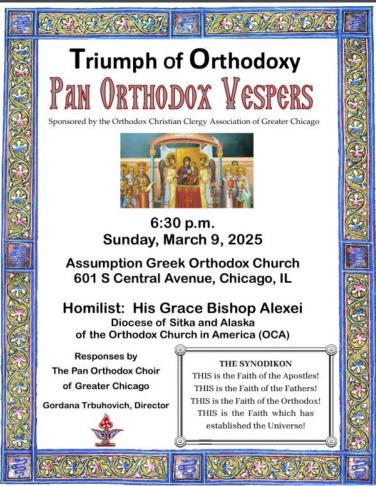
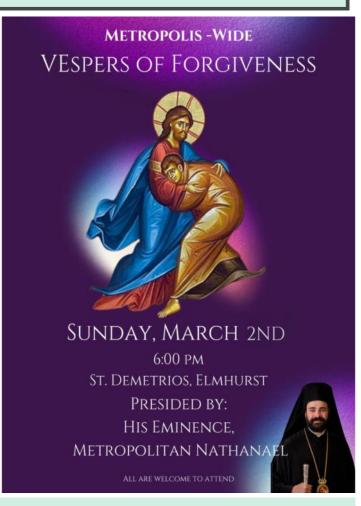


THE VOICE

MARCH 2025 - VOLUME No. 399
SAINT SPYRIDON HELLENIC ORTHODOX CHURCH

12307 SOUTH RIDGELAND AVENUE, PALOS HEIGHTS, ILLINOIS 60463 FIND US ON FACEBOOK, INSTAGRAM & YOUTUBE





Inaugural Meeting of New Men's Ministry

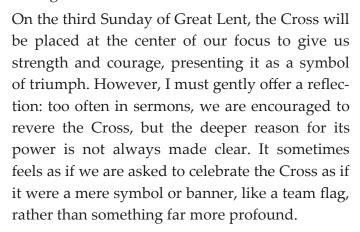


FATHER'S MESSAGE

WHEN PASCHA COMES, WHO SHALL I BE?

Beloved Faithful,

We are just beginning Holy and Great Lent, and in three weeks, we will find ourselves at the midpoint of this sacred journey toward Holy Pascha, the Feast of Feasts. It is often around this time that many of us start to feel the weight of the fast and long for it to be over. Yet, we will still be only halfway through.



So, let us be clear: The Cross is an encouragement to us because of the death and resurrection of Christ. If we are not entering this season of Lent with the intent to die and be raised with Him, then we have missed the heart of this journey. That is the Gospel we are called to live—there is no other purpose to this holy season than to be united with Christ in His Passion and Resurrection.

As the Cross will soon stand before us, we will find ourselves at a crossroads—a moment of decision. How will we continue this journey toward Pascha? Will we press forward as dutiful ascetics, drawing strength from the mere image of the Cross? Will we place our hope in the unfolding liturgical drama of Great Lent, Holy Week, and Pascha? Or will we simply go through the motions, only to return to the comforts of the world



when the fast is over?

The road I hope we will take, and the one I long to follow myself, is this: I will die and be resurrected with Christ. Everything in my life will be for Christ. The Church will be revealed as Christ, "the fullness of Him Who fills all in all" (Eph. 1:23).

As we approach this crossroad, I pray that we will all find (and re-find) our-

selves in Christ. To that end, I offer these beautiful words from Georges Khodr, Metropolitan of Mount Lebanon:

"How should I conduct myself at Pascha? If the word means passing over, then there's nothing left for me except to leave everything behind to meet Christ. There is nothing in the feast except for Christ. There is nothing in Christianity except Christ. Everything else is just a way to speak of Him, an expression of Him. Once, I was asked what I would keep from this world if I were stranded on a desert island. I answered, 'The Sermon on the Mount from Matthew and the Gospel of John.' You know, Lord, that we Orthodox read the entire Gospel in our homes during Holy Week because the Gospel is You.

How should I conduct myself at Pascha? I try to become the Gospel, to become the Word so that people may read me and live. Christianity is to cultivate illumined faces that give light to the world. This is the living Pascha. It is what drives me to pass through people to the Father's face. How should I live? 'I do not live, it is Christ who lives in me.' Christianity is not a religious system; it is love—that is, clinging to Christ so deeply that I forget my own face to see His face, and the whole world in His face. If we are people of Pascha, we are constantly going beyond our-

FATHER'S MESSAGE

selves and the world to become Him, and for Him to become us. It is not a matter of systems, nor of theoretical principles. Everything is His face, until all faces pass away or we read Him traced upon them.

How should I conduct myself? I should forget myself until I see Him and Him alone in me, until I see myself overlooking all existence. How should I conduct myself? I should place Him before my eyes and see Him as the existence that makes everything else superfluous for me. I do not converse with Him—I encounter Him. Your face, O Lord, Your face is my desire until the moon passes away."

May these words guide and inspire us as we begin our journey through this holy season, and may we, too, encounter Christ in the depth of our lives and actions.

7. Hoge



PRESIDENT'S MESSAGE

Χαίφετε,

Σας εύχομαι Καλή Σαρακοστή, με υγεία, ειρήνη, ταπεινότητα και συγχώρεση. Επίσης εύχομαι να είμαστε πάντα ενωμένοι και αγαπημένοι σαν μια οικογένεια.

Greetings,

I wish you a blessed Great Lent, filled with health, peace, humility, and forgiveness.

February was another exciting month for our Saint Spyridon Parish. Two major phases of the Church Beautification Project were completed and we saw a huge jump in donations.

The re-finishing of the terrazzo floors and the pews were completed simultaneously and the pews have all been reinstalled in the church. The solea railings are in the process of being fabricated. We are anticipating the solea railings will be installed in early March, followed by the installation of the hearing loop and carpet.

The total cost of the Church Beautification project is \$103,000. To date we have received approximately \$80,000 (up \$47,000 from last month) in donations, with the current net difference of \$23,000 to be funded by the Church Building Fund.

We are blessed to have all of you helping our beloved St. Spyridon Hellenic Orthodox Church in every way that you do. If you are moved by these projects, and would like to make a donation, please contact me (bkilias@yahoo.com) or 708 927 0075), Fr. George, or the Church Office.

On February 16th the Archangels Academy held their annual breakfast fundraiser and it was a huge success, with 320+ attending, raising approximately \$10,000 for the school. A heartfelt thank you to Sofea Malamis, Katerina Alexakos, Evi Marouda, Evelyn Hristakos, and the entire organizing committee for their tireless work to make the breakfast such a memorable event. And a huge thank you to Chef Dean Eliacostas and the entire kitchen staff. We were all transported to Paris for a few hours, and it was wonderful to spend time with our parish community. The future of Archangels Academy is very bright!

On February 20th, Bill Katsenis and Anthony Baudo hosted the inaugural Men's Ministry event at North and Maple in Tinley Park. It was a beautiful evening of discussion, reflection, and thanksgiving, since we all realized the wonderful blessing that

PRESIDENT'S MESSAGE

has brought us all together. In addition to St. Spyridon the Wonderworker, Anthony and Bill selected Simon of Cyrene as the saint to guide us through this journey. Anthony read a few passages that emphasized the humility, sacrifice, and service of St. Simon. If we can only come close to matching that in our new ministry. A big Thank you to North & Maple for donating all of the food for this event.

We were blessed to have Father Sokratis from Koutloumousiou Monastery on Mount Athos join us for our first meeting. Last year the group that went on the Mount Athos pilgrimage met Father Sokratis briefly. We were on our way to Panagouda to visit Agios Paisios' keli. We stopped at Koutloumousiou to light a candle and venerate the relics. Fr. Sokratis welcomed us and asked if we could stay for vespers. We politely declined because we were trying to hike to Panagouda and back to our home base of Iera Moni Iviron before sunset. Fr. Sokratis smiled, wished us well and said, "perhaps next time".

