



SMARTWORK LABS
IAS ACADEMY

**MAINS COACH
PROGRAM - 23**

Answer Writing Skill Development for
**CIVIL SERVICES MAINS
2023**

GENERAL STUDIES TEST 1

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UPSC 2023 Roll Number	6316998.0 Date - 10 th July 2023	

Time Allowed – 3 Hours

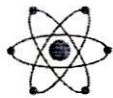
23 JUL 2023

Maximum Marks – 250

Table of Marks			Instructions Set		
QUESTION	MAXIMUM MARKS	MARKS OBTAINED	<p><i>Please Read each of the following instructions carefully before attempting questions:</i></p> <ul style="list-style-type: none"> • There are TWELVE questions printed in ENGLISH. • All questions are compulsory. • The number of marks carried by a question/part is indicated against it. • Answers must be written in English and must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium that the authorized one. • Use on black/blue pen ink to write answers. Do not use pencil other than for drawing diagrams/sketches. • Answers to Questions no. 1 to 6 should be in 150 words, whereas answers to Questions no. 7 to 12 should be in 250 words. • Keep the word limit indicated in the question in mind. • Any page or portion of the page left blank in the Question-cum-Answer (QCA) Booklet must be clearly struck off. 		
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1 b	10				
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3 a	10				
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COMMENTS			TIME TAKEN		EVALUATION DATE
			START:	END:	
Email ID for Test Submission - testsubmission@smartworklabs.in Email ID for any Grievance - grievances@smartworklabs.in Email ID for other queries - info@smartworklabs.in			SPECIAL REQUEST WITH REGARDS TO EVALUATION -		

MACRO FEEDBACK

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SECTION A

Q.1

(a) What do you understand by the term 'Duty'? What are the different sources of duty for an individual and how they can be conflicting in nature?

(150 words, 10 marks)

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'Duty' refers to an inherent commitment to do a work.

eg Duty of parents to protect their toddlers.

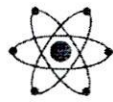
SOURCES of duty for an INDIVIDUAL

① CONSTITUTION acts as fundamental source to derive duties as enumerated in fundamental duties (Art 51A) and other non enumerated duties.

eg duty to give education to your child. (Art 21-A.)

② CONSCIENCE also terms individual to have certain sense of duty towards others.

eg Conscience gives duty to help the vulnerable even if one is not obliged.



③ Social Norms also expects certain duties out of individual.

eg) duty of children to take care of old parents

④ Morality defines certain duties on basis of various moral values

⑤ Laws → duties for citizens

eg) To follow traffic rules.

CONFLICTING duties

① Professional duty vs Personal duty: one has to complete professional work amidst a personal urgency.

② following Constitutional duty or social duty on basis of norms

eg) LBTO → constitutionally have right to live with dignity but one may not adhere to it personal life.

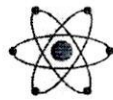
③ following laws vs helping others

eg) old lady needing PDS ~~but~~ don't have documents.

However, duties shows the guiding light to an individual.

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Q.1

(b) "Why be moral?" is one of the most fundamental questions often asked by ethicists. What in your opinion would be the answer to this question? Give examples to substantiate your logic. (150 words, 10 marks)

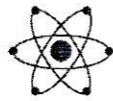
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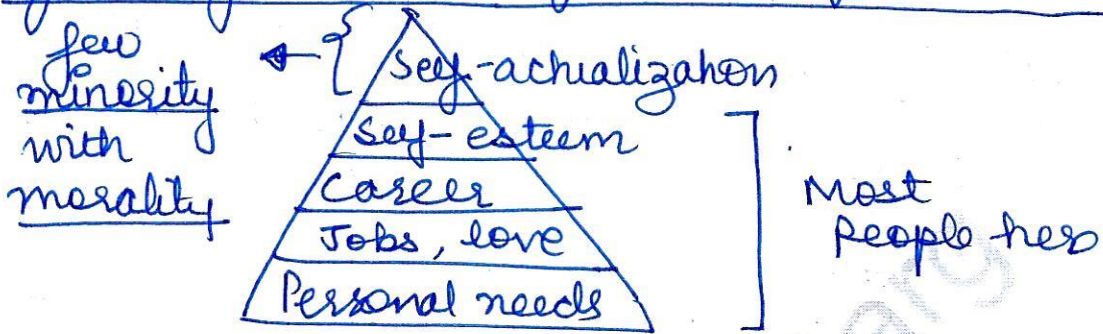
Not being moral one can get the happiness, money, luxuries of life and successful career. Then, why one should be moral?

NEED for being MORAL

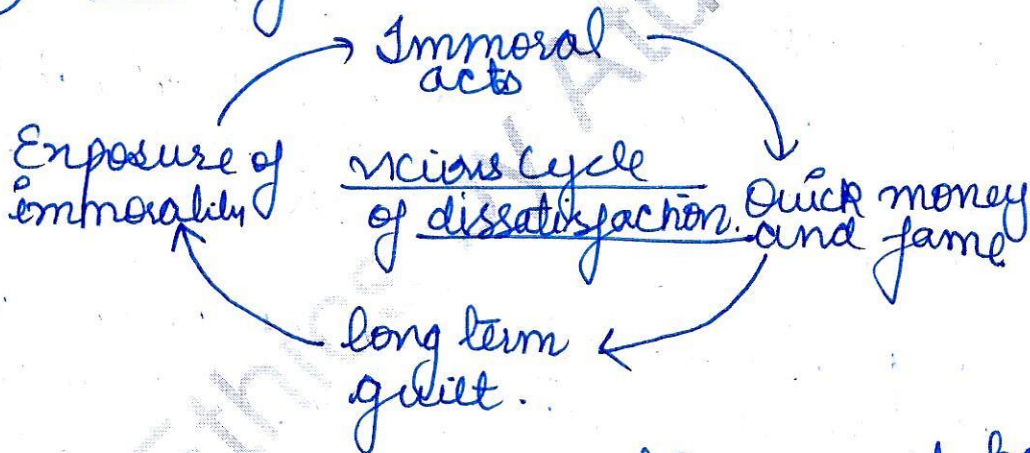
- ① To avoid long-term crisis of conscience and life free of guilt
- ② one may pass exam by cheating but he/she will have crisis of conscience in future.
- ② As per Aristotle, being moral one can achieve the ultimate aim of human life, i.e. Eudaimonia (life of happiness).
- ③ for a civil servant, being moral fulfills the fundamental values of public service motif and reduces corruption.
- ④ For ultimate peace in life, the path of morality was advocated by Gautama Buddha.



⑤ As per Abraham Maslow, a moral person can achieve highest form of satisfaction in life, i.e. self-actualization.



⑥ what if one is not moral?



⑦ Not just individuals, being moral has helped nations

⑧ Pakistan sponsoring terrorism. Now, it is attacking Pakistan also.

Thus, morality is the bedrock on which ethics stands.

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Q.2

(a) Elon Musk recently called ChatGPT a scary good, a big step towards a dangerously strong AI. In this context, explain the legal and ethical issues involved in the usage of ChatGPT? Also explain, how this technology can be best used by humans? (150 words, 10 marks)

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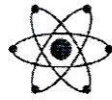
The recent allegations on Chat-gpt for giving racial stereotypical slurs related to few communities like Jews, etc has showed it as a scary good, as said by Elon Musk as well.

LEGAL Issues in Use of ChatGPT

- ① No legal accountability :- The govt. doesnot have a law to regulate its content
- ② Lack of Regulation over the content being generated
- ③ whom to address for racial discriminatory slurs.
- ④ Long justice process as its masters are not situated in India.

Ethical Issues

- ① Discriminatory values of its programme makes are being imposed on it
eg LBTD slurs by Chatgpt.



② Issues of plagiarism, cheating by students using Chatgpt.

