

The 9 Fundamental C's



GEORGE AKALONU

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Foreword

All saints who have been part of the process of birthing this Kingdom Culture resource are acknowledged in both the imprint page as well as the postscript. To Elohim is all the glory for release of His Grace, in 21 years, to apprehend His Heart and download same for distribution to the Kingdom Church!

Use of Hebraic Names of the Most High

Yahweh, Elohim, Yeshua. During our walk with the Lord, we discovered by leading of Holy Spirit how fundamentally flawed was the intrusion of Rome into the gospel from 4th Century AD. Replacement Theology led Rome to take away all Hebraic/Jewish connections as root of what is now called the Christian Faith. What He has led us to do is to call our Father by the Name He revealed Himself to Israel which is Yahweh. In the same way, rather than call our Creator by the generic title God, we find it more appropriate to call Him by the Hebraic Name He revealed to humanity through Moses which is Elohim. The Name, Elohim properly conveys His Unity in Plurality as Father, Son, and Holy Spirit! We also call our King the Name His Father gave Him, Yeshua as well as the Anglicized translation, Jesus derived from the Greek translation, Ioseph.

We do this as led by Holy Spirit, not as part of the so-called sacred Names movement. Neither do we subscribe to the legalistic methods of Judaizers intent on dragging saints into the dead works and rituals of Judaism. We do not condemn or malign those who have not yet caught this depth of revelation. Please feel free to call the Most High by what He reveals to you and what you are comfortable with.

Preface for the Kingdom Culture Series

We have tarried before the Lord for some time to receive a rhema concerning how to introduce the books in the series you are about to read. He directed us to share a little bit of how He ordered our steps over a 21-year period between 1996-2017.

In 1996, the Lord called us out of denominationalism to serve His Body and Kingdom. As we resigned from a Pastoral calling and began to serve Him and the Body in a community in Africa (Owerri, Imo State of Nigeria), we held on to one critical vision He released beginning August 1996. At that time, we joined other saints to lament the sad state of Africa on almost all fronts of life. It was surreal to hear the Lord comfort us by saying He had appointed His Church in Africa as instrument of a quick work: Rescuing His Kingdom program in the earth realm from corruption in preparation for the return of King Yeshua, Jesus.

In August 2006, He directed us to relocate to London which as centre of the world would make our Acts 1:8 assignment more impactful on a global scale. Looking back, because we did not see it then, it is significant that it was 100 years after Azusa Street Revival that the Lord in 2006 birthed Global School of Ministry as a catalyst of Reformation, Restoration, and Revival. Again, we did not see clearly then how extensively it was to be used to rediscover Truths which were missed out by Martin Luther in the Protestant Reformation of 1517.

Interestingly, the Lord used various means to make it clear what He was about to do was not raise a man or woman, like Martin Luther was raised prominently and publicly. But rather activate a company of saints worldwide with understanding of Him and the Church. A company of saints who embrace His Kingdom pattern and take their place as His sons who would do all His will. In this regard, the Lord made it clear the election of His Church in Africa was not for the purpose of building an 'African Cultural Church'. The wider and more strategic scope was to use it to use His remnant 'out of the seed of Ham' to impact and connect His seed out of Shem and Japheth to constitute the fourth race which is the Elect Remnant or 'one new man' spoken of by Apostle Paul.

In other words, the focus of the Lord was simply to use the Global School of Ministry project to activate His elect remnant to walk in unity of the Faith. And, be empowered to represent Him and the Kingdom right where they are in various corners of the world where He preserved them from the claws of Babylon. It was then Holy Spirit provided illumination of this anchor scripture:

Romans 11:5 (KJV) 5 Even so then at this present time also there is a remnant according to the election of grace.

There is a simple, yet grand key to understand the fundamental difference between the Martin Luther Protestant Reformation and the Kingdom Culture project. The Reformation of Martin Luther was

designed to 'Protest' some of the dogma and practices of the Roman Catholic Church when he received revelation of their unbiblical origins.

The Kingdom Culture project, on the other hand, is designed to take the Church back to what it was before the Roman Empire embraced the larger wing of the Church which was tired of persecution and martyrdom in the 4th Century. In other words, through the Kingdom Culture project, the Omega or End Time Church will be a logical conclusion of what had started in the Alpha or First Century Church.

Unlike other reformation projects before it, Kingdom Culture, through the Global School of Ministry and annual Master Class series of the Global Advanced Mentorship Program have two simple keys: Get the Church back into the 'School' Paradigm where Study of the Word is central to both congregational and general ministry. Second, to challenge all saints to receive the Four-dimensional work of Holy Spirit: He Is the Seal of redemption; He uses the Word to Transform Life of Believers from inside out, He Unites saints to live as one indivisible Body of Yeshua notwithstanding their locations or sects; He releases Power through which saints are able to demonstrate the awesome powers of the Risen Yeshua, Jesus!

These are accomplished when leaders and saints sincerely and diligently embrace the ministry of Holy Spirit and the Word through the T>T>E>A>R process. It is one where leaders are used by Holy Spirit to:

Teach saints the whole counsel of Holy Scriptures

Train saints to discover and take their places as effective members of the Body of Yeshua

Equip saints with what it takes to walk in victory through mentorship and support

Activate the Gifts and callings of Holy Spirit which may lie dormant in them

Release the saints into productive ministry. This may be by public ordination or Commissioning during ministry events.

500 years after the Protestant Reformation of 1517, the Lord Yeshua, Jesus is activating throughout the earth realm this framework. The framework through which Holy Spirit will undertake training of Reformers who will receive proper understanding of the Pauline Epistles and Master Plan of the true Kingdom Church contained therein, and build individual lives, ministries and congregations accordingly.

This Kingdom Culture project involves release of 40 books on dedicated websites where all saints worldwide who desire to discover, pursue and fulfil their callings as the Royal Priesthood after the order of Melchizedeck can find the teaching resources to train in the comfort of their own homes.

On the other hand, these 40 books will put in the hands of the great company of elect ministers across the world who know the flock is not theirs but Yeshua's. These books are tools with which to systematically

transform the operating systems of the ministries committed to their trust from 'Theatres' to 'Schools'. These books collectively make up the curriculum with which to launch their own Global School of Ministry project. The curriculum will ensure every two or three years, fresh sets of fit for-purpose ministers of the gospel who will serve the Lord with all their hearts are produced.

All 40 books on the websites constitute what it takes to root out the leaven of Babylon derived from our various experiences with Christian Religion. They therefore constitute what we need to embrace and walk in true Kingdom Culture. It is through ministry of the Word that the Church will be prepared and made ready for return of her Groom:

Ephesians 5:25-27 (KJV) 25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; 26 that he might sanctify and cleanse it with the washing of water by the word, 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Please intentionally study this and the other resources in the series prayerfully under unction of Holy Spirit with your Bible to confirm all the points made. As you train, necessity is upon you to make your vessel available for Holy Spirit to use to transmit these empowering truths to other saints who yearn for empowerment!

Psalm 68:11 (KJV) 11 The Lord gave the word:
great was the company of those that published it.

2 Timothy 2:2 (KJV) 2 And the things that thou
hast heard of me among many witnesses, the
same commit thou to faithful men, who shall be
able to teach others also.

May Elohim, our heavenly Father make you the
instrument of His Grace He designed you to be!

Chapter One

Prologue and Synopsis

Introduction

Many people want to work for Yahweh our heavenly Father in His earthly vineyard. Unfortunately, He is not looking for mere workers. The plan of Yahweh is to find men and women who will first walk with Him as a pre-condition for working with Him in His vineyard. The relationship of Yahweh with Abraham, the man He called a friend was built on this principle.

Genesis 17:1-2 (KJV) 1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. 2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

In the New Covenant, Yeshua modelled the same principle with the disciples. They were called to first walk (be/dwell) with Him before working with Him in the Vineyard of Elohim!

Mark 3:13-19 (KJV) 13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him. 14 And he ordained twelve, that they should be with him, and that he might send them forth to preach, 15 And to have power to heal sicknesses, and to cast out devils: 16 And Simon he surnamed Peter; 17 And James

the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder: 18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite, 19 And Judas Iscariot, which also betrayed him: and they went into an house.

Those who want to work for Yahweh without first walking with Him tend to be religiously inclined hirelings and fair-weather Christians. When there are blessings, they loudly proclaim their affinity with The Creator. But, when expected blessings do not come through or seem delayed, they vent their anxiety, doubt, unbelief and even worse, some backslide or go into apostasy. Such people are professors, rather than possessors of the Kingdom. Their god is their belly!

Philippians 3:17-21 (KJV) 17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. 18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: 19 Whose end is destruction, whose god is their belly, and whose glory is in their shame, who mind earthly things.)

Those who desire to labour in the vineyard of the King must never forget the real deal of the new life we have in Him and the ultimate prize in eternity. Our esteem of the ultimate prize should be so great that we are willing to forsake all else to obtain it!

1 Corinthians 9:24-27 (KJV) 24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. 25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. 26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: 27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

We need to shift emphasis from chasing after the anointing of Holy Spirit for selfish purposes (fame, popularity, wealth) to unending hunger for intimate relationship with our Redeemer so we can function as sons of the Most High and ambassadors of the Kingdom in the earth realm. This will enable us to abide with Yeshua, Jesus and be living branches from which He, the True Vine, will manifest His nature and life.

John 15:1-8 (KJV) 1 I am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. 3 Now ye are clean through the word which I have spoken unto you. 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me

ye can do nothing. 6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

As we abide in Yeshua even in inclement circumstances and tough times, Holy Spirit begins to manifest His nature in and through us in a way others can see. Our true identity is made manifest by the quantum of His nature and manner of life we manifest even when it is inconvenient.

Galatians 5:22-23 (KJV) 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law.

When this happens as a spiritual habit, Yahweh will trust us enough to release the fullness of the power and authority Yeshua purchased through His death and resurrection as His witnesses and ambassadors to a dying world.

Matthew 28:18-20 (KJV) 18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things

whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

2 Corinthians 5:17-21 (KJV) 17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Acts 1:8 (KJV) 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

It is not enough to go into ministry. It is important our ministry be built on the solid ground of character and integrity which endures until life everlasting. We need to be ministers whose works will pass through the intense fire of Yahweh and come out unscathed so like Paul the Apostle we can confidently look forward to the crown waiting for us on the last day.

2 Timothy 4:6-8 (KJV) 6 For I am now ready to be offered, and the time of my departure is at hand. 7 I have fought a good fight, I have finished my course, I have kept the faith: 8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

1 Corinthians 3:11-15 (KJV) 11 For other foundation can no man lay than that is laid, which is Jesus Christ. 12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

Mystery of the Human will

The Word teaches, Yahweh created man to have dominion on planet earth as His assign. He thus chose, of His own sovereign will, to have man in active agreement and partnership concerning His dealings with inhabitants of the earth.

Genesis 1:26-29 (KJV) 26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and

over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him; male and female created he them. 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. 29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

Genesis 2:15 (KJV) 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Psalms 115:16 (KJV) 16 The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men.

It is interesting Yahweh chose to bless man with one critical aspect of His nature: The will! He created man to be a free moral agent with a will to exercise and be responsible for his actions. For this reason, even a gift so fundamental as eternal life in Yeshua, Jesus is not imposed on man. This shows without any shadow of doubt Yahweh regards the human will as sacrosanct!

John 3:16-17 (KJV) 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

You would have expected Yahweh to make all people to be saved. Because humans have a choice to respond to His love or reject the same, we see only few ever lay hold of the offer of eternal life in Yeshua, Jesus and respond appropriately. A majority of humans in the earth realm by exercising their free will refuse the offer of Salvation in Yeshua.

John 3:18-19 (KJV) 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. 19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

As we shall see a majority of those who 'go to Church' often assume they have embraced His love when what they have done is merely have mental assent of the Truths in the word.

Salvation by grace is the entry point into the Kingdom of Yahweh. Acceptance of the free offer of eternal life in Yeshua, Jesus is entirely a matter of exercise of the human will to respond in faith. In the same way, growing in grace and moving from one degree of light

to others is entirely dependent on the will of the redeemed. There are many who will dwell too long on the mountain of salvation by grace. If they do not make further progress, they may end up in dead religious works and activities:

2 Peter 1:5-11 (KJV) 5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; 6 And to knowledge temperance; and to temperance patience; and to patience godliness; 7 And to godliness brotherly kindness; and to brotherly kindness charity. 8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. 9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. 10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: 11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Holy Spirit is ever present to enable saints to see the glory of the depth of the riches of Yeshua that lie ahead. As many as respond to the promptings of Holy Spirit to forsake the familiar and take a plunge into the depths of the grace of Yahweh in Him will discover the blessed state of their new life in Him!

Matthew 16:24-26 (KJV) 24 Then said Jesus unto his disciples, If any man will come after me,

let him deny himself, and take up his cross, and follow me. 25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. 26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Philippians 1:6 (KJV) 6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

Philippians 2:13 (KJV) 13 For it is God which worketh in you both to will and to do of his good pleasure.

A Practical Course

This course is intensely practical. It challenges us with simple truths that are clearly presented. The basis of this course is the response of the redeemed to the Glorious Truths which are the great blessings He offers freely in GSoM Course 104. As a reminder, we saw in that ground-breaking course Elohim offers to those who will receive it, absolutely free of charge, these blessings which collectively define our Identity in Yeshua:

- Grace
- Election
- Redemption
- Justification/Righteousness
- New Creation
- Adoption
- Position in Yeshua

- Mobile Temple of Holy Spirit
- Security
- Dual Citizenship of Heaven and earth
- Showpiece of Elohim
- Guaranteed Outcomes
- Gift of Faith
- Inheritance
- Sealed by Holy Spirit
- Delegated Authority

These are all gifts of Grace which come with the Salvation package! Christendom became deficient when it failed to mine the depths of the Word to reveal to Christians the full range of divine benefits that are wrapped up in the ultimate package of Grace:

Ephesians 1:7 (KJV) 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Ephesians 2:5 (KJV) 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Ephesians 2:7-9 (KJV) 7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.

In our generation, a false Grace message has been unleashed upon the earth falsely called the hyper-grace doctrine. This doctrine totally turns Grace into a

license whereby the human will, is negated or non-existent and licentiousness becomes the response of the redeemed. The reality is humans can frustrate and make of no effect, true Grace by the choices they make with their will – whether towards Elohim or away from Him!

Galatians 1:6 (KJV) 6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

Galatians 2:21 (KJV) 21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Galatians 5:4 (KJV) 4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Course Synopsis

In view of the glorious truths Elohim presents to His Redeemed in Course 104, there is a matching responsibility from those who are His own to ensure His grace is not despised, squandered or misused. This course advances a simple thesis: As we receive the holistic blessings that are part of the Grace package our heavenly Father bestowed on us, without charge, based on the Finished Work of Yeshua on the Cross of Calvary, He has invested us with the capacity to respond to His Love in a way which aligns us with Him in His will and nature. That level of bonding He and Yeshua enjoyed is available to all of us who are His sons in the earth realm!

John 17:21-23 (KJV) 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one: 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

What kind of responses does He require from His redeemed, so they can grow in grace to be all He ordained them to be?

2 Peter 3:18 (KJV) 18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

For ease of reference and to foster simplicity of application, the core responses of the truly redeemed to the unlimited love of the Father in Yeshua are these:

1. Conversion: Based on Acts 3:19-21 the change of mind and heart arising from true repentance and salvation. In other words, conversion is the fruit of genuine holistic repentance. Without Conversion, an individual is still in sin. Mere repentance of any single thought, word or deed one was convicted of will not do. As we will see, Conversion is that point at which the encounter with Yeshua, Jesus is so real it manifests as new life in Him. Those who are truly converted bring

forth the fruits of repentance (Matthew 3:8). They manifest a deep and unconditional love of Elohim and gratitude for what Yeshua accomplished on the Cross. They also love the brethren and all humans.

2. Consecration: Based on Romans 12:1, Matthew 16:24-26; Galatians 2:20, it is the act of complete surrender to Yahweh to live for Him wholly. Those who enjoy the experiential reality of the Glorious Truths are those who die to self-interests and are wholly consecrated to Yahweh and live for His supreme purpose.

3. Character: When saints are truly converted and totally consecrated, they yield to both the indwelling work of Holy Spirit and ministry of the Word and Blood of Yeshua to manifest the Zoë life (nature and life of Elohim) (Philippians 1:6; Philippians 2:12-16; 1 Peter 2:9-12). The character of Yeshua is displayed as fruit of Holy Spirit (Galatians 5:22-23). Character is who the saints are – anywhere and everywhere. When saints walk in the character of Yeshua, they are delivered from the leaven of religion. Religion gives people false hope because it fosters learned behaviour which is ‘switched on’ inside religious buildings on certain ‘holy days’ and switched off in ‘secular’ settings on normal days.

4. Charity: Those who are truly saved are invited to be like their Father Who is the spring and fountain of Love. In establishing principles of the Kingdom, Yeshua placed love as the core of its culture (John 13:34-35; John 15:9-13). Apostle Paul; was used greatly to

breakdown the practical properties of definition of what Charity/Love is so saints can do a reality check to discern if they are growing in Kingdom culture of regressing into dead works of religion (1 Corinthians 13).

5. Commitment: Based on Matthew 6:19-34, the act of single minded pursuit of the Kingdom and its righteousness as the primary goal of the redeemed, on planet earth. This single-minded pursuit of the Kingdom un-clutters their lives to release a sense of Divine Purpose and strategic direction. In this mode, the saint is delivered from the clutches of Satan, the deceptive attractions of the world system and the ambitions of the self-nature.

With this deliverance, the glory of the aroma of Yeshua, Jesus in them is unleashed, making them the flames of fire they are supposed to be: Passionate and burning with zeal for His glory in all situations. Saints in this mode become tasteful as salt and penetrating as light which dispels darkness. By being committed to the King and His Kingdom, they cannot be comfortable inside the stifling boxes of religion called denominations!

6. Communion: Based on 1 Thessalonians 5:17, this is the act of being in continual fellowship with Yahweh; conversing with and seeking directions from Him in all things. As we commune upwardly with Elohim, saints are also called to be in deep communion with each other. This is a life of true fellowship based on love of other saints who are citizens of the Kingdom. As saints

are bonded together in Him as Head and in each other, releasing and receiving Grace for building up of the whole Body, they walk in organic unity, just as Yeshua prayed to the Father in John 17:20-23. This makes the concept in Ephesians 4:1-6 a reality.

True communion should also drive ministry. For this reason, the Fivefold: Apostles, Prophets, Evangelists, Pastors and Teachers are set in place by Yeshua to minister to saints in an organic, rather than organizational paradigm (Ephesians 4:11-16).

7. Call: Based on John 15:16, 1 Peter 2:9 and Revelations 1:6, All, (not a few or some) saints in the Kingdom are called by Yahweh to serve as priests and kings, ministering to Him, His people; fulfilling the transformational assignment of the church in our environment as the salt and light and fully invested in continuation of His Mission Statement to seek and save the Lost (Luke 19:10; 2 Corinthians 5:17-21; 1 Peter 2:9-12; Matthew 5:13–16; Matthew 28:19-20).

The Priesthood after the Order of Melchizedeck to which all saints are called is totally different in nature and form from the Nimrodic and Levitical Priesthoods that are popular in Christendom. The Melchizedeck order is universal while the other two are exclusive preserves of a priestly caste which act as mediators between a 'holy God' and an 'unholy people'. Saints who embrace and walk in consciousness of their identity as Priests after the Order of Melchizedeck will have a propensity to access the High Priestly ministry

of Yeshua Who Is the continuing High Priest of the Order (Hebrews 2:14-18; Hebrews 4:14-16).

8. Clinging: Based on John 15:1-8, the saint understands and walks in the reality that as long as we cling to Yeshua as our life by abiding in Him and giving His Word space to be grafted, made flesh and abide in us, a demand is placed on our will to give way to His will.

As we learn to depend on Holy Spirit and surrender our will to Him by clinging to His Person and voice, He will use our beings to release the quantum of Grace needed at any given time. As long as He guides us in all things, our Salvation will not only bear abundant fruits but more importantly, we will grow in Yeshua to live like Him as sons of Elohim (Romans 8:12-14). In so doing, we would truly emulate Yeshua our King Who surrendered His will to the Father's even unto death (John 4:34; John 5:30; John 6:38; Matthew 26:31-46).

9. Covenant Consciousness: Saints who will overcome Satan, the world and pull of the flesh are those who walk in covenant consciousness. They are constantly aware that by Election, Elohim brought them into a covenant relationship based on the Blood Yeshua shed (Luke 22:20; Hebrews 8:1-13; Hebrews 10: 15-23; Hebrews 12:22- 24).

With the realization that the faithfulness of Elohim is assured, true saints embrace the grace they receive from Elohim to live a separate, not isolated life from the world around them (Hebrews 10:20-21; John 17:9-18;

1 John 2:15-17; 2 Corinthians 6:14-18). In this way, they see themselves as pilgrims passing through this world, not clutching at anything (1 Peter 2:9-12). Rather, while they are here, saints act as catalysts of transformation, impacting their communities with the Salt and Light of the Kingdom (Matthew 5:13-16).