Who knew that the next time we would see Fr. Sokratis would be at St. Spyridon in Palos Heights. Six months after we visited Mt. Athos, the Toulios family commissioned the Akathist Hymn icon for our parish to be prepared on Mt Athos, and overseen by a "close family member". Little did we all know that family member was Fr. Sokratis, who visited the USA for the first time to see his family, and to hand deliver the Akathyst Hymn icon to our parish. It is the only prototype of this icon that exists outside of Mt. Athos. We are so blessed, and we thank the Toulios family, Fr. Sokratis and our beloved St. Spyridon for this great blessing.

And last, but certainly not least, on February 23 our beloved Philoptochos hosted the annual Apokriatiko luncheon. The hall was buzzing the day before with such a positive vibe, with many

volunteers helping set up. And we were blessed to have Floga perform for the parish community. Thanks to Dana Vasilakos and ALL of Philoptochos for their kindness, generosity, and hospitality. What a beautiful and memorable day.

Thanks to the entire parish for all of your love and support for St. Spyridon the Wonderworker and our St. Spyridon Hellenic Orthodox Church.

Καλή συνέχεια με υγεία Bill Kilias

Parish Council President



ANNOUNCEMENTS



YYXOCABBATO SATURDAY OF THE SOULS





8:00 am Orthros and Divine Liturgy
Saturday, February 22
Saturday, March 1
Saturday, March 8



Saint Spyridon Hellenic Orthodox Church 12307 S Ridgeland Ave, Palos Height, IL The Voice Η φωνή
Official Monthly Community
Publication of
St. Spyridon
Hellenic Orthodox Church
12307 S. Ridgeland Avenue
Palos Heights, IL 60463
Rev. Fr. George Lamberis
PARISH PRIEST

Church Office

Hours: Monday-Friday 9 a.m.-2 p.m.

Phone: 708-385-2311 Fax: 708-385-0166

E-mail: office@Saint-Spyridon.net Web: www.Saint-Spyridon.net

Parish Council Officers

Bill Kilias President
Nick Kournetas Vice-President
James Korbakes 2nd Vice-President
Spiros Tzanetakos Secretary
Panagiotis Stamus Assistant Secretary
Caryn Chibucos Treasurer
Gus Kolyvas Assistant Treasurer

Auxiliary Officers

Alexia Tuhaimer Chanter Philoptochos Dana Vasilakos Vicky Argyropoulos P.T.A. Gus Rougas Kentro **James Korbakes** Kentro Marianna Haniotakis Plutarchos Sofea Malamis Archangels **Evelyn Christakos** Cherubs Zoe Kopanis Sunday School G.O.Y.A. StacyVallianatos Stephane Collopy G.O.Y.A. Pres. Diana Lamberis Family Night Ria Hronis **Family Night** Viaian Tzanetakos Family Night Labros Malfas **Altar Boys** Zachary Chibucos **Altar Boys** Vicky Argyropoulos Handmaidens **Demetrius Marines** Athletics Nick Tsinoukas **Athletics** Stella Parhas **Food Pantry** Kalli Theodoropoulos Church Office Marianna Haniotakis Church Office Litsa Tsarouhis Church Office Soteria Simantirakis Custodian Pete Mihalopoulos Iconography Sophia Christofer Floga Dance Evi Marouda Floga Dance Anastasia Deligiannis Floga Dance Patty Pappas Floga Dance Olga Baroudos Floga Dance

ARCHANGELS ACADEMY

The month of February has been nothing short of amazing here at Archangels Academy Preschool. We are thrilled to share the success of our Annual Fundraiser Breakfast, which was an incredible achievement with over 330 attendees expressing their love and support for our beloved school. We extend our heartfelt gratitude to all our families, for their donations - whether it was food, raffle items, or their precious time. The success of our fundraiser would not have been possible without the unwavering support of each and every one of you, and for that we are truly grateful.

As we head into the warmer months, we have our sights set on summer! Our Summer camp is just around the corner and will run the week of June 9th. With limited space available, we encourage you to reach out to Sofea Malamis to reserve your child's spot today.

Looking even further ahead, we are excited to announce that enrollment for the Fall 2025-2026 academic year is now open! Given the limited availability, we urge interested families to visit our website at archangelsacademy.org for tuition information and to download the application today. While there, take a moment to explore our photo gallery and read some parent testimonials to discover why our preschool is truly extraordinary. Should you have any questions, please do not hesitate to contact us at any time.

Warm regards,

Sofea Malamis
Director

ARCHANGELS ACADEMY



DIVINE LITURGY SCHEDULE

Saturday, March 1st 2nd Saturday of the Souls, Orthros & Divine Liturgy, 8:00-10:30 a.m. *

Vespers-5:00 p.m.

Sunday, March 2nd Orthros & Divine Liturgy, 8:00—11:15 a.m. * Forgiveness Vespers at St. De-

metrios, Elmhurst, 6:00 p.m.

Monday, March 3rd Clean Monday * Great Compline, Part 1 of St. Andrew Canon, 5:00—6:15

p.m. * Koulouma Dinner

Tuesday, March 4th Confession, 1: 00 p.m. — 3:00 p.m.

Great Compline with Canon of St. Andrew (Part 2), 6:00 p.m.

Wednesday, March 5th 9th Hour & Presanctified Liturgy, 5:45 p.m.

Thursday, March 6th Great Compline with Canon of St. Andrew (Part 3), 6:00 p.m.

Friday, March 7th Confession, 4:00 p.m. – 6:00 p.m.

1st Salutations to the Theotokos, 6:30 p.m.

Saturday, March 8th 3rd Saturday of the Souls, Orthros and Divine Liturgy, 8:00 a.m.

Confession, 2:00 p.m. – 3:30 p.m. *Great Vespers, 5:00 pm

Sunday, March 9th Sunday of Orthodoxy, Orthros & Divine Liturgy, 8:00 a.m.* Pan-Orthodox

Vespers-- Assumption Greek Orthodox Church, Chicago, IL, 6:30 p.m.

Monday, March 10th Great Compline, 6:00 p.m.

Tuesday, March 11th Confession, 1:00 p.m. – 3:00 p.m.

Wednesday, March 12th 9th Hour & Presanctified Liturgy, 5:45 p.m.

Friday, March 14th Confession, 4:00 p.m. – 6:00 p.m.

2nd Salutations to the Theotokos, 6:30 p.m.

Sunday, March 16th 2nd Sunday of Great Lent, Orthros and Divine Liturgy, 8:00 a.m.

Solemn Vespers at Holy Apostles, Westchester, IL, 6:30 p.m. (Book Week)

Monday, March a17th Great Compline, 6:00 p.m.

Tuesday, March 18th Confession, 1:00 p.m.—3:00 p.m.

Wednesday, March 19th 9th Hour & Presanctified Liturgy, 5:45 p.m.

Friday, March 21st Confession, 4:00 p.m. – 6:00 p.m.

3rd Salutations to the Theotokos, 6:30 p.m. (Oratorical Fest Presentations)

Saturday, March 22nd Confession, 4:00 p.m. – 5:30 p.m.

Great Vespers at Holy Cross, Justice, IL, 7:00 p.m.

Sunday, March 23rd Sunday of the Veneration of the Cross,

Orthros and Divine Liturgy, 8:00 a.m.

Monday, March 24th Great Vespers for the Annunciation of the Theotokos at Annunciation

Cathedral, Chicago, 7:00 p.m. or Annunciation in Kankakee, IL, 6:00 p.m.

Tuesday, March 25th Annunciation of the Theotokos—Orthros and Divine Liturgy—8:00 a.m.

Confession, 1: 00 p.m. −3:00 p.m.

Wednesday, March 26th 9th Hour & Presanctified Liturgy, 5:45 p.m.

Friday, March 28th Confession, 4:00 p.m.—6:00 p.m.

4th Salutations to the Theotokos, 6:30 p.m.

Saturday, March 29th Confession, 2:00 p.m. –3:30 p.m. *Vespers, 5:00 p.m.

