

EFILED Document - District Court
 2003CW99
 CO Pueblo County District Court 10th JD
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 Review Clerk: Marshall B. Domeneo

SADDLE MOUNTAIN MOUNTAIN WATER CO.

LOCATION MAP

Base Maps from USGS 7.5 Minute Series:
 Witcher Mountain & Wrights Reservoir

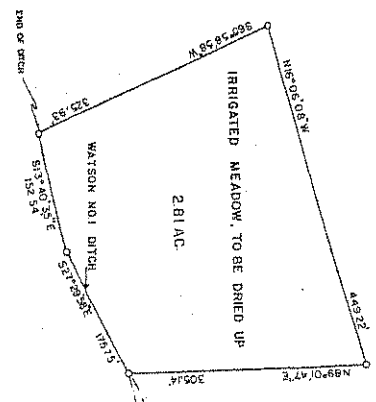
LEGEND

SMR4(1) - Saddle Mountain Ranch Filing 4, Unit 1

SMH2 - Saddle Mountain Heights Filing 2

Approximate Scale: 1" = 2,000 feet

Note: Subdivision boundaries are approximate



LEGAL DESCRIPTION
 A TRACT OF LAND LOCATED IN THE SW 1/4 NW 1/4 SECTION 31, TOWNSHIP 14 SOUTH, RANGE 70 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: SAID SECTION 31 BEGINNING AT THE BEARING TREE FOR THE NW CORNER OF SAID SECTION 31; THENCE S12°44'28\"/>

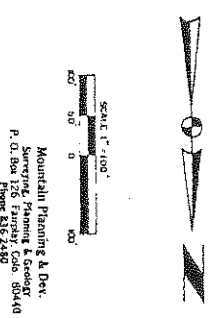
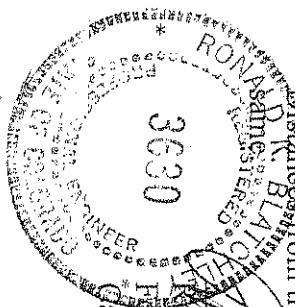
SURVEYORS CERTIFICATE

I, THOMAS L. BURNETT, A REGISTERED LAND SURVEYOR LICENSED TO PRACTICE IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY AND PLAT SHOWN HEREON WERE PREPARED UNDER MY SUPERVISION AND THAT BOTH ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.
 Date: 29, 1979
 THOMAS L. BURNETT, L.S. NO. 71944

NOTE:
 THE PLAN OF AUGMENTATION FOR SADDLE MOUNTAIN HEIGHTS AND SADDLE MOUNTAIN RANCH FOR A TOTAL OF 849 LOTS, REQUIRES THE DRYING UP OF 2.81 ACRES UNDER THE WATSON NO.1 DITCH.

