### **INTRODUCTION** ~ **RECLAIMING DEMOCRACY**

# **How Direct Democracy is Empowering People Worldwide**

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## Why It's Time to Reclaim Democracy

In 1997, 2000, and 2004, I ran as a candidate for the Canadian Action Party under the leadership of Paul Hellyer — an ardent monetary reformer. Our campaign manager, Brad Chapman, shared Paul's passion for reform, but he was also a strong advocate for direct democracy. Those two issues aligned perfectly with my own political values, which is why I decided to run.

At an "all-candidates" meeting in Stroud, just south of Barrie, Ontario, I found myself on stage beside Liberal incumbent Aileen Carroll. Each of us was given five to seven minutes to present our platform. But then, in an unusual twist, the moderator allowed candidates to ask one another questions.

When it was my turn, I asked Aileen Carroll how she would vote in Parliament if she were granted a "free vote." Would she vote along party lines, by her own conscience, or according to the will of her constituents?

Her answer shocked me — and judging by the audible gasps in the room, I wasn't the only one. She said,

Well, I'd vote based on my conscience. I think I know a lot more about politics than my constituents."

That floored me. I suspected she might feel that way — many politicians probably do. But for her to admit it publicly? To say, in effect, that she would ignore the will of the people who elected her? That was a turning point. It made me ask:

What's the purpose of running for office? Isn't the job of an MP to represent the people? Isn't that the very premise of representative democracy?

Ms. Carroll looked puzzled by my follow-up. She didn't have an answer — and the moderator quickly moved on.

From that day forward, I began to see Canada not as a representative democracy, but a mis-representative democracy — a system in which politicians, once elected, often do whatever they (or their party) want... and to hell with those of us who put them there.

This eye-opening experience was not just an isolated incident; it underscored a systemic flaw within our political framework. Time and again, elected officials, entrusted to be the voice of their constituents, prioritize personal convictions or party agendas over the collective will of the people. This pervasive disconnect has led many to question the very foundation of our representative democracy and to explore alternative systems that genuinely reflect the populace's desires.

This realization marked the beginning of my journey toward understanding the limitations of our current democratic system. It wasn't long before I found myself amidst one of Canada's most significant acts of civil disobedience—the "War in the Woods." This pivotal experience not only deepened my political awakening but also solidified my commitment to advocating for a more direct form of democracy.

Some readers might be thinking: "Sure, our system isn't perfect — but isn't representative democracy still better than any alternative? Isn't this just how politics works?" That's a fair statement. Many believe that electing representatives is the best we can hope for. And they feel skeptical about the idea of handing over big decisions to everyday citizens.

You're right to ask those questions. But what if the real problem isn't just politicians who mis-represent us — but a flawed system that sets them up to fail?

What if there were a better way for us to govern ourselves — one that reduces conflict, delivers real solutions, and puts collaboration above partisanship?

This book is an invitation to explore an alternative to Representative Democracy (RD) — that being, Direct Democracy (DD) which, I believe, is so much better. You don't have to take my word for it. I'm just asking you to examine the evidence.

For example, consider what's happening in other nations around the world. Imagine what it's like to live in Switzerland where the citizens can make the final decisions on the laws that govern them, rather than be bound by a party of politicians with hidden agendas.

I didn't always see Representative Democracy (RD) this way. But experience has a way of cutting through illusions — and once it does, there's no turning back.

We live in an era where the illusion of democracy masks the grim reality of systemic corruption. We cast our votes every few years, hoping for change, but while the names on the ballots change, the outcomes rarely do because all the same elites are pulling the strings from behind the scenes.

Around kitchen tables and in town halls, there's a growing awareness that something fundamental has gone terribly wrong. We've been reduced to passive observers of a political theatre where the actual decisions are made behind closed doors — decisions that serve the powerful few, not the many.

A former British historian, Lord Acton, warned us in 1902,

Power tends to corrupt, and absolute power corrupts absolutely.

Today, concentrated power in the hands of presidents and prime ministers has turned RD into an elected autocracy. We are left asking: what happened to "government by the people, for the people"?

This book introduces a proven and practical alternative — Direct Democracy — a system where citizens, not politicians, have the final say in laws and policies. It's a time-tested system already in use in various parts of the world that can put power back where it belongs: in the hands of the people.

"Direct Democracy isn't a fantasy or an untested experiment — it's a proven model already succeeding in Switzerland, parts of the U.S., and Canada — and it's the key to reclaiming our collective future.

"You never change things by fighting the existing reality.

To change something, build a new model that makes the existing model obsolete."