Sunday, March 30th 4th Sunday of Lent, St. John of the Ladder

Orthros and Divine Liturgy, 8:00 a.m.

Monday, March 31st Great Compline, 6:00 p.m.

ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ

Σάββατο 1 Μαρτίου 2ο Ψυχοσάββατο-Όρθρος & Θεία Λειτουργία, 8:00-10:30 π.μ.*

Εσπερινός -5:00 μ.μ.

Κυριακή 2 Μαρτίου ΄ Όρθρος & Θεία Λειτουργία, 8:00—11:15 π.μ. * Κατανυκτικός Εσπερινός της

Συγχωρήσεως στον Ι Ν Αγίου Δημητρίου, 6:00 μ.μ.

Δευτέρα 3 Μαρτίου Μέγα Απόδειπνο με τον Κανόνα του Αγίου Ανδρέου (1ο μέρος), 5:00-6: 15

μ.μ.* Κούλουμα

Τρίτη 4 Μαρτίου Εξομολόγηση, 1:00 μ.μ. -3:00 μ.μ. * Μέγα Απόδειπνο με τον Κανόνα του

Αγίου Ανδοέου (2ο μέρος) – 6:00 μ.μ.

Τετάρτη 5 Μαρτίου 9η Ώρα & Προηγιασμένη Λειτουργία –5:45 μ.μ.

Πέμπτη 6 Μαρτίου Μ. Απόδειπνο με τον Κανόνα του Αγίου Ανδρέου (3ο μέρος)—6:00 μ.μ.

Παρασκευή 7 Μαρτίου Εξομολόγηση, 4:00—6:00 μ.μ. * Α΄ Χαιρετισμοί –6:30 μ.μ. Σάββατο 8 Μαρτίου Γ΄ Ψυχοσάββατο, Όρθρος καί Θεία Λειτουργία –8:00 π.μ.

Εξομολόγηση, 2:00 μ.μ. -3:30 μ.μ. * Μέγας Εσπερινός, 5:00 μ.μ.

Κυριακή 9 Μαρτίου Κυριακή της Ορθροδοξίας, Όρθρος & Θεία Λειτουργία, 8:00 π.μ.* Πανορθό

- δοξος Εσπερινός στον Ι. Ν. Κοίμησις της Θεοτόκου, Σικάγο, ΙL-6:30 μ.μ.

Δευτέρα 10 Μαρτίου Μέγα Απόδειπνο, 6:00 μ.μ.

Τοίτη 11 Μαρτίου Εξομολόγηση, 1:00 μ.μ. – 3:00 μ.μ.

Τετάρτη 12 Μαρτίου 9η Ώρα & Προηγιασμένη Λειτουργία, 5:45 μ.μ.

Παρασκευή 14 Μαρτίου Εξομολόγηση, 4:00-6:00 μ.μ. * Β΄ Χαιρετισμοί, 6:30 μ.μ.

Κυριακή 16 Μαρτίου Β΄ Κυριακή της Σαρακοστής, Όρθρος καί Θεία Λειτουργία, 8:00 π.μ.

Κατανυκτικός Εσπερινός – Αγ. Αποστόλους, Westchester, IL, 6:30 μ.μ.

Δευτέρα 17 Μαρτίου Μέγα Απόδειπνο , 6:00 μ.μ.

Τρίτη 18 Μάρτίου Εξομολόγηση, 1:00 μ.μ. -3:00 μ.μ.

Τετάρτη 19 Μαρτίου 9η Ώρα & Προηγιασμένη Λειτουργία, 5:45 μ.μ.

Παρασκευή 21 Μαρτίου Εξομολόγηση, 4:00-6:00 μ.μ. * Γ΄ Χαιρετισμοί, 6:30 μ.μ.

Σάββατο 22 Μαρτίου Εξομολόγηση, 4:00-5:30 μ.μ.

Μέγας Εσπερινός στον Ι.Ν. Τιμιίου Σταυρού, 7:00 μ.μ.

Κυριακή 23 Μαρτίου Σταυροπροσκυνήσεως, Όρθρος καί Θεία Λειτουργία, 8:00 π.μ.

Δευτέρα 24 Μαρτίου Μέγας Εσπερινός του Ευαγγελισμού της Θεοτόκου Ι.Ν. Ευαγγελισμού-

Kankakee, IL, 6 μ.μ., I.N. Ευαγγελισμού, Chicago, IL, 7:00 μ.μ.

Τρίτη 25 Μάρτίου Ευαγγελισμός της Θεοτόκου, Όρθρος & Θεία Λειτουργία, 8:00 π.μ.

Εξομολόγηση, 1:00 μ.μ. – 3:00 μ.μ.

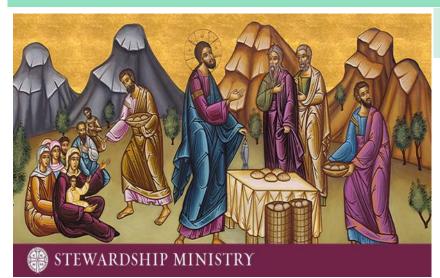
Τετάρτη 26 Μαρτίου 9η Ώρα & Προηγιασμένη Λειτουργία -5:45 μ.μ.

Παρασκευή 28 Μαρτίου Εξομολόγηση, 4:00 μ.μ. –6:00 μ.μ. * Δ΄ Χαιρετισμοί , 6:30 μ.μ. Σάββατο 29 Μαρτίου Εξομολόγηση , 2:00 μ.μ. –3:30 μ.μ. *Μέγας Εσπερινός, 5:00 μ.μ. Κυριακή 30 Μαρτίου Δ΄ Κυριακή της Σαρακοστής, Όρθρος καί Θεία Λειτουργία, 8:00 π.μ.

Δευτέρα 31 Μαρτίου Μέγα Απόδειπνο, 6:00 μ.μ.

		March	March 2025—Community Calendar	iity Calendar		
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 * Byzantine Chant Class —
* Sunday School— 10:30 am—11:30 am	*NO Archangels Academy * Greek School—4:30 p.m. —6:30 p.m. * Koulouma Dinner—6:30 p.m. *Adult Greek School (Beginners—6:45 pm—8:30 pm	* Archangels Academy—9:00 am * Parish Council Meeting—7:30 pm— 9:00 pm	* Archangels Academy — 9:00 am * Cherubs — 10:30 a.m. * GOYA — 7:30 pm * Presanctified Potluck Host: Altar boys & Floga — 7:30 pm	* Archangels Academy—9:00 am * Food distribution— 1:00 p.m.	*Archangels Academy— 9:00 am * Greek School—4:30 pm- 6:30 pm	**Adult Greek School (Intermediate) 2:30 p.m.— 4:00 p.m. *Byzantine Chant Class (Levels 1& 3) - 4:15 pm
* Sunday School—10:30 am—11:30 am * General Assembly—11:3 am * *Floga Advanced— 12:30 pm *Floga Competition—1:30 pm	* Archangels Academy— 9:00 am * Greek School—4:30 pm- 6:30 pm *Greek dance —6:30 pm— 7:00 pm *Adult Gk School (Beginner) - 6:45 pm.—8:30 pm)	* Archangels Academy—9:00 a.m. * Iconography—5:30 pm	* Archangels Academy— 9:00 am * Presanctified Polluck & Presentation, Host. GOYA & Family Night —7:30 pm	* Archangels Academy— 9:00 am * Food distribution— 1:00 p.m. * Golf Outing Meeting—8 pm	*Archangels Academy— 9:00 am * Greek School—4:30 pm- 6:30 pm	*Family Night, Altar Boys & Handmaidens visit to the Monastery—10 a.m. *Adult Greek School (Intermediate) 2:30 p.m.— 4:00 p.m. *Byzantine Chant Class (Level 3) —4:15 pm
*Family worship— No Sunday School *Greek School March 25 Program—11:30 am *Floga Advanced—12:30 pm *Floga Competition—1:30	*Archangels Academy —9:30 an * Greek School —4:30 pm. — 6:30 pm *Greek Dance —6:30 pm — 7:00 pm * Adult Gk School (beginner) 6:45 pm —8:30 pm *Greek School Board Mtg—	* Archangels Academy—9:00 a.m. * Iconography—5:30 pm	* Archangels Academy— 9:00 am * Cherubs—10:30 a.m. * Presanctified Potluck & Presentation, Host: Handmaidens & Iconography —7:30 pm	* Archangels Academy—9:00 am * Food distribution—1:00 p.m.	*Archangels Academy— 9:00 am *Greek School—4:30 pm- 6:30 pm * Oratorical Festival presentation—7:30 pm	*Fanari Lenten Retreat—10 a.m. *Adult Greek School (Intermediate) 2:30 p.m.— 4:00 p.m. *Byzantine Chant Class (Levels 1 &3)—4:15 pm
* Sunday School— 10:30 p.m. —11:30 p.m. * Floga Advanced—12:30 pm *Floga Competition—1:30 pm	* Spring Break 31 ** Arch. Academy —9:00 am ** Greek School —4:30-6:30 pm **Greek dance —6:30pm — 7pm ** Adult Gk School (beginner) 6:45 pm —8:15 pm	* Spring Break * Iconography—5:30 pm	* Spring Break * Potluck Lenten dinner Host: Plutarchos & Archangels Teachers & Families –7:30 pm * GOYA –7:30 pm	* Spring Break * Food distribution— 1:00 p.m. * Adult Greek School (Intermediate) —7pm —8:30 pm	28 *Spring Break	*Marriage sentinar —10 am *Adult Greek School (Intermediate) 2:30 p.m. —4:00 p.m. * Byzantine Chant Class (Levels 1 & 3)—4:15 pm