③ Environmental Ethics - lots of powers being used in the AI generation.

How it can be best used

① open and transparent system should be formed for AI generation.

② Accountability of generators.

③ A verified content free of bias, hate; prejudices should be filtered in it.

④ Access by the poor. @ Decreasing the digital divide.

Chatgpt and other AI tools in era of Industrial Revolution 4.0 are like breath to the survival. However, how best they serve humanity will depend on how best and ethically humans use it.

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Q.2

(b) 'Wise people will hold doubts about the health and progress of any civilized society that fails to produce a decent number of eccentrics during every generation.' Discuss this statement in general and distinctly bring out how eccentrics can reduce the culturally induced ethical blindness of people in a society?

(150 words, 10 marks)

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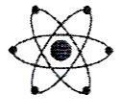
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This statement shows us the importance of eccentrics during any civilized society.

In a decaying civilization, eccentrics will not be produced. However, for a healthy and progressive civilized society, eccentrics are needed as they are the ray of light amongst darkness.

They question the existing negative norms and provide new ideals and values for the progress of society.

They reduce culturally induced ethical blindness of people



in a society by giving new values based on rationality, scientific temper.

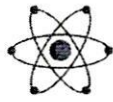
The questions the old way of life and change them.

@ Raja Ram Mohan Roy - an eccentric who changed socio-cultural aspects of rudimentary Indian society and lead it towards progression.

Eccentrics will be produced in a healthy civilization as it provides autonomy, liberty and freedom to an individual.

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए

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Q.3

(a) "Justice is the interest of the stronger." Do you agree with this statement? What in your opinion justice is? Explain with the help of examples. (150 words, 10 marks)

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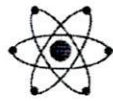
The Indian judiciary has over 4.8 Crore pending cases. Vulnerables are stepping doors of judiciary almost everyday for justice! But to no good. Thus, it is said that "Justice is the interest of the stronger"

- have accessibility & affordability
- have power to ensure cases & would witnesses in their favour.

However, this statement is not entirely true as time and again, we have seen justice been done to the weaker &

- eg → Nirbhaya rape convicts
- eg → Accused of 1984 sikh riots took time to go to jail but justice was done at the end.

However, the time taken by justice seems as justice denied sometimes.



In my opinion, Justice is an all encompassing definition which considers social, economic and political justice.

→ It should mean true emancipation of vulnerable.

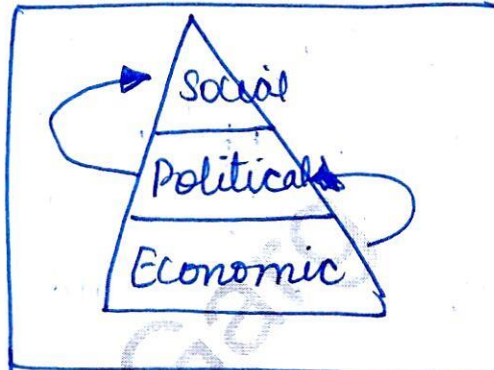


Fig: Idea of Justice

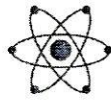
→ John Rawls in his 'Theory of justice' also considers the upliftment of poor by equality and differential principle is true justice.

⊙ Affirmative actions for SC, ST to undo historical injustice { Art 15 and Art 16 }

→ As per Amartya Sen, justice is developing the capability of a human.

⊙ Giving skills to poor to earn is justice.

To make a society just, justice should be followed as the most important Cardinal value (ARISTOTLE)



Q.3

(b) Perform all the actions with mind concentrated on the Divine, renouncing attachment and desire for the reward and looking upon success and failure with an equal eye. Elucidate this statement in the context of public services in India?

(150 words, 10 marks)

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The above statement encapsulates the selflessness as a human value while performing any action.

SELFLESSNESS in public services

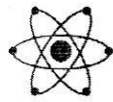
↳ It stands on the ideals of Buddha that one should not have attachment with the result. As attachment is the cause of all sufferings in human life.

① As per Nolan Committee on civil services, selflessness is the most important value for a civil servant

eg) IAS adopting 2 orphan girls who lost parents to COVID.

② Public service motto can only be fulfilled when one is not attached with the result.

eg) working for vulnerable.



③ Failures donot affect further action
(eg) when scientist failed in nuclear bombs during 1970s. The failure didnot deter them to try further.

④ In public service, values like compassion, empathy, transparency emerge from selflessness.

⑤ It controls malpractices in the system
(eg) corruption.

⑥ Selfless action donot create means and ends relationship.

(eg) Deontological approach of Kant helps one excel in public services.

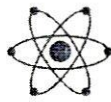
⑦ It brings efficiency in the system.

as said by "John F. Kennedy"
"not ask what a nation can do for you, ask what you can do for the nation"

↳ shows most important in public service work

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Q.4

(a) 'Most parents today are concerned about securing the future of their children, but in the process, they forget to build the character of the child.' Do you agree with this statement? What can be the repercussions of such an approach and what parents should actually do for their child's future? (150 words, 10 marks)

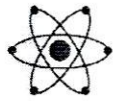
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A child stands on the bedrock of a good character which helps him excel in future. However, today most parents are more concerned about securing future of child and not developing their character.

REPERCUSSIONS of such Approach

- ① Lack of good values and morals among children.
- ② Students cheating to get good marks as only marks are considered as ends not means.
- ③ It will promote bad practices like Nepotism, biases.
- ④ It will put undue pressure on children to perform well in



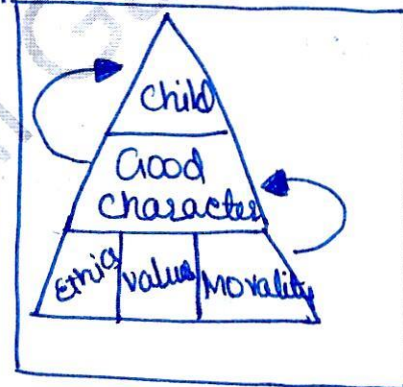
careers without a sight to the means taken

(eg) 7 year olds being pressurised to learn coding.

WHAT SHOULD PARENTS DO

① Make the child a person with good character (virtuous person) who follow ethics in life.

② It will include values like hardwork, discipline, responsibility in child.



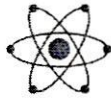
↓
efficient and effective in careers.

③ A balanced professional career and personal life. Parents should act as role models as child learns from imitation.

As APJ Abdul Kalam said, 'children are backbone of a beautiful nation which is corruption free'.