~ R. Buckminster Fuller (1895–1983), Architect and Futurist

In today's world, political gridlock, corporate influence, and broken promises have become commonplace, leaving many feeling powerless and disillusioned. Disengagement often leads to a worsening situation — economic inequality deepens, climate change accelerates, and political leaders remain paralyzed by partisanship. Consequently, many have abandoned voting, believing their voices no longer matter, especially when elections focus more on personalities than pressing issues. Some turn to populist leaders who pledge to fix the system, only to find that these leaders often exacerbate the very problems they promised to solve.

## **Representative Democracy – The Real Problem**

The real problem usually isn't individual politicians — it's the outdated system of governance we've inherited — Representative Democracy. Politicians, beholden to special interest groups, prioritize their donors over their constituents. Not many of us realize this, but by electing politicians and trusting them to act in our best interest, we inadvertently condone their actions. Sadly, we accept the fact that politicians often lie to us, turning around by 180° on their campaign promises.

As political scandals continued to accumulate and governments repeatedly prioritized corporate interests, I became increasingly convinced that RD is fundamentally flawed. Everywhere you look, the cracks in the system are becoming impossible to ignore. Corruption, corporate influence, and political dysfunction are eroding the foundations of our democracies around the world.

It's clear to me now that RD is no longer serving the people. Even well-meaning politicians who want to serve us become gatekeepers for the elite. They stand between us and true self-governance. Once they are elected into office, party whips inform them who is in charge, ensuring they adhere to the party line.

Astra Taylor, author of the critically acclaimed book *Democracy May Not Exist,* But We'll Miss It When It's Gone, warns:

We could say that in a representative system, democracy is less about direct self-rule than acquiescing to be ruled by others. The risk is that those others may choose to coerce us.

Taylor's reflections on the birth — and potential death — of democracy spurred me on to think harder about how we might prevent what she foresees as democracy's imminent demise. We've come to accept that politicians often break promises, cut backroom deals, and exploit their positions for personal or political gain. But why do we allow them get away with it? Are they the problem — or are we — for enabling them? It seems like a pattern: they lie, we forgive, we forget, time to move on.

The solution I have discovered is a long-lost form of self-governance: Direct Democracy (DD) — a system where citizens vote directly on laws, policies, and leaders. Unlike RD, where decisions are made on our behalf, DD empowers citizens to take control of their future.

## The 3 Pillars of Direct Democracy

In a Direct Democracy, citizens propose new laws, approve or reject legislation, and directly remove corrupt politicians and judges. This system ensures that the will of the people is directly reflected in the laws and policies that govern them. As outlined earlier, Direct Democracy has three pillars — Initiatives, Recall Petitions and Referendums — which empower citizens directly:

- Initiatives enable voters to propose new laws with enough signatures;
- Recall give citizens the power to remove corrupt politicians and judges.
- Referendums allow people to approve or reject proposed legislation;

These tools are available in various parts of the United States, Canada, Australia, and other countries worldwide, with Switzerland leading the way as the gold standard. In Switzerland, citizens usually vote on national and local issues four times a year — a stark contrast to our system, where we get to vote once or twice on representatives every four years.

Have you noticed how rarely we're given the chance to vote directly on the issues that shape our lives? That's because elected officials don't want us to do so, claiming we aren't smart enough to know what's good for us. However, in places like California, citizens can propose and vote on laws through ballot initiatives, and in other parts of the world, such as in Puerto Alegre where citizens can vote on a proportion of their local budgets. This is known as *participatory budgeting*.

These examples demonstrate that DD is not merely a theoretical concept but a practical and effective means for citizens to have a direct say in their governance. One thing we should be asking ourselves is: Why do we rely on politicians to decide our future when we, the citizens, are just as capable of making informed decisions — perhaps even more so?

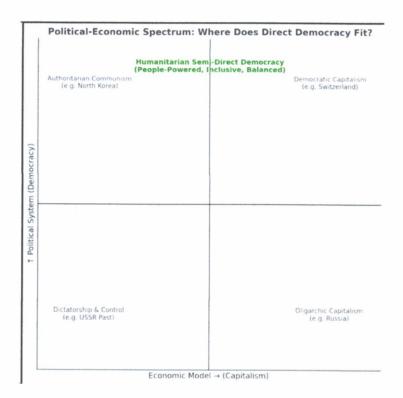
A PEW Research Poll in 2023 found that 70% of respondents across 24 countries support Direct Democracy.

This reflects a global hunger for true citizen empowerment.

The truth is, politicians rarely discuss DD because it threatens their claim to power. If they give us an inch, they fear we will take a mile. In Switzerland there is a balance. It's what they call a "semi-direct democracy." (More on that in Chapter 9.)