Conclusion

Let us use the deep words the Holy Spirit offered through Apostle Sondra Jenkins, President of Rhema Rain ministries and pioneer Director of the Global School of Ministry, Detroit to sum up this synopsis:

“This Course 105 is without question one of the most important fundamental teachings that the Lord has shared through the Global School of Ministry. It provides us, as ministers, with a comprehensive and excellent understanding of the outcomes we should desire Holy Spirit to accomplish through our ministries, and the lens through which we should assess our impact.

Too often, we use metrics of "success" that are not of primary Kingdom significance -- attendance, building size or appearance, cash/budget, renown of speakers, distribution of books or audio-visual products, etc. While these may be interesting or impressive as outputs (actions taken; what was generated or produced) they do not describe what Yeshua, Jesus will be looking for upon His return -- outcomes (impact; results; what was ACCOMPLISHED in fulfilment of the mission).”

As we move more deeply into the last of the last days, every action of our ministry work must be focused and intentional towards accomplishment of the mandate with which we have been charged. The "The Fundamental C's" give us the outline for that focus and intention.

Review Questions

(1) Please discuss this introduction (2) Please list and briefly explain each fundamental C or responses of saints to the Glorious Truths (3) Share briefly what you anticipate or expect from this Course.

Chapter Two

Fundamental C #.1. Conversion

One of the most profound statements of Peter to Jewish leaders after the out pouring of Holy Spirit is this:

Acts 3:19 (KJV) 19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

Conversion is total change of mind and heart about sin and its consequences. It is a real transition from darkness to light; from death in sin and religiosity to new life of in Yeshua, Jesus.

But, let us note straightaway no human can be converted by His/her own volition and ability! Our heavenly Father initiates the process and releases Grace for sinners to know the filthiness of their lives and thus yearn for deliverance! Those who respond to His grace which brings salvation demonstrate same by the inclination of their will.

As our will locks into His Grace, the outcome is genuine heartfelt conviction, repentance and deep cleansing by the Blood of Yeshua. This act produces the clear fruit of a new way of righteous living consistent with what nature of our Father.

Matthew 3:8 (KJV) 8 Bring forth therefore fruits meet for repentance:

Anything short of this radical change of life and behavior will negate our profession of faith and cause the skeptical world to remain hardened in their rejection of the grace of Yahweh in Yeshua. Conversion is evidence offered by a changed life of genuine salvation experience. The gospel needs to be decorated by such clear evidence of a change within!

Titus 2:11-15 (KJV) 11 For the grace of God that bringeth salvation hath appeared to all men, 12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; 13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; 14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. 15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

In effect, Yahweh does not want to patch up the lives of sinners or deal with them based on rituals and religious observance of a long list of do's and don'ts as Colossians 2:20-23 says. Rather, He offers us a radical proposition which was prophesied by Old Testament prophets who were simply dazzled by what they saw in the spirit concerning the New Covenant: A radical change of heart which will produce a brand new breed or nature of people on whose hearts, so to say, the very laws of Elohim are branded upon!

Hebrews 10:14-17 (KJV) 14 For by one offering he hath perfected for ever them that are sanctified. 15 Whereof the Holy Ghost also is a witness to us: for after that he had said before, 16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I remember no more.

By changing our nature and essence of our beings, we become members of the family of Yahweh and recreated in His own nature and likeness! We become His sons in the earth realm, walking like our Redeemer, Saviour and from a Kingdom perspective, our brother, Yeshua Ha Mashiach.

The Key to Conversion: Genuine, heartfelt Repentance!

In introducing the New Covenant, John the Baptist revealed its essential difference from the Religious themed Old Covenant. Rather than invite people into the Temple of brick and mortar to encounter Elohim, John invited them to have a change of heart which would enable them to receive the King within their beings!

Matthew 3:1-2 (KJV) 1 In those days came John the Baptist, preaching in the wilderness of Judaea, 2 And saying, Repent ye: for the kingdom of heaven is at hand.

As many flocked to him, John demanded for fruit of right living as evidence of change within:

Matthew 3:7-10 (KJV) 7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? 8 Bring forth therefore fruits meet for repentance: 9 And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. 10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

When the King Himself appeared on the scene, He did not ask people to go into four walls of the majestic Temple to seek for Elohim through rituals performed by priests! Just like His forerunner, John, He also demanded they repent to become part of the Kingdom!

Matthew 4:17, 23 (KJV) 17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

In so doing, Yeshua was simply declaring the heart of saints would be the new place of residence of Elohim in the earth realm!

1 Corinthians 6:19-20 (KJV) 19 What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's

What conversion is not. Conversion is not merely:

i. Shame or Remorse. From practical observation, many preachers are no longer declaring this foundational truth of the New Covenant between Yahweh and those who are truly converted. Consequently, many people respond to guilt over a dominant sin in their life which causes them embarrassment or shame. Mere feeling of guilt or shame is not the same as Conversion

ii. Repentance for particular sin(s). Repenting for a specific sin or sins committed for which Holy Spirit brings conviction during a preaching targeted at that specific issue may not necessarily lead to conversion! A person should therefore not just respond to a particular prominent or besetting sin but to the whole nature of sin and the evil lifestyle that springs there from which can only be broken by application of the precious Blood of Yeshua, Jesus in faith.

iii. That one joined a local congregation or ministry. Joining a local congregation or ministry does not amount to conversion. That one followed parents or friends to church and after some time, became settled in that place of worship, learning all the vocabulary of

Christians and their liturgical practices does not change the reality that the heart may still be un-regenerated. That one is even in ministry cannot substitute for this blessed experience! Many will be in ministry in the last days who were never converted or who had backslidden as Yeshua indicated in Matthew 7:15-23.

Some Salient Realities

It is wrong to build one's life in the Kingdom and ministry on any foundation other than a genuine conversion experience. A person can repent of a sin or some sins without experiencing conversion.

The Process of Conversion

Conversion involves understanding of the sin principle that rules man naturally and rejection of the same. Conversion is based on true godly sorrow for the nature and life of sin we lived which leads to full repentance; acceptance of the propitiatory sacrifice of Yeshua, Jesus on our behalf as the basis of a new identity in Him before Yahweh. The truth of encountering Yeshua in a definite way needs to be restored to the Church.

The reality that conversion follows the quickening of people previously dead in sins and trespasses to walk in saving grace needs to be restored as an un-moveable Kingdom landmark. Otherwise, many will come into the physical Church without being part of the spiritual assembly of the First Born whose names are in the Lamb's Book of Life! Simply put, here is the process involved in the Conversion experience:

- 1.** A sinner whose conscience is dead or in a coma is unaware of the filthiness of Sin. Born in it and practicing it as a lifestyle, he or she does not see the need for a Saviour.
- 2.** One who is sent by the Lord, whether in one on one preaching of the Word or in public meetings, brings forth an anointed word which pierces through the layers of sin. By operation of Holy Spirit on the Word, there is a quickening of the Conscience. As it comes alive, one is enabled to see how the nature and life of Sin is an affront on Elohim. The quickened conscience which is now filled with godly sorrow yearns for deliverance and salvation.
- 3.** Holy Spirit in that moment reveals Yeshua and the sacrifice of His Blood on the Old Rugged Cross as the **ONLY** sufficient means for atoning for Sin and obtaining Redemption.
- 4.** Holy Spirit releases the Grace to believe report of the Word in the heart of the Sinner.
- 5.** By Faith, the sinner believes in the heart Yeshua paid the price in full for redemption and He was raised for Justification. The commensurate confession of this reality triggers a download of the Mercy of Elohim by Grace for a genuine Conversion experience to take place in the heart. The sin laden heart of Old experiences the flow of the Blood of Yeshua which purges the sin and releases forgiveness. The heart is filled with the Joy of Salvation and the translation from Sinner to saint is affected – all by Grace!

Ephesians 2:1-8 (KJV) 1 And you hath he quickened, who were dead in trespasses and sins; 2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: 3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. 4 But God, who is rich in mercy, for his great love wherewith he loved us, 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) 6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: 7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Romans 10:8-10 (KJV) 8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

2 Corinthians 5:17 (KJV) 17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

There is need to emphasize again at the point of a real encounter with Yeshua, Jesus, a definite translation involving change of nature and direction in life occurs. If an individual does not have that experiential encounter, he or she may have no definite testimony of Salvation! One of the greatest things all Pastors and Preachers need to do for those they lead is to ensure there are no assumptions about this reality but that they all have encountered Yeshua in this definite way which leads them to receive and walk in His saving grace! In doing this the prince of this world will find nothing to accuse the saint of.

Otherwise, the devil will lie in wait for the inevitable to happen: An open door through which he will eat away the supposed strength of the "saint" until a crash occurs. This often happens when an individual has achieved success. There are some in ministry today who never were converted in the first place but who glibly laid hold on the words of Romans 10:8-10 without genuine, heartfelt repentance. To merely parrot a scripture without an experiential encounter with Yeshua as Saviour makes of none effect this foundational issue. The result is a lifetime of struggling with sin in spite of regrets and resolutions.

Transition from Sinner to Saint is instantaneous and real!

Genuine conversion is the tipping point in the transition from sinner to saint and from lordship of Satan in a person's life to that of Yeshua, Jesus. The first fruit of conversion is receipt of the gift of Justification by which the life that was conceived in sin and shaped in iniquity is wiped away for the individual to stand before Yahweh as one who never sinned in the first place. This is automatically followed by receipt of the righteousness of Yahweh in Yeshua Jesus (right standing with the Father).

Those who are genuinely converted experience a freedom from the yoke of sin and Satan and sense of liberty. The converted begins the 2 Corinthians 5:17 new life in Yeshua which is evidenced in the grace of Yahweh which enables them to live in a measure of holiness they were incapable of before.

With the new heart received comes the ability to detect and refuse solicitations to sin called temptation (1 John 3:1–9; Ephesians 2:1–10). Genuine conversion results in the receipt of the Kingdom of Yahweh in the heart where Yeshua is enthroned and aversion to sin. With that aversion is strength flowing by the Grace received from Elohim.

Romans 6:14 (KJV) 14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Romans 6:15 (KJV) 15 What then? Shall we sin, because we are not under the law, but under grace? God forbid.

The out working of this indwelling Kingdom is a sense of righteousness, peace with Yahweh and joy in the Holy Spirit. This accompanies the inner witness of the Holy Spirit that one is saved and justified (Micah 7:18-20; Romans 8:16-17; Romans 14:17-19).

Romans 5:1-2 (KJV) 1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: 2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

An Act and a Process! An essential Habit of the truly Converted is pressing into fullness of Yeshua.

It is important to add one essential truth: Conversion is both an Act as well as a process. It is an act in the sense it is a practical outcome of a definite encounter with Yahweh on a particular date and time that is often etched deep in the memory and cannot be easily forgotten. Let us repeat this again: All saints should have this definite experience!

It is also a process in the sense there is no place for the redeemed of the Lord to relax and glory in a historic experience which may no longer be valid. This is what Paul referred to in his epistle to the Philippians.

Philippians 2:12-15 (KJV) 12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is God which worketh in you both to will and to do of his good pleasure. 14

Do all things without murmurings and disputings:
15 That ye may be blameless and harmless, the
sons of God, without rebuke, in the midst of a
crooked and perverse nation, among whom ye
shine as lights in the world;

Working out salvation with fear and trembling does not refer to the gift of salvation which is entirely received by faith but the walk which accompanies it. Of this walk, the converted is invited to yield up the old mindset – which is filled with the culture of his/her natural community, information learned in the process of education; life experiences which may be predominantly bitter, and habits acquired for the renewing process of the Word and Holy Spirit to take place.

When this process is pursued with all diligence and seriousness, there is a transformation which occurs when the mind of Yeshua, Jesus is systematically engrafted as the saint grows in grace. In this way, Kingdom culture replaces the worldly culture the saint grew up in.

2 Peter 3:18 (KJV) 18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and forever. Amen.

Titus 3:8 (KJV) 8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful

to maintain good works. These things are good and profitable unto men.

We will examine this trend of thought further when considering the third C: Character

We live in a generation where preachers have taken political correctness and seeker friendliness to a ridiculous new low. In this generation, sin is glibly excused as “natural” for those who claim to be ‘saved’. The result is emergence of a strange theology which demonizes the preaching of righteousness and of the pure Word. Saints, let no one deceive you: The standard of Yahweh is those who are members of His family should bear the imprint of His holy nature with power to resist Satan and his solicitations to sin:

2 Timothy 2:19-22 (KJV) 19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity. 20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. 21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master’s use, and prepared unto every good work. 22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

Yes, saints are Work-In-Progress/Process but let it not be mentioned once that any saint is comfortable with sin and sinning as a normal lifestyle! That will negate all the New Testament offers!

1 John 3:4-9 (KJV) 4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. 5 And ye know that he was manifested to take away our sins; and in him is no sin. 6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. 7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Satan has sought to lure the Church of Yeshua, Jesus into the numbers game where the emphasis is to have as many people as possible inside the four walls of religiously designed buildings in the name of “Church Growth”. Those who teach and practice the religion of the New Plastic Cross despise and discount the necessity of conversion. They want to get crowds into ornate buildings who would then be consumers of their ‘brands’ manifested in preachments devoid of encounter with He Who shed His Blood for them on the Old Rugged Cross.

The game is to produce co-dependents to buy their beautifully designed merchandise. Their expectation is once people visit and are made to come again and again, they will embrace Yeshua. Unfortunately, it has been proved time without number when people fail to encounter Yeshua and the shed Blood at the beginning of their 'Church' experience, it becomes harder to accomplish when they 'acclimatize' with 'church life'!

Yeshua, Jesus has a different paradigm for evaluating His Body as the letters to the Seven Churches of Asia Minor in Revelation chapters 2 and 3 reveals. Let us focus intently on making sure those He brings our way are converted. Then and only then will their names be wiped off the book of death and transferred to the Lamb's Book of Life!

Revelations 13:8 (KJV) 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

These are those whose sins have been truly washed away by the Blood of the Lamb that was shed on the Old Rugged Cross and are therefore The Church located within the Church!

The converted are the remnant of Yahweh! The converted understand eternal damnation is a just consequence for sin and sinfulness and only the blood shed by Yeshua, Jesus at the Cross of Calvary is sufficient for full redemption from the power of Satan and Sin. In closing, let us take note of the reality that

Conversion is the front Gate and Doorway into the Kingdom! Those who do not walk into the Kingdom through the right doorway are deceiving themselves. Time will tell this reality!

John 10:7-9 (KJV) 7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8 All that ever came before me are thieves and robbers: but the sheep did not hear them. 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

John 14:6 (KJV) 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Let us encourage saints to enter the Kingdom through the Straight Gate of Conversion and walk on the Narrow Way of holiness.

Matthew 7:13-14 (KJV) 13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Those who pack Church buildings without Conversion and get absorbed in all sorts of religious exercises and learned behavior are entering through the Window or Broadway, based on faith in the New Plastic Cross. That is self-deception gone bust!

The Critical Question: Can a Converted person/ saint fall into Sin?

The answer is Yes! If one is careless or opens the door to Satan, the world, other humans or even one's own human nature, sin can occur through the lusts of the flesh, lusts of the eyes or pride of life.

Rather than deny reality of Sin that has gained access, the Father invites the saint who missed the way or stumbled to return to Him in humility with brokenness to confess that failure, repent of same and to receive cleansing.

1 John 1:6-9 (KJV) 6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 2:1-2 (KJV) 1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Saints who respond in this manner receive the precious gift of Justification and know it because that which is blotted out by the Blood no longer torments them. They are rather filled with gratitude as they stand before Elohim in the righteousness of Yeshua.

The whole of the New Covenant reveals Elohim is indeed merciful, ever willing to forgive His saints. Some of the parables of the Kingdom such as the Prodigal son speak of the need for those who stray away from the covenant to return home and receive embrace of the Father. Books such as the epistle to the Corinthians were written to saints as the salutations clearly show in this passage:

1 Corinthians 1:1-2 (KJV) 1 Paul called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, 2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:

Yet, terrible sins were committed by some including incest (1 Corinthians 5) and disorder (1 Corinthians 14). The specific sins were identified, rebuked and repentance called for. In 2 Corinthians 2:1-8, some were restored after disciplinary action and bore fruit of repentance. In His Seven letters to the Churches at Asia Minor in Revelation 2 and 3, Yeshua expressed willingness to receive back the errant saints in Ephesus, Pergamos, Thyatira, Sardis and Laodicea, if only they would repent!

No matter the standing of a saint in terms of length of time one has walked with Elohim or the extent to which he or she has been used, failure to repent for any sin and make due restitution to others for wrong done is an invitation to spiritual death in the long term. Lack of repentance has the net effect of shutting down the convicting voice of Holy Spirit and hardening of the human conscience to the degree it becomes calloused and unable to detect motions of sin within the being. This would be a tragic development of racing to Hell and the Lake of Fire from the Church!

Review Questions

(1) What do you understand Conversion to mean and which scripture best illustrates it? (2) What new thing did you learn from this chapter?

Chapter Three

Fundamental C #2: Consecration

Consecration is the conscious surrender of EVERYTHING WE ARE AND HAVE TO Yahweh as a living sacrifice in response of Gratitude and Love to the Redemption we received in Yeshua, Jesus.

Romans 12:1 (KJV) 1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Consecration is a conscious decision, after counting the cost, to lay down everything and every moment of time to He Who saved us from condemnation and eternal damnation. It is therefore the act of consciously submitting to the Sovereign rule of Yeshua as King over our lives in everything! When saints are totally consecrated to Elohim, the Kingdom becomes a tangible reality!

Another perspective of Consecration is it is the conscious and willful decision to keep all aspects of the redeemed life from anything that defiles (Sin), laying hold of the Grace that is in Yeshua. In other words, those who are consecrated emulate Yeshua in this regard:

Hebrews 1:9 (KJV) 9 Thou hast loved righteousness, and hated iniquity; therefore God,

even thy God, hath anointed thee with the oil of gladness above thy fellows.

Every saint is called to live a life of total consecration to He who created, redeemed, called and ordained! It is not a special act for a select few super saints, but the ordinary, normal Kingdom life in daily expression! Every Christian is a vessel filled by five competing 'Kings':

- i. Self wants to rule self.
- ii. Satan is looking for vessels to occupy and use to release his evil agenda.
- iii. Religion looks for Christians to use to foster the dry rituals that feed it.
- iv. The world system is looking for captive vessels through which it manifests
- v. On the other hand, Yahweh is seeking vessels who will willingly surrender all their beings to Him to take over and express the nature, presence and power of the risen Yeshua.

Consecration was also basis of Old Testament!

Even in the Old Covenant, this principle has been sacrosanct: Those who belonged to Elohim were required to prove it by being totally consecrated to Him! Israel was a type of what Yahweh would require of His saints – a people called and set apart unto Him.

Deuteronomy 6:4-5 (KJV) 4 Hear, O Israel: The Lord our God is one Lord: 5 And thou shalt love

the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

Exodus 19:5-6 (KJV) 5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: 6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Psalms 50:5 (KJV) 5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

Consecration is an intrinsic part of the New Covenant and Kingdom Life in the earth realm.

Embedded in the true gospel of the Kingdom of Yeshua is the notion that those who want to be His disciples must first count the cost and make a rational decision to accept and walk within His Kinship, even in the face of death and difficulty. In other words, there is a fundamental invitation to give up ownership of one's self so Yeshua, Jesus can reign supreme as Sovereign.

Matthew 16:24-26 (KJV) 24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. 25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. 26 For what is a man profited, if he

shall gain the whole world, and lose his own soul?
Or what shall a man give in exchange for his soul?

Galatians 2:20 (KJV) 20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Any preachment or teaching which ignores, down plays or negates this fundamental response to the Love of Elohim represented by death of Yeshua, Jesus on the Old Rugged Cross is the Religion of Self-Preservation propounded by the Utilitarian Gospel of the New Plastic Cross! It simply represents the Broad way which leads to perdition. It has been said by some the shortest distance to Hell is the 'Church' of the New Plastic Cross on the Broad way!

Matthew 7:13-14 (KJV) 13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Consecration is basis of lasting the distance!

Kingdom life is like a long-distance race, not a short sprint! Only those who are consecrated to Yeshua, Jesus, His Kingdom and any project to which He calls them can last the distance. In other words, Consecration is the act of getting lost in Yeshua and remaining therein! For the truly consecrated, there is

no going back since life in Him is far better than life lived outside His loop! An interesting incident happened one day when the weight of the demands of discipleship hit many of the followers of Yeshua Jesus and they fell away. Only the twelve survived the storm because of the depth of their consecration as the words of Peter revealed.