STEWARDSHIP 2025



Consider the Following Info...

Coming to worship and participating in the sacramental life sanctifies our soul and body so that we may contribute to the sanctification of the world. It is an important component of stewardship. Christ's gift to us through the Eucharist is an invitation for us to truly experience the Lord and receive Him. In gratitude, centered and strengthened by worship, we offer our entire life in return to Him. This is the greatest form of stewardship which fuels our souls to offer ourselves entirely to Him! With over 170 services offered annually at our parish, we encourage you to participate in 10%—20% more worship opportunities than the previous year.

We wish to thank the 152 Stewards who have made a stewardship commitment for 2025.

Stewardship materials for 2025 are available at the church office and on our website.

Ευχαριστούμε τις 152 οικογένεις που εκπλήρωσαν τις υποσχέσεις τους για το έτος 2025. Υπενθυμίζουμε σε όλους ότι έχουν ταχυδρομηθεί οι Καταστάσεις Υπόσχεσης του Καλού Οικονόμου για το τρέχον έτος.

Σας παρακαλούμε να ανανεώσετε την συνδρομή σας το γρηγορώτερο δυνατόν. Οι δραστηριότες και τα έξοδα της ενορίας μας έχουν αυξηθεί κατά πολύ και χρειαζόμαστε την βοήθεια και την υποστήρηξη όλων σας.

New Stewards February 1st—February 28th

Mr. & Mrs. Nika Alex

Mr. & Mrs. Dimitrios Alexakos

Mr. & Mrs. Kostas Alexopoulos

Mr. Angelo Angelos

Mrs. Penelope Arges

Mr. & Mrs. Zacharias Bousies

Mr. Zachary Chibucos

Ms. Zoe Christou

Mr. & Mrs. Nicholas Christy

Ms. Eleni Dimis

Mr. & Mrs. Dean Eliacostas

Mr. & Mrs. Bill Georgiopoulos

Ms. Efrosine Kanellakes

Mr. & Mrs. Andreas Kavvadas

Mr. & Mrs. Louis Klioris

Mrs. Stavroula Klioris

Mr. & Mrs. George Korbakes

Mr. & Mrs. James Kotsiviras

Mr. Eraklis Labrakis

Mrs. Stavroula Malamis

Ms. Angela Malfas

Mr. Labros Malfas

Mrs. Yiannoula Malfas

Mrs. Evelyn Paleothodoros

Mr. & Mrs. Tassos Panagiotopoulos

Mr. Philip Papamakarios

Mr. & Mrs. Ted Pappas

Mr. John Pavlopoulos

Mr. & Mrs. James Petropoul

Mr. & Mrs. Charles Roumeliotis

Mr. & Mrs. Leonidas Skiadopoulos

Mr. & Mrs. Andreas Tsantilis

Mr. & Mrs. Nick Tsinoukas

Mr. & Mrs. Har Tzouanopoulos

Ms. Dana Vasilakos

Mrs. Helen Vlamis

Mr. & Mrs. Anthony Xydakis

Total number of Stewards 152

GREAT LENT

Preparation for Holy Confession

the assurance of divine forgiveness, according to the given to the Church by Christ Himself. words of Christ (Jn 20:23). Secondly, Holy Confession provides the opportunity to talk about one's deep concerns, to receive counsel and to be encouraged toward spiritual growth, all of which are universally recognized as extremely beneficial to personal life.

Holy Confession is appropriate at least twice a year and more often if an Orthodox Christian feels the need for it. It is also a part of our total spiritual preparation during the fast periods leading up to the great feasts of Pascha, During Great Lent, our Orthodox Church calls us to re-Christmas, the Falling Asleep of the Theotokos and the new our discipline of prayer, fasting, and charity. Pri-Feast of Twelve Apostles. However, Holy Confession is vate prayer must accompany all the church services. The especially necessary: when a serious sin has been com- fasting rules during Lent are as follows: On weekdays mitted; when a habitual sin has overwhelmed a Chris- and Holy Saturday, meat, fish, dairy products, wine and tian, or when a Christian has stopped growing spiritual- oil are not allowed, with the exception of March 25th ly and needs a reexamination of priorities. We confess when fish, wine, and oil are allowed. On Saturday and our sins to God and the power of forgiveness is God's. Sunday, oil and wine are allowed, with the exception of However, the gift of God's forgiveness, although as- Palm Sunday when fish is also allowed. Finally, in order sured, is not magical. It does not automatically spare us for prayer and fasting to be meaningful and spiritually from spiritual struggle - the continual vigilance against beneficial, they need to be accompanied by vigilance, evil and the unceasing warfare against sin. Holy Confes- abstinence, forgiveness, charity, and acts of compassion. sion will bear fruits in the Spirit only when the believer hates evil, utterly rejects sin and patiently cultivates positive habits of the life in Christ.

How can one prepare for Holy Confession? Preparation for Holy Confession is a prayerful examination of The Great Lent and Pascha Season is upon us, and once recreational pursuits, because our entire existence should through the church website. be lived in under the light of the Holy Spirit is not to condemn ourselves, but to affirm our true selves in . Christ who has given us access to God's mercy and forgiveness and who has taught us to live for God's glory. Please remember that Holy Confession is not a counseling session. If you wish to speak about general concerns and challenges please schedule an appointment to see • the priest at his office outside of the times for confession. • Holy Confession is a sacrament in which we are ready and prepared to express our sins. We should prayerfully prepare to receive the sacrament by thinking of what we will say before we come. It is often helpful to write down our confession so that we do not forget our list at the time of Confession. Finally, Holy Confession involves our sins. There is no need to speak of the sins of

others or to contextualize our sins within the sins and The gift of God's forgiveness is received through private imperfections of others. God is aware of our circumprayer, corporate worship, the disciplines of prayer and stances. There is no need to justify or lighten our sins in fasting, penitential services and above all through the the sight of God. He already knows and He will forgive sacrament of Holy Confession. The value of Holy Con- us according to the measure that we have forgiven othfession is twofold. First, through this sacramental act of ers. Our Confession is the seal of His forgiveness which the ordained priest and the Christian believer we have is promised to those who repent through the commission

"So Jesus said to them again,

"Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (John 20:21-23)