# Not Left or Right — But Forward

People often ask, "Where does DD fit on the political spectrum?" Is it socialist? Libertarian? Centrist? The truth is, it doesn't fit neatly into any of these categories. To help visualize the idea, imagine a two-axis graph:



Direct Democracy occupies a balanced middle ground, avoiding the extremes of capitalism and communism, but instead embraces democracy as opposed to dictatorship. It's all about empowering people directly. (Source: Author's Analysis)

On the X-axis are the economic models — with Communism on the left and Capitalism on the right.

On the Y-axis are the political systems — with Democracy at the top and Dictatorship at the bottom.

Most nations fall somewhere on this grid. However, the ideal we're exploring in this book — "Humanitarian" Semi-Direct Democracy — occupies a middle ground — where citizens drive governance and economic policy that prioritizes people over profits.

This vision isn't theoretical. In Switzerland, a blend of RD and DD is used, providing a balance. However, key decisions remain in the hands of the people. Imagine what it would look like to import that model — so we could use the tools of empowerment — initiative, recall and referendum.

This isn't about choosing between left and right. It's about moving forward with a model that restores power to the people and purpose to politics, reducing conflicts between individuals and nations, increasing collaboration among ourselves, and giving everyone an equal chance.

## A Solution Hidden in Plain Sight

DD is not a new concept. The ancient Athenians practiced it over 2,000 years ago. But it was lost over time to dictators, monarchs, and more recently, our so-called representatives. Today, in an age of smartphones and instant communication, DD's potential is greater than ever.

Just as we use our phones to bank, navigate, and communicate, why can't we use them to vote on the pressing issues of the day? The tools for a more participatory democracy are already in our hands.

## **How Does Direct Democracy Work? (The Three Tools: IRR)**

- ( I ) THE INITIATIVE PROCESS Empowers citizens to propose and vote on laws directly. In jurisdictions like British Columbia, the process typically works as follows:
  - 1. Initiating a Proposal: A citizen drafts a proposed law or amendment.
  - 2. **Gathering Signatures:** To qualify the proposal for a vote, the citizen must collect signatures from a certain percentage of voters often between 5% and 10% of those who voted in the last election within a specified timeframe, commonly 90 days.

- 3. **Verification:** Election authorities verify the validity of the collected signatures to ensure they meet the required threshold.
- 4. **Public Vote:** If the signature requirement is met and verified, the proposed measure is placed on the ballot for the next election, allowing all voters in the jurisdiction to vote on it in a referendum.

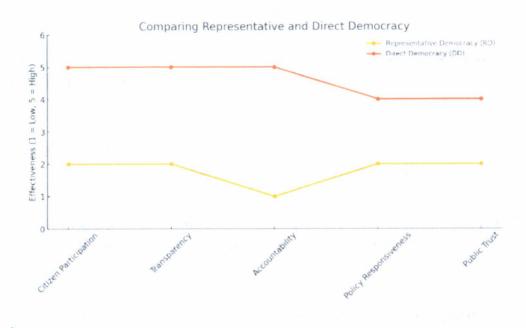
This process empowers citizens to have a direct hand in shaping legislation, complementing the representative democratic system.

- (R) THE RECALL PROCESS Some jurisdictions, like British Columbia (B.C.), have the Recall process that allows citizens to remove an elected official (or even a judge) from office before the end of their term. In B.C.'s case, here's how it works:
  - 1. **Initiating a Recall:** A registered voter who is dissatisfied with their Member of the Legislative Assembly's (MLA's) performance can apply to Elections B.C. to initiate a recall petition.
  - 2. **Petition Requirements:** To trigger a recall vote, the proponent must collect signatures from more than 40% of the voters who were registered in the MLA's electoral district at the time of their election within 60 days.
  - 3. **Verification of Signatures:** Elections BC verifies the collected signatures to ensure they meet the required threshold and are from eligible voters.
  - 4. **Outcome:** If the petition meets the necessary criteria, the MLA's seat is declared vacant, and a by-election is scheduled to elect a new representative. The recalled representative can run again if they wish.

This mechanism ensures that elected representatives remain accountable to the electorate throughout their term, not just at election time.

( R ) THE REFERENDUM PROCESS - A referendum is a direct vote by the electorate on a specific proposal such as an initiative, a law, or a political issue, allowing citizens to accept or reject measures that would otherwise be decided by a legislative body. This process empowers citizens to have a direct say in significant legislative decisions, enhancing democratic participation.