John 6:47-69 (KJV) 47 Verily, verily, I say unto you, He that believeth on me hath everlasting life. 48 I am that bread of life. 49 Your fathers did eat manna in the wilderness, and are dead. 50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die. 51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. 52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. 55 For my flesh is meat indeed, and my blood is drink indeed. 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. 57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. 58 This is that bread which came down from heaven: not as your fathers did eat manna, and

are dead: he that eateth of this bread shall live for ever. 59 These things said he in the synagogue, as he taught in Capernaum. 60 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? 61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? 62 What and if ye shall see the Son of man ascend up where he was before? 63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. 64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. 65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. 66 From that time many of his disciples went back, and walked no more with him. 67 Then said Jesus unto the twelve, Will ye also go away? 68 Then Simon Peter answered him, Lord, to whom shall we go? Thou hast the words of eternal life. 69 And we believe and are sure that thou art that Christ, the Son of the living God.

One reason why the 12 disciples survived the shaking can be found in verse 65: No one can truly come to Yeshua except the Father draws him/her first! No one who is so drawn can last in Yeshua without laying down his/her life, desires, agenda and all material and immaterial assets at His feet as enthroned King!

From the day we receive Yeshua, Jesus and the Kingdom in our hearts till the day of death or His return, there will be many challenges that will war against our ability to cling to Him. There will be storms, difficulties and dire temptations. Only the consecrated will stand strong and overcome as they draw down the degree of Grace needed by Faith.

The Basis of Consecration:

The need for consecration is based on these premises:

1. Understanding, Yahweh owns us completely! He owns us because of these three factors:

1.1. He created us. Whoever creates a thing is the owner. In the same way, none of us just happened on earth. We are products of the intentional creative work of Yahweh. He designed and gave us life. To surrender the life, He gave us back to Him to keep, direct and empower should be the first order of business for any one with basic wisdom!

Genesis 1:26-27 (KJV) 26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him; male and female created he them.

1.2. He redeemed us with the precious Blood of Yeshua, Jesus. Whoever redeems a person owns that being! The Word states the soul that sins shall die. But, Yeshua, Jesus was incarnated to take our place at the Cross. We who are thus redeemed by the life He poured out do not own ourselves any more. To surrender same to Him for the purpose of fulfilling the divine purpose is a basic response expected of us. Whoever is unwilling to consecrate all of life – our very persons, desires and pursuits now and in the future, is unfit for the Kingdom!

1 Corinthians 6:19-20 (KJV) 19 What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Revelation 5:9-10 (KJV) 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10 And hast made us unto our God kings and priests: and we shall reign on the earth.

1.3. His providential care secures our life from destruction. Many times, saints forget we are amidst an extremely hostile environment with seen and unseen beings and many adverse arrows shot several times to destroy or maim. It is the hand of Yahweh that preserves us from such, even without our praying! We

are not alive because we are better than those who have passed on. We are not healthy because of any special thing we do better than others. We do not have understanding of the Holy Scriptures because of any special wisdom. These are all manifestations of the providential care of a loving Father who sustains and keeps us.

Lamentations 3:21-23 (KJV) 21 This I recall to my mind, therefore have I hope. 22 It is of the LORD's mercies that we are not consumed, because his compassions fail not. 23 They are new every morning: great is thy faithfulness.

Furthermore, total consecration to Yahweh is based on these additional premises:

2. Realisation that living for self to achieve our personal ambition is a cheap life. There is now a crafty twist by Satan to make saints pursue their personal fleshly ambitions under the guise that they are fulfilling "purpose". This dangerous secular humanistic theology is responsible for the massive falling away and disdain for the message of the Old Rugged Cross which has occurred in this generation. Kingdom life is not about self-preservation and enrichment but pouring out of what we are given as a blessing to others!

Acts 20:35 (KJV) 35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

3. It is better to live for Yahweh and wholeheartedly understand and pursue His vision for our lives rather than seek after our personal ambition and preferences. What Yahweh has purposed for us can never be grievous. That is why true saints are required to die to self and ambitions before the greater purpose of Yahweh can be revealed. Death to self and consecration to Yahweh is the true spring board of genuine spiritual productivity. It is to such saints He can entrust both the mysteries of the Kingdom as well as its wealth.

John 12:24 (KJV) 24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

Galatians 2:20 (KJV) 20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

In truth, total consecration renounces lordship of Satan and Self and total surrender of the spirit, soul, body, ambitions, desires and assets of the individual saint to Yahweh as Supreme Owner. When backed by a renewed mind, the consecrated life is a powerful testament of the Grace that flows from Yeshua our King. It is this action which transforms the saint into a living expression of Yeshua within his/her sphere of influence! Consecration is not done religiously by rote. It is a conscious act of surrender of the will to the

supremacy of the will of Yahweh and hand over of our beings to Him for His Own purposes. When this is the case, the saint is now set apart for His holy use!

Romans 12:1-2 (KJV) 1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Outcomes/Consequences of the Consecrated Life

When you consecrate all to Yahweh, your worldview will be dramatically changed:

- i. We begin to see things differently, from a Divine, not natural perspective.
- ii. Our eyes will be fixed on eternity and all your thoughts, words and actions reflect an eternal, rather than a temporary perspective.
- iii. We want to please Yahweh in all things.
- iv. We want to know and do the will of Yahweh in all things and do so, just like Yeshua (John 4:34; John 5:30; John 6:38; Matthew 26:31-46).
- v. We trust Yahweh with all our heart concerning our future and life.
- vi. We enjoy a life of security in Elohim; are not afraid of anything for you know whom you believe, Whose

you are and Whom you serve – just like Paul the Apostle.

vii. The promises of Yahweh get fulfilled in our life without struggle or too much praying as Matthew 6:25-34 says.

viii. The focus of our prayers will change from self centred to divine matters and you pray with greater confidence. It is only at this point you can truly be a Kingdom intercessor able to stand in the gap for others while trusting your Father to provide for you.

ix. We mature faster in King Yeshua, in spite of your age.

x. You live for the Kingdom even in the face of tests and adversity for we know the end from the beginning.

xi. Worry, anxiety disappear when our cares are cast upon He Who rules our lives.

xii. Consecration turn us from 'owners' to stewards of all that we are blessed with: Time, life, finances and indeed all assets. We are led by Him as to priorities and how to utilise them.

xiii. We cannot boast about anything we do because we recognize it is by Grace of our King we were saved and able to do all things!

Ephesians 2:8-9 (KJV) 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.

Galatians 6:14 (KJV) 14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

A consecrated life is the basis of living the Kingdom life in this dispensation. The only way we can prove the reality of the Kingdom in the now is in the lifestyle of consecrated saints who live such an “other worldly life” that speaks loudly of its superiority to the fleshly ambitions of earthly and earth-bound people. This is the life of true and faithful witnesses that Yeshua, Jesus is indeed Lord! It is not a slogan but a lifestyle! Only the consecrated saints can live in the reality of this critical Word:

Matthew 6:19-34 (KJV) 19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 21 For where your treasure is, there will your heart be also. 22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. 23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! 24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God

and mammon. 25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? 31 Therefore take no thought, saying, What shall we eat? Or, What shall we drink? Or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek;) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Elohim demands 100 percent consecration, not 99.9 percent! Any aspect of life that is not consecrated will

serve purposes of Satan, the world or Flesh. Such will gravitate towards religion and dead works which are unprofitable.

Are you consecrated to Yahweh? If not, why not do it right now? Why not totally surrender all of your being and assets to Him so there will be no weight to drag you down again as He takes over completely? In closing, let us consider these two profound questions:

If not you, who else can be consecrated?

If not now, when will you be consecrated?

Review Questions

(1) What is Consecration? (Please cite at least 1 scripture to back it up.) (2) What insight did you gain from this lesson which challenges you into a deeper walk with King Yeshua?

Chapter Four

Fundamental C's Truth #.3: Character

Character is who we are when no one is watching! It speaks of the quality of ethical and moral life in us which manifests as healthy boundaries of spiritual life anywhere and wherever we are. This is the lifestyle which does not need external supervision by other humans.

Character is thus manifested as Integrity and Purity of motives behind what we think, say and do. It manifests in thought, word, attitudes, emotions and actions which flow from the wholeness of spirit, soul and body. Those who have character are invariably faithful to Elohim and His Kingdom, even in the face of affliction or threats of death.

When we walk in the character of Yeshua, the gospel is well decorated, and the sweet aroma of His nature is manifested to all who encounter us as we walk on the road less travelled while the world is on the Broad way.

To walk in the quality of Character Elohim ordained, we need to emulate Paul the apostle who never rested in past achievements. He wanted to be all that Yeshua redeemed him to be.

Philippians 3:7-14 (KJV) 7 But what things were gain to me, those I counted loss for Christ. 8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my

Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, 9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: 10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; 11 If by any means I might attain unto the resurrection of the dead. 12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. 13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, 14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

If we embrace this approach, we will run this race till the end and obtain the crown ahead!

Danger of a Religious Approach to Character

When the issue of Character is raised, the normal response of Christian religious groups is to draw up a list of dos and don'ts which 'members' are expected to keep. This leads to a tendency to point fingers of expectations for other people to bear yokes that the leaders may be unwilling to bear, just like the Scribes and Pharisees (Matthew 23). In other words, to conform and gain approval of human supervisors

Christians imbibe the expectations and learn to display the learned behaviour (which can be put on and off at will) depending on the environment they are in. This form of 'Character' is seriously flawed and cannot please Elohim neither can it satisfy humans. It is the basis of Pharisees!

Colossians 2:18-23 (KJV) 18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, 19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. 20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, 21 (Touch not; taste not; handle not; 22 Which all are to perish with the using;) after the commandments and doctrines of men? 23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body: not in any honour to the satisfying of the flesh.

We live in a generation where preachers have taken political correctness and seeker friendliness to a ridiculous new low. In this generation, sin is glibly excused as "natural" for those who claim to be 'saved'. The result is emergence of a strange theology which demonizes the preaching of holiness and of the pure Word. Saints let no one deceive you: The standard of

Yahweh is that those who are members of His family should bear the imprint of His holy nature with power to resist Satan and his solicitations to sin:

2 Timothy 2:19-22 (KJV) 19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity. 20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. 21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. 22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

Yes, saints are Work-In-Progress/Process but let it not be mentioned once that any saint is comfortable with sin and sinning as a normal lifestyle! That will negate all that the New Testament offers!

1 John 3:4-9 (KJV) 4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. 5 And ye know that he was manifested to take away our sins; and in him is no sin. 6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. 7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 8 He that committeth sin

is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Satan has sought to lure the Church of Yeshua, Jesus into the numbers game where the emphasis is to have as many people as possible who 'go to Church' where they engage in rituals and expression of various forms of learned behaviour. This tendency produces

The Character we speak of is not something you switch on and off. It is not what you do to impress other people. From childhood, parents begin unconsciously to program their children to switch on 'good behaviour' in Church and other public places. To worsen matters, there are many saints who are careless with their spouses, parents and children while they are fastidious about keeping standards of 'integrity' imposed by their bosses in the work place (to protect their income sources).

Matthew 5:20 (KJV) 20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

The New Covenant is superior from the Old in that it requires a deeper dimension of holiness from saints as Matthew 5:21-48 states with clarity.

The Kingdom Character saints are called to manifest speaks of manifestation of Zoe, the Elohim kind of life within the heart, mind, emotion, attitudes and in exercise of the will of those who are truly saved.

The Call to Holiness unto the Lord

True Kingdom Character is based on the principle of reproduction where like begets like. Elohim our Father is Holy and wants us to be holy in all dimensions of life!

1 Peter 1:15-20 (KJV) 15 But as he which hath called you is holy, so be ye holy in all manner of conversation; 16 Because it is written, Be ye holy; for I am holy. 17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: 18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 But with the precious blood of Christ, as of a lamb without blemish and without spot: 20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

There are things which are not to be once named among those who are truly converted! Suppressing them won't do because the plan of the Father is to deal with them at the root, so saints manifest the character of Yeshua and thus decorate the gospel with His lifestyle. In this way, we become Possessors rather than mere Professors of the Kingdom!

Ephesians 5:1-18 (KJV) 1 Be ye therefore followers of God, as dear children; 2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. 3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; 4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. 5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. 6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. 7 Be not ye therefore partakers with them. 8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: 9 (For the fruit of the Spirit is in all goodness and righteousness and truth;) 10 Proving what is acceptable unto the Lord. 11 And have no fellowship with the unfruitful works of darkness, but rather reprove them. 12 For it is a shame even to speak of those things which are done of them in secret. 13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. 14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. 15 See then that ye walk circumspectly, not as fools, but as wise, 16 Redeeming the time,

because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

1 John 3:1-10 (KJV) 1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 3 And every man that hath this hope in him purifieth himself, even as he is pure. 4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. 5 And ye know that he was manifested to take away our sins; and in him is no sin. 6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. 7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. 10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

To receive the new heart in Yeshua by Faith and living it out by His Grace is the basis of living holy 24/7. This is what is called 'Righteousness Consciousness', a critical resource for holy living. As a man thinks in his heart, so is he. To regress into sin as a lifestyle is a function of not walking in the consciousness of our position in Yeshua and His Presence in saints. Such character amounts to despising Grace and therefore making the Cross of no effect.

Romans 6:1-3, 11-18 (KJV) 1 What shall we say then? Shall we continue in sin, that grace may abound? 2 God forbid. How shall we, that are dead to sin, live any longer therein? 3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. 12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. 13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. 14 For sin shall not have dominion over you: for ye are not under the law, but under grace. 15 What then? shall we sin, because we are not under the law, but under grace? God forbid. 16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto

death, or of obedience unto righteousness? 17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. 18 Being then made free from sin, ye became the servants of righteousness.

Embracing the deeper work of Character development

Those who are saved have no excuse for being static or regressing into dead works. They are called to rather press on to manifest Yeshua as they grow within.

Philippians 2:12-15 (KJV) 12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is God which worketh in you both to will and to do of his good pleasure. 14 Do all things without murmurings and disputings: 15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

Working out salvation with fear and trembling does not refer to the gift of salvation which is entirely received by faith but the walk which accompanies it.

While the spirit-man becomes a new creation in a moment of time, generally, the realm of the Soul (Mind, Emotion, Attitudes, Imagination, Memory and Will) needs some additional work of grace to bring thorough

purification from sediments of worldliness (lusts of the Flesh, Eyes and Pride of Life). The Body of the saint may have proclivities towards negative conduct that arise out of the fallen human nature. These aspects of the human persona need to be purified by Elohim so the fullness of the Character of Yeshua can manifest without struggle.

As we cooperate with Elohim to flee from all appearance (external manifestations) of evil, He promises to pierce through layers of flesh and do a deep cleanse of our Soul realm to the degree there is thorough sanctification! This process leads to true holiness from where godly character becomes a lifestyle.

1 Thessalonians 5:22-24 (KJV) 22 Abstain from all appearance of evil. 23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. 24 Faithful is he that calleth you, who also will do it.

True character is the fruit of real holiness within the depths of our being.

As we all know from experience, the mind is often filled with the culture of the natural community, information learned in the process of education; life experiences which may be predominantly bitter, and habits acquired. When the saint embraces the ministry of the Word as anointed by Holy Spirit, there is sanctification

which renews the mind, producing the thought process which powers holy living and godly character.

Hebrews 4:12-13 (KJV) 12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. 13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

A diligent saint is expected to seek the renewing process of the Word and Holy Spirit to take place. When this process is pursued with all diligence and seriousness, there is a transformation which occurs when the mind of Yeshua, Jesus is systematically engrafted as the saint grows in grace.

2 Peter 3:18 (KJV) 18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and forever. Amen.

2 Peter 1:5-11 (KJV) 5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; 6 And to knowledge temperance; and to temperance patience; and to patience godliness; 7 And to godliness brotherly kindness; and to brotherly kindness charity. 8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the

knowledge of our Lord Jesus Christ. 9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. 10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: 11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Let us soak in the import of these words to the true saints of Yahweh in the earth realm concerning true character development:

Titus 3:8 (KJV) 8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

Romans 12:2 (KJV) 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Ephesians 4:23 (KJV) 23 And be renewed in the spirit of your mind;

Philippians 2:5 (KJV) 5 Let this mind be in you, which was also in Christ Jesus:

The process part of conversion receives a strong boost when we look up to Yeshua Jesus as the Author and

Finisher of faith and yield to the workings of the Holy Spirit

Hebrews 12:1-2 (KJV) 1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, 2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Philippians 2:13 (KJV) 13 For it is God which worketh in you both to will and to do of his good pleasure.

Philippians 1:6 (KJV) 6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

A saint who is responding to the inner workings of the Holy Spirit in this fashion comes to a point where the desire of Yeshua, Jesus is his/her desire. There is no more a clash of will between the saint and The Master!

Hebrews 1:9 (KJV) 9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

He loved righteousness and hated iniquity! The inclination of the heart of the redeemed will draw down the grace to abide in Yeshua Jesus and bear, by the

operation of the Holy Spirit, the fruit of His nature and life

Galatians 5:22-23 (KJV) 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law.

Five ways Elohim uses to perfect Character of saints also known as Holiness:

1. Through travailing in prayers

Galatians 4:19 (KJV) 19 My little children, of whom I travail in birth again until Christ be formed in you,

True leaders should emulate Paul to travail for the saints committed to their trust to be perfected in Character as Yeshua is formed in them. Individual saints themselves should never rest easy until they are perfected in spirit, soul and body.

2. Through Conscious investment in cleansing of the soul by Blood of Yeshua

2 Corinthians 7:1 (KJV) 1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God

3. Through Ministry of the Word for renewal of the mind

Let us note, some scriptures such as these words are not addressed to sinners held captive by Satan but

rather to those who are saved. They all speak of the progress that is possible for those who embrace dealings of the Word after Salvation:

Romans 12:2 (KJV) 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Ephesians 4:23 (KJV) 23 And be renewed in the spirit of your mind;

Philippians 2:5 (KJV) 5 Let this mind be in you, which was also in Christ Jesus:

4. By Ministry of Holy Spirit Who works in us as we abide in Yeshua and allow His Word to abide in us.

That is why Character is the same as fruit of the Spirit!

John 15:1-5 (KJV) 1 I am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. 3 Now ye are clean through the word which I have spoken unto you. 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

5. Through what we suffer – if we embrace all fires gracefully by trusting Elohim

Hebrews 5:8 (KJV) 8 Though he were a Son, yet learned he obedience by the things which he suffered;

Almost everything Elohim allows us to encounter have within them, the capacity to stretch us outside our comfort zones so we lay hold of His strength with which we obtain victory as He uses them to work true holiness to manifest inside of us! (Romans 8:28-39).

Outcome: We become like Yeshua!

After He sanctifies us wholly, Elohim finds sons who represent His holy Kingdom!

Hebrews 1:9 (KJV) 9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Galatians 5:22-23 (KJV) 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law.

When we live this way, even the worst critics will find nothing to accuse us of!

Review Questions

(1) Please explain what you understand Character to be (2) Why is Character necessary? (3) Please outline in bullet form at least 3 of the 5 ways through which true godly character is formed by Elohim – the means He uses.

Chapter Five

Fundamental Truth #4: Charity

Charity describes a life and lifestyle propelled and sustained by Love. Love is part of the new nature we received from Elohim when truly converted. As the saint proceeds to be totally consecrated to Elohim and cultivate godly character, the first fruits which become evident to other humans is holiness and an enhanced quality of love which is pure. We will use Charity and Love interchangeably because that is the scriptural concept.

Charity speaks of the Love attribute of Elohim which He wants to be part of the lifestyle of all Kingdom citizens: A poured-out life which gives all and seeks even more opportunities to give.

Acts 20:35 (KJV) 35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

The reality that Charity or unconditional love is the basis of our relationship with Elohim and fellow humans is underscored by the answer Yeshua gave the religious leader who wanted to know the greatest commandment:

Matthew 22:36-40 (KJV) 36 Master, which is the great commandment in the law? 37 Jesus said

unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment. 39 And the second is like unto it, Thou shalt love thy neighbour as thyself. 40 On these two commandments hang all the law and the prophets.

From this answer by Yeshua, we shall discuss the three broad dimensions of Love He wants all citizens of His Kingdom to walk in as an experiential reality. True Charity therefore offers sure proof we are truly the offspring of Elohim.

a. Absolute love of Elohim as basis of an ongoing relationship.

In this regard, our love for Him should emanate out of a heart overflowing with Gratitude for His unquantifiable love for us.

Matthew 22:36-38 (KJV) 36 Master, which is the great commandment in the law? 37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment.

1 John 4:19 (KJV) 19 We love him, because he first loved us.

King Yeshua made Obedience as proof of Love towards Him.

John 15:14 (KJV) 14 Ye are my friends, if ye do whatsoever I command you.

b. Unconditional Love of Brethren.

Matthew 22:39 (KJV) 39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

The Lord wants us to embrace brethren equally redeemed by His Blood as members of the same spiritual family with us. He wants us to walk in the obligation of Love to help them to enhance their walk with Elohim and fulfil destiny. This was expressly stated by Yeshua as the core element along with holiness and unity as culture of His Kingdom.

John 13:34-35 (KJV) 34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another.

When we love brethren, we are manifesting the Divine nature in us and emulating Yeshua:

John 15:9-13 (KJV) 9 As the Father hath loved me, so have I loved you: continue ye in my love. 10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. 11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. 12 This is my commandment, That ye love one another, as I have loved you. 13 Greater love hath no man than this, that a man lay down his life for his friends.