Prayer, Fasting & Charity

For more information on Great & Holy Lent please visit http://lent.goarch.org/

Flowers for Lent & Holy Week

thoughts, words, acts, attitudes, habits, values, priorities, again we are asking for your contributions and donagoals, direction and way of life. This prayerful self- tions towards the adornment of our St. Spyridon Church. examination includes not only the personal religious life, Please call the Church office if you are interested in dobut also family relationships, social activities, job con- nating flowers for the Epitaphios or for individual icons. duct, business dealings, political commitments and even Donations can be sent to the church office or made

- Flowers for Panagia \$100/per Friday
- (Five Fridays)
- Flowers for Sunday of the Cross-\$150
- Palms for Palm Sunday \$250
- Icon of the Last Supper-\$150
- Icon of the Crucifixion—\$150
- Icon of the Apokathelosis -\$150
- Carnations for the Epitaphios \$300
- Decorative flowers for the Epitaphios \$250
- Four (4) Bouquets for the Epitaphios—\$150/each
- Icon Sts. Raphael, Nicholas & Irene-\$150

Еортологіо

ΙΣΤΟΡΙΚΈΣ ΑΛΗΘΕΙΕΣ ΑΠΟ ΑΥΤΟΎΣ ΠΟΥ ΑΓΩΝΙΣΘΉΣΑΝ ΜΕ ΠΑΘΌΣ ΓΙΑ ΤΗΝ ΕΛΕΥΘΕΡΙΑ ΜΑΣ

Η Ἐπανάσταση ή δική μας δέν ὁμοίαζε μέ καμιά ἀπ' ὃσες γίνονται σήμερα στήν Εὐρώπη. Τῆς Εὐρώπης οἱ ἐπαναστάσεις ἐναντίον τῶν διοικήσεών τους εἶναι ἐμφύλιος πόλεμος. Ὁ δικός μας πόλεμος ἦταν πιό δίκαιος, ἦταν ἔθνος μέ ἄλλο ἔθνος. Ὁ σουλτάνος ποτέ δέν



θέλησε νά θεωρήσει τόν έλληνικό λαό ώς λαό, ἀλλά τούς ἒβλεπε ώς σκλάβους.

Μιά φορά, ὃταν πήραμε τό Ναύπλιο, ἦρθε ὁ Χάμιλτον νά μέ ἰδεῖ. « -Πρέπει, μοῦ εἶπε, οἱ Ἑλληνες νά ζητήσετε συμβιβασμό καί ἡ Άγγλία θά μεσιτεύσει.

Έγώ τοῦ ἀποκρίθηκα:

- -Αὐτό δέν γίνεται ποτέ. Ἐλευθερία ἢ θάνατος! Ἐμεῖς, καπετάν Χάμιλτον, ποτέ δέν κάμαμε συμβιβασμό μέ τούς Τούρκους. Ἄλους ἒκοψαν, ἄλλους σκλάβωσαν μέ τό σπαθί καί ἄλλοι, καθώς ἐμεῖς, ζούσαμε ἐλεύθεροι ἀπό γενιά σέ γενιά. Ὁ βασιλιάς μας (ἐνν. τόν Κωνσταντίνο Παλαιολόγο) σκοτώθηκε, καμιά συνθήκη δέν ἒκαμε. Ἡ φρουρά του εἶχε παντοτινό πόλεμο μέ τούς Τούρκους καί τά φρούρια ἦταν πάντοτε ἀνυπότακτα.
- Ποιά εἶναι ἡ φοουρά του; μοῦ εἶπε, καί ποιά τά φρούρια;
- Ἡ φοουρά τοῦ βασιλιᾶ μας εἶναι οἱ κλέφτες, τοῦ εἶπα, καί τά φοούρια, ἡ Μάνη, τό Σούλι καί τά βουνά.

«Άπομνημονεύματα» Θ. Κολοκοτοώνη



Μιά χόύφτα ἀπόγονοι ἐκείνων τῶν παλαιῶν Ἑλλήνων, χωρίς ντουφέκια καί πολεμοφόδια καί τ' ἄλλα τ' ἀναγκαῖα τοῦ πολέμου, ξεσκεπάσαμε τή μάσκαρα τοῦ Σουλτάνου.

Πᾶμε νά ἰδοῦμε τούς παλιούς τούς Ἑλληνες εἰς τό μέρος ὁποῦ κατοικοῦν νά τούς εἰποῦμε τίς χαροποιές εἰδήσεις, ὃτι ἀντιστάθηκαν οἱ ἀπόγονοί τους, ὁπού ἦταν χαμένοι καί σβημένοι ἀπό τόν κατάλογον τῆς ἀνθρωπότης...

Ο Θεός ὁ ἀληθινός τούς ἀνάστησε – ξυπόλυτους, γυμνούς, νηστικούς, δεμένα

τά ντουφέκια τους μέ σχοινιά. Οἱ περισσότεροι πολεμοῦσαν μέ ξύλα καί χωρίς τ' ἀναγκαῖα. Οἱ Τούρκοι ἦταν πλῆθος καί γυμνασμένοι. Οἱ δυστυχεῖς Ἑλληνες, ὀλίγοι καί ἀγύμναστοι, νίκησαν!

«Άπομνημονεύματα» Μακουγιάννη

Ο ΕΥΑΓΓΕΛΙΣΜΟΣ ΤΗΣ ΘΕΟΤΟΚΟΥ



Ο καιοός ὁ κατάλληλος ἔφτασε. Ἡ ἀνθρωπότητα δέν ἄντεχε περισσότερο στήν προσμονή. Ἡ ἀνάγκη γιά λύτρωση εἶχε γίνει ἐπιτακτική. Καί ὁ Θεός, πιστός στίς ὑποσχέσεις Του, θέτει πλέον σέ ἐφαρμογή τό προαιώνιο σχέδιό Του, μέ τρόπο θαυμαστό καί μεγαλόπρεπο:

«Ό μέγας στρατηγός τῶν ἀΰλων ταγμάτων", Άοχάγγελος ó Γαβοιήλ, κατέρχεται ἀπό τούς οὐοάνιους θόλους, σχίζει τούς αὶθέρες καί σπεύδει νά ἐκπληρώσει τοῦ Θεοῦ τή μυστική ἐντολή. Νά, σταματᾶ στό ταπεινό σπιτάκι τῆς Ναζαρέτ. Ἐκεῖ μέσα ἀνθεῖ «κρίνον τῆς ἀγνότητος», Παρθένος Κόρη, ἡ Μαριάμ. «Χαῖρε, Κεχαριτωμένη, ό Κύριος μετά σου...». Ὁ Ἀρχάγγελος τῆς φέονει τό πιό χαρούμενο *αγγελμα,* οτι ο Θεός ως *ανθοωπος* ἀπό αὐτήν θά γίνει βρέφος, γιά νά ἀναδημιουργήσει ôλo άνθοώπινο γένος. Ή Παοθένος ακούει, θαυμάζει, συγκλονίζεται, βουλή δέχεται τή θεία ἀποκρίνεται ταπεινά «ἰδού ή δούλη Κυρίου...».

Τό σκοτάδι ὑποχωρεῖ. Τό φῶς σέ λίγο θά λάμψει. Ἔρχεται ὁ Ἡλιος τῆς Δικαιοσύνης. Τό σχέδιο τοῦ Θεοῦ ἐνεργοποιεῖται, ἡ εὐλογημένη ὡρα τῆς συναντήσεως τοῦ Οὐρανοῦ μέ τή γῆ!

