can be done by small/cell group format in homes, church halls, offices or cabins. The brethren concerned can simply designate the best day of the week they can use the materials to get training through group study of the eBooks/teaching notes and videos. Students in the Master Class who have the capacity can start such cell training programs can proceed after three months of study. It will boost their assessments.
3. Train the Trainer Approach: This is the prerogative of saints who undergo the Master Class series of the Global Advanced Mentorship Program. This can be implemented in two possible frames:
 - 3.1. Mainly for Pastors/Overseers or Ministers: While enrolled for the Master Class, a participant can simultaneously use social media or 'live platforms' such as their ministry/congregation to pass on what they learn
 - 3.2. For those who prefer to first complete the program, they are at liberty to train those within their loops of Kingdom Influence using any or both 'live' classrooms or social media such as Free Conference calls/Facebook groups, etc.

Participants are free to embrace the vision and run with it to whatever extent they have grace!
Local Assemblies and Ministries as Campuses of Global School of Ministry

1. In our experience over the past 13 and half years of active implementation of the vision, the best way to align with the Purpose of Elohim is for ministries and congregations to receive the curriculum 100 percent as an instrument of implementing Kingdom Culture. The Discipleship and Training leads to transformation heart and renewal of the mind from various degrees of Christian Religion.
2. When this is so, all the remnants have the opportunity through the Teach, Train, Equip, Activate and Release process to discover which part of the one Holy, Powerful Body of Yeshua, Jesus they are and function therein. As saints discover their callings; office gifts and spiritual gifts, space is made for them to function within the context of Liberty in Holy

Spirit and Order by Holy Spirit needed to keep the Vision and Body functioning with healthy balance vested in the authority set by the Lord upon the Visionary/Overseer/Pastor.

3. As saints are activated and empowered, they get into reproduction mode, living as witnesses for Yeshua sharing the good news of Salvation by Grace as a lifestyle and challenging the saved through the Word to grow up into Yeshua in all things and seek first the Kingdom. This reproduction process leads disciples of Yeshua to produce more disciples! As 2 Timothy 2:2 states.

In this way, they take responsibility for Kingdom Impact and enlargement within their spheres of influence. This is the most viable way that they make disciples of the Community, City, State and Nation just as Yeshua commanded.

Matthew 28:18-20 (KJV) 18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

In this scenario, Congregations who utilize the Curriculum can best see themselves as functional Campuses of a Global Kingdom Training Movement whose singular passion is to produce manpower for the final harvest. This is done by simply embedding the Curriculum and training as part of their normal church life so that the whole congregation can be trained simultaneously as modelled by some of the ministries mentioned in an earlier note.

Mission Opportunities during the training year

Personal Evangelism: During the Master Class, all students are challenged to prayerfully engage in fruitful Evangelism based on John 15:16 and 2 Corinthians 5:17-21 within their towns, cities, or villages of residence. This is Mission at the local level also called your own Jerusalem (Community)

Personal Missions: You can do this alone or better still, prayerfully receive from the Lord a prayer and evangelism partner who shares the passion for souls. Using the principle in Acts 1:8, you and that person can also launch out to your Judea (Province/State); Samaria (Nation) and uttermost parts of the world (International). While participating in the Master Class, the grace and passion to be a more effective instrument of reconciling Sinners to the heavenly Father will be activated. We will be delighted to receive written testimonies of Soul winning exploits from you.

Training: In the same way, please do not keep what you learn to yourself! Prayerfully seek some believers within your locality or on Facebook, WhatsApp, zoom and other social media who Holy Spirit will use you to disciple and eventually train in ministry. This principle is critical for empowerment of as many of the remnant as possible, world-wide! 2 Timothy 2:2

The Truths you will receive during the training are from the Lord to empower you. That is why we do not place any Babylonian Copyright restrictions on their use by Students. Any truth that empowers you places a demand on you to be an instrument of multiplying it/ communication of same truth to all those within your circle of influence!