In the Kingdom, love is so imperative the provisions for living it out are explicitly stated with no grey areas at all.

1 John 3:10-11 (KJV) 10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. 11 For this is the message that ye heard from the beginning, that we should love one another.

1 John 3:14, 16, 18-19 (KJV) 14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

18 My little children, let us not love in word, neither in tongue; but in deed and in truth. 19 And hereby we know that we are of the truth, and shall assure our hearts before him...

1 John 3:23-24 (KJV) 23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. 24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

True love should propel saints to care for the well-being of one another. We therefore become invested in praying for others; seek how we can pour out from pure, holy and loving hearts whatever that will add value to their lives and take away burdens they carry.

Galatians 6:2 (KJV) 2 Bear ye one another's burdens, and so fulfil the law of Christ

Even when saints have differing perspectives and opinions, each is enjoined to guard the heart, mind, emotion and will, lest there be a regression to the nature of Satan which is HATRED! The word says explicitly saints cannot and should not permit the spirit of hatred to creep in and grip their hearts and minds.

1 John 2:8-11 (KJV) 8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. 9 He that saith he is in the light, and hateth his brother, is in darkness even until now. 10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. 11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

1 John 3:10-15, 17 (KJV) 10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. 11 For this is the message that ye heard from the beginning,

that we should love one another. 12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. 13 Marvel not, my brethren, if the world hate you. 14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. 15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

Let us review our hearts at this point: Our spouses, parents, children, friends and brethren in fellowship may say or do certain things we do not like. The Word enjoins us to be proactive to prevent dislike from forming a stronghold which becomes hatred. That is why Yeshua gave a simple remedy whenever relationship breaks down in Matthew 18.

b.2. Love of all humans – irrespective of their racial, ethnic, gender or ideological persuasions. The reason is we are ordained to be visible channels through which Elohim manifests Himself to them. This kind of love speaks louder than words that we are truly converted from the old mindsets of hatred and negativity.

Galatians 6:10 (KJV) 10 As we have therefore opportunity, let us do good unto all men,

especially unto them who are of the household of faith.

Matthew 5:38-48 (KJV) 38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: 39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. 40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. 41 And whosoever shall compel thee to go a mile, go with him twain. 42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away. 43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Elohim also used Paul the Apostle to outline the superior lifestyle the redeemed are called to manifest in the earth realm.

Romans 12:9-21 (KJV) 9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. 10 Be kindly affectioned one to another with brotherly love; in honour preferring one another; 11 Not slothful in business; fervent in spirit; serving the Lord; 12 Rejoicing in hope; patient in tribulation; continuing instant in prayer; 13 Distributing to the necessity of saints; given to hospitality. 14 Bless them which persecute you: bless, and curse not. 15 Rejoice with them that do rejoice, and weep with them that weep. 16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. 17 Recompense to no man evil for evil. Provide things honest in the sight of all men. 18 If it be possible, as much as lieth in you, live peaceably with all men. 19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. 20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. 21 Be not overcome of evil, but overcome evil with good.

c. Love ourselves.

If we are diligent, it is not difficult to see Elohim ALSO wants us to also love ourselves.

Matthew 22:39 (KJV) 39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

Those who do not love themselves have no ground on which to love other people and Elohim! When we love ourselves, we embrace the need to live in pure, holy love or agape which is one without agendas or negative purposes. It is a superior life when a saint pours out, shares, cares and allows the bowels of compassion to be the hall mark of our identity in Yeshua. In other words, as Love breeds, Charity should be our lifestyle.

Tending the Garden of Charity: The holistic nature of Love

In living the poured-out life of Charity, the saint is intentionally walking the Narrow way that is less travelled. It is important to note the world lives on the opposite paradigm of selfishness; self-centeredness and hatred which will naturally task our patience.

#.1. Need to Make it the Main thing to pursue and manifest towards other people:

The core message of 1 Corinthians 13 should be understood by all saints to be an expression of how best to live to please the Master!

1 Corinthians 13:1-3 (KJV) 1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 3 And though I bestow all my goods

to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Properties of Charity:

1 Corinthians 13:4-12 (KJV) 4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. 8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 9 For we know in part, and we prophesy in part. 10 But when that which is perfect is come, then that which is in part shall be done away. 11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

Absolute necessity of Charity

1 Corinthians 13:13 (KJV) 13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

#.2. Need to Forgive without difficulty and reconcile speedily

Charity should propel us to forgive those who offend us proactively, so we do not take their words and actions to heart. This is for our benefit: To ensure nothing blocks our spiritual arteries so we can have the legal basis to maintain our relationship with Elohim and other saints.

Matthew 5:21-26 (KJV) 21 Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: 22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. 23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; 24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. 25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. 26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

#.3. If we cannot forgive unconditionally, the way out is to seek the Kingdom Dispute Resolution process.

Saints are enjoined to know their own hearts. If one cannot forgive unconditionally, it is important to initiate the Kingdom dispute resolution process with a clear intention to recover the offenders rather than seek personal justification!

Matthew 18:7-9, 15-17 (KJV) 7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! 8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. 9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. 16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. 17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

#.4. Charity Propels capacity to forgive ad infinitum!

Matthew 18:21-35 (KJV) 21 Then came Peter to him, and said, Lord, how oft shall my brother sin

against me, and I forgive him? till seven times? 22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. 23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. 24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. 25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. 26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. 27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. 28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. 29 And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. 30 And he would not: but went and cast him into prison, till he should pay the debt. 31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. 32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: 33 Shouldest not thou also have had compassion on thy fellow servant, even as I

had pity on thee? 34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. 35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Charity should manifest in our willingness and readiness to forgive forward! In other words, the inclination of our hearts should always be to walk in the reality that offences will surely come while we are on this side of eternity. When people play up and say or do evil; manifesting lack of love in our lives, we are proactive in forgiving. That means there should be no space in our minds and hearts to hold ought or unforgiveness. The truth is whenever unforgiveness is given space in the heart, Grace jumps out!

Hebrews 12:14-15 (KJV) 14 Follow peace with all men, and holiness, without which no man shall see the Lord: 15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

Ephesians 5:1-2 (KJV) 1 Be ye therefore followers of God, as dear children; 2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet smelling savour.

Those who walk in love have no business with holding ought or vengefulness!

#.5. Charity demands we communicate the Truth in Love

The Father wants the words we speak to be seasoned with Salt in order to minister grace to the hearers.

Colossians 4:6 (KJV) 6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

In this regard, how we choose words and the attitude of love with which we release them is as significant as the message itself.

Ephesians 4:15 (KJV) 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

To do this, the tendency to be judgmental and of critical spirit must be avoided, lest they widen the gulf.

Galatians 6:1-2 (KJV) 1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. 2 Bear ye one another's burdens, and so fulfil the law of Christ

Ephesians 4:31 (KJV) 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

In rebuking and correcting people, the objective factor driving our actions should be love of the family member or brethren who are out of the way!

Hebrews 12:5-11 (KJV) 5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: 6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. 7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? 8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. 9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? 10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. 11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Jude 22-23 (KJV) 22 And of some have compassion, making a difference: 23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

Conclusion: True Conversion manifests the fruit of love!

Let us repeat this conceptual reality of the New Covenant: Though young in the faith, the seed of two

aspects of the DNA/nature of Yahweh – Love and Holiness are automatically imparted into the newly minted saint when converted. With the right examples from older saints and consistent discipleship with the Word under unction of Holy Spirit, the saint grows to manifest those two aspects of His nature (Love and Holiness) in an inside out manner because like begets like.

The ability to love is wired into the heart of all those truly redeemed by the Blood because that is the basic nature of Elohim which was imparted to them as His DNA. In the mind of Yeshua, absolute love of Elohim and love of saints are sufficient indicators of those in true relationship with Him.

Saints need to be systematically taught they have the DNA of Love from the Father and should come to a place where it is what defines every thought, word or deed! All saints need to be reminded of the reality that Love is a Grace, a Choice and lifestyle which reveals our new natures. It is not an optional activity.

All things done in the present phase of the Kingdom in the earth realm are absolutely useless if not done with the Love of Elohim which flows through the heart of saints to touch others – both saved and unsaved.

1 John 3:10 (KJV) 10 this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

1 John 4:7 (KJV) 7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

1 John 4:8 (KJV) 8 He that loveth not knoweth not God; for God is love.

1 John 4:10 (KJV) 10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

1 John 4:12 (KJV) 12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

John 13:34-35 (KJV) 34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another.

John 15:12-13 (KJV) 12 This is my commandment, That ye love one another, as I have loved you. 13 Greater love hath no man than this, that a man lay down his life for his friends.

Review Questions

(1) Please explain what you understand by Charity. (2.) Please explain in what way a life of Love/Charity can do more to make sinners open to the Gospel of Yeshua and the Kingdom. (3) What new insight on Love/Charity did you gain from this chapter.

Chapter Six

Fundamental C #.5: Commitment

Key Scripture:

Matthew 6:33 (KJV) 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Yahweh does not ask for our conversion from the kingdom of darkness into His Kingdom and consecration to Him, so we can go to “church”, feel good with His blessings, wait to die and go to heaven. This paradigm of ‘being saved to enjoy life or mark time on earth, die and go to heaven’ is the spirit of religion trying to deny King Yeshua His due in us.

There is much more to our new life in Yeshua, Jesus than going into a building once or twice a week for services! Elohim also does not exist to make us feel good and happy as the Utilitarian Gospel proclaims. We exist for His pleasure, not He for our pleasure!

Revelation 4:11 (KJV) 11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

The Call to Commitment

Yeshua came to this earth to start an assignment that is dear to the heart of the Father:

- i. Seeking and saving the lost (Luke 19:10);

ii. Making disciples of the saved (Matthew 16: 24-26; Matthew 28:18-20) and

iii. Repopulating the earth realm with sons of Elohim just like Himself (Hebrews 2:9-14).

iv. Fulfilling the Law and its Levitical priesthood so the Melchizedek Priesthood of which He is the High Priest will be activated on earth while He sits as High Priest on right hand of the Father (Psalm 110:4; Hebrews 5, 6; Hebrews 7)

After 33 and half years on earth, He finished His earthly assignment. The baton to preach the gospel of the Kingdom through which sinners are saved; believers are discipled; disciples are trained to take their places as sons of Elohim functioning in the Royal Priesthood after the order of Melchizedek has been handed over to saints who are redeemed by His Blood.

Matthew 24:14 (KJV) 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

What is Commitment, from a Biblical perspective?

Commitment is the understanding, unconditional acceptance, whole hearted and single-minded pursuit of the divine assignment of advancing the Kingdom Purpose as the prime reason for which we are alive and in the Kingdom. In other words, Commitment is the virtue by which the Purpose of our heavenly Father and His Kingdom takes pre-eminence over all other things

in terms of investment of our Lives, Time and other assets such as spiritual gifts, money, talents and opportunities.

Commitment as defined by Cambridge Dictionary:

Let us draw a few lessons from what the Cambridge Dictionary defines commitment to be: “a willingness to give your time and energy to something you believe in, or a promise or firm decision to do something: something that you must do or deal with that takes your time.”

The way sports people are committed to the medals and prizes they seek to win is truly amazing. They deny themselves all manner of legitimate comfort to be in top shape to attain their set goals. In performance, they avoid distractions and focus with laser sharp attention on their goals! This attitude of commitment to achieve perishable crowns should challenge saints to change tack and get out of our casual approach to Kingdom business!

1 Corinthians 9:24-27 (KJV) 24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. 25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. 26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: 27 But I keep under my body, and bring it into subjection: lest that by

any means, when I have preached to others, I myself should be a castaway.

It is wrong for us to invest our lives and energies on the things that are earthly, temporary and sensual and consign things of eternal value to the 'add on' category of things which are done with a casual spirit!

John 6:27 (KJV) 27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Elohim wants us to take our specifically assigned places in His Body, be committed to kingdom business with all diligence so that our eternal and temporal assignments are fulfilled within our life time, in singleness of heart and purpose. For this to happen, there needs to be a paradigm shift whereby the desires of our heart moves from 'getting' what will gratify our self-nature in the form of achieving ambitions and provision of our needs to that of 'Giving' which is single-minded pursuit of Kingdom Business for which we were redeemed in the first place.

When we are consecrated to the Lord as a living sacrifice, the first fruit in terms of priorities of life is a shift in the very core of our beings where single minded Commitment to the Kingdom becomes the driving force of life and ministry.

Matthew 6:33 (KJV) 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you

Commitment is not done with carelessness but rather with fervency of spirit/heart:

Romans 12:11 (KJV) 11 Not slothful in business; fervent in spirit; serving the Lord;

In this way, the Kingdom is manifested firstly when saints live an “other worldly”, Yeshua, Jesus centred, self-less and loving life which is clearly superior to the self-centred, selfish ways of this present world.

Acts 20:35 (KJV) 35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

This provides the solid basis and testimony that enables saints to be true witnesses to Yeshua, Jesus as their lives empower the profession of their lips. The whole purpose of giving us Holy Spirit is that we may come to a place of being Witnesses or living evidence that Yeshua, Jesus truly accomplished His earthly assignment.

Acts 1:8 (KJV) 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Commitment brings us to a place where being Witnesses or Ambassadors of Yeshua and the Kingdom becomes the very reason why we live and

why Elohim blessed us with life, jobs/businesses and indeed every asset at our disposal. We are to see ourselves as Ambassadors on assignment to whatever we are and do in the home, School, work place, business, profession or public service. Commitment is the virtue which enables us to make full use of all assets at our disposal, investing in them with singleness of purpose which brings great return on investment to the King of Kings when He returns! Commitment is therefore a vital instrument to 'Occupy' until He comes!

Luke 19:11-13 (KJV) 11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. 12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return. 13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

Two dimensions of commitment

Saints are required to be equally committed to two dimensions of the Kingdom.

#.1. The Future: Saints are to apprehend in their spirit man the world to come when Yeshua at His appearing will set up the full phase of the Kingdom and rule with the faithful for a thousand years on planet earth. Those who receive and walk in this revelation are required to

place that coming world above the present to the degree that they can forgo present pleasure for it. It is the extreme exercise of faith to be totally committed to and invest in an unseen world to the degree that one will count every great thing this present world has to offer as dung! Here is the account of Paul concerning this matter:

Philippians 3:7-8, 12-15 (KJV) 7 But what things were gain to me, those I counted loss for Christ. 8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. 13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, 14 I press toward the mark for the prize of the high calling of God in Christ Jesus. 15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Making the world to come an anchor for the present is the real import of Matthew 6:19-34 and the oft misinterpreted verse 33! The Holy Scriptures are clear there is a world to come – the Millennial reign of

Yeshua – wherein saints who make the choice to seek first the Kingdom can look forward to rule and reign with Him as Priests and kings.

Revelation 1:5-6 (KJV) 5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, 6 And hath made us kings and priests unto God and his Father; to him be glory and dominion forever and ever. Amen.

Revelation 5:9-10 (KJV) 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Revelation 20:1-4 (KJV) 1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. 4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness

of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

Satan has fought tooth and nail and deployed every wile and device he can muster to make saints lose sight of the world to come. This is the crown jewel of our redemption! When we keep it in view and assess all opportunities and make decisions based on it, loving righteousness and hating iniquity becomes a lifestyle. In that situation, saints do not take chances with anything that can lead them away from the awesome love of the Father.

#.2. The Present. Most times, saints are swept away by religious fervor to add to the words of the King. The King knows that this earth and the world system thereon are corrupt and defiled. Yet He did not ask the Father to take us out of it. He rather prayed that we be preserved from the corrupt system!

Commitment releases sense of responsibility to engage with the world as Ambassadors of Yeshua.

The purpose of Yahweh in requiring us to give Him the whole of our heart is to simply bring us to a new place of responsibility as His sons, citizens and ambassadors of His Kingdom to a corrupt and dying world wherein we live physically. That is another way of saying that those who are truly converted and consecrated are dual citizens of both the Kingdom of Heaven and the

physical nation where they were born or live in. In the pressure of life and need to meet daily needs and challenges, it is easy to forget this simple truth: there are two contending kingdoms and two widely different set of people on earth!

John 17:9-12 (KJV) 9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. 10 And all mine are thine, and thine are mine; and I am glorified in them. 11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. 12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

John 17:14-18 (KJV) 14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. 15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. 16 They are not of the world, even as I am not of the world. 17 Sanctify them through thy truth: thy word is truth. 18 As thou hast sent me into the world, even so have I also sent them into the world.

John 17:20-21 (KJV) 20 Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That they all may be one;

as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

In other words, the focus of Yeshua was not for His Body on earth to be ISOLATED from the World but to be SEPARATE from it. Yeshua called us out of the world not to shirk responsibility but rather so that He will use us to ENGAGE with it on His behalf.

Commitment leads to rejection of the corrupt world system!

The apostles of old knew this to be fundamentally true and preached it with clarity. It was the basis of their lives and ministries! The entire essence of the gospel of the Kingdom hinges on the reality that Yahweh made a way for human kind to be inducted into His holy, loving and blessed family through the Blood of the Divine-Man, Yeshua, Jesus. Today, men of corrupted minds have manufactured a gospel which has taken off this critical ancient landmark! We need to get back to the truth of two peoples and two kingdoms on earth in order to have the right focus and orientation. Those who are totally committed to the King and His Kingdom reject the corrupt ways of the world system which is based on principles of Self and 'Get'.

2 Corinthians 6:14-18 (KJV) 14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 And what concord hath Christ

with Belial? or what part hath he that believeth with an infidel? 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you. 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

1 John 2:15-17 (KJV) 15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

Commitment requires saints to engage with the world as representatives of Yeshua.

1. Yeshua has purposed to use us as Kingdom Salt.

Matthew 5:13 (KJV) 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Salt has two main properties whose effect on what it is applied to reflects how the Kingdom affects people and systems under the yoke of Satan:

1.1. Salt adds flavour and the value of taste. No matter how expensive the condiments you buy from the grocery store are, they are tasteless when cooked! A tincture of salt worth say 5 cents will bring out the true value and taste of the expensive fish, meat and other condiments you cooked whose value may be up to \$25!

This is why true saints must give the Holy Spirit right of way to use them as vessels to manifest how things should be done in civil society, government, business and indeed all sectors of the economy. We are not to engage in an assumed “holy” rat race to dislodge unbelievers, take over the summit of all mountains of culture and then declare that the kingdom of heaven is now ruling on earth. That strange doctrine is a clever attempt by the enemy to make us forget that the ultimate phase of the Kingdom lies in the future when Yeshua Jesus will return, put down all rebellion; Satan will be bound by a single angel; and the Millennial rule and reign for a thousand years with the saints triumphant.

In this present time, evil will continue to be widespread but the presence of the Church of Yeshua, Jesus – His saints, not church buildings, denominations or elaborate programmes – will push back and create a spiritual “Goshen” in our various cities and nations. The King is calling on His own not to stray out of this

“Goshen” for the spirit of Satan rules those in the larger world, hence much wickedness, strife, betrayal and negativity. We are to consciously engage with our communities so that through our lives and preaching, those ordained for salvation shall receive the lifeline Yahweh offers them through us and make the transition to be where we are in Yeshua!

1 John 5:18-21 (KJV) 18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. 19 And we know that we are of God, and the whole world lieth in wickedness. 20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. 21 Little children, keep yourselves from idols. Amen.

1.2. Salt preserves from corruption. Before refrigerators were invented, the way to preserve fish, meat was to salt them and leave them to dry in the sun. In the same way, the engagement of committed saints in their families and communities will preserve them from total destruction. Many times, we are blissfully ignorant that sin riles Elohim and so to say, “pokes Him in the eye”.

It is a settled fact that because saints are still on earth and are part of various communities, cities and nations the just judgement of Elohim has been delayed until the full number of those appointed to Salvation are brought

into the fold (See import of Matthew 24:14). In the interim, Yahweh is accepting the intercession of burdened saints to spare families, communities, cities, states, nations and the whole world until that Day of days is due!

Jeremiah 5:1 (KJV) 1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it.

2 Chronicles 7:13-14 (KJV) 13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; 14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2. Yeshua has also purposed to use committed saints as Kingdom Light. Flowing there from, the Kingdom is advanced when those who are therein make it the prime pursuit of their lives to allow His Light in them to illuminate the darkness in those who are under the dominion of Satan.

Matthew 5:14-16 (KJV) 14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so

shine before men, that they may see your good works, and glorify your Father which is in heaven.

Proceeding there from, the saints declare, with all that is in them – life, time, health, strength and wealth the glorious gospel which is the power of Yahweh unto salvation for all who will believe. Yahweh is therefore looking for saints who will overcome the natural inclination to fend for themselves, trust Him and His word completely that He is a just Creator who cares for the welfare of ALL His own and rather yield their entire beings and worth to single minded commitment to manifestation of and advancement of the Kingdom where He has planted them.

The Heart of Commitment

At the heart of commitment is the ability to stay the course of co-labouring with Yeshua in the vineyard of the Father no matter our personal circumstances or preferences. It is therefore the grace to be faithful in whatever He assigns to us either directly or through under shepherds. Committed saints therefore press forward, irrespective of convenient excuses. They do not look back neither do they give excuses!