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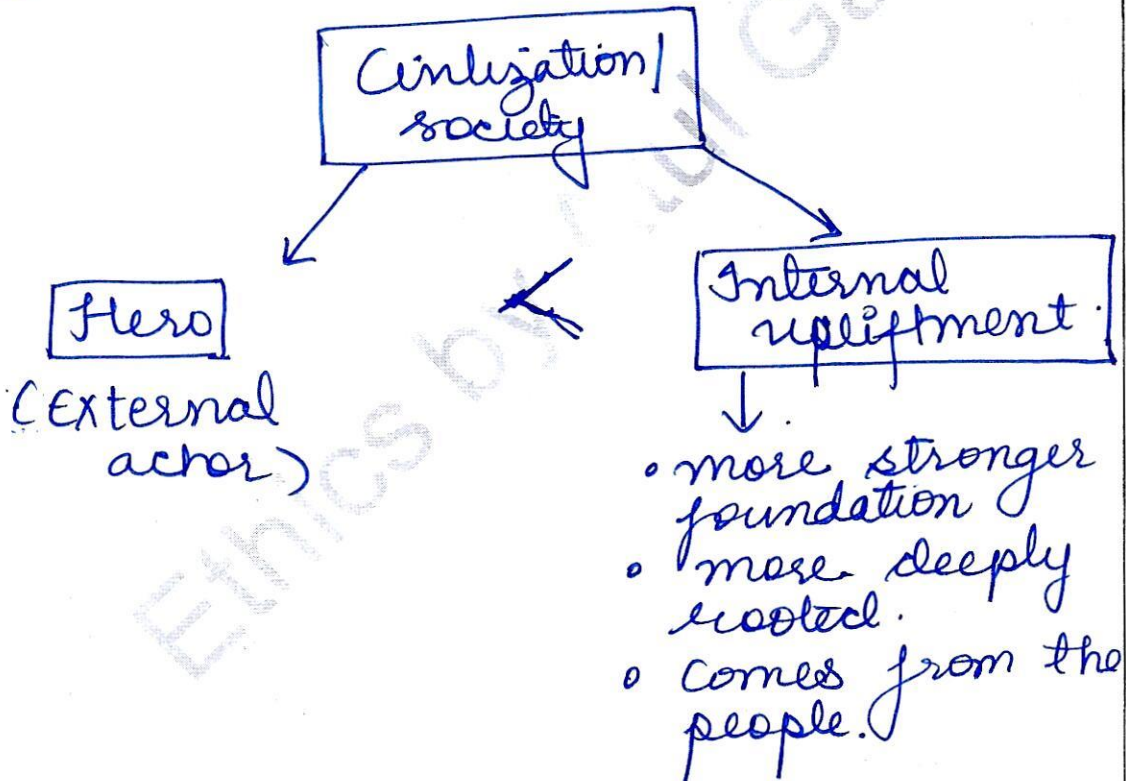
Q.4

(b) "Pity the land that needs a hero." Do you agree with this statement? Discuss with the help of examples? (150 words, 10 marks)

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This quote of Jiddu Krishna-murthy tells that a society should not look for heroes for its progression. Instead, it should have an internal conscience for progression.

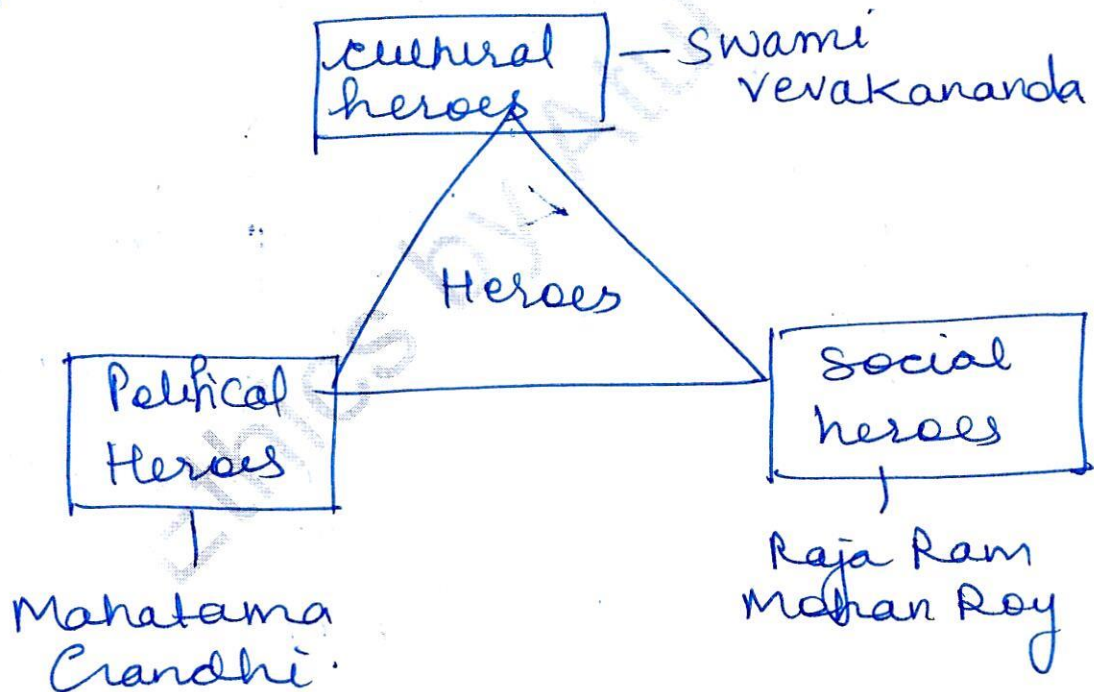


Thus, a society should internally try to work on path of progression rather than waiting for a leader.



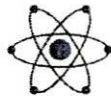
A society should, with time shed the old traditionally rudimentary values and adopt new values which helps in its growth.

However, at some times, even heroes are needed to show correct path to society



Thus, a society should always strive for excellence internally. However, help of heroes can be taken at times to work as a catalyst.

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Q.5

What does each of the following quotations mean to you?

- (a) "A person cannot do right in one department whilst attempting to do wrong in another department. Life is one indivisible whole." - Mahatma Gandhi

(150 words, 10 marks)

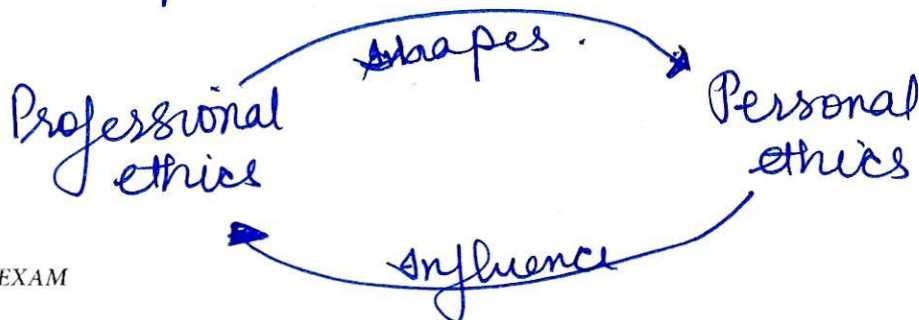
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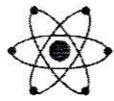
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Herein Mahatama Gandhi by this quote highlights that consistency is very important in actions of an individual in all spheres of life.

This also highlights the importance of integrity as a value which is indivisible in all spheres.

For a civil servant, this quotation highlights that ethics and moral values should be same in both personal and professional life.





Thus, discrepancy between both will lead one to be a hypocrite and not a truly ethical person all across.

As a society, we cannot promote values like liberty and freedom and at the same time restricting women by patriarchal attitude.

As a nation, one cannot promote and support war in the world and expect peace in their neighbourhood.

eg Pakistan supporting terrorism is also getting engulfed by terror attacks.

Thus, human should treat their actions as atoms which must remain consistent everywhere.

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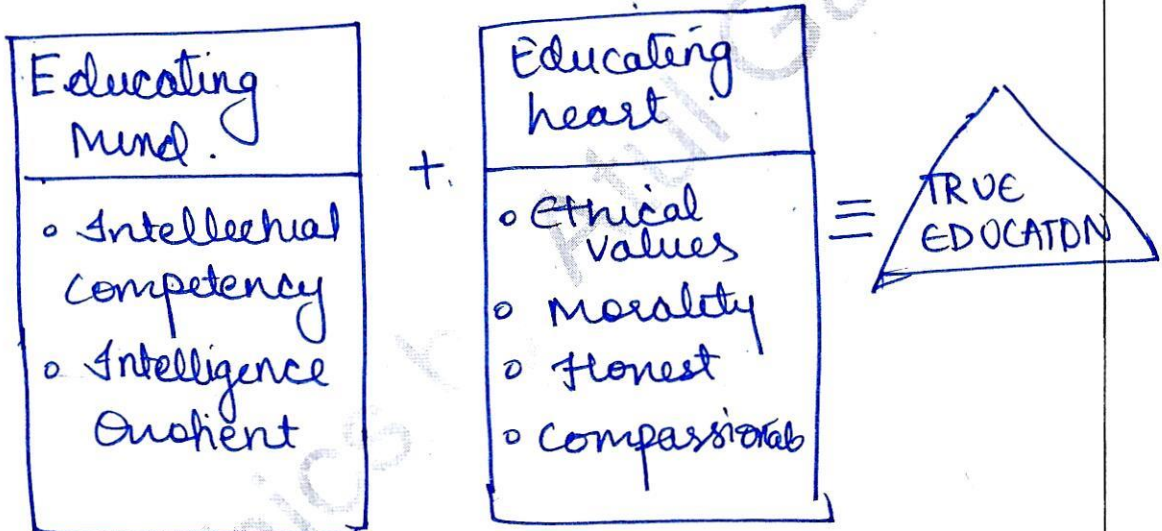
Q.5

(b) "Educating the mind without educating the heart is no education at all."
- Aristotle. (150 words, 10 marks)

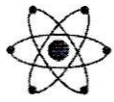
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Aristotle's concept of education involves wholesome education wherein all aspects of individuals are covered - both mind and heart.