PLUTARCHOS ACADEMY



We would like to extend our heartfelt congratulations to all the students who participated in the Greek Orthodox Metropolis of Chicago Department of Greek Education Annual Agrafon com-

petition. This year's theme was *the Olympic Games*. Our very own Ioanna Marouda, Elessa McNeall and Vasileios Vythoulkas received an award for their essays. The Awards Ceremony took place at the Acsension of our Lord Greek Orthodox Church in Libertyville. $K\alpha\iota$ $\epsilon\iota\varsigma$ $\alpha\nu\acute{\omega}\tau\epsilon\varrho\alpha!$

Looking ahead, we have several important events planned in the coming months:

Clean Monday (Καθαρά Δευτέρα)

On Monday, March 3rd, our Greek School students will be attending the church service marking the beginning of Great Lent. Students will have regular lessons until 5:45 p.m. and then go to church as a class. We warmly invite all parents and extended families to join us for this special service that starts at 5:00 p.m. and to stay afterwards for a Lenten meal, generously hosted by our Philoptochos. This is a wonderful opportunity for our community to come together in prayer and fellowship as we begin this sacred season. Greek Independence Day Celebration (March 16th):

On **Sunday**, **March 16th**, we will be celebrating Greek Independence Day. Our students have been working hard to prepare a special program featuring poems, songs, and traditional dances in honor of this important day in our history. This celebration is a wonderful opportunity for our students to showcase their talents and for our community to come together in pride and remembrance of Greece's struggle for freedom.

Greek Independence Day Parade (April 6th):

In Chicago, this year's Greek Independence Day Parade will take place on Sunday, April 6th. Students are required to wear the Ethnic Greek Costume (Tsolia and Amalia) or the blue and white school uniform.

Spring Break (the week of March 24th):

We will have no classes on Monday, March 24th and Friday, March 27th.

Camp Kalokairaki (the week of June 16th):

This year's Camp Kalokairaki will be held June 16th-20th with the theme "Καλοκαιοινές περιπέτειες στην Ελλάδα: Γίνε ήρωες της Μυθολογίας!» . Details to follow soon.











SUNDAY SCHOOL

Sunday School has started, but it is not too late to join us! Sunday School classes will continue to be offered during the month of March, April and May for grades PreK – High School.

During the month of March, classes will be held each Sunday, with the exception of March 16th. This month, our students will be focusing on The St. John Chrysostom Oratorical Festival. As part of our ongoing commitment to the spiritual growth and development of our youth, we are excited to have all students participate. Each teacher will be reviewing the projects that the class will be working on. Friday, March 21st, after the Salutations to our Theotokos, we will have our Parish Oratorical Festival, led by Maria Baltsas.

On Sunday March 9th, all students are encouraged to bring an icon from home for the Sunday of Orthodoxy procession.

On March 23rd, all students will participate in a procession for the Veneration of the Holy Cross. All students will sit in the Sunday school pews on these days, and line up after communion.

Zoe Kopanis, Sunday School Director

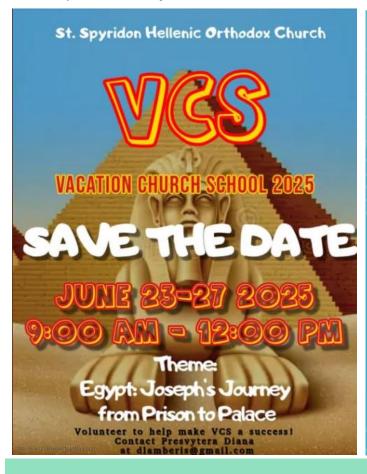
O Lord and Master of my life! Take from me a spirit of sloth, despair, lust of power, and idle talk.

But give rather the spirit of chastity, humility, patience, and love to your servant.

Yes, Lord and King!
Grant me to see my own
errors and not to judge
my brother, for You are
blessed unto ages of ages.



Amen.





SUNDAY SCHOOL

As part of our ongoing commitment to the spiritual growth and development of our youth, we are excited to announce the upcoming **Oratorical Festival** at our parish.

This enriching event will take place after the Salutation Service on Friday, March 21st.

The Oratorical Festival is a tradition within our parish, designed to offer our young people a platform to express their faith and explore their creative talents in a supportive and nurturing environment.

Categories for students in grades 7-12 include: Speech, Poetry, Iconography, Vocal Chant, and Vocal Solo for students in grades 7-12.

- Junior Division for grades 7–9
- Senior Division for grades 10–12.



2025 ST. JOHN CHRYSOSTOM ORATORICAL FESTIVAL

Senior Division (Grades 10-12) • Junior Division (Grades 7-9)

AWARDS

National finalists are eligible to receive the following: St. John Chrysostom Oratorical Festival Scholarship: \$500 to \$2000 FAITH: An Endowment for Orthodoxy and Hellenism: to be announced

Finalists at any level are eligible to receive the following: Chrysostom Scholarship to Hellenic College: \$2,500 up to \$30,000 per year All students are strongly encouraged to participate in this year's Oratorical Festival. Projects should be rooted in Orthodox teachings. Projects are due by Sunday, March 16, to ensure that we have enough time to prepare them for display during the Oratorical Festival. Examples of projects (for students in Grades 1-6): Posters, dioramas, icons, drawings, prayer journal, storybook, shadow box.

Topics

- The Life of a Saint
- The Meaning of a Holy Day
- A Miracle of the Orthodox Church
- My Favorite Bible Story
- The Importance of Prayer
- Icons and their Significance
- A Significant Sacrament
- The Importance of Kindness
- Why We Light Candles in Church
- The Significance of the Cross
- The Role of a Priest in the Church



Scan the QR Code for Topics, Tips, and Resources

For additional information, please contact

Maria Baltsas , Oratorical Chair englishteacher30@yahoo.com (773) 615-1719

РНІГОРТОСНОS



FLOGA HELLENIC DANCE TROUPE

The **St. Spyridon Floga Hellenic Dance Troupe** had another fantastic month! The **Floga Advanced** group showcased their talents at the **Papaflessa Apokriatiko Dinner Dance**, while **The Spring of Basil** and **The Wonderworkers** performed beautifully at the **Archangels Breakfast**. The children did an amazing job at both events, and we all had a wonderful time celebrating together. These performances were not only fun but also a great opportunity for bonding and creating lasting friendships.

We sincerely thank **Papaflessa** and **Archangels** for inviting us to their events—it was truly an honor to be part of these joyous occasions.

Looking ahead, our **final performance of the season** will be at the **St. Spyridon Apokriatiko Luncheon**, where the **Wonderworkers & Advanced Floga** will once again take the stage, sharing their love for Greek dance with the community. We look forward to an afternoon filled with dancing and celebration!

As we enter the Lenten season, our **Friday practices will be moved to either Saturdays or Sundays after church** to encourage families to attend services. Updates will be shared via the **Remind app**.

On behalf of the Floga family, we thank you all for your continued support. Kali Sarakosti!



ALTAR BOYS

On Saturday, February 18th we had our Altar Boy meeting. Fr. George prepared a lesson plan about the Prodigal Son, and our altar boy captains taught the lesson to our younger altar boys. Afterwards, our youth cleaned the church and then enjoyed some delicious donuts. It's important that we think about training others so they can become the leaders of the future.







GOYA NEWS

GOYA continues to have a great year! We kicked off the month of February with our bake sale to help raise funds to offset the cost of our GOYA Outreach trip to Minnesota. Thank you to everyone who came to help and support our GOYA.

At the end of the month, we threw in a fun evening of roller skating at Tinley Park Roller Rink.

Please come and support our GOYA's fundraising effort by supporting our Pizza Puff Sale!!!

Stay up to date and sign up for GOYA notifications through the REMIND APP. TEXT @jrgoyag to 81010

You will receive a text to confirm you are signed up.

Wishing everyone a blessed Great Lent

Mark your calendars for the GOYA March events:

- 3/9, 3/16 and 3/23 Lenten Pizza Puff sale after church
- 3/12 Pre-sanctified Liturgy + Lenten Meal
- 3/26 Pre-sanctified Liturgy + meeting



PARISH REGISTRY

BAPTISM

The daughter of Nicholas & Paulina Paleothodoros was baptized on February 2nd and was given the name Evgenia by her godparents John & Angela Sarantopoulos.