Luke 9:57-62 (KJV) 57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. 58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head. 59 And he said unto another, Follow me. But he said, Lord,

suffer me first to go and bury my father. 60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. 61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. 62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Commitment requires these qualities and creates these outcomes in terms of lifestyle

1. Understanding of and total focus on the full phase of the Kingdom that is to come with the return of Yeshua to rule the world from Jerusalem. It calls for a new way of living for the future. This means the saint invests in diligent study and application of the scriptures through prayer to walk in the fullness of the righteousness of Elohim in Yeshua. In this regard, the saint becomes a possessor rather than mere professor of the King. Such people invariably are excited at the reality that Yeshua will return again to rule and reign and are expectant of that phase of life.

Hebrews 9:28 (KJV) 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Revelation 16:15 (KJV) 15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

2. Singular passion to be used by Him to bring into the fold as part of those who will inherit the Kingdom, all those appointed thereunto. The saint thus makes going forth to preach a lifestyle and does not need to be persuaded or motivated by fellow humans to preach everywhere. Committed people are passionate people and are therefore motivated from heaven rather than by earthlings. Commitment to the primal Kingdom business of reconciling sinners with their loving Father is a virtue granted to all saints!

2 Corinthians 5:17-21 (KJV) 17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Matthew 24:14 (KJV) 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

3. They drive to spend and be spent in the process of fulfilling the divine purpose. With that degree of focus, committed saints withhold nothing but rather invests all asset available at their disposal to advance the frontiers of the Kingdom within their spheres of influence

4. This resolves the Identity issue: this focus enables you to understand who you are in Yeshua, Jesus and Who He is in you.

5. Understanding the purpose of your creation, redemption, preservation and provision which is to worship Yahweh continually with your being and all He gave you.

6. Re-setting your priorities in such a way that the pursuit of Yahweh, His Kingdom and His righteousness becomes your very life. All other things including life and pleasures therein take their places in the receding scale of preference. The truth is that there will always be time for whatever we are committed to!

Commitment to the Kingdom becomes a consuming passion which displaces all other affections. Reason: The heart of humans is just too small to accommodate two competing Lords. Whatever we enthrone and seek to satisfy or gratify: whether Money or pursuit of things which will meet needs or provide pleasure

Matthew 6:19-24 (KJV) 19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 20 But lay up for yourselves

treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 21 For where your treasure is, there will your heart be also. 22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. 23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! 24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

7. Those who embrace the call for primal commitment to the Kingdom discover to their surprise at first that worry and anxiety over ‘stuff’ – life, food, clothing and other cares is actually unfounded! This is because Elohim does not leave us to our own devices but rather guarantees provisions for His Own.

In effect, He says to His sons in the earth realm: Go and take care of my business while I take care of your temporal needs!

Matthew 6:25-34 (KJV) 25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than

they? 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Committed saints have total trust in Yahweh as a good Father to provide for every need of our spirit, soul and body on this side of eternity. Those who glibly claim the promises therein without the level of commitment required of them are in self deception. Those who are qualified to claim the promise in this scripture are those who accept the call to be committed.

Matthew 7:7-11 (KJV) 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh

receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 9 Or what man is there of you, whom if his son ask bread, will he give him a stone? 10 Or if he ask a fish, will he give him a serpent? 11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Hebrews 13:5-6 (KJV) 5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. 6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

8. When we are committed to Elohim and the Kingdom, all human relationships will flow from that core. This includes Marriage Covenant; Participation in Local Assemblies and indeed all else we do including relationships with employers, employees, clients neighbours and other people.

To be unfaithful to Elohim and yet committed to other relationships is a contradiction in terms. To claim to be faithful to Him and yet unfaithful to keep commitments such as Marriage vows is another level of absurdity! But where for His Name sake and commitment to His Kingdom people reject us, happy are we!

Matthew 10:32-39 (KJV) 32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. 34 Think not that I am come to send peace on earth: I came not to send peace, but a sword. 35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. 36 And a man's foes shall be they of his own household. 37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. 38 And he that taketh not his cross, and followeth after me, is not worthy of me. 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

9. Those who are committed to Yeshua, His Kingdom and righteousness walk in holy boldness. The spirit of fear has no control over them because the assuring Words of the King is present in them.

Matthew 10:26-31 (KJV) 26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. 27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. 28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. 29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. 30 But the very hairs

of your head are all numbered. 31 Fear ye not therefore, ye are of more value than many sparrows.

10. Truly committed saints submit to teaching of the word; yearn for and embrace opportunities to be trained; humble themselves to be equipped and activated in gifts of Holy Spirit and embrace with gratitude opportunities to be released to serve.

11. Audit of your spiritual DNA to determine your spiritual gifts, their mode of operation and your assignment in the Kingdom - 1 Corinthians 12; Romans 12:3–8; Ephesians 4:1-7, 11-12. Once you discover the gifts and callings, you exercise them!

1 Peter 4:10-11 (KJV) 10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

12. Truly committed saints understand that to be released does not imply to be independent or start new works. Rather, they receive it as primarily the opportunity to step up the plate and share the responsibility of growing the ministry where they are planted by the Lord. They joyfully take the appointed place in the specific move of Yahweh to which He calls

them. In doing so, committed saints do not exalt themselves or project their gifts beyond the grace given.

Romans 12:3 (KJV) 3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

They rather keep rank in a spirit of true unity under the authority He sets as over them (Joel 2:7-9; 1 Chronicles 12:38; Romans 13:1-7; Hebrews 13:7, 17).

Those who the Father will release to start new works will not do so with ulterior motives, seek to break existing congregations or other un-seeming conduct. They know that if they are not faithful and committed to ministries which other vessels are leading, they disqualify themselves from being leaders over other saints.

Luke 16:10, 12 (KJV) 10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

Those who Elohim will use to expand the Kingdom in new spheres will do so with much prayer and great grace. The onus will be on their Pastors to respond

gracefully and manage the transition process spiritually for the glory of Elohim!

Conclusion

Committed saints are distinguished by their singleness of purpose in seeking intimacy with the King and active participation in His now agenda. Their focus is so sharp and their zeal so hot that their very presence announces the Kingdom wherever and whenever they show up. They are not ashamed of their identity as His redeemed.

These are the quality of saints the world awaits to see in the earth realm again, consumed with the zeal of Elohim's House. Because of this, the King commits to saints who are committed to His Kingdom, the Authority of His Name as the Key to demonstrate the reality of His Presence and Power!

Matthew 16:19 (KJV) 19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Yeshua was committed to His assignment and thus embraced death when it came (Hebrews 12:2). Stephen was so committed to his assignment that to seal his testimony in blood was not an issue. Peter and Paul experienced martyrdom with joy because they were committed to the assignments for which they were apprehended. Hebrew Chapter 11 is a chronicle of committed saints who walk with Elohim in Faith. No

less is required of us. The very reason for which He brought us into His family needs to be fulfilled.

Concerning commitment, these questions are relevant:

“If not now, when?”; if not me, who?

Review Questions

(1). What is Commitment and cite at least 5 relevant scriptures. (2). What new insight did you gain from this lesson?

Chapter Seven

Fundamental C #6: Communion

Let us situate what we have learnt so far in this course on the Fundamental C's as follows:

- **In Conversion**, we experience New Life in Yeshua, Jesus!
- **In Consecration**, we lay down our lives on the Altar for Him!!
- **In Character**, we give Him space to form the nature, attitude and lifestyle of Yeshua so that we become witnesses to His Kingship!!!
- **In Charity**, we demonstrate a vital culture of the Kingdom, living like our Father Who is Love!!!!
- **In Commitment**, we live, in singleness of mind, for the King and His Kingdom!!!!!!

For that reason, our study today will focus on the glue which holds everything together which is Communion. In Communion we effectively relate with and communicate with Elohim and with fellow saints.

Definition: Communion is the spiritual lifestyle of developing intimate relationship with Yahweh as our heavenly Father and with fellow saints through constant communication and interaction.

The reality of who we are in Yeshua and Who He Is in us requires us to be in active communion on those two dimensions: with Yahweh as Father and with other

brethren who with us are parts of His organic Body in the earth realm.

Let us discuss the two dimensions of communion in detail.

A. Upward Communion with our Elohim.

We have a responsibility to lay hold of the Grace of Elohim in Yeshua and power of Holy Spirit to enjoy a lively, intimate relationship with our heavenly Father nurtured through constant prayer. Prayer is the chief communication tool with which we relate with our Father.

1 Thessalonians 5:17 (KJV) 17 Pray without ceasing.

Prayer is a vital instrument of interacting with our Father. In three dimensions, there is a declaration of how we are created and redeemed to be in deep affinity with Yahweh.

i. Yahweh demonstrated our affinity with Him firstly by the incarnation of Yeshua Jesus as Emmanuel – Elohim who came as a human being - to feel our infirmities, take our sins upon Himself as a Sin-Offering and atone for them at the Cross of Calvary.

John 1:11-14 (KJV) 11 He came unto his own, and his own received him not. 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of

God. 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

ii. Proceeding from the act of reconciling us to Himself, Yahweh inducted us into His family and gave us the liberty to call Him “Abba”, an affectionate term for “dear Father”.

Romans 8:14-16 (KJV) 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself beareth witness with our spirit, that we are the children of God:

iii. On a third dimension and to cap it up, Elohim designed us to be His Temple in the earth realm. That is why to repent from the depths of our hearts is the starting point of receiving the King and His Kingdom! Once we are saved, the price of the Blood of Yeshua shed for our redemption takes effect and the very first evidence is that we are sealed by Holy Spirit Who takes residence within!

1 Corinthians 6:19-20 (KJV) 19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

2 Corinthians 1:22 (KJV) 22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

Ephesians 1:13 (KJV) 13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Ephesians 4:30 (KJV) 30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

With Holy Spirit within, the saint who recognises the reality of the Divine Presence is required not to make haste to say or do anything but to reflect on this kind of question directed to Holy Spirit: “what would Yeshua, Jesus have me do”? Holy Spirit will lead and guide the saint who is yielded and willing to be led! It is a vital mark of son-ship!

Romans 8:14-16 (KJV) 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself beareth witness with our spirit, that we are the children of God:

By this Yahweh marks His relationship with us apart from those of the gods of various religions. Their gods are impersonal, distant and fearsome. He rather chose to come down to our level through the Incarnation.

After His ascension to heaven in the Body bearing marks of the nail and spear piercings, Yeshua functions actively as the High Priest of all His sons in the earth realm, interceding for us on the basis of empathy with our situations! We are invited to draw near to receive help when needed:

Hebrews 2:10-18 (KJV) 10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. 11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, 12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. 13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me. 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 And deliver them who through fear of death were all their lifetime subject to bondage. 16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham. 17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. 18 For in that he himself

hath suffered being tempted, he is able to succour them that are tempted.

Hebrews 4:14-16 (KJV) 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

What an extraordinary Elohim who desires RELATIONSHIP with us, not dry rituals and rites of passage called RELIGION! In pursuit of relationship, Communion with Elohim should go beyond the fire brigade approach of praying for needs when they arise.

Rather by regular and unceasing Communion there is alignment of our mind to that of our Father. This puts us in a position to hear His heart for all things and specifically, His will concerning issues of life and ministry. That is why true prayer is like the work of a mid-wife! A true intercessor is not wrestling to change but to bring to birth the will of our heavenly Father in the earth realm!

Matthew 6:10 (KJV) 10 Thy kingdom come, Thy will be done in earth, as it is in heaven.

Yeshua, Jesus Himself is our perfect example on how to commune with the Father. He prayed in and out of

season. He sought the face of the Father on ALL things and expressed clearly - by His Words and actions - that submission of His will to the will of the Father was His most outstanding priority! May we follow His example!

John 4:34 (KJV) 34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

John 5:30 (KJV) 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 6:38 (KJV) 38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

This attitude of submission to the will of the Father found ultimate expression in His epic encounter with the reality of the intense pain and suffering that the Cross would cause when He was at Gethsemane.

Matthew 26:36-46 (KJV) 36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. 37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. 39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will,

but as thou wilt. 40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? 41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. 42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. 43 And he came and found them asleep again: for their eyes were heavy. 44 And he left them, and went away again, and prayed the third time, saying the same words. 45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. 46 Rise, let us be going: behold, he is at hand that doth betray me.

Whenever the need arises to communicate with our Father concerning any need, those in communion with Him have no difficulty to do so. We have already been invited to approach Him with confidence as a faithful and caring Father:

Matthew 6:8 (KJV) 8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Matthew 7:7-11 (KJV) 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 9 Or what man

is there of you, whom if his son ask bread, will he give him a stone? 10 Or if he ask a fish, will he give him a serpent? 11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Benefits of emulating Yeshua, Jesus in pressing into deeper communion with the Father

i. We yearn to know His will in all things and do not run ahead of Yahweh in any matter, small or great. To know the will of Elohim concerning any matter should be the first order of business of those who truly know how to pray. It is often best not to start asking for anything until we clear the threshold of inquiry. Once we know His will, consider the thing asked for a done deal!

1 John 5:14-15 (KJV) 14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: 15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

ii. Prayer becomes a lifestyle rather than a laborious activity. We pray in and out of season, committing everything into the hand of He Who knows the way.

1 Thessalonians 5:17 (KJV) 17 Pray without ceasing.

Philippians 4:6-7 (KJV) 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

iii. We draw down the fullness of enablement of Holy Spirit who helps us overcome the infirmities of the flesh. When we are at the end of knowing what to pray for, He steps in to formulate both the words and specific direction of prayer that our Father in Heaven desires from us. This is the essence of praying in the Spirit!

Romans 8:26-27 (KJV) 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. 27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

1 Corinthians 14:2, 14 (KJV) 2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

Vital Kingdom Disciplines

When saints are not in regular, consistent communion with The Father, the flesh interjects in prayer, causing them to ask what is outside His will. To be in communion with Elohim is not just about prayer. It includes these critical Kingdom disciplines which combine to create a heart and mind that is dependent on the Father at all times:

1. Diligent study of the Word with an open heart, meditating on revelations released therein. This leads to a situation where the Word is made flesh or becomes part of us. When this happens, all that we do in thought, word or deed aligns with the perfect will of the Father. In this way, we attain 24/7 Communion which even reflects in the quality of our dreams.

Psalms 1:1-3 (KJV) 1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law of the Lord; and in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

2. When the mind is renewed by the Word.

Romans 12:2 (KJV) 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Ephesians 4:23 (KJV) 23 And be renewed in the spirit of your mind;

The impact of the word on the mind is to renew it, cutting away old cultural mindset and replacing it with the mind of Yeshua, Jesus. When this is so, we think right, in alignment with the mind of the Father.

3. Disciplining our thoughts to stay Pure and undefiled.

We have a duty to ourselves to guard the loins of our mind lest it become a dumping ground for fiery darts of the wicked one through which he accuses the brethren in the mind. The key is to use this scripture as a standard with which to screen whatever thoughts arise in the mind:

Philippians 4:8-9 (KJV) 8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. 9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

4. Deliberately allowing our minds to stay on the Lord. When this is so, He keeps us in His Shalom or Perfect Peace. It is a state where our heart and mind are wholly focused on the Lord and fully yielded to Holy Spirit to have His way.

Isaiah 26:3 (KJV) 3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

We are citizens of the Kingdom having a bodily experience on earth. Our spirit-man ought to commune regularly with Elohim in heaven by prayer. After we look up to Him, we can go forward!

B. Communing sideways with other saints in Fellowship.

As we relate upwards with Yahweh as Abba, He expects us to relate sideways with other saints who are also adopted into His family, irrespective of their races, ethnicity, gender and age or socio economic status. Many times, Satan wants to use those factors to divide us and sap our strength as the ONE NEW MAN of Elohim in the earth realm.

Too often, saints fall for the satanic trick as they listen to Politicians, demagogues and religious leaders who are cut off from heaven. We must overcome such divisiveness caused by loyalty to mere men and live in unity by effective communion with fellow saints who with us are part of the One Family of Yahweh and One Body of Yeshua in the earth realm. The key is to understand who we are in Him and accept other saints too, seeing them as He sees them, not as we think!

Ephesians 2:11-20 (KJV) 11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made

by hands; 12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: 13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; 16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: 17 And came and preached peace to you which were afar off, and to them that were nigh. 18 For through him we both have access by one Spirit unto the Father. 19 Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone

Ephesians 4:1-6 (KJV) 1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, 2 With all lowliness and meekness, with longsuffering, forbearing one another in love; 3 Endeavouring to keep the unity of the Spirit in the bond of peace. 4 There is one body, and one Spirit, even as ye are called in one hope of your calling; 5 One Lord, one

faith, one baptism, 6 One God and Father of all, who is above all, and through all, and in you all.

This is why Yeshua, Jesus headlined His epic pattern of prayer by referring to the universal Fatherhood of Yahweh:

Matthew 6:9 (KJV) 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

When saints forget these foundational truths, they enthrone humans in the place of Yeshua, rotate around them and slide into the flesh: denominations, sects, cults and parties which are all evidences of carnality, no matter how much there seems to be manifestation of power in such settings!

1 Corinthians 3:1-7, 21-23 (KJV) 1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. 3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? 5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 6 I have planted, Apollos watered; but God gave the increase. 7 So then

neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

21 Therefore let no man glory in men. For all things are your's; 22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's; 23 And ye are Christ's; and Christ is God's.

To enjoy excellent relationship with others, saints need to be in constant spiritual warfare by casting down imaginations and all high things which try to defile our mind-set.

2 Corinthians 10:3-6 (KJV) 3 For though we walk in the flesh, we do not war after the flesh: 4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

Very often, Satan wants saints to guess what other people are thinking and to act on such assumptions. For this reason, the redeemed must reject the tendency to characterise 'mind reading' as 'discernment'. We have a responsibility to think well of others and to put the best construction on their words and actions, making allowance for short comings,

errors or miscommunications. This can only happen when our mind is renewed by the Word.

Communication: Glue for bonding and Communion

Communication is the principal glue Holy Spirit uses to hold saints together in communion which is based on bonding of our spirit-man in Yeshua. When we communicate sincerely and transparently, out of pure hearts (the spirit-man), genuine communion takes place! In other words, though we may be born in different cultures, have different personalities, if we are sincere with Elohim and those He connects us with, we can be in perfect agreement and alignment!

1 Corinthians 1:10 (KJV) 10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

Where saints come into alignment and are united in the focus and direction of their prayers, the Presence of Yeshua is automatically activated and answers to prayer are guaranteed by His Own word!

Matthew 18:19-20 (KJV) 19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. 20 For where two or three are gathered together in my name, there am I in the midst of them.

In this last generation, there is no more excuse for any saint to be isolated. Elohim has literally gone ahead of us to create the infrastructure for His family – locally, nationally and worldwide - to remain connected. Various advances in Information Communication Technology as well as in Social media interfaces like Facebook, Messenger, Skype, Periscope, Conference calling with voice or video; telephony and email/instant messaging have shrunk the world into a true global village! It is time for saints to put to death by the Spirit their old man with its lusts for prominence, power and recognition in order to attract the presence of Yeshua, Jesus and the unsurpassable presence and power of the Holy Spirit!

As long as Yeshua, Jesus is lifted and the Only One to whom we gather; with Holy Spirit as glue holding us together, true unity will ensure. With unity, synergy is released to take away impossibilities! Let us unite into Him, not mere humans or denominational agendas which divide!

The time has come to transform our coming together from Gatherings into Fellowship! Fellowship connotes communion. When we gather unto the same Head, Yeshua, are bonded by Holy Spirit, we are in true communion of saints! That is what makes our fellowships to become living, loving organisms of activated Body parts which are functionally relevant to each other!

Matthew 18:19-20 (KJV) 19 Again I say unto you,
That if two of you shall agree on earth as touching

any thing that they shall ask, it shall be done for them of my Father which is in heaven. 20 For where two or three are gathered together in my name, there am I in the midst of them.

Acts 2:1-4 (KJV) 1 And when the day of Pentecost was fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Two principles of communion:

i. Love of the brethren should lead us to accept, cover, communicate with, tolerate and be sensitive to their feelings, fears and needs of other saints in fellowship until they mature to handle inevitable conflicts that are bound to arise (1 Corinthians 1:10).

John 13:34-35 (KJV) 34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another.

Philippians 2:1-4 (KJV) 1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, 2 Fulfil ye my joy, that ye be likeminded,

having the same love, being of one accord, of one mind. 3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. 4 Look not every man on his own things, but every man also on the things of others.

The more mature have greater responsibility in this regard:

Galatians 6:1-2 (KJV) 1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. 2 Bear ye one another's burdens, and so fulfil the law of Christ.

ii. The principle of Unity leads us to desire true fellowship with one another rather than be a mere gathering of individuals

John 17:21-23 (KJV) 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one: 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Acts 2:41-47 (KJV) 41 Then they that gladly received his word were baptized: and the same day there were added unto them about three

thousand souls. 42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. 43 And fear came upon every soul: and many wonders and signs were done by the apostles. 44 And all that believed were together, and had all things common; 45 And sold their possessions and goods, and parted them to all men, as every man had need. 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

We are thus able to appropriate the power of agreement and tap into the mystery of commanded blessings of Elohim

Matthew 18:19-20 (KJV) 19 Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven. 20 For where two or three are gathered together in my name, there am I in the midst of them.