As per Aristotle, for educating the heart, one needs to inculcate 4 cardinal values of courage, justice, temperance, wisdom.



↓ someone's mind is educated without the heart, the person will lack ethical qualities like compassion, responsibility.



And it will reflect in their actions or lack of it.

eg) A compassionate person only helps others, not necessarily the educated ones.

Even Crandhijs talisman talks of true education of heart. Education without knowledge (comes from wisdom or true enlightenment) is one of the deadly sin as per Him.

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Q.5

(c) "I know that I am intelligent, because I know that I know nothing." — Socrates
(150 words, 10 marks)

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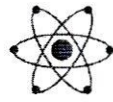
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Socrates advocated critical thinking, art of questioning and rationality amongst his disciples to be a virtuous person.

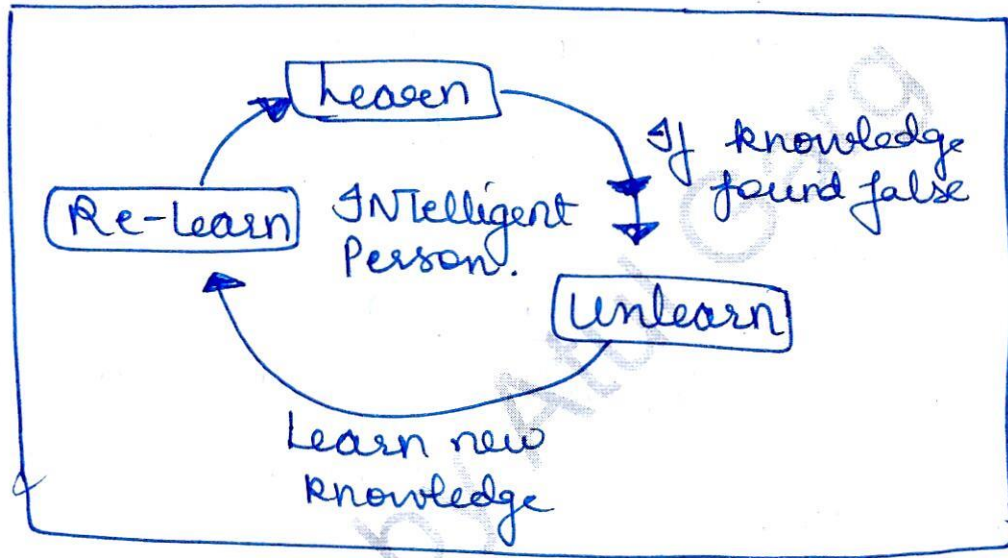
By above he meant, only the one who can think that he/she knows nothing, and is ready to inculcate new ideas or inventions is the truly intelligent one.

It also shows the possibility of acceptance of changes that life provides. It will prevent one from entering egoism and thinking they know everything.

eg) Every scientific theory has evolved on the drawbacks of previous ones.

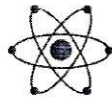


Intelligence has broad connotation of learning things, unlearning them and relearning them.



However at times, thinking that you know nothing is also not required. As it leads to reduced self-confidence in a person.

Thus, one should know that they are a tiny part of this grand universe and must not be enguaged by egoism of knowledge.



Q.6

(a) The word Dharma is most applicable if one wants to define ethics in a single word. Discuss? Is it always possible to follow Dharma? (150 words, 10 marks)

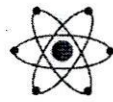
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'Dharma' refers to doing what is morally correct and upheld by society.

It is defined as different by different philosophies. According to Mahabharata, Dharma lies in the Nishkam Karma (selfless duty). Acc. to Ramayana, Dharma is doing what one says (Never letting go promise). Acc. to Islamic philosophy, Dharma refers to spread of equality value. As per Christianity, the human should possess forgiveness as his/her major Dharma towards their fellow beings.

Ethics, as per 2nd ARC refers to the highest established standards on which human conduct is scrutinised.



There is difference in ethics & dharma

Ethics	dharma
<ul style="list-style-type: none">• based on <u>universal standards</u>• same across all societies• (eg) <u>values</u> like <u>human dignity</u>, <u>truthfulness</u>, <u>love</u>, <u>peace</u>.	<ul style="list-style-type: none">• based on <u>particular standards</u> of society• based on culture, tradition of society.• (eg) <u>dharma</u> in western countries will be <u>worshipping work</u> whereas in India would be <u>collective well being</u>.



However, dharma acts as bedrock for ethics. One might not always be able to follow dharma to be ethical.

(eg) Person following constitutional morality over social morality even when one doesn't agree to it.

Nonetheless, both have a relationship of interdependence.

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए

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Q.6

(b) In context of Civil services, write short notes on the following in 30 words each
(5X2=10 Marks)

i. Esprit de Corps

↓
"Team-spirit" or mutual loyalty
towards the group:

Esprit de Corps is required in civil
services for cooperation, efficiency
and unity.

(eg) Sardar Patel advocated Esprit de Corps
as important value for civil servants.
along with discipline.

Q.6

ii. Discipline

"Discipline refers to obedience, respect
for authority, and observance of
established rules".

By remaining disciplined, ~~one~~ ^a
civil servant can achieve his/her
objective with better efficiency. It
will improve timely delivery of services
to public.

(eg) Prime Minister building a 100 km
road showed discipline towards
his objective.

UPSC--CSE--EXAM

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Q.6

iii. Trustworthiness

Trustworthiness refers to quality of person that inspires reliability.

A trustworthy civil servant will uphold honesty and integrity. He/she will be approachable by common people without any hesitation. Thus, public service motif.

eg In movie Raid, IRS officer played by Ajay Devgn doesn't even tell his wife who gave him information for the raid.

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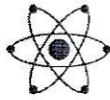
Q.6

iv. Prudence

Prudence refers to the ability to govern and discipline oneself using reason.

In civil services, prudence will be needed in matters like fiscal prudence (using finances judiciously), etc.

eg IAS of Mizoram has promoted social audit of MANREGA thereby, showing prudence to curb fund leaks and diversions.



Q.6

v. Altruism

Altruism refers to 'acting in the best interest of others rather than in one's own self-interests'

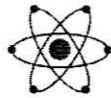
(eg) sacrificing one's life for the country.

In civil services, selflessness or altruistic behaviour is necessary value as per Nolan Committee. Only an altruistic civil servant works for public interest.

(eg) IAS donating half of his income for girls marriage, boys hostel and girls education.

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SECTION - B

Q.7

Mahesh is a senior teacher in a government school and now after rendering 20 years of service, he has got the opportunity to be the principal of one of the best government schools in the state. He is known for his administrative skills as well and has handled all his students in a very efficient manner during all his postings.