The son of Aristidis & Christina Halikias was baptized on February 16th and given Haralambos Panagiotis by his godmother Madgalene Maria Mikroulis.

NA ZHΣOYN!



FUNERALS

Gus Vlamis fell asleep in the Lord on February 19th. His funeral took place on February 26th and he was interned at Bethania Cemetery.

MEMORIALS

<u>February 9th:</u> †1 yr Theodore Limperis & †5 yrs Christos Katsoulis

February 16th: †9 months George Tzouanopoulos

<u>February 26th:</u> †50 yrs Peter Pappas, †42 yrs John Pappas, †62 yrs Panagiota Lazarakou & †20 yrs Eugenia Pappas

May their memory be eternal!

PARISH ANNOUNCEMENTS





Our SPRING ANNUAL GEN-ERAL ASSEMBLY MEETING for the year 2025 will be held on SUN-DAY, March 9th, 2025 immediately after the Divine Liturgy. At this meeting many important topics concerning our parish will be discussed. All parishioners are welcome to attend this meeting, but only members in Good Standing for the calendar year 2025 will be allowed to vote.

Please plan to attend this very important assembly, for it gives everyone the opportunity to be involved and informed on matters of our community.

Ο ΚΑΤΗΧΗΤΗΡΙΟΣ ΛΟΓΟΣ ΤΟΥ ΟΙΚΟΥΜΕΝΙΚΟΥ ΠΑΤΡΙΑΡΧΟΥ ΓΙΑ ΤΗΝ ΣΑΡΑΚΟΣΤΗ 2025



Τιμιώτατοι ἀδελφοί Ἱεράρχαι καί τέκνα ἐν Κυρίω εὐλογημένα,

Εἰσερχόμεθα καί πάλιν, εὐδοκία καί χάριτι τοῦ ἀγαθοδότου Θεοῦ, εἰς τήν Ἁγίαν καί Μεγάλην Τεσσαρακοστήν, τήν εὐλογημένην περίοδον νηστείας καί μετανοίας, πνευματικῆς ἐγρηγόρσεως καί συμπορεύσεως μετά τοῦ ἐρχομένου πρός τό ἑκούσιον πάθος Κυρίου, ἵνα φθάσωμεν προσκυνῆσαι τήν λαμπροφόρον Αὐτοῦ Ἀνάστασιν, καί ἀξιωθῶμεν ἐν αὐτῆ τῆς ἡμετέρας «διαβάσεως» ἐκ τῶν ἐπιγείων εἰς «ἄ ὀφθαλμός οὐκ εἶδε καί οὖς οὐκ ἤκουσε καί ἐπί καρδίαν ἀνθρώπου οὐκ ἀνέβη» (Α΄ Κορ. β΄, 9).

Εἰς τήν ἀρχαίαν Εκκλησίαν, ἡ Ἁγία καί Μεγάλη Τεσσαρακοστή ἦτο περίοδος προετοιμασίας τῶν κατηχουμένων διά τό βάπτισμα, τό ὁποῖον ἐτελεῖτο κατά τήν Θείαν Λειτουργίαν τῆς Ἀναστάσεως. Τήν ἀναφοράν πρός τό βάπτισμα διασώζει καί ἡ θεώρησις

καί βίωσις τῆς Μεγάλης Τεσσαρακοστῆς ὡς κατ᾽ ἐξοχήν καιροῦ μετανοίας, ἡ ὁποία χαρακτηρίζεται ὡς «ἀνάκλησις βαπτίσματος» καί ὡς «δεύτερον βάπτισμα», ὡς «συνθήκη πρός Θεόν δευτέρου βίου», ἀναβίωσις δηλαδή τῶν δωρεῶν τοῦ βαπτίσματος καί ὑπόσχεσις πρός τόν Θεόν δι᾽ ἔναρξιν νέας πορείας ζωῆς. Αἱ ἀκολουθίαι καί ἡ ὑμνολογία τῆς περιόδου συνδέουν αὐτόν τόν πνευματικόν ἀγῶνα τῶν πιστῶν μέ τήν προσδοκίαν τοῦ Πάσχα τοῦ Κυρίου, διά τῆς ὁποίας ἡ τεσσαρακονθήμερος νηστεία ἀναδίδει εὐωδίαν πασχαλίου χαρᾶς.

Η Άγία καί Μεγάλη Τεσσαρακοστή εἶναι εὐκαιρία συνειδητοποιήσεως τοῦ βάθους καί τοῦ πλούτου τῆς πίστεώς μας ὡς «προσωπικῆς συναντήσεως μέ τόν Χριστόν». Όρθῶς τονίζεται ὅτι ὁ Χριστιανισμός «εἶναι στό ἔπακρο προσωπικός», χωρίς αὐτό νά σημαίνη ὅτι εἶναι «ἀτομοκεντρικός». Οἱ πιστοί «συναντοῦν, ἀναγνωρίζουν καί ἀγαποῦν τόν ἕνα καί τόν αὐτόν Χριστόν», ὁ ὁποῖος «τόν ἀληθινόν ἄνθρωπον καί τέλειον... πρῶτος καί μόνος ἔδειξεν» (Νικόλαος Καβάσιλας). Ἐκεῖνος καλεῖ πάντας πρός σωτηρίαν καί τόν κάθε ἄνθρωπον προσωπικῶς, ὥστε ἡ ἀνταπόκρισις τοῦ καθενός, πάντοτε «ριζωμένη στήν κοινή πίστη», νά εἶναι «ταυτόχρονα μοναδική».

Ένθυμούμεθα τό ύπέροχον Παύλειον «Ζῶ δέ οὐκέτι ἐγώ, ζῆ δέ ἐν ἐμοί Χριστός· ὅ δέ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῆ τοῦ υίοῦ τοῦ Θεοῦ τοῦ ἀγαπήσαντός με καί παραδόντος ἑαυτόν ὑπέρ ἐμοῦ» (Γαλ. β', 20). Ἐδῶ τό «ἐν ἐμοί» τό «μέ» καί τό «ὑπέρ ἐμοῦ» δέν λέγονται ἐν ἀντιθέσει πρός τό «ἐν ἡμῖν, τό «ἡμᾶς» καί τό «ὑπέρ ἡμῶν» τῆς «κοινῆς σωτηρίας». Ὁ Ἀπόστολος τῆς ἐλευθερίας, ἄκρως εὐγνώμων διά τά οὐράνια ἀγαθά τῆς ἐν Χριστῷ ἀναγεννήσεώς του, «τό κοινόν ἴδιον ποιεῖται», ὡς ὁ προαιώνιος Λόγος τοῦ Θεοῦ νά ἐνηνθρώπησε, νά ἐσταυρώθη καί νά ἀνέστη ἐκ νεκρῶν «δι' αὐτόν προσωπικῶς».