Psalms 133:1-3 (KJV) 1 Behold, how good and how pleasant it is for brethren to dwell together in unity! 2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; 3 As the dew of Hermon, and as the

dew that descended upon the mountains of Zion:
for there the Lord commanded the blessing, even
life for evermore.

The Church is thus able to be used of Holy Spirit to
show principalities and powers in heavenly places the
manifold wisdom of Elohim

Ephesians 3:9-10 (KJV) 9 And to make all men
see what is the fellowship of the mystery, which
from the beginning of the world hath been hid in
God, who created all things by Jesus Christ: 10
To the intent that now unto the principalities and
powers in heavenly places might be known by the
church the manifold wisdom of God,

Saints, let us relate as brethren by overcoming the
modern tendencies to isolated living caused by over
reliance on technology for self-satisfaction! Let us
press into deeper bonding with Him and each other!

Hebrews 10:25 (KJV) 25 Not forsaking the
assembling of ourselves together, as the manner
of some is; but exhorting one another: and so
much the more, as ye see the day approaching.

We should yearn for communion with other brethren
Elohim connects with us just like Paul yearned for
Titus!

2 Corinthians 2:12-13 (KJV) 12 Furthermore,
when I came to Troas to preach Christ's gospel,
and a door was opened unto me of the Lord, 13 I
had no rest in my spirit, because I found not Titus

my brother: but taking my leave of them, I went from thence into Macedonia.

2 Corinthians 7:5-7 (KJV) For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears. 6 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus; 7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

There is a Book of Remembrance which Elohim uses to document those who engage in healthy communion with each other:

Malachi 3:16-17 (KJV) 16 Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. 17 And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

Communion leads to right relationship and alignment with leadership

It is important to give space for Holy Spirit to connect you to other brethren. Play your part in bonding with them by loving on them and bearing with their short

comings as you focus on who they are in the Spirit and the Grace of Yeshua in them. Allow Holy Spirit to use your vessel to be an instrument of unity, not dis-unity.

Let us purpose to walk in alignment with visions and vision holders that the Father connects us with. To walk otherwise or seek to impose our own plans or opinions on them is to sow seeds of rebellion and confusion, no matter how good we think our ideas are!

In Conversion, we experience New Life in Yeshua, Jesus!

In Consecration, we lay down our lives on the Altar for Him!

In Character, we give Him space to form the nature, attitude and lifestyle of Yeshua so that we become witnesses to His Kingship!

In Charity, we demonstrate a vital culture of the Kingdom, living like our Father Who is Love!!!!

In Commitment, we live, in singleness of mind, for the Kingdom!!!

In Communion, we effectively communicate with Elohim and with Fellow saints.

If not you, who will travel this road of Communion? If not now,

Review Questions

(1). Please explain Communion and cite 5 relevant scriptures (2). What new insights did you gain from this Lesson?

Chapter Eight

Fundamental C #7: Call

John 15:16 (KJV) 16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Let us be reminded in GSOM Course 104: *The 16 Glorious Truths* we received detailed revelation of who saints are in Yeshua and Who He is in them. We moved from there to the present course which explains with the Truths of who Yeshua redeemed us to be comes a matching response and responsibility.

Those responses of faith to the Grace released in us by Yeshua are referred to as the Fundamental C's. So far, we have discussed these fundamental responses:

CONVERSION or total change of mind and direction of life which leads to transition from sinner to saint (Acts 3:19),

CONSECRATION to Elohim as a living sacrifice (Romans 12;1);

Character

Charity

COMMITMENT to His Kingdom as a primary focus of life (Matthew 6:33) and

COMMUNION which is the act of pressing into deeper intimate relationship with Yahweh as Father and with fellow saints as organic parts of the Body of Yahshua, just like us.

We will now zero in on the 7th C: CALL.

The Inconvenient Truth

The clearly inconvenient truth which modern day 'Christian Religion' has tried to deny is every saint is called into ministry, period! There is no middle ground or grey area concerning this absolute fact and truth: Everyone redeemed by the Blood of Yeshua, Jesus is an integral part of His Royal Priesthood wired with all it takes to do the work of ministry.

1 Peter 2:9-10 (KJV) 9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light; 10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

The power of religion is sustained in the New Testament Church when some leaders retain the Old Testament mindset concerning the priesthood. In that mindset which Yeshua yearns to renew and transform, the priesthood is reserved for a select few who alone have access to Him while the vast majority are basically a "laity" who need the mediation of the "clergy" to be able to access the

mysteries and blessings of heaven. When Yeshua, Jesus came, one of His assignments was to effectively end the Levitical or Aaronic order of Priesthood and continue His Own Order of Melchizedeck which predated Moses, mediator of the Old Covenant!

Hebrews 7:21-22 (KJV) 21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:) 22 By so much was Jesus made a surety of a better testament.

The Covenant Yeshua, Jesus came to seal is an extraordinary one. It calls for all humans of all races, gender, age, socio-economic status, education to become the ONE NEW MAN OF ELOHIM which is, functionally speaking His habitation by the Spirit!

Ephesians 2:14-22 (KJV) 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; 16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: 17 And came and preached peace to you which were afar off, and to them that were nigh. 18 For through him we both have access by one Spirit unto the Father. 19 Now therefore ye are no more strangers and

foreigners, but fellow citizens with the saints, and of the household of God; 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; 21 In whom all the building fitly framed together groweth unto an holy temple in the Lord: 22 In whom ye also are builded together for an habitation of God through the Spirit.

That the New Covenant creates a Kingdom of Priests and Kings is a foundational truth with no room for any shade of error. Priests minister to Elohim and to humans. Kings exercise authority of the Supreme King to reign and rule in spheres of authority granted to them. All saints in this covenant are vested with the ability to represent Elohim where they are by both by indwelling of Holy Spirit within their spirit-man as well as the spiritual gifts they receive from Him as part of their identity in Yeshua, Jesus. It is the spiritual gifts which make all saints functional members of His Body.

Acts 1:8 (KJV) 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

The Great Commission was not committed to only the 12 Apostles but to all saints. The early Church became powerful because ALL saints were involved in preaching Yeshua, Jesus and the Kingdom! In that setting where their hearts sought first the Kingdom, signs and wonders followed them. They did not have

to hold long prayer and fasting meetings to get any blessing. The allocation of resources for them to fulfil the Divine assignment was a basic reality!

Mark 16:15-20 (KJV) 15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned. 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. 20 And they went forth, and preached every-where, the Lord working with them, and confirming the word with signs following. Amen.

The Universal Dimension of Priesthood

Let this truth be emphasized: From the day we receive Yeshua, Jesus into our hearts and become converted and translated into the Kingdom, a weight of responsibility comes upon every one of us. It is one which requiring us to be instruments through which others will be reconciled back to our heavenly Father. That is a clear and unambiguous calling to ministry for all saints!

2 Corinthians 5:17-21 (KJV) 17 Therefore if any man be in Christ, he is a new creature: old things

are passed away; behold, all things are become new. 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Critical Truths we need to understand and walk in:

1. Yeshua our Redeemer has already wired us spiritually for ministry with Spiritual Gifts. This enables us to be functional parts of His Own Body rather than 'members' of religious organizations called 'churches'. This also means we are not owned by Leaders.

Because every saint is called, the Lord deemed it necessary to equip everyone with a measure of His divine abilities for building up others in the Body. The idea is for the Church to function as an organism rather than an organization. When this is so, all parts of the organic Body will engage endlessly in two spiritual motions: releasing and receiving. We selflessly release what He placed in us for the profit of others (1 Corinthians 12:7). In the same way, we realise that we are a Body and not isolated islands. In humility therefore, we are open to receive His Grace, spiritual

gifts and other blessings from other saints. This is the heart of the Melchizedeck priesthood which creates deep bonding and real communion of saints.

1 Corinthians 12:1, 4-14 (KJV) 1 Now concerning spiritual gifts, brethren, I would not have you ignorant.

4 Now there are diversities of gifts, but the same Spirit. 5 And there are differences of administrations, but the same Lord. 6 And there are diversities of operations, but it is the same God which worketh all in all. 7 But the manifestation of the Spirit is given to every man to profit withal. 8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. 12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 14 For the body is not one member, but many.

1 Corinthians 12:27-30 (KJV) 27 Now ye are the body of Christ, and members in particular. 28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues 29 Are all apostles? are all prophets? are all teachers? are all workers of miracles? 30 Have all the gifts of healing? do all speak with tongues? do all interpret?

Romans 12:3-8 (KJV) 3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. 4 For as we have many members in one body, and all members have not the same office: 5 So we, being many, are one body in Christ, and every one members one of another. 6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; 7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching; 8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

Ephesians 4:7-16 (KJV) 7 But unto every one of us is given grace according to the measure of the gift of Christ. 8 Wherefore he saith, When he

ascended up on high, he led captivity captive, and gave gifts unto men. 9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.) 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

2. Ministry therefore is simply the EXPRESSION <bring forth/releasing> of WHAT WE ARE IMPRESSED WITH <imparted into us by Holy Spirit>. Each member of the Body of Yeshua, Jesus finds the appointed place

and role in ministry according to the quantum of spiritual gifts that have been vested by Holy Spirit

1 Peter 4:10-11 (KJV) 10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Ministry is not and cannot be, the clerical robes and collars which a select few wear, neither is it the work done from the pulpit alone.

This paradigm of an exclusive priestly caste of religious scholars who minister at the altar as mediators between a 'Holy God' and an 'unholy laity' is the root of errors that have negated emergence of the Melchizedeck Priesthood of all saints for about 1700 years! In these Last Days the Lord will deliver His elect remnant from the two priesthood paradigms which are defunct and obsolete: the Levitical and Nimrodic priesthoods. For a fuller understanding of this issue, please download and read the ground breaking eBook 'Priesthood and the Kingdom Church' on the website www.kingdombooksclub.com.

3. Because of the above, ministry in the New Covenant Concept of the Kingdom is received in the realm of our spirit-man, not the Flesh (soul and body).

Therefore, Ministry has nothing to do with our gender, age, race, ethnicity, educational attainments or any other humanistic consideration. To discriminate against any one on the basis of gender is to display ignorance of the New Covenant and its universal priesthood. In this paradigm, women who are redeemed by the Blood are simply sons of Elohim in female bodies just as the men are sons of Elohim in male bodies.

Trying to discriminate against the call of Elohim on any one's life on account of gender, age, status may well be fighting Holy Spirit who deposited the gifts in those He vested them!

As saints, we are the very Body of Yeshua and Ambassadors of His single Kingdom in the earth realm! We are not to know each other by fleshly issues such as race, ethnicity, gender, age or socio-economic status!

2 Corinthians 5:16 (KJV) 16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

Galatians 3:26-29 (KJV) 26 For ye are all the children of God by faith in Christ Jesus. 27 For as many of you as have been baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. 29 And if ye be Christ's, then are ye

Abraham's seed, and heirs according to the promise.

All saints – irrespective of their natural issues – race, gender, age, socio economic status are Elohim's one new man in Yeshua sealed by His Holy Spirit.

Colossians 3:10-11 (KJV) 10 And have put on the new man, which is renewed in knowledge after the image of him that created him: 11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

4. Denominationalism Divides the Body! Any group, denomination or practice which divides the one single universal and organic Body of Yeshua into mutually exclusive sects is not serving Him and His Kingdom. Denominationalism is opposite to the Kingdom and can never please Him. Those who build denominationally are building with perishable substances – wood, hay and straw which cannot stand the fire of His glory on the Last day. When the call is pursued denominationally, Yeshua is shifted aside so that human leaders and organizations become enthroned. Those who gather around them cannot be made perfect.

1 Corinthians 3:1-9, 21-23 (KJV) 1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it,

neither yet now are ye able. 3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? 5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 6 I have planted, Apollos watered; but God gave the increase. 7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 9 For we are labourers together with God: ye are God's husbandry, ye are God's building

21 Therefore let no man glory in men. For all things are your's; 22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's; 23 And ye are Christ's; and Christ is God's.

5. The basis for Exclusion from ministry.

i. The exercise of spiritual discipline by a legitimate authority in the case of an erring brother or sister who is in gross sin.

1 Corinthians 5:1-5 (KJV) 1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his

father's wife. 2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. 3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, 4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, 5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

When discipline is served out, the persons involved should be restored.

- ii. Those who apostasize or fall out of Faith disqualify themselves from ministry.
- iii. If anyone is in ministry but pervert spiritual gifts for purpose of causing confusion, such a person earns the right to be excluded.

Romans 16:17-18 (KJV) 17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. 18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

Other than these 3 scenarios, no human being has a right to hinder another saint from releasing what Holy Spirit has deposited on account of race, age, gender or other such natural considerations. Slight theological

differences and perspectives should not be allowed to cause the Household of Faith to be in a state of mutual rejection.

Philippians 1:15-18 (KJV) 15 Some indeed preach Christ even of envy and strife; and some also of good will: 16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: 17 But the other of love, knowing that I am set for the defence of the gospel. 18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

Special Role of the Fivefold

To ensure that this glorious picture of the Church as a living, loving organism where all parts are functional, Yeshua calls those He elects to function/serve as Apostles, Prophets, Evangelists, Pastors and Teachers. These five-fold offices are not products of human desire or ambition like the Bishopric.

1 Timothy 3

They are specifically placed in the Body to be used by Holy Spirit to equip saints to step into their ordained roles as instruments of expressing or manifesting the aspect/part of Yeshua, Jesus they are! In so doing, the middle wall of partition constructed by 'Christian Religion' whose roots are in Rome, not Jerusalem that separates clergy from laity is torn down.

This will lead to a situation where every saint discovers, pursues and fulfils the call of Elohim on their lives. When this becomes a reality, the Body of Yeshua, Jesus will not be filled with unstable souls ever learning and confused. Rather, the Body will become functionally connected and mutually edified and strengthened by what every joint supplies.

Ephesians 4:11-16 (KJV) 11And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

There will be no excuse for any minister; leader or denomination to leave the Kingdom pattern Yeshua gave to His Church and construct alternative systems

which entrap saints as clients or consumers of their 'anointing'. When saints are in this paradigm, they 'go to church' to be 'religious subjects' of fellow humans.

Ultimately, all ministers need to realise these truths:

i. At the Judgement Seat of Yeshua, the fire of His glory will try the quality of all works supposedly done on His behalf.

Were they according to His pattern and in line with His Melchizedek Royal Priesthood of all saints or did they create 'religious consumers' out of saints with low spiritual self-esteem of themselves? Did the system of priesthood create a state of co-dependency on the minister rather than exclusively on Yahweh as their Father? Were the saints made to see themselves as grand-children, rather than sons of Yahweh? Did the minister move from being a servant who dispenses grace to be Lord of the flock and their 'mediator' with Yahweh?

1 Corinthians 3:10-15 (KJV) 10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 11 For other foundation can no man lay than that is laid, which is Jesus Christ. 12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall declare it, because it

shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

The Last day will be full of surprises! Many seemingly 'great works' when passed through the fire of His glory will crumble and many 'great ministers' who managed to maintain faith in Yeshua may barely 'squeeze' into eternity while obscure ministers and brethren who served under them will receive crowns and great rewards for being faithful in their 'little/obscure' assignments!

ii. While this is scary, the truth is that worse lies ahead for those who, in the name of ministry, allowed self-interests, love of money or fame to take them outside Yeshua! While they may acquire great fame for 'spiritual exploits' done in His Name, the Day will declare who they are and the eternal damnation awaiting them:

Matthew 7:15-27 (KJV) 15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. 19 Every tree that bringeth

not forth good fruit is hewn down, and cast into the fire. 20 Wherefore by their fruits ye shall know them. 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. 24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. 26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: 27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Saints let us give Holy Spirit space to reveal the immutable word for us so that we can build our spiritual lives and ministries on what abides forever! That sure word affirms, without equivocation that all saints are called to serve Elohim and other saints.

- Some will be called to be visionaries;

- others will be called to take their part in the five-fold leadership of congregations.
- Others will be called to serve as ministers of the gospel in different congregations and ministries.
- Some will have frontline while others will have supportive ministries.
- Some are best as ground breakers and pathfinders while others are best as co-builders.

The secret is to know and stay in the lane we are assigned, serving with sincerity and avoiding fleshly considerations. In so doing, there is no basis to imitate other ministers or seek to be clones of 'prominent ministers'.

Each saint is created and redeemed as a 'bespoke minister' to add value to both the specific congregation or ministry where planted as well as to the Body of Yeshua generally. In so doing, He who called assures with clarity that we are to be productive!

John 15:16 (KJV) 16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Receive Training and Embrace your Process!

In this generation, no saint anywhere has any excuse for not responding to the Call of Elohim for ministry! Global School of Ministry and the Global Advanced Mentorship Program were raised to provide complete resources for Churches and ministries to Teach, Train,

Equip, Activate and Release saints to serve their Elohim. If you are a leader who wishes to embrace this process and make it part of your ministry, please write to: visionarymail7@gmail.com .

If you are a saint who has no access to training and you are willing to give Holy Spirit the opportunity to train you with resources He inspired, please access and download training eBooks at:

www.kingdombooksclub.com

As you receive training, embrace your process which principally comes about by faithfully and sincerely serving right where Elohim planted you. Serve sacrificially, in love and holiness unto the Lord. He will take you from glory to glory until you are fulfilled in ministry! Don't be consumed with ambition to run your own ministry because it leads to the snare of being unfaithful in your present estate in life. It can cause you not to serve faithfully where you are presently planted.

Review Questions

(1) Please make the Biblical case on why all saints are called to ministry. (2) Based on Ephesians 4:11-16, why is the role of the five-fold critical in ensuring that all saints discover and walk in their specific callings?

Chapter Nine

Fundamental C #8: Clinging

Everybody on earth clings to someone or some things as a normal course of life! The Lord invite those redeemed by the Blood to cling to Him and His Word alone in spite of what we will see, hear, experience or know. To do otherwise will be to engage in rank idolatry! An idol is anything which displaces Yeshua, Jesus from the centre of hearts of the Redeemed.

Key scripture: John 15:1-8

In His Omniscience and Omnipresence, Yeshua our King knew that the winds of adversity would surely come at various times in the lives of His saints. He knew that challenges of life will rock the boat of life. He also knew that the end times would bring great perplexity to the remnant. No matter what happens and what we experience as individuals, He wants the remnant to always remember that He has promised not to leave us alone but to be with us always.

Matthew 28:20 (KJV) 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

The simple Key: Cling to Him.

The simple key to overcome all the storms of life is to cling to Him, in spite of experiences in life, family, ministry, business or the work place! This is why He

invites all saints to abide in Him and allow His Words to abide in us. To abide in Him and be rooted therein is to take an extremely useful insurance against the shakings of life.

John 15:1-8 (KJV) 1 I am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. 3 Now ye are clean through the word which I have spoken unto you. 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. 6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

The Lord made dwelling in His Word the basis of successful life and ministry.

Matthew 7

His Word abides in us and is made flesh through meditation and praying in what we read or study. That way, it becomes part of us.

When His Words abide in us:

i. They become one with us

ii. The words flow from our spirit-man, not the soul

Colossians 3:16 (KJV) 16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

iii. The words we speak when preaching, teaching or conversing with people become spirit and life because they are by inspiration and energising of Holy Spirit

John 6:63 (KJV) 63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

iv. The Blessings of our Inheritance are released as and when due, without carnal labours or struggles

Joshua 1:8 (KJV) 8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Psalms 1:1-3 (KJV) 1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law

of the Lord; and in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

v. The Word acts as a Lamp unto our feet and keeps us from walking into or remaining in Sin

Psalms 119:9-10 (KJV) 9 Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word. 10 With my whole heart have I sought thee: O let me not wander from thy commandments. 10 Thy word have I hid in mine heart, that I might not sin against thee.

vi. The Word within becomes potent instrument of spiritual warfare – unleashing the mind of Elohim against wiles of the enemy – It is written! (Matthew 4: 4-8 Ephesians 6:10-18).

vii. We will pray effectively and get results because our prayers will be according to His will.

John 15:7 (KJV) 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

1 John 5:14-15

Two Critical Truths of connection between Clinging and Living the Overcoming Life

The Overcoming Life is the one which presses on in spite of all challenges, difficulties and issues of life until the tape of eternity is breasted.

1. All saints are wired with Grace to cling to Yeshua in all things and at all times in order to Overcome!

1 John 5:4 (KJV) 4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

1 John 5:5 (KJV) 5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

In this regard, the promises of Elohim to secure His Own from falling are sure!

1 Corinthians 10:13 (KJV) 13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Jude 1:24-25 (KJV) 24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, 25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

No matter what we go through, our heavenly Father assures us of His Divine Presence and willingness to rescue us!

Matthew 28:20 (KJV) 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Isaiah 43:2 (KJV) 2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Hebrews 13:5-6

2. Though wired with this capacity to overcome and covered by promises of Divine security, saints have a free will they exercise to either remain in Him till the end or let go of Him when going through tough times!