A case has come up where a teacher has beaten up a child named Rajan, after he was caught misbehaving in the class. Rajan is a regular offender and is known for his wicked acts and disrespectful attitude towards other students, and his teachers. He is often found involved in fights and arguments. However, this time, Rajan was caught red handed, and his class teacher lost his cool. The teacher beat Rajan with a wooden stick which leads to bruises on his body and face. He, also went unconscious for few minutes.

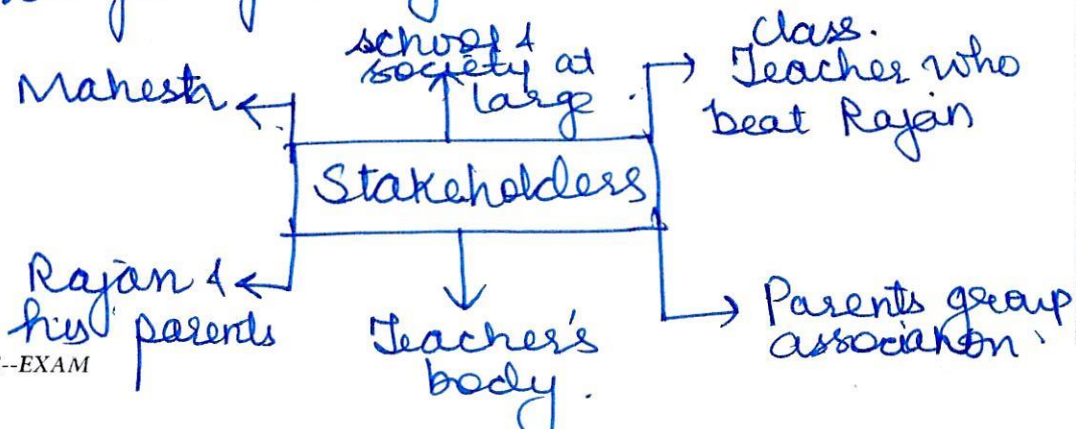
Next day, the parents of Rajan, along with parents group association members came to the school and start protesting against the class teacher of Rajan and start demanding strict action against him. However, the teacher's body has also gone offensive and now they are demanding that Rajan shall be rusticated from the school. Teachers are of the view that how they will be able to straighten up the students if they have no power to do anything. But parents are adamant on their demand that corporal punishment is illegal, and teachers have no right to beat up the students.

Mahesh is well aware of the problem as such cases have happened earlier also. But usually a compromise takes place between parents and teachers. In fact some parents explicitly give permission to teachers to use violence to teach manners to the children. In rural areas also, beating up the students is considered quite normal. In this context:

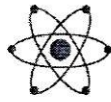
- Explain why Corporal Punishment is still considered a right mean to maintain discipline in the school?
- What are the legal and ethical issues involved in this case?
- What can be the repercussions of corporal punishment and what shall be the course of action for Mahesh to resolve the given situation?

(250 words, 20 marks)

The above case highlights the relationship between teacher - student wherein both soft and hard power is used for good of students



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a) CORPORAL punishment is still considered right mean to maintain discipline:-

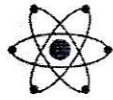
1. Reward and punishment to teach discipline to students.
2. Sometimes being too soft of students may take teacher for granted. Thus, corporal punishments are used.
3. Strict punishments have deterrence effect on other students to stay in discipline.
4. Sometimes, parents themselves encourage such punishments to get their ward in line.

b) LEGAL ISSUES

1. Against the law :- Beating students with stick is against the law for children.
2. Safety of children at schools is also compromised.

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ETHICAL Issues

- 1.) Drift in Teacher-student relationship
- 2.) Use of violence against student
- 3.) Indiscipline in the school premises.
- 4.) Might discourage students to come to school due to fear of teacher,

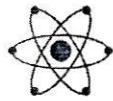
Ans (C)

REPERCUSSIONS of corporal punishment

- 1.) Might lead the student to miss school and even drop-out of school due to fear.
- 2.) Embarrassment and shame for getting beaten in front of other peers might lead the child into anxiety, stress and even depression.
- 3.) sets a wrong precedent that violence is a fair play. It is not. Thus, should not be used.
- 4.) Demands self-confidence of student.

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and can affect his after life → PSYCHOLOGICAL ISSUES

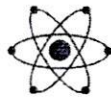
MANESH'S COURSE OF ACTION

- 1.) He should talk to the teacher and Rajan separately.
- 2.) On the basis of that, he should try to understand why Rajan behaves in a certain way.
- 3.) Try to persuade Rajan to follow discipline & manners.
- 4.) Pacify the students and parents association that action will be taken.
- 5.) He should ask the teacher to not follow this course of action as it is legally, morally & ethically wrong.
- 6.) He should strictly intimidate both Rajan & teacher to not behave in this way, otherwise action can be taken.

The values like Cruru-shishya parampara of mutual trust, respect and cooperation towards each other should be upheld.

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Q.8

Sandeep is a popular director of Bollywood film industry and has been associated with many blockbuster movies in the past. He enjoys lots of credibility among the viewers and for most of the audience, what he shows on the screen is nothing less than a truth.

A producer has approached Sandeep with a historical movie script. The script is based on the plight of a minority community in an Indian state which had to face exodus from their homeland due to terrorism and communalism in early 1990s. This community, however, forms the majority population in most of the other states of India.

Initially, Sandeep found the topic very interesting as it will highlight the injustice done to the community. But when he got into the details, he found that the producer wants him to present the tragic exodus as a full-scale genocide.

The script demands Sandeep to present a one-sided view of the whole event and present the majority community of the concerned state as the culprit. Every person of the majority community must be shown as a separatist and keen on religious conversion of the minority population. The producer also wants Sandeep to show the scenes of bloodshed and torture of victims with brutal intensity so that emotions can be aroused among the audience.

For this, the producer is ready to pay a handsome amount and also a share in the profits to Sandeep, but being a man of conscience, Sandeep is in a state of Dilemma. The producer has also hinted that many influential politicians in the government also wants such a movie to be made. In fact, the movie will be released just before the elections, so that it can be used for political benefits.

In this context, explain what impact such a movie can have on the audience? What shall be the dilemmas and duties of Sandeep as a responsible Movie Director and on what conditions, he can say 'yes' for directing the movie? .

(250 words, 20 marks)

The above case shows an unethical demand by producer to sandeep to present fake reality by a movie.

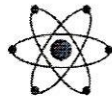
IMPACT of movie on Audience

At Individual level

↳ feeling of hostility and exclusionism towards the other community.

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- Brain-washing of people to show a threat which is absent in reality
- Radical views among people.
- division amongst people on basis of religion.

At Societal level

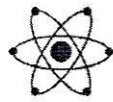
- Promote social conflicts, violence and disrupt harmony.
- May lead to communalistic clashes
- can lead to communalisation of elections and politics.

DILEMMAS of SANDEEP

1. Money over trust of audience
2. Showing truth via monies vs. propagandisation.
3. Political pressure vs ethics.
4. upholding values of integrity amidst profession.
5. Professional progress vs Personal satisfaction in life.

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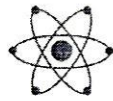


DUTIES of Sandeep as a responsible
MOVIE DIRECTOR.

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- ① Duty to present the true picture of issue or reality via his movies to the audience.
- ② Maintain trust and faith of the audience.
- ③ Uphold Professional integrity as one's work is hallmark of how a person is in real life.
- ④ Duty as a citizen is to uphold secular fabric of the country and prevent communalism and divisions.
- ⑤ Duty to prevent electoral gains on false presentation of reality.



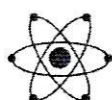
Conditions on which Sandeep can say Yes for directing the movie

उम्मीदवारों को इस हांशिए में नहीं लिखना चाहिए

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1. To show the real facts of the historical case. and no exaggeration.
2. Report true statistics of the cases
3. On the condition to the producer, that movie should not be used as a political tool to gain mileau.
4. By showing the aspects of movie, it should also show how despite issues, still communities live in harmony & support each other.

