

Please insert a current photo above

## ABOUT YOU

|  |  |
| --- | --- |
| Title | Choose an item. |
| Forename | Click or tap here to enter text. |
| Surname | Click or tap here to enter text. |
| Date of Birth | Click or tap to enter a date. |
| Private Address | Click or tap here to enter text.Click or tap here to enter text.Click or tap here to enter text.Click or tap here to enter text.Click or tap here to enter text. |
| Post Code | Click or tap here to enter text. |
| Business Address | Click or tap here to enter text.Click or tap here to enter text.Click or tap here to enter text.Click or tap here to enter text.Click or tap here to enter text. |
| Post Code | Click or tap here to enter text. |
| Telephone Number | Click or tap here to enter text. |
| Mobile Number | Click or tap here to enter text. |
| Email Address | Click or tap here to enter text. |

## EDUCATION (SECONDARY) ONWARDS

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| DATE FROM | DATE TO | ESTABLISHMENT | QUALIFICATIONS |
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## present employment (continue on a separate sheet if necessary)

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| DATE OF APPOINTMENT | ORGANISATION NAME AND ADDRESS | POSITION HELD |
| Click or tap to enter a date. | Name Click or tap here to enter text.Address Click or tap here to enter text.Post Code Click or tap here to enter text. | Click or tap here to enter text. |

## previous relevant experience (continue on a separate sheet if necessary)

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| DATE FROM | DATE TO | ESTABLISHMENT | EXPERIENCE GAINED |
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## REFEREES

|  |  |  |
| --- | --- | --- |
| 1 | NAME Click or tap here to enter text. ADDRESS Click or tap here to enter text.  | STATUSClick or tap here to enter text. |
| 2 | NAME Click or tap here to enter text. ADDRESS Click or tap here to enter text.  | STATUSClick or tap here to enter text. |

## letter of application

I confirm I have submitted independently of this form a letter of application to cover the following points.

1. The reason why you are applying for the award [ ]
2. An outline plan (including timescales), of the programme [ ]
3. The country (ies) and establishment (s) to be visited [ ]
4. The likely financial commitment [ ]
5. The potential benefit to students [ ]

**Should my application be successful I agree to my data being stored and used for alumni information purposes.**

Signature Click or tap here to enter text. Date Click or tap to enter a date.

##  DECLARATION FROM EMPLOYER

I have read the conditions of the award and support the above application and should it be successful am willing to continue the applicant’s employment on full salary for the duration of the award.

Signature Click or tap here to enter text. Position Click or tap here to enter text.

Name Click or tap here to enter text. Date Click or tap to enter a date.

Name of Establishment Click or tap here to enter text.

Address of Establishment Click or tap here to enter text.

##  declaration of applicant

I have read the expectations and conditions of the award and would, in the event of the application being successful be prepared to fulfil the conditions and utilise the finance exclusively to develop my programme of study.

For Data Protection purposes, The Farmers Club Charitable Trust requests consent from Awardees to allow communication to be maintained during the award process and once completed through an alumni network. Permission to share your completed report and photos is a condition of the grant.

# Expectations and conditions on receiving the award

**Eligible Expenditure** - Expenditure should be in line with the financial commitment illustrated in your letter of application and subsequently approved through the application and interview process. Your supporting employer will hold and ring-fence the funding on the trust’s behalf. Funding will be released on receipt of eligible expenditure; receipts and invoices should be retained. Should your budget need to deviate from your original plan then please contact the Awards Ambassador prior to the incurrence of expenditure.

**Timescales** - Conditions of the award are that your study is completed within 2 years of the award, and your written report is submitted within 12 months of your returning from your travels. Exceptional circumstances are always considered on an individual basis.

**Amendments** or variations to the research - Should there be a need to vary the research objectives of your plan then please establish if this is appropriate. Please send a brief revised outline to the Awards Ambassador for approval to be sought.

**Publicity** - The intellectual property rights of your study remain your own, but a condition of the grant is that the Trust is given permission to publicise your report and any of the information gathered in the course of your investigation.

**Withdrawal** - Should you wish to withdraw from your research, please contact the Awards Ambassador as soon as possible, any unspent funds will need to be returned and expenses incurred reviewed by the Trust, who may require reimbursement.

**Mentor** - To aid the development of your study, the Trust may allocate each awardee a ‘mentor’ who is available to provide expertise and advise where and when required.

**Reporting** - On occasions the Trust may arrange information sharing events, usually at the Farmers Club in London where Awardees are invited to discuss their study.

**Farmers Club Membership** - As part of the Award, you will be entitled to 12 months complimentary membership of the Farmers Club. Further information will be provided.

Signature Click or tap here to enter text. Date Click or tap to enter a date.

PLEASE RETURN APPLICATIONS AND SUPPORTING LETTER TO:-

ambassador@tfcct.co.uk

The Farmers Club Charitable Trust, c/o Keppel Gate, 300 Burton Road, Overseal, South Derbyshire. DE12 6JN

Charity Number - 282811