

# **FIRST CHURCH OF GOD**

**HOLINESS & JUSTICE**



**CONTINUING WITH THE SOUND DOCTRINE, THE PENTECOSTAL  
REVIVAL AND THE MISSIONARY MOVEMENT OF THE PRIMITIVE  
CHURCH OF GOD**

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**The First Church of God, is a Pentecostal Christian gospel mission, consecrated to continue the ministry of our Lord Jesus Christ and the apostles; our vision is to continue to project the good will of God, revealed in his Holy Word, to the fathers of the faith by the prophets, concerning the ministry of his Holy Son Jesus Christ; whom God sent into the world, to become the foundation and head of the church of God, and an example of our faith, in word, in power, and in love; Well, he did everything, and how it was written about his ministry. Hebrews 1:1-14; Matt. 3:13-17; John 19:28-30**

**PURPOSES: The general purposes of the First Church of God are: Religious and social philanthropy; specifically, missionaries, charitable, evangelistic, benevolent, and educational, for non-profit purposes. Established in fulfillment of the great commission, given by our Lord Jesus Christ and duly organized, to go throughout the world; teaching the individual and the family, to believe, love and obey God. And to respect, obey and submit to the authorities established by God on earth, these are: Family, ecclesiastical, and governmental, in all that is good, righteous and holy; Proclaiming the gospel of our common salvation, and making known the multifarious wisdom of God, under the discernment of the Holy Spirit. For all the Scripture is inspired by God, and useful to teach, to reprove, to correct, to instruct in righteousness, so that the man of God may be perfect, fully prepared for every good work. Mk. 16:15 Dt. 4:9-10, 6:1-9, Eph. 6:1-9; Isa. 54:10-17; Rom. 13:1-6; 1Pet. 2:11-25; 2Tim. 3:1**

### **DECLARATION OF OUR FAITH AND DOCTRINE**

**Continuing with the sound doctrine, the Pentecostal revival, and the missionary movement, of the early church of God; the declaration of faith**

and doctrine of the First Church of God, is based on the principles and values of the Holy Bible; this is the word of faith that we have believed and preach. John 7:15-18; Titus. 2:1; 2Cor. 3:17-18, 4:1-6; Eph. 2:19-22 1Cor. 3:9-17; 1Tim. 6:3-5; Rom. 10:8

I). The Holy Bible is the verbal inspiration of God. All Scripture is inspired by God. 2Tim. 3:16-17; 2Pet. 1:20-21

II). An eternal God, creator of the universe, omniscient, omnipresent, and all powerful, manifested in three divine persons: The Father, The Son, and The Holy Spirit. Gn. 1, 2, 3; Is. 40:12-31, 42:1-9, 61:1-12; 1Tim. 6:16 Matt. 3:16-17, 28:19-20; Lk. 4:18-19; 1Jhn. 5:7; 2Pet. 1:16-19

III). Everyone was dismissed from the glory of God because of sin, but the Lord Jesus Christ is the lamb of God who takes away the sin of the world. Rom. 3:23-25; John 1:29; 1John 1:7-10.

IV). Salvation is by faith in Christ, and obedience to the living word. If you confess with your mouth that Jesus is the Lord, and believe in your heart that God raised him from the dead, you will be saved. Rom. 10:9-10

V). The new birth, justification, and regeneration is due to the great love of the Father, to the redeeming work of the Son, and to the power of the Holy Spirit. John. 3:3-6, 3:16-21; 1Pet. 1:23; 1John. 3:9 Rom. 3:24, 5:1 Titus. 3:5-7; Matt. 3:8; 1Cor. 1:27-30; Jude. 1:20-21.

VI). Water baptism must be done in the name of the Father, the Son, and the Holy Spirit. Mark. 1:9-11, 16:15; Matt. 28:18-20; John. 3:22-23; Acts. 8:26-39; 1Pet. 3:18-22.

VII). The baptism in the Holy Spirit and fire is a divine gift sequential to the gift of salvation, for the purification and endowment of power of the Christian. Matt. 3:11; Acts 1:4-8.

VIII). Speaking genuinely in other languages, individual or congregational; as the Holy Spirit wants to minister, it is the evidence of the glorious manifestation of the Holy Spirit in the church. Luke. 24:49-53; Acts. 2:1-13

**IX). The complete sanctification. Our whole being, spirit, soul, and body, must be kept blameless for the coming of our Lord Jesus Christ. Eph.1:13-14; 2Thess.2:13-17; Heb. 13:12-16; 1Thess. 5:23**

**X). The fruit of the Spirit are the virtues, and the product of the practice of sound doctrine, evident in the way of life of Christians who walk with the Lord. Gal. 5:22-25; Col. 1:10-14; Luke.1:67-75**

**XI). The gifts and ministries of the church of God are provided by the Lord Jesus Christ and for the unity and edification of the church. 1Cor 12:1-31; Jude 1:20-21**

**XII). The Holy supper is a sacred sacrament commemorative established by the Lord Jesus, since it must always be practiced in memory of our Lord Jesus Christ. Lk. 22:14-20; 1Cor. 11:23-32**

**XIII). Holiness and justice are the motto and identity of the Christian, because the Lord said: Be holy, because I am Holy. For without peace and without Holiness no one will see God. Luke 1:67-80 1Pet. 1:13-25; Heb. 12:12-14**

**XIV). The washing of the feet of the saints is a duty of every Christian; For we have an example and commandment we have received from our Lord and Master. John. 13:1-17; Matt.3:15; 1Tim. 5:10**