«Μοναδική» καί «βαθιά προσωπική» εἶναι ή βίωσις τῆς πίστεώς μας ὡς χριστοδωρήτου ἐλευθερίας, ή ὁποία εἶναι ἐν ταὐτῷ «οὐσιωδῶς ἐκκλησιαστική», ἐμπειρία «κοινῆς ἐλευθερίας». Αὐτή ή ἀληθεστάτη ἐν Χριστῷ ἐλευθερία ἐκφράζεται ὡς ἀγάπη καί ἔμπρακτος συμπαράστασις πρός τόν συγκεκριμένον πλησίον, ὅπως αὐτή περιγράφεται εἰς τήν παραβολήν τοῦ «Καλοῦ Σαμαρείτου» (Λουκ. ι΄, 30-37) καί εἰς τήν περικοπήν τῆς τελικῆς κρίσεως (Ματθ. κε΄, 31-46), ἀλλά καί ὡς σεβασμός καί μέριμνα διά τήν κτίσιν καί εὐχαριστιακή χρῆσις αὐτῆς. Ἡ ἐν Χριστῷ ἐλευθερία ἔχει προσωπικόν καί όλιστικόν χαρακτῆρα, ὁ ὁποῖος ἀποκαλύπτεται ἰδιαιτέρως κατά τήν Ἁγίαν καί Μεγάλην Τεσσαρακοστήν εἰς τόν τρόπον κατανοήσεως τοῦ ἀσκητισμοῦ καί τῆς νηστείας. Δέν γνωρίζει ἡ χριστιανική ἐλευθερία, ὡς ὑπαρκτική αὐθεντικότης καί πληρότης, σκυθρωπόν ἀσκητισμόν, ζωήν χωρίς χάριν καί χαράν , «σάν νά μήν ἦλθε ποτέ ὁ Χριστός». Καί ἡ νηστεία δέν εἶναι μόνον «βρωμάτων ἀποχή», ἀλλὶ «άμαρτημάτων ἀναχώρησις», ἀγών κατά τῆς φιλαυτίας, ἀγαπητική ἔξοδος ἀπό τον ἑαυτόν μας πρός τόν ἐν ἀνάγκαις ἀδελφόν, «καῦσις καρδίας ὑπέρ πάσης τῆς κτίσεως». Ἡ όλιστικότης τῆς πνευματικότητος τρέφεται ἀπό την ἐμπειρίαν τῆς Μεγάλης Τεσσαρακοστῆς ὡς πορείας πρός τό Πάσχα καί ὡς προγεύσεως τῆς «ἐλευθερίας τῆς δόξης τῶν τέκνων τοῦ Θεοῦ (Ρωμ. η΄, 21).

Δεόμενοι τοῦ Σωτῆφος ἡμῶν Ἰησοῦ Χριστοῦ, ὅπως ἀξιώση πάντας ἡμᾶς νά διατρέξωμεν ἐν ἀσκήσει, μετανοίᾳ, συγχωρητικότητι, προσευχῆ καί ἐνθέω ἐλευθερίᾳ τόν δόλιχον τῆς Ἁγίας καί Μεγάλης Τεσσαρακοστῆς, κατακλείομεν μέ τούς λόγους τοῦ πνευματικοῦ ἡμῶν πατρός μακαριστοῦ Μητροπολίτου Χαλκηδόνος Μελίτωνος, κατά τήν Θείαν Λειτουργίαν τῆς Κυριακῆς τῆς Τυρινῆς τοῦ ἔτους 1970 εἰς τόν Μητροπολιτικόν Ναόν Ἀθηνῶν: «Εἰσερχόμεθα εἰς τήν Ἁγίαν Τεσσαρακοστήν καί στό βάθος μᾶς ἀναμένει τό ὅραμα, τό θαῦμα καί τό βίωμα τῆς Ἀναστάσεως, τό κατ' ἐξοχήν βίωμα τῆς Ὀρθοδόξου Ἐκκλησίας. Ἡς πορευθῶμεν πρός αὐτό τό ὅραμα καί βίωμα, ὅχι ἀσυγχώρητοι, ὅχι μή συγχωρήσαντες, ὅχι ἐν νηστείᾳ ἀπλῶς κρέατος καί ἐλαίου, ὅχι ἐν ὑποκρισίᾳ, ἀλλά ἐν θείᾳ ἐλευθερίᾳ, ἐν πνεύματι καί ἀληθεία, ἐν τῷ πνεύματι τῆς ἀληθείας, ἐν τῆ ἀληθεία τοῦ πνεύματος».

Άγία καί Μεγάλη Τεσσαρακοστή ,βκε'

† Ο Κωνσταντινουπόλεως Βαρθολομαῖος

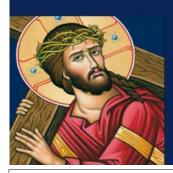
διάπυρος πρός Θεόν εὐχέτης πάντων ὑμῶν

ANNOUNCEMENTS

PASCHA PSALTE

Please contact Vicky Kournetas at halikiasv@gmail.com. A detailed email will be sent to you. Please signup by March 3rd

HAVE A BLESSED LENT



"Letus say, Obrethren, even to those that hate us: Let us for give all things on the Resurrection; and thus letuscry: Christisrisen from the dead, by death He has trampled down death, and on those in the tombs He has bestowed life."



Orthodox Christian families with children and adults with disabilities are welcome to an afternoon Lenten Retreat with a speaker for parents/caregivers and activities for participants with disabilities, supported by 1-to-1 volunteers, and their siblings. All interested in the topic are welcome! Register here.



March 2025

St. John the Baptist Greek Orthodox Church, Des Plaines

SCHEDULE OF EVENTS:

1:30-2 pm Arrival, participants with disabilities paired with volunteers

- · Workshops for Adults: Fr. Ephraim Peters
- · Participants with disabilities, volunteers, and siblings will participate in music, art, gross motor, and other activities adapted for all needs.

4:45-6 pm Dinner

6 pm Vespers

Email abbyvlahosegmail.com with questions.



THIS EVENT IS FUNDED BY A GENEROUS GRANT FROM THE HELLENIC FOUNDATION.





Metropolis of Chicago Philoptochos

ANNUAL LENTEN RETREAT

Hosted by the Annunciation Church In Milwaukee, WI

SATURDAY, MARCH 15, 2025

Please join the ladies of our Philoptochos for this annual Lenten event, which is a spiritually rewarding ministry of our Metropolis Philoptochos.

There are simultaneous presentations for you to attend either in English or Greek

Bus transportation to Milwaukee is being provided by The Hellenic Foundation. The bus will depart from the St. Spyridon Church, Palos Heights at 7:30 A.M.

It is important that you reserve your bus seat by Wednesday, March 5th and at the same time to indicate which language Lecture you will attend.

> To place your reservation, please call Sophia Kopanitsanos: 708-361-2894

If you are not a member of our Philoptochos, please consider joining this year. Our Philanthropy affects the lives of so many people here and around the world.

SAINT SPYRIDON HELLENIC ORTHODOX CHURCH INVITES ALL TO THE



PRE-SANCITIFIED POTLUCK & **PRESENTATIONS**



COMMUNITY HALL IMMEDIATELY AFTER 5:45 PM LITURGY

Wednesday, March 5th 🚏 Hosted By Floga Dance Troupe & Altar Boys

Wednesday, March 12th 🚏 Hosted By Family Night Ministry & GOYA Presentation: "The 40 Holy Martyrs" by Alex Magdalinos

Wednesday, March 19th 🊏 Hosted By Handmaidens & Iconography Presentation: "Writing the light: The Rich Tradition of Byzantine Iconography" by Iconographer, Mr. Panagiotis Mihalopoulos

Wednesday, March 26th 🏶 Hosted By Teachers & Families of Plutarchos Greek School & Archangels Academy Preschool Presentation: Protecting the Ecumenical Patriarchate

Wednesday, April 2nd 🚏 Hosted By Men's Ministry of St. Spyridon Presentation: A Pilgrimage to Mount Athos by Frank Kopanis, Bill Kilias, Panagiotis Stamus, Nick Argyropoulos & Alex Magdalinos



ANNOUNCEMENTS



Food Pantry Donations FASTER

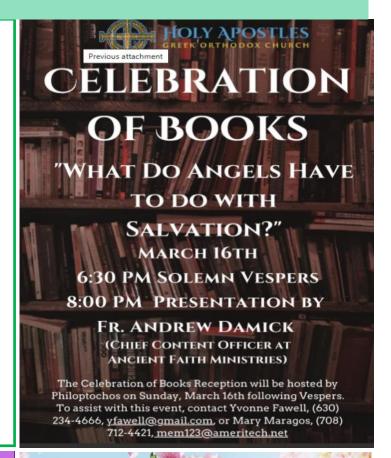
Our parish will be distributing food baskets to local needy families. Your generous donations will enable us to purchase all items needed for the baskets, which are valued at \$65 each.

Cash/Checks are accepted in the church office weekdays from 9am - 2pm or

Donate online at saint-spyridon.net
(Select "FOOD PANTRY" from the drop-down menu).

Donation deadline is Sunday, April 13th.

Thank You!















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