

**Rotary Club of FishHawk-Riverview Scholarship Program**

The Rotary Club of FishHawk-Riverview Scholarship Committee will award $500 and/or $1,000 scholarships to graduating high school seniors, based on the following criteria:

• Applicant must attend one of our partner high schools (Riverview, Spoto, or Newsome) or be the child or grandchild of an active member of The Rotary Club of FishHawk-Riverview

• Graduating 2022 high school senior who has been accepted to a two or four-year college or university, or accredited trade school

• Demonstrate good academic standing

• Achieve Community Service Hours - Proof of volunteer hours are required

• Show involvement in school-related and extra-curricular activities

• Include an essay no less than 150 words and no more than 500 words on what “Service Above Self” means to you

• Additional consideration will be given to students who qualify for free and reduced-price food programs (guidance counselor to verify eligibility).

• Application must be filled out in its entirety, including your essay (you may indicate if something is not applicable to you)

**Application Deadline: TUESDAY, March 22, 2022**

**The application must be hand delivered to your HS Career Counselor by the deadline stated above.**If you are interested in applying for a scholarship, click on the following link: <https://fishhawkriverviewrotary.org/youth-services>.

**NOTE TO CAREER COUNSELORS**: Please contact Ms. Dorothy Phillips, Scholarship Committee, to schedule pickup of the applications from your school.

**Ms. Dorothy Phillips – Phone: (813)294-2620 email:**[ddg1113@aol.com](mailto:ddg1113@aol.com)**.**

The Rotary Club of FishHawk-Riverview, Scholarship Committee is charged with making a fair and unbiased decision; based on the information provided and a brief interview.

The committee members will choose scholarship recipients from those students who meet all of the qualifications. Interviews will be scheduled through High School College and Career Counselors. The interview process is the final step in the decision-making process.

**Note**: Personal information contained in the scholarship application and its attachments will be shredded after a decision is made. A spreadsheet showing name, contact information, scholarship amount and college contact entrusted with the student’s scholarship is maintained for record keeping purposes.

**Checklist**

• For all Applicants: Deadline is March 22, 2022

• Application completed in Full

• (2) Letters of recommendation

• Essay should be no less than 150 words and no more than 500 words

• Copy of Permanent Transcript Summary Attached

**Step-by-Step Instructions**

**1.) Application**

• Must be fully completed

**2.) References**

• Give the name of each reference that supplied you with a letter of recommendation and include their title and/or their relationship to you. Example: Mr. John Doe, History Teacher, 10th grade.

**3.) Academic Standing**

• Class Rank (from your transcript summary or your college & career counselor may assist)

• Un-weighted & weighted GPA (Can also be found on your transcript summary)

**4.) Community Service Hours**

**5.) School Related Activities**

**6.) Non-School Related Civic Activities**

• Items 4-6 only fill out those blanks, where applicable to you. If you need additional space, attach a separate sheet of paper.

**7.) State your plans for enrollment in an accredited College, University or Trade School**

• Everyone must fill this out. Example: I plan to enroll at USF for the fall semester and study business administration and graduate with my bachelor’s degree before continuing to graduate school.

**8.) Applicant Essay (Statement)**

• Everyone must submit an essay. Essay must be no fewer than 150 and no more than 500 words.

**9.) Permanent Transcript Summary**

• Everyone must submit a permanent transcript summary.

**10.) Consideration for financial need**

• Students seeking additional consideration for financial need must have school counselor provide verification of eligibility for free and reduced-price food programs. This is the ONLY criteria that will be accepted for financial need consideration.



**SCHOLARSHIP APPLICATION**

**Deadline: Tuesday, March 22, 2022**

**Criteria:** Applicant must attend one of our partner high schools (Riverview, Spoto, or Newsome) or be the child or grandchild of an active member of The Rotary Club of FishHawk-Riverview. Additionally, applicant must be a graduating 2022 high school senior who has been accepted to a two or four-year college or university, or accredited trade school.

Scholarships are awarded based on merit, community service, financial need, and to applicants accepted to a two or four-year college or university or accredited trade school.

1. Student Applicant

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone #s: Landline\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **References**

Please provide two references from individuals not related to you and attach copies of their recommendation letters

a. Name/Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Name/Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Academic Standing**: High School and/or Higher Education Grade Point Average

Class Rank: \_\_\_\_\_\_\_\_ Cumulative GPA (on a 4 grade point scale): \_\_\_\_\_\_\_\_

Composite ACT Score: \_\_\_\_\_\_\_\_ Combined SAT Score: \_\_\_\_\_\_\_

1. **Community Service Hours**(Volunteer Organizations with hours and dates worked):

a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ b. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ d. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ f. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **School Related Activities:** Honors and Awards (state the nature of honor or award and year):

a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ b. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ d. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ f. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State the name of organization(s), position(s) and year(s):

a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ b. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ d. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ f. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Non-School Related Civic Activities:** Honors and Awards (state the nature of honor or award and year):

a. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ b. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ d. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ f. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Note: Please list additional honors & activities on a separate sheet**

1. **State your plans for enrollment in an accredited College, University, or an accredited trade school**.

I plan to enroll/or I am enrolled:

Name of institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Degree: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Acceptance Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Applicant Essay**

On a separate sheet of paper, please describe what does “Service Above Self” mean to you. Essay should be no fewer than 150 words and no more than 500 words.

1. **Transcript Summary**

Please attach a copy of your high school transcript. (The transcript is available in your high school guidance office or college registrar’s office.)

**Note: Incomplete applications will not be accepted.**

**Must be submitted by Tuesday, March 22, 2022**