**XV). In the dispensation of the church our tithes, offerings and first fruits. They are not the payment of a debt under command, but it is an act of recognition to our good God. Gen.4:3-5, 14:14-24, 28:10-22; 2Cor. 8:1-24, 9:1-15; 1Cor. 16:1-4; Heb. 7:1-19; Rom.11:16.**

**XVI). We await the blessed hope, and the glorious manifestation of Jesus Christ in the clouds, to snatch his church, and take it to the heavenly homeland. Titus.2:13; 1Thess. 4:13-18; 2Thess. 2:1-17 1Cor. 15:34-58; Rev. 19:9-10.**

**XVII). We believe in the second coming of the Lord Jesus Christ from heaven, with the congregation of the saints, to establish his**

kingdom. Zech. 14:1-21; 2Thess. 1:3-12; Acts. 1:10-11; Jude. 1:14-25  
Rev. 20:1-10.

XVIII). We believe in the resurrection of all the dead, for the final fair trial, before the great white throne. Dan. 12:1-3; John. 5:19-29  
2Cor. 5:10; Matt. 25:31-46; Acts. 24:15-16; Rev. 19:11-21, 22:12  
Jude. 1:20-21.

XIX). We wait for faith, in the creation of new heavens and new earth. The New Jerusalem. Isa 65:17-25; 2Pet 3:1-18; Revelation chapter 21 y 22.

### **IDENTITY OF THE FIRST CHURCH OF GOD**

\* The First Church of God is a ministry of the vision and worldwide projection; therefore, we recognize four hierarchical degrees of leadership in the ministerial scale according to Exod. 18:13-26; Eccl. 5:8; Luke. 6:12-16 (1). Servant Ministerial 2). Minister Layman 3). Minister Bachiller 4). Ordain Minister. Acts 6:1-7; 2Cor. 5:20-21, 6:1; Titus. 1:5-9; 1Tim. 3:1-7.

\* We accredit the ministry of women as servants of the Lord, and co-heirs of the grace of life, they can climb to any ministerial level, but with ecclesiastical functions reserved for the spiritual norms of sound doctrine, as befits Christian women who profess faith and piety Luke 8:1-3, 24:1-12; John. 4:39-42; 1Pet. 3:1-7

\* We recognize the ministerial grade of the ministers accredited in other councils; and the ministry of pastors of individual congregations who meet the requirements of the Holy Scriptures and the technical and practical dispositions of our constitution. Luke 9:49-50; Rom. 13:7-8; 1Pet. 2:17; Jas. 5:19-20

\* The First Church of God, by the mercy of the Lord, was called with a holy call, to continue the work of those who left the Lord and went after the vanity of their own lust, which consists in satisfying the

desires of the flesh, the desires of the eyes, and the boastfulness of life; who left the freedom of divine grace, and became slaves of debauchery; that changed the love of God, for the love of money; who planted the true seed, and now they are sowing tares; who preached the sound doctrine, but apostatized from the faith by going back; by those who built the house on the sand; and for all those whom the Lord wants to save Jer. 1:1-10; 1John. 2:16; 2Pet. 2:15-22; Jude. 1:17-25; 1Tim. 6:10; Titus. 2:11-15; Luke. 6:46-49; Rom. 9:23-26

\* The First Church of God is ark of salvation, in times of storm; it is a house of refugee in the midst of persecution, for these times of transgender and apostasy; it is a place of rest, for the downcast soul; it is an oasis, in the middle of a spiritual desert; It is a door and a path to heaven. It is a work that is under construction, where the owner and Lord is God; for everyone who wants to work will always find a place, to be built and to build; on the cornerstone and precious foundation, which is Christ the Lord, our hope of glory Mark. 4:35-40; 2Thess. 2:3; 1Tim. 4:1; Matt. 11:28-29; John. 7:37-39, 14:6 Eph. 2:20-22; Col. 1:27

\* The First Church of God, is a Pentecostal, biblical, Christ centered, and spiritual Christian council, therefore: It has no conflict or contention with any other Christian organization, respects the faith, doctrine and shares brotherly love with all the people of God, because it is a work of convincing faith, that allows the integration of congregations, members and societies, to the communion of our faith and doctrine; that makes no exception or discrimination of persons, because of race, color, language, or sex, male or female of nature, in all that is good, just and holy; that does not contradict the Holy Word of God; Do not oppose sound doctrine, and do not put yourself before the good will of the Lord. Col. 3:5-17; Eph. 4:1-16; Phil.2:1-18; Titus. 1:1-16; Jas. 3:13-18; 1Pet. 2:1-25

\* We extend our invitation to all the congregations in general. Councils and individual, to the unity and communion, of our faith,

**doctrine and purposes; in order to share the knowledge, and biblical applications, and together put them into practice, to restore the spiritual and material principles and values of the Christian faith. Because even a little bit, and he who is to come will come, and will not delay; to pay everyone according to their work, whether good or bad; and for all those who could do not. Jer. 6:10-16; Matt. 6:19-21, 25:1-46, 22:1-14; 2Co. 5:10, 6:14-18; Heb. 10:37, 12:12-14; 1Cor. 3:9-15**

**\* Therefore, we should wait persevering in the same spirit, and in the same feeling, all talking the same thing. Doing everything in fact or in words, in the name of the Lord Jesus, in the unity and power of the Holy Spirit, who assures us of a personal coexistence with the Lord and guarantees us eternal life. Because without peace and without holiness, no one will see God. Eph. 4:1-7; 1Cor.1:10; Col. 3:15-17; John. 14:20-27; Heb. 12:14.**



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