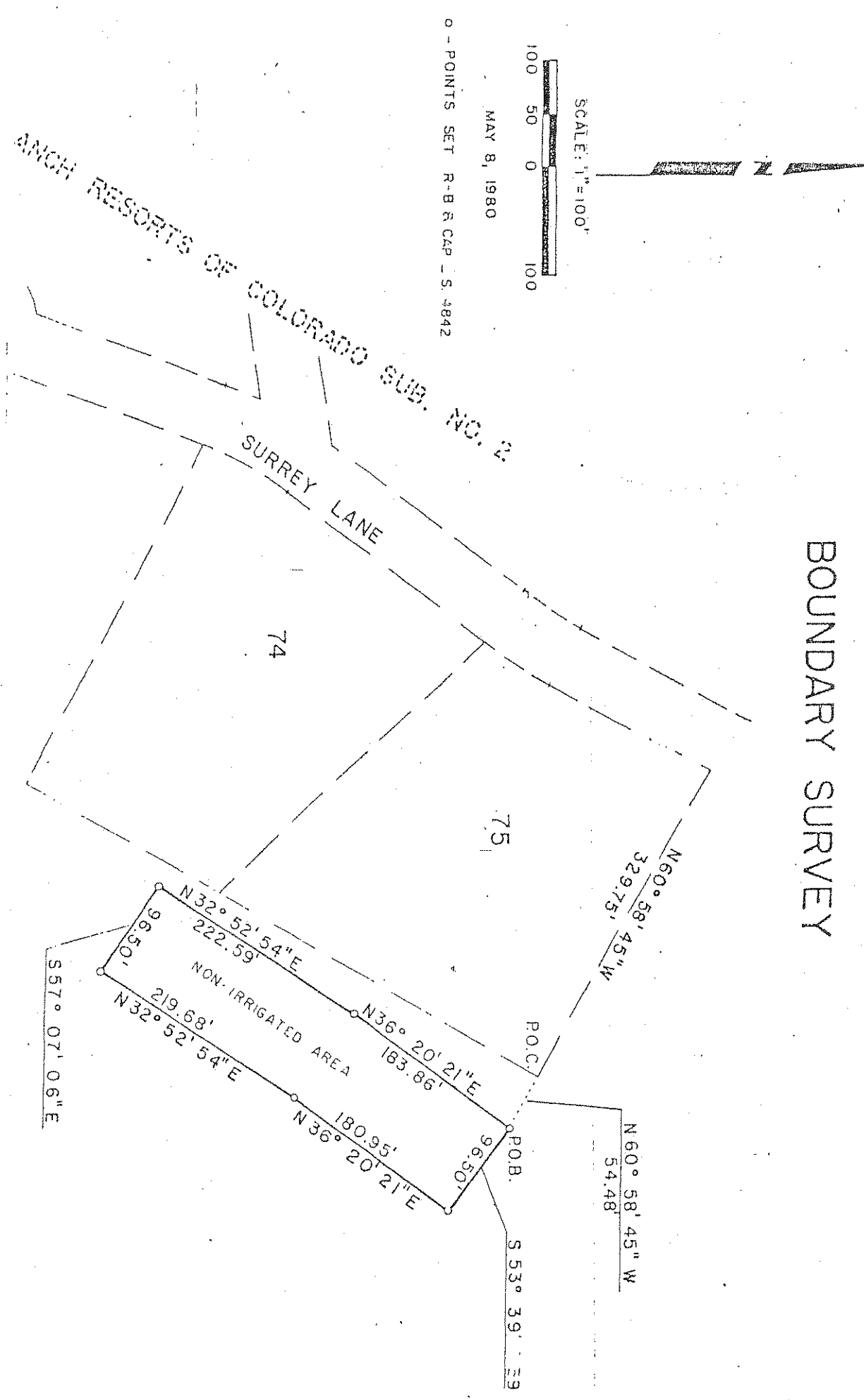
O INDICATES SET PIN AND CAP U.S. 1884A

Note: The legal description of the referenced Bearing Tree is corrected to read: BEARING TREE FOR THE NW CORNER, SECTION 6, T. 15 S., R. 70 W., 6th P.M. Also the tract of Land described in the LEGAL DESCRIPTION is located in the SW 1/4 NW 1/4 SECTION 6, T. 15 S., R. 70 W., 6th P.M. All bearings and Distances from the Bearing Tree remain the same.
 Ronald K. Blanchley, P.E.
 For Water Division 2,
 Case No. 03CW99 only



Mountaintain Planning & Dev.
 Surveying, Planning & Design
 P.O. Box 10000
 Denver, CO 80260
 Phone: 855-2480

BOUNDARY SURVEY



LEGAL DESCRIPTION:

That portion of Section 17, Township 14 South, Range 70 West of the 6th P. M., Teller County, Colorado, more particularly described as follows: Commencing at the most northeasterly corner of Lot 75, Ranch Resorts of Colorado, Subdivision 10. 2, as recorded in Plat Book D at Pages 36, 37 and 38 of the records of said Teller County; thence S 60° 52' 45" E ... bearings used in this description are relative to the West line of the Northwest quarter of said Section 17, which was assumed to be N 3° 41' 47" E), 54.48 feet to the point of beginning; thence S 53° 39' 39" E, 96.50 feet; thence S 36° 20' 21" W, 180.95 feet; thence S 32° 52' 54" W, 219.68 feet; thence N 57° 07' 06" W, 96.50 feet; thence S 32° 52' 54" E, 222.59 feet; thence N 36° 20' 21" E, 183.86 feet to the point of beginning and containing 0.894 Acres more or less.


CERTIFICATION:

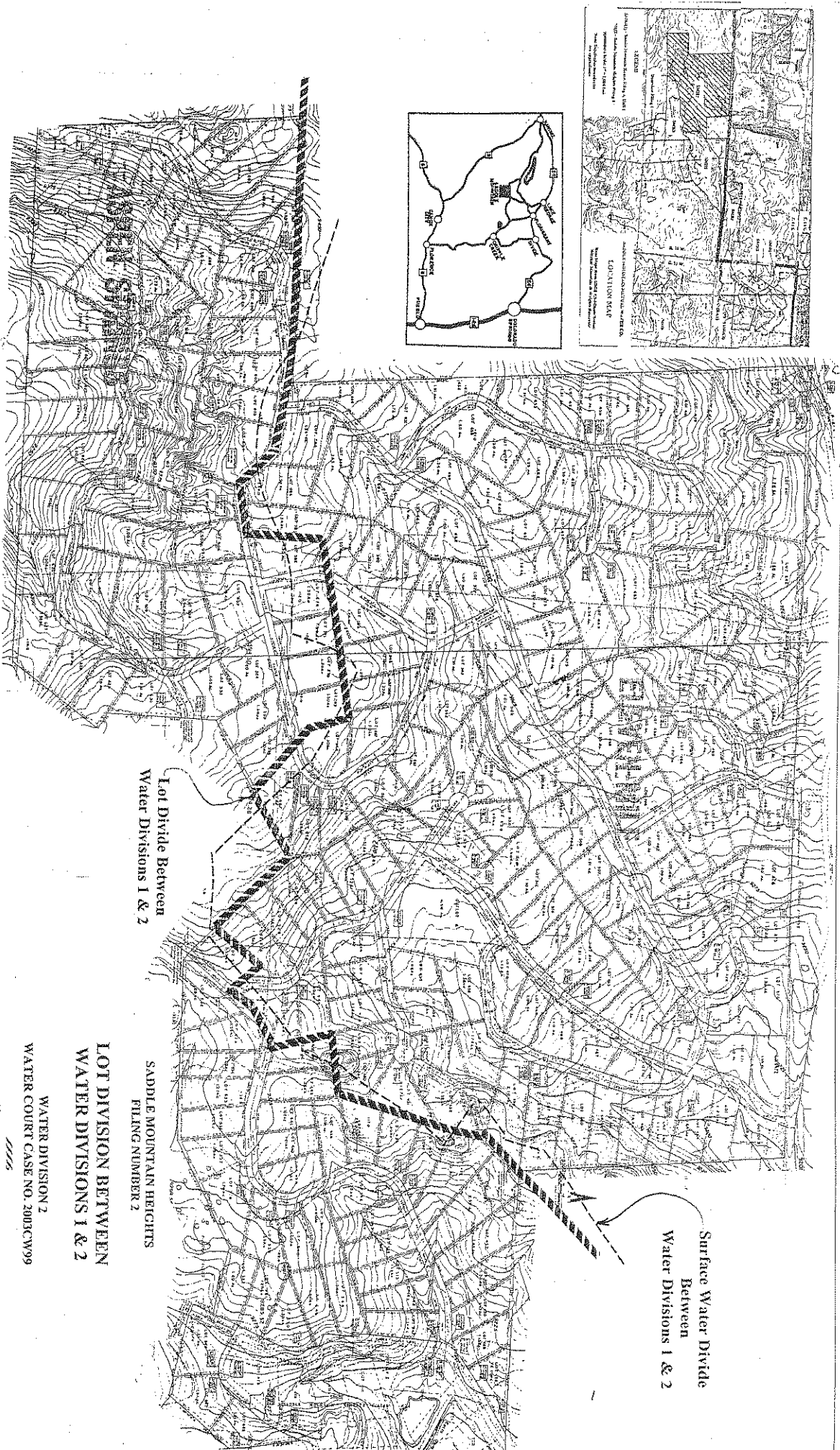
I hereby certify that the above described tract of land was surveyed and monumented under my direct supervision and is correctly monumented to the best of my knowledge and belief.

Wayne K. Clark
L. S. No. 4842

Wayne K. Clark



 W.K. CLARK & ASSOCIATES
COLORADO SPRINGS, COLORADO



Stantec Inc.
10000
10000
10000

Saddle Mountain Mutual Water Company

ANNUAL REPORT

WATER YEAR Nov. 1, ____ THROUGH Oct. 31, ____

Water Division 2 Water Court Case No. 03CW99

Sheet 1 of 2

Lot No.	Lot Owner	Well Permit No.	This Year's Meter Reading In Gallons	Last Year's Meter Reading In Gallons	Total Water Pumped In Gallons	No. of Horses
-	-	-	-	Total Pumped In Gallons		
-	-	-	-	Total Pumped In Acre-Feet*		-

* Acre-feet = gallons/325,900

Saddle Mountain Mutual Water Company

ANNUAL REPORT

WATER YEAR Nov. 1, ____ THROUGH Oct. 31, ____

Water Division 2 Water Court Case No. 03CW99

Sheet 2 of 2

1. Stockholders:
 - a. Stockholders without a well: _____
 - b. Stockholders with a well: _____

2. Total Pumpage by Stockholders with wells:
 - a. Total Pumpage (Sheet 1 of 2, in acre-feet) _____
 - b. Total Horses (No. of horses x 0.0112) _____
 - c. Net In-House Use in acre-feet (=2.a. minus 2.b.) _____

3. Water Replacement Requirement:
 - a. In-House Use in Acre-Feet (=2.c. x 0.10) _____
 - b. Total Horses (= 2.b.) _____
 - c. Total Replacement Required in acre-feet (=3a.+3b.) _____

Note: Send a copy of this report to the District Water Commissioner and/or the Water Division 2 Division Engineer on or about November 15 of each year.