The Lord releases Grace to keep us and in response, we draw it down by Faith and desire. If we esteem our Salvation highly, we will pay whatever price to draw down the Grace to overcome by Faith at all times.

2 Corinthians 7:1 (KJV) 1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Even to the Church of Ephesus which lost its first love, Yeshua invited to a fresh start:

Revelation 2:7 (KJV) 7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

To the seemingly poor but spiritually rich Church of Smyrna, the invitation of Yeshua was:

Revelation 2:11 (KJV) 11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

For the Church situated in the seat of Satan at Pergamos, He also invited to overcome

Revelation 2:17 (KJV) 17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

To the Church of Thyatira controlled by a Jezebelic entity, Yeshua issued the same invitation:

Revelation 2:26 (KJV) 26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

For the seemingly alive but dead Church of Sardis, Yeshua also held out the lifeline:

Revelation 3:5 (KJV) 5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

To the Faithful Church at Philadelphia, Yeshua encouraged to continue to cling to Him!

Revelation 3:12 (KJV) 12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

To the Babylonian-type Church of Laodicea, He invited to make a choice to cling to Him

Revelation 3:21 (KJV) 21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Revelation 21:7 (KJV) 7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Saints, let us cling to He Who is unfailing! No matter what happens to us or what people say.

Hebrews 13:5-6 (KJV) 5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. 6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

Those who cling do not look back. They are rather focused on The Day of Days when we shall see

Yeshua in glory, receiving His affirmation when it matters most:

1 Corinthians 15:58 (KJV) 58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Matthew 25 34 (KJV) 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Let us therefore be like David and cling to Elohim with a fixed heart!

Psalms 57:7 (KJV) 7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

Psalms 108:1 (KJV) 1 O God, my heart is fixed; I will sing and give praise, even with my glory.

When our hearts are fixed, we simply cling to Elohim in rain and in shine!

Review Questions

(1) Please explain what it means to cling to the Lord and give at least 3 relevant scriptures. (2) What do you personally take away from this Lesson as a message for yourself?

Chapter Ten

Fundamental C #.9: Covenant Consciousness

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The spirit of Religion causes many who go to church to operate with the mindset of the Old Covenant. In that paradigm, God is a distant unknown entity Who is to be feared. Various rituals are performed to appease Him on designated 'holy days' inside 'church buildings'.

Elohim Himself announced the deficiency of the Old Covenant and promised to make a new one

Jeremiah 31:31-32 (KJV) 31 Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: 32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord:

In the fullness of time, Yeshua Jesus was incarnated to inaugurate the New Covenant. It was one in which though He was the fullness of the Godhead bodily, He had to lay aside His glory for a brief space of time so as to function as the Lamb of Elohim through whose sacrifice humans would be reconciled to the Father.

Hebrews 8:1-13 (KJV) 1 Now of the things which we have spoken this is the sum: We have such an

high priest, who is set on the right hand of the throne of the Majesty in the heavens; 2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. 3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. 4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: 5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount. 6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. 7 For if that first covenant had been faultless, then should no place have been sought for the second. 8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: 9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. 10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and

I will be to them a God, and they shall be to me a people: 11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. 13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Hebrews 9:1-17 (KJV) 1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. 2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary. 3 And after the second veil, the tabernacle which is called the Holiest of all; 4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; 5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. 6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God. 7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: 8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made

manifest, while as the first tabernacle was yet standing: 9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; 10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. 11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. 13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: 14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? 15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. 16 For where a testament is, there must also of necessity be the death of the testator. 17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Tokens of the New Covenant: The Body and Blood of Yeshua!

In the Old Covenant, Elohim committed to preserve and provide for Israel as His part (Token) while the Hebrews (Jews) were required to circumcise their males to signify consecration to Him.

In the New Covenant, the broken Body and poured out Blood of Yeshua was the divine token!

The Body with which Yeshua lived in the earth realm and the Blood He shed became the divine tokens of the Covenant. They were made freely available for those who would respond to the Love of Elohim. Those who would enter into covenant relationship with Elohim were to eat the Flesh and drink the Blood of Yeshua. This is a figurative term for embracing His identity as Elohim made flesh and His redemptive mission by Faith.

John 6:33-56 (KJV) 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world. 34 Then said they unto him, Lord, evermore give us this bread. 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. 36 But I said unto you, That ye also have seen me, and believe not. 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. 38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. 41 The Jews then murmured at him, because he said, I am the bread which came down from heaven. 42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven? 43 Jesus therefore answered and said unto them, Murmur not among yourselves. 44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. 45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. 46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father. 47 Verily, verily, I say unto you, He that believeth on me hath everlasting life. 48 I am that bread of life. 49 Your fathers did eat manna in the wilderness, and are dead. 50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die. 51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. 52 The Jews therefore strove

among themselves, saying, How can this man give us his flesh to eat? 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. 55 For my flesh is meat indeed, and my blood is drink indeed. 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

The Communion was thus instituted by Yeshua to symbolise the reality of the New Covenant between Elohim and humans.

Luke 22:14-20 (KJV) 14 And when the hour was come, he sat down, and the twelve apostles with him. 15 And he said unto them, With desire I have desired to eat this passover with you before I suffer: 16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. 17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: 18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. 19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. 20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

The sweet part of the Divine Deal is we do not find Elohim on our own nor can we keep a covenant with Him by our own abilities. On the other hand, it is He Who called us into the Covenant before foundation of the World and sustains us by His Grace to live holy unto Him!

Ephesians 1:3-6 (KJV) 3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

The Token expected from saints: The 9 Fundamental C's!

All the truths in **Course 104: *Glorious Truths*** represent the various manifestations of His Grace and divine enablement to live out the Covenant life on this side of eternity.

Those who are truly redeemed by the Blood are to respond to the Covenant by embracing all the realities of Grace that are the 9 Fundamental C's:

- **Be Converted** through genuine repentance from Sin and embrace of the full scope of

Salvation which makes them the New Creation of Elohim in the earth realm.

- **Be totally Consecrated** as living sacrifices to Elohim
- **Embrace the Character of Yeshua** which is Holiness. This is accomplished by Loving righteousness and hating iniquity as a lifestyle of relationship with Elohim.
- **Live in Charity/Love** which is the nature of their Father
- **Commitment to the Kingdom and His Righteousness** becomes a primal pursuit of saints. They make present decisions in the light of the Kingdom to come even as they enthrone Yeshua as Sovereign over their lives.
- **Communion with Elohim and Fellowship with fellow saints** become a lifestyle, not isolated religious rituals.
- **Embrace His Call** to serve other saints as part of the organic Body of Yeshua and be instruments of reconciling the Lost to their Father.
- **Cling to Yeshua at all times**, no matter what is going on around them or whatever they are going through\
- **Walk in the Consciousness** that as long as they are in this Covenant Relationship with Elohim, they are safe, secure and provided for.

Saints who walk in covenant consciousness are able to overcome Satan, Sin, the world and pull of the flesh. This is because they are constantly aware by Election,

Elohim brought them into a covenant relationship based on the Blood Yeshua shed and His Grace is available to sustain their walk with Him.

With the realization that the faithfulness of Elohim is assured, true saints embrace the grace they receive from Elohim to live in a way that is separate from the world around them which is controlled by Satan.

1 John 2:15-17 (KJV) 15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

2 Corinthians 6:14-18 (KJV) 14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you. 18 And will be a Father unto you,

and ye shall be my sons and daughters, saith the Lord Almighty.

Those who walk in Covenant Consciousness realise Separation from the World is not a call to be isolated from the World by living in Monasteries. It is to be rather plugged into Yeshua to the degree they are out of the loop of influence of Satan.

John 17:9-17 (KJV) 9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. 10 And all mine are thine, and thine are mine; and I am glorified in them. 11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. 12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. 13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. 14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. 15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. 16 They are not of the world, even as I am not of the world. 17 Sanctify them through thy truth: thy word is truth. 18 As thou hast sent me

into the world, even so have I also sent them into the world.

1 John 5:19-21 (KJV) 19 And we know that we are of God, and the whole world lieth in wickedness. 20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. 21 Little children, keep yourselves from idols. Amen.

In this way, they see themselves as pilgrims passing through this world, not lusting for nor clutching at anything

1 Peter 2:9-12 (KJV) 9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light; 10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. 11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; 12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

2 Peter 1:4 (KJV) 4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Not passive but rather fervent Ambassadors of the Kingdom!

Those who walk in Covenant Consciousness are not passive people! They realise their days on earth are limited and put themselves at disposal of Holy Spirit to make the greatest possible impact.

In other words, as long as they live, saints occupy with their gifts, talents and assets

Luke 19:11-13 (KJV) 11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. 12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return. 13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

They also act as catalysts of transformation, impacting their communities with the Salt and Light of the Kingdom

Matthew 5:13-16 (KJV) 13 Ye are the salt of the earth: but if the salt have lost his savour,

wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. 14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Walking in the consciousness of the Covenant relationship we have with Elohim which was sealed in the Blood of Yeshua and sustained by the abiding presence of Holy Spirit within the spirit man creates an atmosphere of extreme confidence that Elohim abides faithful and will not fail His Own. This, breeds healthy trust in Elohim, and keeps Hope alive, even under extreme pressure as His Word becomes an anchor for the soul of those who are going through afflictions and trials.

Isaiah 43:1-2 (KJV) 1 But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. 2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

It is this degree of covenant consciousness which inspires saints to resist Satan and all his seductions as

we realise strength to overcome him and the world is already guaranteed by the Covenant.

1 John 4:4 (KJV) 4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

1 John 5:4-5 (KJV) 4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. 5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

Those who walk in Covenant consciousness live a simple and uncomplicated lifestyle which trusts their Father wholly. This trust is unleashed through these principles:

i. Know it. They know the Covenant sealed with the Blood of Yeshua is solid and unassailable

ii. Believe it. They believe the report of the Lord concerning the currency of the Covenant

ii. Say it. They verbalise the Words of the Covenant regularly. They speak to their soul for re-assurance. They also speak to the Mountains that come against them

Zechariah 4:6-7 (KJV) 6 Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts. 7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he

shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Mark 11:22-24 (KJV) 22 And Jesus answering saith unto them, Have faith in God. 23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

iv. Do it. They live out the terms of the Covenant. The simple key is to love righteousness and hate iniquity, just as they leant from Yeshua, Jesus

Hebrews 1:9 (KJV) 9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

In this regard, they are diligent to learn all the 16 glorious truths represent what Elohim has released free of charge to all saints He chose to be in covenant relationship with Him before foundation of the world.

For this reason, they partake regularly of the Communion because of its significance as a reminder the Blood of Yeshua and His broken Body are the joint Seal of their Covenant with Elohim.

1 Corinthians 11:23-32 (KJV) 23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: 24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. 27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of that bread, and drink of that cup .29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 30 For this cause many are weak and sickly among you, and many sleep. 31 For if we would judge ourselves, we should not be judged. 32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

In that regard, they receive other saints who are part of the Body as brethren washed by the same Blood and members of the same Body!

John 17:20-23 (KJV) 20 Neither pray I for these alone, but for them also which shall believe on me

through their word; 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one: 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Ephesians 4:1-5 (KJV) 1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, 2 With all lowliness and meekness, with longsuffering, forbearing one another in love; 3 Endeavouring to keep the unity of the Spirit in the bond of peace. 4 There is one body, and one Spirit, even as ye are called in one hope of your calling; 5 One Lord, one faith, one baptism, 6 One God and Father of all, who is above all, and through all, and in you all.

Covenant Conscious people are aware they are not alone, but Yahweh is their present Father they can enjoy intimate relationship with. They trust Yeshua and submit to His Sovereign rule over their lives. As sons of Elohim, they allow Holy Spirit to lead them in all things. In this way, they enjoy the peace that passes all understanding!

Review Questions

(1) What do you understand by the phrase 'Covenant Consciousness' and cite one scripture which captures

it well. (2) How will you apply the lesson in this chapter to your personal walk with the Lord?

Chapter Eleven

Epilogue Part: The 12 Imperatives

In the epilogue, we take steps to close the curtains of this Course on the Fundamental C's. It may indeed be short but as we can see, it is a powerful blessing from the Father to all of us who yearn for more than the ordinary life of believers! In the first part of the epilogue, we will examine 12 core issues which can provoke us to discover and to align ourselves to the perfect will of Yahweh our Father Who has already figured all things about our destinies.

12 Imperatives/ Key Points to Note

1. Elohim created, redeemed and called every individual member of His family for a specific purpose on this side of eternity.

True success in the Kingdom therefore is not accumulation of material stuff but to know and walk in the calling for which one was redeemed. Until saints discover and walk in the specific calling of Elohim, they are still carnal and babes, no matter their ages, gender or 'positions' they hold in the organized religious church! This is why many believers get stuck in the wrong things: Seeking bread and butter and other things that preoccupy the unsaved. The result is arrested babyhood syndrome or stunted growth which is injurious to achievement of divine purpose

Hebrews 5:12-14 (KJV) 12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. 13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe. 14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Romans 14:17-18 (KJV) 17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. 18 For he that in these things serveth Christ is acceptable to God, and approved of men.

Matthew 6:30-34 (KJV) 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

This course is designed to make saints look beyond their physical needs. The revelation herein enables saints to know what and how to respond to the free gift of Salvation in Yeshua, Jesus.

2. Every saint is called to ministry.

It is your fundamental spiritual right to know who you are in the spirit; accept what Yahweh has called you to be and to do. Do not just dwell in the shallow waters of your basic call. There has to be a time when you submit to His Grace and leading to want to be all you were redeemed and called to be. The onus is on you to respond to His love and not despise or frustrate His grace! The key is to press into deeper waters of intimacy in your relationship with Elohim in Yeshua, just like Paul.

Philippians 3:7-15 (KJV) 7 But what things were gain to me, those I counted loss for Christ. 8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, 9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: 10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; 11 If by any means I might attain unto the resurrection of the dead. 12 Not as though I had already attained, either were

already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. 13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, 14 I press toward the mark for the prize of the high calling of God in Christ Jesus. 15 Let us therefore, as many as be perfect, be thus minded: and if in anything ye be otherwise minded, God shall reveal even this unto you.

3. One of the best things which can happen to you is to prayerfully discover and connect humbly with the vessels Elohim ordained and equipped to nurture or Pastor or mentor you into your assigned ministry.

Start with being faithful and committed to the vision you have been planted in: Whether as a local congregation or in any ministry where you are connected. Get involved with all your heart. Come alongside the set leaders and lift their hands up. In so doing, the grace and anointing in them will be fully appropriated to activate what the King planted inside of you.

Luke 16:12 (KJV) 12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

If you are a leader yourself or one on the cusp of destiny fulfilment, be willing to get under authority of

vessels the Lord has taken through the route He appointed you who can come alongside to help you.

Do not get a mentor for yourself neither should you put Holy Spirit in a box by insisting such a vessel must conform to your carnal expectations or denominational and cultural mind-set. Just pray with sincerity and allow Holy Spirit to speak. Humble yourself and approach the vessel with what the Lord ministered to you and follow instructions. Proof that such a vessel is ordained by Elohim will show in your spiritual growth, productivity in the Kingdom and ability to reproduce after your assigned kind.

4. Although everyone is called into ministry, this does not negate the need for the authority vested in fivefold leadership which is simply the headship gifts of Yeshua, Jesus in the Kingdom church.

The fivefold will always exist on this side of eternity. They are not to work alone as lone rangers but as part of spiritual teams Yeshua will use cooperatively to release the quantum of Grace which the saints need to be perfected and mature. Saints are to embrace, accept, love and appreciate the fivefold vessels Elohim assigns to feed and nurture them to full maturity (Ephesians 4:11-16).

5. Realize that Elohim always processes those He calls.

There is a process of time and circumstances between the Call to the Commissioning of a vessel. Noah, Abraham, Moses, Joseph, David, the 12 Disciples and

Paul were all called, processed and released into enduring ministry AT THE RIGHT TIME.

It took Yeshua 30 years of preparation and process to undertake a 3 and half year ministry in the earth realm during which He learnt obedience by what He suffered. It took the 12 disciples 3 and half years, preparation for their ministry to begin. Even after Yeshua arose, He had to teach them intensively concerning the Kingdom for another 40 days. At the end, He still asked them to tarry until Holy Spirit came down which was an extra 10 days. Those who run away from process and preparation are simply deferring or delaying their day of manifestation. Let us learn the virtue of embracing our process and pre-manifestation preparation! This calls for the virtue of patience while Elohim processes us.

6. As an individual, you must give yourself over to know how Elohim calls, the various ways He speaks to saints, the particular way He has been speaking to you and how to respond promptly to His call.

In other words, regular communion with Elohim is necessary to be able to establish the bespoke nature of His Voice in your life.

7. It is your responsibility to realise and deal with constraints which may impair your ability to be all that Elohim ordained you to be.

Deal with your soul and body to the degree the Lusts of the Eyes; Lust of the Flesh and Pride of Life are no

longer a present danger to your spiritual growth (1John 2:15-17; Hebrews 12:2). Mortifying the motions of the flesh and putting on the New man is a good way of knowing whether you are truly ready for manifestation (Colossians 3:5-15).

8. At certain stages of your life, you need to hear from Holy Spirit concerning where to place particular saints in your circles of influence.

When purpose tugs at your heart, you will be particular about who gains access to your heart and mind and where to place those you are assigned to, just like Yeshua did. He had John in the most intimate personal relationship; then He had Peter, James and John in His inner most circle and took them to both the Mount of Transfiguration and Garden of Gethsemane unlike others. He also had His Inner Circle of 12 disciples who He spent quality time with training them for their assignments in the Alpha Church and Kingdom. Yeshua also had another 70 who He sent on evangelistic assignments (Luke 10:1). Then there were the 500 who witnessed His Ascension to Heaven (Acts 1:9-11; 1 Corinthians 15:6). Out of this 500, there was the 120 who obeyed Him and tarried in the Upper Room until filled with Holy Spirit on the Day of Pentecost (Acts 1, Acts 2:1-4).

Let us also remember Yeshua had the innumerable multitude who flocked His meetings for the miracles, healing, deliverance and free food they could eat (John 6:1-26). When mature or desirous of the fullness of our inheritance in Yeshua, one thing He requires us to do

is to get out of fleshly considerations and give Holy Spirit right of way to lead us into fullness of the Divine will and pattern (Romans 8:14).

9. Do not be like many who make a ship wreck of their faith when: they do not prepare but presumptuously plunge into ministry or function in ignorance or without requisite depth of Grace.

Such people generally disdain training and operate in ignorance

Hosea 4:6 (KJV) 6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

10. The worst offenders are those who reject the plain teaching of the Word altogether and opt for Babylonian systems which seek to gather crowds of people into buildings in order to own and milk them for self-aggrandizement.

Someone named it as the ABC method (Attendance; Buildings; Cash). Rather than empower saints to also discover and walk in their calling as part of the organic Body of Yeshua, Jesus, they become mere statistics and are owned by their spiritual leaders or denominations. Because money and material stuff cannot satisfy, such ministers will never experience fulfilment. Love of money and other material things can displace devotion to Elohim leading such people to backsliding or apostasy.

Philippians 3:17-21 (KJV) 17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. 18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: 19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) 20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: 21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

With the extent of revelation provided in this Course, true leaders have the framework of empowerment laid out with clarity.

11. As an individual, it is your responsibility to submit to a process of training and equipping in order to fully understand and do enduring ministry built on the solid ground of character.

Elohim has raised the Global School of Ministry for the purpose of preparing saints and Ministers in this regard, totally free of charge.

The curriculum of Global School of Ministry is therefore, made available free of charge to all Overseers and Pastors who are conscious that one day, they will stand before the Lord to account for all saints committed to their trust. Please access,

download and use the Curriculum on the website www.kingdombooksclub.com

No one therefore has any excuse for missing the call of the Lord for more intimate relationship and productivity in service. In the same way, He also graciously raised the Master Class Project of the Global Advanced Mentorship Program as a short and sharp 9-month programme which will essentially focus on training trainers who will give themselves over to Holy Spirit as instruments of empowering the saints within their loops of Influence.

2 Timothy 2:1-2 (KJV) 1 Thou therefore, my son, be strong in the grace that is in Christ Jesus. 2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

To make both projects successful, He released guidance on how social media generally especially face book and Free conference calls can be utilized. We can access the free eBook versions of the Courses at www.kingdombooksclub.com

We invite all those who are doing the Master Class to prayerfully discern if they want to come alongside the Mentors, Principal Officers and Visionaries to strategically invest in re-training of Ministers and saints world-wide. As the Lord has given this training module, we can all take our part and ensure that there is widespread publishing of it.

You can contribute by becoming a dedicated intercessor; by deliberate distribution of both the Video; Audio and written lessons. You can also take your part by training people within your loop of Kingdom influence whenever Holy Spirit tells you. If the Father leads you to invest financially into the ongoing expansion of this vision, please contact us at visionarymail7@gmail.com

12. We need to determine therefore that no one will take our appointed place in the Kingdom!

Consider the sad reality that Judas was chosen as a disciple of Yeshua after all night prayer. Yet, the love of money and things of the world he did not deal with eventually caused him to fall beyond repair.