You can repost the messages – in whole or part – on Facebook and other Social Media. You can use them as scripts to broadcast on Facebook live, YouTube, Periscope or design posters for Instagram and Facebook. In this way, we all – collectively – can reach the widest possible number and thus empower the remnant, world-wide, collectively!

Psalm 68:11 (KJV) 11 The Lord gave the word: great was the company of those that published it.

Caveat: The only thing you should not do is to use these materials to publish books. A separate but associated Kingdom agency, Kingdom Books Club will publish the materials. eBooks of each course note will be available on www.kingdombooksclub.com which you can download for free and encourage others you know to do likewise.

These two scriptures are written for fulfilment by our generation:

Matthew 24:14 (KJV) 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Acts 1:8 (KJV) 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Potential avenues for us to meet, face to face:

1. The Induction Service of 2022/2023 Master Class in a location to be announced.
2. Open Gates 2023, the global conference of International Ministers Fellowship holds in the United Kingdom second weekend of January 2023.
3. We also urge you to start now to pray, release faith and trust the Lord to participate in the Commissioning Service (Graduation) on a day to be announced in third quarter of 2023, if the Lord tarries.

Beyond these, we sense that the Lord will organize a few Missions to Africa and possibly Asia through a sister Agency, the Global Missions Board. If the Lord persuades you to be part of the Missions Teams, kindly send an availability note to: visionarymail7@gmail.com

The beauty of Missions planned and coordinated this way is that all factors are put into consideration to give you real hands-on learning experience and practical fulfilment of the Great Commission in a safe setting. Any time Holy Spirit drops a confirmatory word in your heart to respond to missions pronounced in the Classroom, please send a voluntary note to:

visionarymail7@gmail.com. For the brethren in GPRC Kilgore, send a note to Apostle Ron or Pastor Jeremiah and we will take it from there.

If you cannot make it to any mission field during your training period, there will be no penalty. However, note that there are other things you can do which Elohim accepts: You can Give towards Missions; Pray for those who Go, and you can also mobilize to raise materials which will be sent to the Orphanages; Widows and indigent people we support.

If you are led to support Global Missions Board to fund the Alumaku Skills Acquisition Centre and related projects in Umualumaku Village, Uzoagba in Ikeduru Local Government area of Imo State, Nigeria, that will certainly be appreciated.

Mentorship Process clarified

Pastor Grace and Apostle George are on duty to mentor all participants in the Global Advanced Mentorship Program. Because of the number of students in the Class however, we cannot do it alone. The Director of Studies, Apostle Dr Katherine Jones has mobilized graduates of the program who volunteer to serve as Mentors. They are trained to take care of the Equipping part of the TTEAR process (Teach, Train, Equip, Activate and Release). They are practicing thereby the Kingdom equipping principle of 2 Timothy 2:2.

Please receive the sincere and heartfelt ministry of the mentor assigned to support you in this critical journey. Their names will be published inside the Classroom. The Principal Officers will also be introduced so that you can receive the grace they freely and generously bring to your training!

While an alumnus is assigned to you, that should in no way be misconstrued that you have no access to us. Our phone numbers and email are available from the Registrar, Stephanie Foster to enable access. In the Kingdom, impartation into saints is not on an 'either/or' basis. It is not competitive but rather complementary. Ephesians 4:16 says by what every joint supply, the Body makes increase of itself in love.

Family Life in the Master Class

For the 12 months of this training, we will live like a true Kingdom Community that is Family. We will be there for each other to celebrate when there is cause and comfort when any is grieving.

As saints, we are not led by emotion or pressure but by leading of Holy Spirit. As leaders, the Lord may show us a need which He wants to be met. We will share when prompted by Holy Spirit. According to the way He leads you and your ability, please respond. Against such demonstration of family life, there is no law! Please never feel guilty or shame if you are not able to participate.

Call to collective action

Let all of us join hands to advance the Now Agenda of Elohim for His remnant!

The two critical questions are these:

If not now, when shall the gospel programme be fulfilled?

If not me, who will Holy Spirit use to get it done?

Assignment: Please state 5 things which stand out for you in this Note?