#### Comparing Representative And Direct Democracy



This chart illustrates how Direct Democracy outperforms representative systems in key areas like transparency, accountability, and public trust. (Source: Author's Analysis)

Imagine a world where we could vote on key policy issues with the tap of a finger — on matters such as healthcare, taxation, climate policy, and trade agreements. Our smartphones could be more than tools for entertainment; they could be instruments of self-governance.

Critics fear that citizens lack the expertise to make complex decisions. However, as experience in Switzerland and elsewhere proves, when provided with clear, factual information, citizens regularly make sound and responsible choices.

# Author Astra Taylor explains:

The Swiss model 'rendered bureaucracy impossible' while encouraging every citizen to have a 'lively interest in the public affairs'.

As the Enlightenment thinker Marquis de Condorcet showed over 200 years ago in his *Jury Theorem*, large groups often make more accurate decisions than isolated experts — especially when each member has better-than-random odds of being right. In other words, "we the people" may be more qualified to govern ourselves than the handful of politicians entangled in partisanship, posturing, and influence peddling.

If we can trust a jury of everyday citizens to decide matters of life and death, why can't we trust the general public to shape the laws that govern us all?

The problem isn't too much power in the hands of many — it's too much power in the hands of a few. We don't have too much democracy at state capitols and provincial legislatures — we have too little. The time has come for us to take back our power. Here's how:

## **Direct Democracy ~ The Path Forward**

Direct Democracy is a practical solution with the potential to solve some of our greatest challenges. Consider its potential impact:

- Resolving International Conflicts
- Offering Free Health Care
- Tackling Energy & Climate Issues
- Reducing Poverty and Homelessness

Over the course of three decades of political engagement, I've witnessed firsthand how DD operates in practice — its strengths, challenges, and, most importantly, its power to turn public decision-making into a tool of genuine self-governance.

This book draws on those lessons and looks ahead to where DD can take us next — offering a just, logical, and empowering solution. The chapters ahead combine my personal experiences with historical and modern-day examples to demonstrate how DD can not only achieve what RD has promised, but also deliver what RD has failed to achieve.

## **Seven Key Themes**

In the chapters ahead, we'll explore seven main themes of this book.

- 1. The Disillusionment of Representative Democracy
- 2. The Roots and Rebirth of Direct Democracy
- 3. Successful Models Worldwide
- 4. Some pressing Issues We Can Address Together
- 5. Overcoming the Barriers to Democratic Reform
- 6. A Roadmap for Implementation
- 7. Global Momentum Towards Reclaiming Democracy

#### A Call to Action

Have you ever felt disillusioned by politics or wondered why the world feels like it's spiraling out of control? If so, you're not alone —you're like me. You're searching for an alternative to the chaos spawned by today's failing system of representative democracy.

I believe that alternative is **Direct Democracy**. This book will show you why.

We are not powerless. We've simply been led to believe we are. It's time to reclaim our power — together, as citizens and communities — to defend democracy itself.

This understanding didn't come to me all at once. It began earlier, when I stood among thousands in Clayoquot Sound during the War in the Woods — one of Canada's largest acts of civil disobedience. That experience ignited my political awakening and deepened my commitment to advocating for democratic reform. (See opening Chapter 1 for my personal awakening.)

This book is a roadmap for reclaiming our power — a call to action for those who still believe democracy is worth fighting for. It's a rallying cry for citizens to take back the power stripped from us by the elitists, corrupt politicians, and unaccountable multinational corporations. It's a vision of a world where governance is truly of the people, by the people, for the people — not just in name, but in practice.

As Johann Wolfgang von Goethe once observed:

None are more hopelessly enslaved than those who falsely believe they are free.

It's time to awaken from this illusion.

Let's begin.

Every great idea goes through three stages:

First, it is ridiculed.

Second, it is violently opposed.

Third, it is accepted as being self-evident.

~ Arthur Schopenhauer

# **Governance Glossary**

# **Understanding the Systems of Power and Political Influence**

**Democracy** – A system where the people have the power to make decisions, usually through voting whether it be for representatives or directly on the issues of the day.

**Republic** – A government in which representatives are elected to make decisions on behalf of the people, typically under a constitution. Republics generally include three separate branches of government:

- **The Executive:** Headed by a President (POTUS) and his Cabinet, responsible for implementing laws and managing the functions of government.
- **The Legislature:** Congress in the U.S., composed of the House of Representatives and the Senate that creates laws and allocates funding.
- **The Judiciary:** Supreme Court Judges, often appointed for life by the President and confirmed by the Senate, who interpret laws and ensure they align with the constitution.