Acts 1:20 (KJV) 20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

Elohim cannot be held hostage: If any believer refuses to engage with appointed destiny and Grace, He simply raises others! Let us take our place in the Body of Yeshua and be instruments of exerting Kingdom influence within the environments where He planted us. Submitting to the Sovereign Rule of King Yeshua and allowing our vessels to be used to demonstrate and proclaim the Kingdom that now is and the Kingdom to come is something we are to be committed to as a primary preoccupation.

The Grand Key

The Grand Key is to recognise that His Grace makes our response possible! His grace is not a license to remain in the past but the strength to live the way He wants and be all He wants us to be! Our response to His Grace makes all the difference!

2 Corinthians 12:7-10 (KJV) 7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 8 For this thing I besought the Lord thrice, that it might depart from me. 9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Let us Cling to the King of Kings no matter what we see, hear or experience!

Review Questions

(1) Which of these 12 imperatives speak to your current situation in life?

Chapter Twelve

Epilogue Part 2: The 6 Divine Tools for Perfection & Empowerment

6 Divine Tools for perfection and empowerment of saints to function while in the earth realm

As we finally come down the wire on this short course: *The 9 Fundamental C's*, let us receive insight into 4 extraordinary assets which our heavenly Father has placed at disposal of His sons in the earth realm. Assets to operate in a dimension which is above the material world. When these assets are embraced in Faith as instruments of Grace, they combine to propel saints to run and finish their course of life, in the present dimension of the Kingdom till the end, breast the tape and enjoy their co heir-ship with King Yeshua when He returns to rule and reign for a thousand years and enjoy eternal bliss with Elohim.

It is only by the synergistic effect of the 4 divine tools that the 6 Fundamental C's can manifest in lives of saints. Without these, 4 divine 'tools' believers will wallow in religion. They are: The Word; The Blood; the Name of Yeshua, Jesus, Power of Holy Spirit; His All-sufficient Grace and our unshakeable Faith. Let us examine them in detail.

A. The Word of Elohim

Let us begin by examining the reality of the mystery that Elohim exalts His Word above all else, including His Name. This should spur us to develop a new attitude to the Holy Scriptures!

Psalms 138:2 (KJV) 2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above thy entire name.

The worst thing Satan foisted on the organized Church is the declension into a theatre paradigm. In this setting, believers flock into particular locations as 'captive spectators' to watch a performance by an Actor who uses the word to achieve objectives like: increased Attendance; filling up space; building bigger buildings, and in the process, accumulate much Cash through tithes, offerings and all kinds of financial seed the consumers are encouraged or coerced to 'sow'.

The Lord wants to reverse this trend by restoring the paradigm of Congregating as School! This was the pattern Yeshua, Jesus modelled in His three and half year ministry to the 12 Disciples. This paradigm was also used by Paul the Apostle who allowed Holy Spirit to use him to educate the Church, in a systematic way, what the New Covenant really meant and the nature and pattern of the Kingdom in the now and how to access the future state.

The Kingdom Church should be a lifelong School of the Scriptures where Holy Spirit uses the Fivefold to creatively apply the Word to feed the flock of Yeshua.

It is significant that on the day Yeshua commissioned Peter, there was no other context applied than that of 'feed My sheep/lamb' (John 21:14-17)! That speaks of using the word to feed the flock, so saints can grow (1 Peter 5:1-4). Saints are to be systematically Taught the Word (not secular humanistic, feel good, emotion-raising words of humans); Trained; Equipped; Activated and Released to 'Go Ye'.

This way, there is a steady stream of empowered saints who walk in their identity as true disciples of Yeshua and Priests after the Order of Melchizedeck. True disciples who are ever busy reproducing that same grace and process in others the Father places under their wings. We need to remember constantly that the Word is sure foundation of New Covenant Life because Salvation is also rooted therein, since Yeshua Himself is essentially the Word of Elohim!

1 Peter 1:23 (KJV) 23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

John 1:1 (KJV) 1 In the beginning was the Word, and the Word was with God, and the Word was God.

We are to diligently study, meditate upon, receive Grace to live out the Word by power of Holy Spirit

Joshua 1:8 (KJV) 8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for

then thou shalt make thy way prosperous, and then thou shalt have good success.

Psalms 1:1-3 (KJV) 1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law of the Lord; and in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

To be a true minister, the starting point is to come to a place of truly understanding the word in proper context. That way, saints will be fed the pure word, not polluted opinions of human preachers designed to pump up emotions of hearers!

2 Timothy 2:15 (KJV) 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

When the word takes root in our hearts, the outcome is that Kingdom life flows from inside out!

2 Timothy 3:14-17 (KJV) 14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; 15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for

correction, for instruction in righteousness: 17
That the man of God may be perfect, thoroughly
furnished unto all good works

Colossians 3:16 (KJV) 16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

B. The Name of Yeshua, Jesus

A Person is known by His Name! One of the most precious assets saints have in this world is the gift of the Name of He Who is Elohim made Flesh by the Incarnation! Whether the Hebraic name Yeshua or the Greek translation (Ioseus) or translation of that Greek version into English: Jesus or as has been proved in the past 2000 years, other local language and dialectical variants such as Jesu or Jisos, His Name is as powerful as His Person.

To understand this truth of the potency of the Name given to The Incarnate Son for His earthly assignment is to acknowledge His Divinity! It enhances growth and enables saints to walk with a vital Key of the Kingdom, right here in the earth realm!

Matthew 16:15-20 (KJV) 15 He saith unto them, But whom say ye that I am? 16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. 17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee,

but my Father which is in heaven. 18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. 19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. 20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

To know and utilize the authority of the Name of Yeshua, Jesus is to access the Throne of Grace, unlock the Treasuries of the heavenly realm and do away with impossibility thinking!

Matthew 18:19-20 (KJV) 19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. 20 For where two or three are gathered together in my name, there am I in the midst of them.

Mark 16:17 (KJV) 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

John 14:13-14 (KJV) 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall ask any thing in my name, I will do it.

John 14:26 (KJV) 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my

name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 15:16 (KJV) 16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

John 16:23-24 (KJV) 23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. 24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Saints, whatever we do or suffer for His Name's sake, will be rewarded in Time and Eternity!

Matthew 19:29 (KJV) 29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Matthew 18:5 (KJV) 5 And whoso shall receive one such little child in my name receiveth me.

The Power of the Authority of the Name of Yeshua, Jesus is so awesome that everything in heaven, earth and even Hell responds to it!

Philippians 2:9-11 (KJV) 9 Wherefore God also hath highly exalted him, and given him a name

which is above every name: 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Satan and his earthly agents know this truth! That is why, in trying to shut down the gospel in the Alpha Church, religious leaders of Israel commanded the disciples not to preach in His Name!

Acts 4:6-20 (KJV) 6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. 7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? 8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, 9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole; 10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. 11 This is the stone which was set at nought of you builders, which is become the head of the corner. 12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. 13 Now when they saw the

boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. 14 And beholding the man which was healed standing with them, they could say nothing against it. 15 But when they had commanded them to go aside out of the council, they conferred among themselves, 16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it. 17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. 18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus. 19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. 20 For we cannot but speak the things which we have seen and heard.

C. The Blood of Yeshua, Jesus it's the Blood of the Covenant

The Blood that the Incarnate Elohim, even Yeshua Jesus shed is potent today and for all time as it was on that Day on the Cross! Saints should walk in consciousness that the Blood avails much when applied to the heart! If we constantly take a dip into the pool of the Blood over even the tiniest details of error or sin of thought, attitude, word and deed, we will

experience perfection of holiness in the fear of Elohim! Any time there is genuine, heartfelt repentance, the Blood takes effect, wiping away Sin and Justifying the saint in the sight of Elohim.

2 Corinthians 7:1 (KJV) 1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

In addition, application of the Blood will always overthrow all devices of Satan anywhere and everywhere! Satan just cannot stand the Blood of Yeshua because it was the very thing which broke his HOLD OVER HUMANITY AND THE EARTH REALM! The Blood of Yeshua was the Ransom Price which heaven paid to buy mankind back (Redeem) from the legal hold of Satan who took away the authority and independence of Adam and Eve. For that reason, the Blood is a potent tool of Spiritual warfare!

Revelation 12:11 (KJV) 11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

By shedding His Blood, Yeshua opened the Life Gate for us to have access to Yahweh as our Father. That gives us the blessed status to be His sons, just as Yeshua was.

Hebrews 2:14-15 (KJV) 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that

through death he might destroy him that had the power of death, that is, the devil; 15 And deliver them who through fear of death were all their lifetime subject to bondage.

D. Person, Presence and Power of Holy Spirit.

All things that Elohim does in the earth realm are by the active work of Holy Spirit! On the day that Creation was due, it was by His active Presence and Work

Genesis 1:1-2 (KJV) 1 In the beginning God created the heaven and the earth. 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

In the Old Covenant, whenever it was time to intervene in the lives of His Own in the earth realm, Holy Spirit came upon specific vessels through whom Mind of Elohim was communicated. Through those vessels, mighty miracles of Divine intervention in affairs of the elect people and nature took place. Whether Moses, Elijah, Elisha or Kings like David, the great deeds they did were by Holy Spirit at work. When the Carnal Covenant of Old was to give way to the perfect one, the responsibility fell on Holy Spirit like on the day of Creation!

D.1. He initiated the Incarnation by Conception of Yeshua in womb of Mary

Luke 1:35 (KJV) 35 And the angel answered and said unto her, The Holy Ghost shall come upon

thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

D.2. When Yeshua was mature – at 30, Holy Spirit filled Him without measure at Baptism of John

John 1:31-32 (KJV) 31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. 32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

John 3:34 (KJV) 34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

D.3. All that Yeshua did in His 3 and half year ministry was by Holy Spirit

Acts 10:38 (KJV) 38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

For this reason, Yeshua took time to teach the disciples of the absolute necessity of Holy Spirit to be given right of way to 'Possess' their beings and use same to execute the ordinance of Elohim.

John 14:26 (KJV) 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my

name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

When the disciples were fired up in zeal to go forth to execute the Great Commission, Yeshua restrained them and required that they be first filled with Holy Spirit

Acts 1:8 (KJV) 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Holy Spirit did a number of critical things in the lives of saints in the Alpha Church:

i. He Sealed them into Yeshua

Ephesians 1:13 (KJV) 13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

ii. He Transformed their lives so that they manifested the nature and character of Yeshua. That is why this outcome is called 'Fruit of the Spirit (Galatians 5:22-23). In this regard, He releases Grace for Holy Living as well as Grace for serving with the right motives. Outside of His enabling Grace, we would be exhausted by religious exertions that weary the flesh.

iii. He taught them all truth! He reminded them all that Yeshua taught them iv. He united them with each other to be One single Kingdom nation connected to each other and to the leadership in Jerusalem, notwithstanding their locations and cultures.

v. He released the quantum of Divine Power with which they collectively ministered in miracles, signs and wonders. In that way, they were vessels Holy Spirit used to turn the then known world upside down. The Omega Church will become the radiant, glorious and powerful Church described in Ephesians 5:25-27 when we embrace Holy Spirit in this holistic manner again.

E. All Sufficiency of the Grace of Elohim

As has been variously discussed both in Course 107: Grace; Course 104: Glorious Truths, Grace is everything for saints! It is by Grace that sinners are saved and become saints (Ephesians 2: 1-8); It is by Grace that saints grow in character and become productive in ministry. It is also by Grace that saints run the race till the end. To grow in Grace as Peter recommended in 2 Peter 3:18 is to live and succeed!

F. Our Faith.

Faith is also critically central to all that saints do. Faith is primarily a gift from Elohim. It is also a response of saints to His Grace. Faith was well expounded in Course 104: Glorious Truths. As Hebrews 11 eloquently expounds, Faith is central to the overcoming life. Those who walk in Faith overcome the world and walk in victory (1 John 4: 4; 1 John 5: 4-5).

The 9 Fundamental C's is about properly responding to the Grace of Yahweh! Saints let us respond to the Grace given to us to grow and become all He wants us to be. That means He expects us to press into deeper realms of relationship with Him.

2 Peter 3: 18 (KJV) 18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and forever. Amen.

To be saved and stay at level of believer and become mere church folks is to despise grace. The danger is just too graphic to miss!

2 Peter 1:5-11 (KJV) 5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; 6 And to knowledge temperance; and to temperance patience; and to patience godliness; 7 And to godliness brotherly kindness; and to brotherly kindness charity 8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. 9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. 10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: 11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Our heavenly Father loves us and has provided all we need to be all He ordained us to be! He has done His part by the Incarnation and death of Yeshua at Calvary Cross. He is even doing more for all saints by release of Grace, the presence and power of Holy Spirit to propel us to be truly Converted; Consecrate our all; be totally committed to the Kingdom; Commune regularly with Him and with fellow saints to foster bonding in our vertical and horizontal relationships and above all, to press into fullness of His call on our lives and to cling to Him in all situations!

Those who receive Grace to walk this six-pronged response and do not waste it are wise and blessed people! Eternity shall reveal the wisdom of going onto the Road Less Travelled while their contemporaries were distracted by Lusts of the Eyes; Lusts of the Flesh and Pride of Life! Our new life in Yeshua, Jesus should never be static! It is one of pressing in to the degree that the fruits are made manifest to all.

Titus 1:11-15 (KJV) 11 For the grace of God that bringeth salvation hath appeared to all men, 12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; 13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; 14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. 15 These things

Speak, and exhort, and rebuke with all authority.
Let no man despise thee.

Matthew 3:8 (KJV) 8 Bring forth therefore fruits meet for repentance:

Conclusion

The Omega Church that will manifest the fullness of His Glory is one where saints lay hold of the Grace released by Holy Spirit to respond to and receive the full package of Salvation offered them free of charge! As people become truly Converted; Consecrate their all to Elohim and are Committed to the Kingdom with singleness of purpose; as they secure their vibrant relationship with Him by two-way Communion and vibrant Fellowship with other saints; as they accept His Call on their lives, pursue and fulfil same and as they Cling to Him in and out of season in all circumstances, they will manifest their spiritual state as sons of the Most High in the earth realm! Then shall this prophetic word come true:

Ephesians 5:25-27 (KJV) 25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; 26 That he might sanctify and cleanse it with the washing of water by the word, 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

If not now, when shall we ensure that the 6 Fundamental C's are part of our experiential reality? If not us, who shall receive His Salvation in this way?

Review Questions

(1) Please summarise the Power of the Word; The Name of Yeshua/Jesus; the Blood of Yeshua, Jesus and Power of Holy Spirit as 4 Critical facilities for success in undertaking Gospel of the Kingdom. Cite at least 1 scripture in each case (2) What lessons are you taking away from this chapter?

Course Impact Assessment

Preamble

To truly qualify to do this Course Impact Assessment, you should first complete Chapters 1-12. The idea is to ensure proper learning takes place first before assessments are done.

The assessment is largely reflective. Please provide answers from experiential truth in the heart, not memorized facts in the brain! Between 60 to 90 minutes should be enough to answer.

1. Please mention each of the 9 Fundamental C's and sum up what you personally learnt about each of them.
2. Which of the Fundamental C's made the greatest impact on you (please indicate as many as possible)
3. Please cite at least 5 Scriptures which came alive for you during the study of this Course and explain why
4. Honestly speaking, which of the 9 Fundamental C's do you need to press into more robustly through prayer and faith? Please mention them here: 9 Fundamental C's?
5. Commitment. When the Lord starts a sovereign move like what He is doing with Authentic Kingdom Culture, He usually activates a company of saints with unique skills and resources which when brought together and deployed, create momentum for fulfilling the divine plan. Kindly indicate in which of these areas

you have may have sensed the Lord may use you in this Commission of getting out the whole Word to the whole World:

Send responses to admin@kingdombooksclub.com

Study, be trained, equipped, activated and released to 'Go Ye'/Fulfil the Great Commission.

Support the Visionaries, Principal Officers and Mentors by effective Intercession

Support the visionaries and vision with finances as the Lord provides

Provide such skills as:

Media work Editing/Proof reading . Distribution of Materials on FB Translation of Courses into French/Arabic/ Espanol/Others

Invite more remnant to register for 2018 Master Class through the Yes Course

Please, not at this time.

Postscript

This download from the Throne Room is made available, free of charge as the King instructed us for training those He will use to reform His Church and make her ready for His soon return. There is no Babylonian copyright restriction to limit your ability to use the material to study, pray it in and apply it in your life and ministry. This will enable you to build according to the Master Plan of the King, so you may be bold at His appearing! 1 Corinthians 3:10-15.

Please share this and all materials of the Global School of Ministry freely with friends, family and other saints. Please do not use them to print books! The right to do so has been granted to Kingdom agency.

How to be involved

If you would like to be part of the elect who Elohim will use to impact and transform the Church worldwide with this revelation, there are various ways you can be involved, depending on your skills:

- i. Promote these revelations to the wider Body through Electronic or Print means or via Facebook and other Social Media
- ii. Be part of those who will use revelations in this course to train other leaders and saints within your loop of Kingdom influence;

iii. You have the skills/capacity to edit or proofread these materials, Please send a note to: visionarymail7@gmail.com;

iv. You can support in any other way: financially at paypal.me/kingdombooksclub

Masterclass Curriculum

The curriculum includes 40 courses and is divided into five modules consisting of basic and advanced courses. The basic courses are foundational Christian doctrines and beliefs, based entirely and completely on the bible as well as practical principles and practices concerning Ministry and how to fulfil same.

Module 1: Christian/Kingdom Foundation – 8 Courses

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Course 102: Understanding Yeshua Ha Mashiach, Jesus the Messiah

Course 103: Holy Spirit: Who He Is and What He does

Course 104: The Glorious Truths

Course 105: The Fundamental C's (responses of the Truly Redeemed)

Course 106: The Ultimate Three: Faith, Hope and Charity

Course 107: Grace

Module 2: The Kingdom and the Church – 10 Courses

Course 108: The Church

Course 109: Kingdom Oriented Church Growth

Course 110: The Church of His Vision

Course 111: The Kingdom of Elohim

Course 112: The Ascension Office – Gifts (Fivefold Leadership Gifts)

Course 113: Spiritual Gifts: What, Why, How

Course 114: Leadership in the Household of Faith

Course 115: Authority

Course 116: The Great Commission

Course 117: Ministerial Ethics

Module 3: Kingdom Citizen and Ambassador – 9 Courses

Course 118: The Call, Cost, and Rewards of Discipleship

Course 119: Ministry: Discover, Pursue and Fulfilling

Course 120: Personal Spiritual Growth and Maturity

Course 121: Market Place Ministry

Course 122: Women in Ministry

Course 123: Rewards of the Faithful

Course 124: Christian Marriage & Family Life

Course 125: Finances and Stewardship in Elohim's House

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Course 136: Divine Perspective of Purpose

Course 137: 7 Letters from Heaven

Course 138: Legacies of Yeshua

Course 139: Completing the Unfinished Reformation

Course 140: Strategic Kingdom Leadership

The curriculum is released free of charge to saints worldwide who are willing to utilise the courses to

empower other saints by training them to function as the Royal Priesthood after the Order of Melchizedek. In some parts of the world, Bible Schools have requested and received the curriculum which they use for training. A great company of saints have been trained and ordained through the process worldwide and serve as mentors to saints participating in the Master Class.

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Prayer & Spiritual Warfare

All that Yeshua Jesus Said and Did

Kingdom Oriented Church Growth
Constitution of the Kingdom: The Holy Scripture as
Sure Foundation of our Faith



The 9 Fundamental C's

The 9 Fundamental C's offer us a radical approach to transform saints from believers on Yeshua, Jesus to become His Followers or Disciples. It offers the surest way to walk as sons of Elohim God in the earth realm. Each step of the process starts with the letter C hence the term, 'Fundamental C's.' These include: Conversion - the change of mind and heart arising from genuine repentance and salvation. Consecration - the act of complete surrender to live for Him wholly and embrace of the Sovereign rule of Yeshua, Jesus in all dimensions of life. Character - this is state of moral excellence or who the saint is when no one is watching. Charity - saints are called to live in love and in so doing, imitate their heavenly Father. Commitment - the act of single minded pursuit of the Kingdom and its righteousness. Communion - the act of being in 24/7 touch with Elohim God; conversing with and seeking directions from Him in all things and relating intimately with other saints out of holy love. Call - the acceptance of the call of Elohim God on all believers to serve as priests and kings, ministering to Him, His people and fulfilling the transformational assignment of the church in our environment as the Salt and Light. Cling - the necessity to cling to Elohim and abide in Yeshua, Jesus no matter the external circumstances we face. Covenant Consciousness - when saints walk in the reality that they are in Covenant relationship with Elohim God. These 9 responses of the truly redeemed are not effected by might or power but by His Grace. The revelations in this Book will transform any Congregation or Ministry which embraces them just as it will set the saints on fire of selfless living for His glory in passionate pursuit of purpose.

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