The above conditions will upheld the integrity, professionalism and commitment towards audience of Sandeep. Also, it will help him prevent any long-term crisis of conscience in future.



Q.9

You have been recently appointed as the Secretary to the Tourism Department of a Himalayan state in northern part of India. Your state is a major tourist attraction for most people across India. It is largely because of the Char Dham Yatra which takes place every year during summers. The Char Dham is a set of four pilgrimage sites in this state and it is believed that visiting these sites helps people to achieve their moksha.

However, too much and unplanned pilgrimage has led to problems like crowd management and disturbance in the sensitive ecology of the region. Last year a city called Rampur, which fall in the way of the yatra, faced landslides. Deep cracks were formed in the foundation of houses and roads in Rampur. Some cracks have also appeared on a road which falls on the route of the Char Dham Yatra.

Rampur has now been declared a landslide-subsidence zone and many families living in uninhabitable houses in the sinking town have been evacuated to temporary relief centres. Rampur is also of great strategic importance to the Indian armed forces and is home to one of the Army's most important cantonments.

Based on this situation, your department has decided to put some mandatory regulations like online registration and a cap of 10,000 pilgrims per day on the number of pilgrims visiting the Himalayan temples. Even locals will have to do online registration, which would create a practical difficulty.

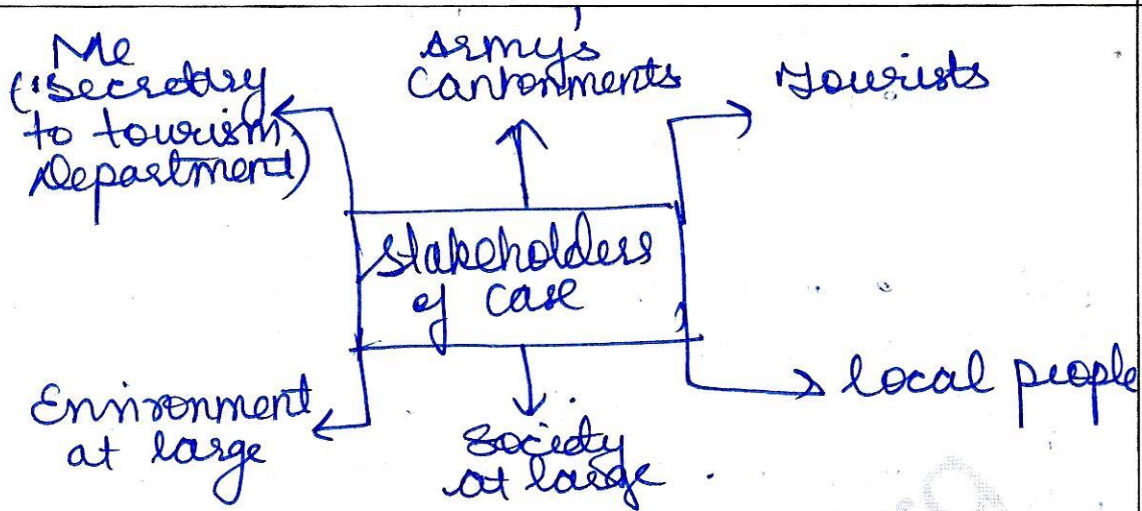
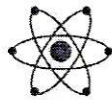
However, soon the protest against this decision has started. The whole economy of the state depends on tourism and such a daily cap on pilgrims will harm the interest of the locals. An organization of Char Dham priests also met the chief minister of the state and ask him to take this decision back: Their logic is that the majority of the pilgrims are poor, elderly and illiterate and won't be able to register for the yatra. This will create chaos when the people would be sent back. Agitations will start soon if the decisions are not taken back. The CM has asked you to look into the matter in detail and resolve it in an amicable manner.

- Identify the different options available to you in attending to this situation.
 - Critically evaluate each of the options listed by you.
 - Which of the above, do you think, would be the most appropriate option to adopt and how it will be implemented?
- (250 words 20 marks)

The above case is of ecologically sensitive area wherein tourism and development are important but should not be at the cost of sustainability.

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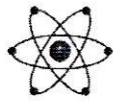
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Ans a) **OPTIONS AVAILABLE**

- 1.) To restrict tourists without any consideration for livelihood of locals.
- 2.) To allow tourist and other activities like before.
- 3.) To follow sustainability route by taking all the stakeholders in confidence and implement sustainability guidelines

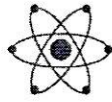
Ans(b)

Options	Pros	Cons
<u>option 1.</u>	<ul style="list-style-type: none"> • Environmental protection • landslide prevention 	<ul style="list-style-type: none"> • livelihood and employment of locals at risk



	PROS	CONS.
	<ul style="list-style-type: none">• Prevent land-sinking	<ul style="list-style-type: none">• Inconvenience to local economy.• Increased protests by locals.
<u>option 2.</u> Allow tourist like before	<ul style="list-style-type: none">• Good economy• livelihood to locals intact• Protests by locals can be <u>curbed</u>.	<ul style="list-style-type: none">• Environmental crisis• Disasters like <u>landslides</u>, <u>land sinking</u>, etc.• Loss to economy due to disasters.• Displacement of locals due to disasters.
<u>option 3.</u> Follow sustainability route and allow restricted tourist. by a stakeholder driven	<ul style="list-style-type: none">• <u>Awareness</u> among locals will further protect environment• Environmental sustainability• Prevent <u>disasters</u> like <u>landslides</u>, etc.	<ul style="list-style-type: none">• Some people might still be apprehensive. ⊕ Temple priest

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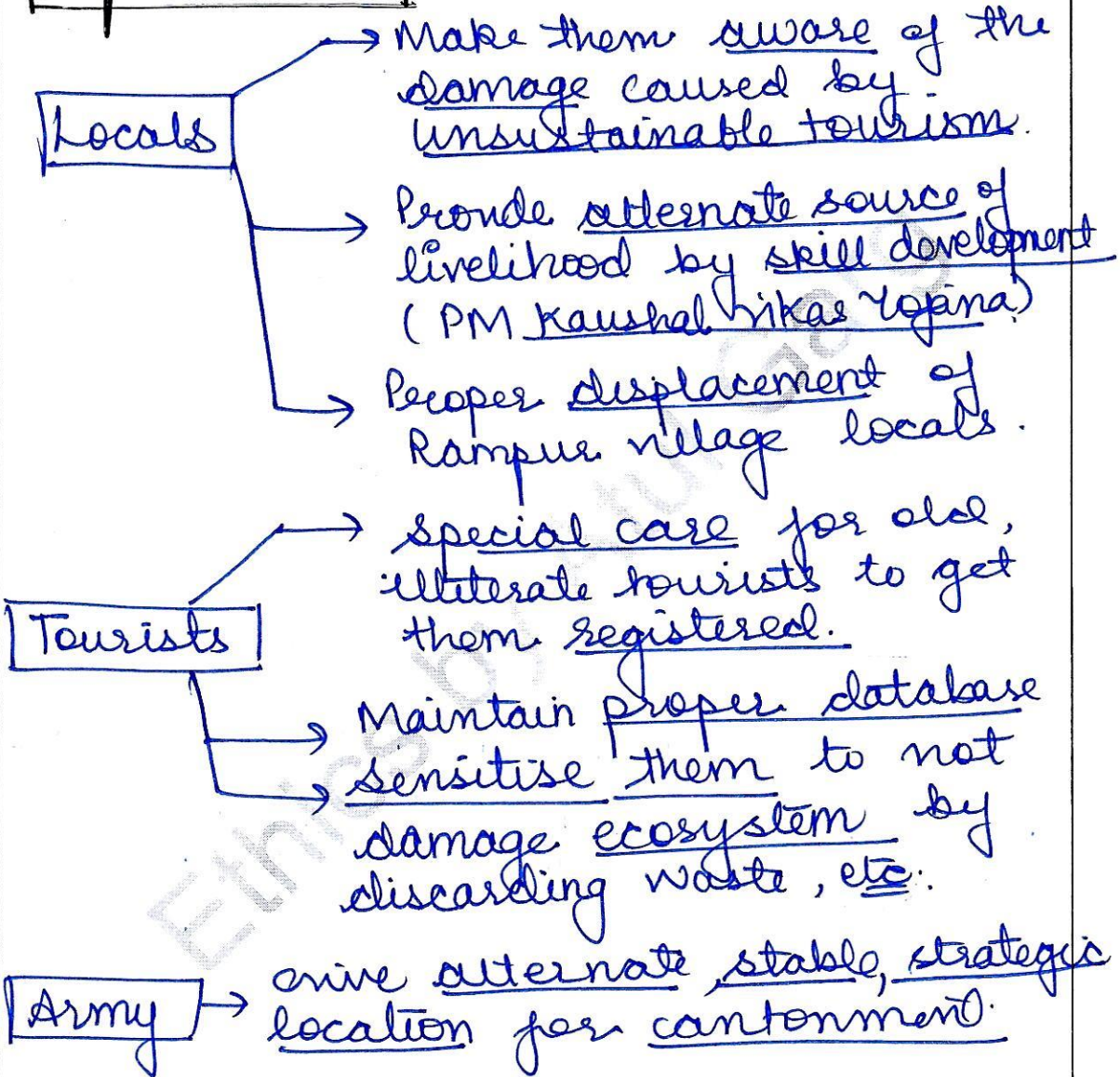