**Parliamentary Democracy** – A democratic system where the executive branch derives its legitimacy from, and is accountable to, the legislature (Parliament). The head of government is usually a Prime Minister (the PM).

- **Prime Minister** Selected by the majority party in Parliament; must maintain the confidence of the legislature to stay in power. A nonconfidence vote will result in the dissolving of Parliament.
- Governor General (or ceremonial head of state) Represents the monarch in constitutional monarchies like Canada; performs formal duties such as giving Royal Assent to laws and dissolving Parliament.

**Monarchy** – Rule by a single person (a king or queen), often hereditary. Power may be absolute or symbolic as in the case of the United Kingdom where King Charles III recently succeeded Queen Elizabeth II in 2022.

**Autocracy** – Rule by one individual with absolute power, often obtained or maintained through force or coercion.

**Oligarchy** – Rule by a small, elite group of people, typically based on wealth, family ties, or corporate influence.

**Plutocracy** – A system where the wealthy hold the most power and influence, often controlling laws and leadership through money.

**Kleptocracy** – A society or system ruled by people who use their power to steal their country's resources.

**Authoritarianism** – A governing system characterized by strong central power and limited political freedoms. Leaders are not held accountable by citizens.

**Technocracy** – A system where decision-makers are selected based on expertise, especially in science, economics, or engineering, rather than by election.

**Anarchy** – The absence of a governing body or authority, often associated with disorder, but also used by some to envision voluntary, non-hierarchical communities.

**Theocracy** – A government in which religious leaders or laws based on religious texts guide political decisions and power structures.

**Populism** – A political approach that claims to represent the common people, often by opposing an established elite. Populist leaders may rise in both democratic and autocratic systems.

Many modern governments are hybrids of these systems. This book argues that a true democracy, i.e. Direct Democracy — with decision-making power directly in citizens' hands — has rarely been tried. Switzerland is the rare exception.

(See Chapter 9 for how Switzerland has used it successfully since 1848).

## **INTRODUCTION** — Sources & Recommended Reading

This section will appear at the end of the book. Each source is listed with sufficient detail for readers to follow up, but without academic citation formatting — making it clean and accessible.

### **Primary Sources Quoted or Referenced**

#### **Astra Taylor**

Democracy May Not Exist, But We'll Miss It When It's Gone — A powerful reflection on the fragility of democracy and how easily it can be undermined.

#### **Lord Acton**

Famous quote: "Power tends to corrupt, and absolute power corrupts absolutely." A foundational warning about unchecked political authority.

#### **Buckminster Fuller**

"You never change things by fighting the existing reality..."
From a futurist known for envisioning systems that serve humanity holistically.

### Marquis de Condorcet

Known for the Jury Theorem, which argues that large groups can make more accurate decisions than individuals, especially if each person has a better-than-random chance of being right.

#### Charles de Montalembert

Quote: "If you don't do politics, politics will do you."

A timeless reminder of the importance of civic engagement.

# PEW POLL shows widespread support in 24 countries around the world.

https://www.pewresearch.org/global/2024/02/28/attitudes-toward-different-types-of-government-systems/

## **Further Reading on Democracy and Governance**

**Hélène Landemore** – Open Democracy: Reinventing Popular Rule for the Twenty-First Century — Examines how inclusive and participatory processes can lead to improved governance.

#### **David van Reybrouck** – Against Elections

Critiques the pitfalls of representative democracy and explores alternatives, such as citizen assemblies.

#### Joss Sheldon – Democracy: A User's Guide

Offers a global perspective on the mechanics of democratic failure and provides insights on how to address it.

**Swiss Federal Chancellery** – Official resources on how direct democracy works in Switzerland, including initiatives and referendums.

#### Claudia Chwalisz – The People's Verdict

An examination of deliberative democracy in practice worldwide. Deliberative democracy supports an inclusive, informed, and reasoned approach to participatory government. It fosters discussions that enable citizens to make informed decisions by creating spaces for people to share their opinions and explore potential solutions. It prioritizes quality over quantity by limiting decision-makers to a smaller but more representative sample of the population, which is given the time and resources to focus on a single issue. It often adopts elements of both consensus decision-making and majority rule.

# **Historical & Philosophical Inspirations**

**Ancient Athens** — The birthplace of direct democracy, where citizens voted directly on laws.

**Switzerland** — The modern gold standard for semi-direct democracy, with binding referendums and initiatives at every level of government.

# **Digital Tools for Citizen Empowerment**

**vTaiwan (Taiwan)** – A real-world digital democracy platform that crowdsources legislation.

**Decidim (Spain)** – An open-source platform for participatory decision-making at the municipal level.