Ans (c) According to me (general sec of tourist dept) option 3 is most viable!

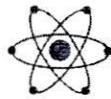
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Implementation



Thus, the above course of action will also uphold Art 51-A. fundamental duty to protect the environment and wildlife.



Q.10

You are serving as a Commanding Officer (CO) of an army battalion which has been posted in one of the states of North-East India. The state is going through many internal security problems like insurgency and associated terrorism. Cases of suicide bombing have also increased, and reports are there that terrorists are getting support from local people. This has led to the heavy presence of army units in different districts of the state. Armed Forces (Special Powers) Act (AFSPA), 1958, which is an act of the Parliament of India that grants special powers to the Indian Armed Forces to maintain public order in "disturbed areas", has also been enforced in some regions of the state.

A case has come up where two civilians have been killed in army firing. The men were killed when an Army's ambush party opened fire on their car near an army checkpoint. The car in which these men were travelling did not stop at two check points when they were flagged down. They even broke through the third barrier leading to the security forces opening firing on them. As per the army sources, the victims got killed due to their suspicious actions and breaking of martial law.

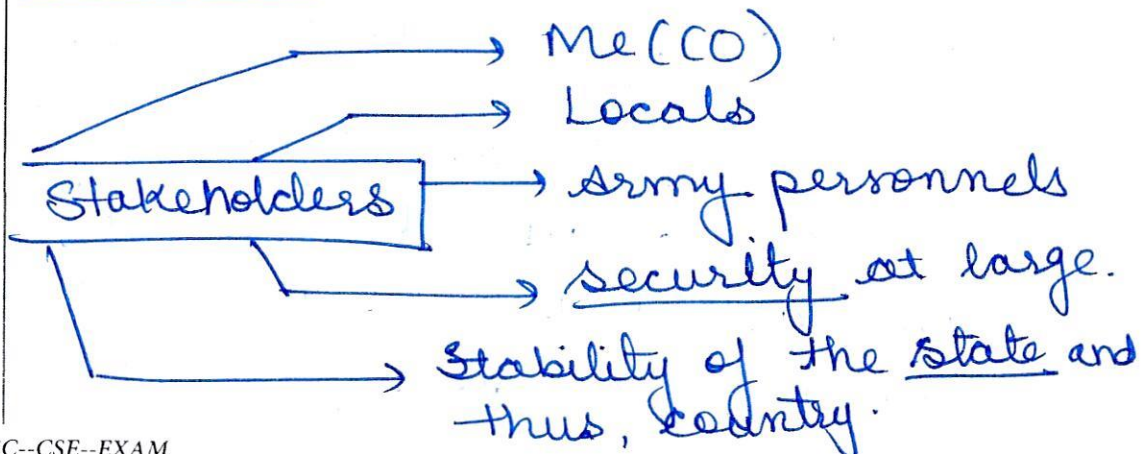
But locals allege it was a "cold-blooded murder", arguing that security personnel could have fired at the tyres of the car to stop it. The victims got scared as they thought that the army personnel will harass them and in panic, they broke the barrier. These differing views have led to clashes between locals and security personnel.

Locals are demanding that army personnel responsible for deaths shall be punished and in future, army personnel shall not stop or check civilian vehicles entering the disturbed area. The government has asked your opinion to resolve the situation. In this context:

- Explain the ethical issues involved in the case?
- What can be the repercussions of accepting the demands of locals?
- What advice and course of action you will suggest in your report?

(250 words, 20 marks)

This case highlights the distrust between armed personnels and civilians in sensitive areas like North-east:



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a) Ethical Issues

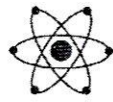
1. Security of the locals.
2. Preventing insurgency and terrorism.
3. Lack of trust among locals for Army.
4. No accountability of actions of Armed personnel.
5. Disruption of social harmony, peace and stability.
6. Threats to National security and stability.

b) Repercussions of accepting demands

1. Army personnels responsible for death, if punished for bonafide error. It might lead others to not even fire on true terrorists and thus endangers security.
2. Withdrawal of army personnels from checking vehicles might endanger national security in future.

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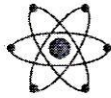
3. Threat to National security of the country.
4. Anti-social elements might use locals for getting their aims in future.

Ans(c) | My Advice & Course of Action

- 1.) I will form an independent team to look into the cause of the accident
- 2.) Detailed discussions will be held with local people and their leaders.
- 3.) I will try to maintain peace by involving local stakeholders (eg Panchayat leaders) to spread awareness that army is there for their protection only.
- 4.) Decreased presence of uniformed personnel.

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5.) Involve army personnels in community tasks and build trust with the locals.

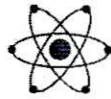
6.) After the enquiry, if the two people who died were found to be innocent, their families should be duly compensated.

7.) Armed personnels should be sensitised to use violence as a last resort.

Thus, my course of action will uphold the security, sovereignty, unity and integrity of my country.

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Q.11

Venkatesh has been appointed as the Municipal Commissioner of a city in one of the northern states of India. The state is known for its cultural diversity. Soon after joining the post, he receives a complaint from a group of some local people, who are involved in social work in his area of authority. Complaint is regarding the construction of a religious shrine on a land which was given to a local religious trust in 1921 on 999-year lease by then municipal authority.

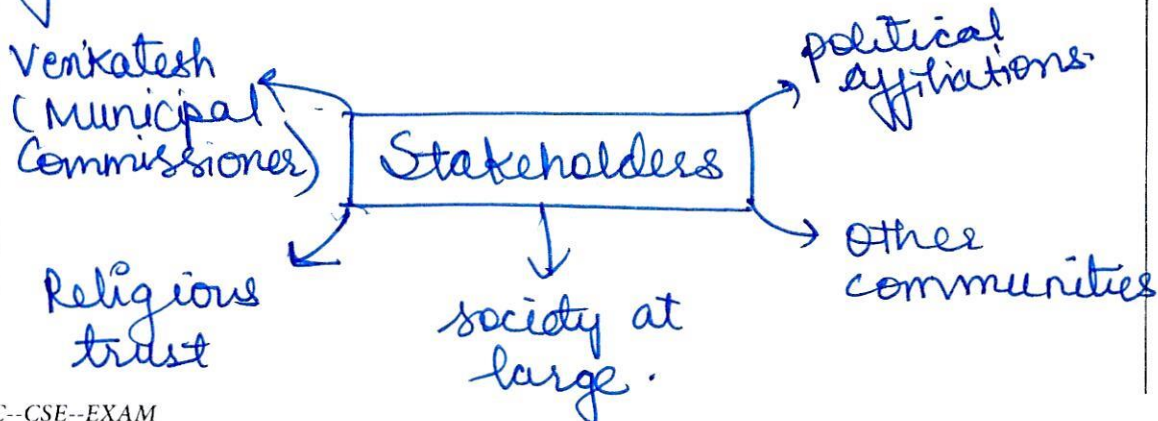
The lease conferred on the religious trust the right to use the 1.5-acre land twice a year for prayers. The rest of the year, it was a playground for cricket and other sports, for holding fairs during festivals and public meetings by political parties. But now that local religious trust has started constructing a shrine on that land. The basic structure of the shrine has already been completed. It happened largely because this trust has political affiliations and enjoy the support of the ruling party of the state. The local MLA inaugurated the construction of the shrine and as per insider's information, Chief Minister is also in support of this structure.

However, the construction is illegal as per the law and in violation of the lease agreement. You as the municipal commissioner has full authority to act in this regard, but political pressure is there on him to stay neutral. In between, another political outfit affiliated to the opposition party of the state has started a protest against the construction. They have declared that their organization will hoist national flag on the land on coming Sunday. They are also trying to politicize the matter and mobilize religious communities against each other.

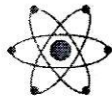
Venkatesh has the authority to give orders for the demolition of the structure. But he is confused. One wrong step can fume communal tensions in the area. While, analysing the situation:

- What are the ethical issues involved in this case?
- Explain what different options are available with Venkatesh along with their pros and cons
- Also explain what course of action Venkatesh should take to resolve this situation? (250 words 20 marks)

This is a sensitive issue which might fume communal violence if not handled with care.



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a) Ethical Issues

- 1.) Professional integrity of venkatesh vs his career prospects as local trust enjoys support of ruling party
- 2) Law and order vs religious sentiments of people
- 3) Right of people from all communities to have equal access to land.
- 4) To use land as public resource
- 5) Set a right precedence as if let go, it might promote other religious organisations to do the same.
- 6) Promote peace & security and harmony amongst communities.

b) OPTIONS

OPTIONS:	Pros	Cons
① Not take any action against local trust	<ul style="list-style-type: none"> • Good career prospects as local trust has political patronage 	<ul style="list-style-type: none"> • sets a wrong precedent for other communities



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and not
interfere
in
construction
of shrine

- community appeasement

- law and order will be disrupted
- Against rule of law.

②

Crive orders to demolish the structure already constructed

- Rule of law upheld
- Set right precedent as land encroachment will be prevented
- opposition won't politicise this issue.

- Might lead to communal violence
- Political motives will be served.
- Venkatesh may get transferred

③

Consult seniors

- Seniors' experience will help.
- shift of responsibility

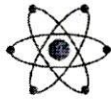
- lack of intellectual competence of venkatesh

④

Make an independent committee and do investigation and go as per rule of law.

- Rule of law upheld
- fully comprehensive report

- Might get venkatesh transferred for not abiding by political pressure.



c) Course of action

- 1) Make a comprehensive report of matter and send to respective ministries concerned.
- 2) Notice given to local trust to vacate the land as per law. or demolish it themselves.
- 3) Meeting with local representatives so as to keep the situation in control and stop leading it to political and communal clashes.
- 4) After vacating, make the land a common property as envisaged in the contract.

In ~~my~~ ^{his} above course of action, Venkaiah will uphold constitutional precedence and protect secular fabric of our country as envisaged in Art 25-28 of the fundamental rights and preamble of our constitution.

उम्मीदवारों को इस हाथिए में नहीं लिखना चाहिए

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Q.12

You are the Superintendent of Police (SP) of a rural district. The problem of casteism is a big issue among people in your region. Higher caste people tend to justify the caste system as the best way of arranging society. They also use it to justify their atrocities against so-called lower caste people or Dalits. Every now and then, cases such as caste-based remarks, discriminatory practices and violence over Dalits are reported to the police. But most Dalits have no confidence in police authorities as the general perception is there that most officers belong to higher caste and support caste system.

In this context, a case of rape on a Dalit woman has come in limelight. The victim and her mother went to work in the fields of a higher caste village strongman. The mother, about 100 meters away from the daughter, heard her screaming and rushed to find her. When she found her, she saw her lying on the ground covered in blood, with her tongue cut off.

The victim who was in serious condition and her mother reached the police station. An FIR was launched, and girl was admitted to the hospital where rape and physical assault were confirmed. Then she was referred to a bigger hospital in Delhi for better treatment. But the whole process took a lot more time than expected. In-between the victim gave her statement naming the accused who now has been arrested. Soon after the statement, the girl succumbed to her injuries and now her body has been brought back to the village and is in the custody of district administration. The news has been highlighted in major national newspapers and social media. Protests have been going on in many parts of India in support of the girl.

Throughout this period, actions of the police and administration have come under question, with the victim's family, civil society activists and others alleging that they are trying to protect the accused belonging to the higher caste. The family of the victim also alleges that the police significantly delayed registering an FIR and also told them to take the victim away.

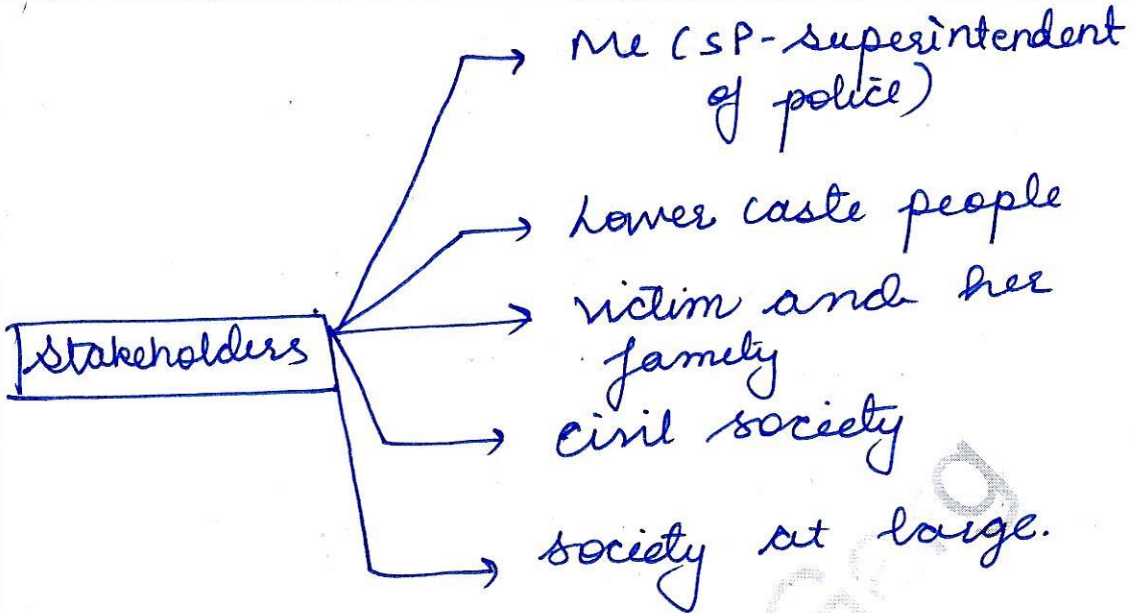
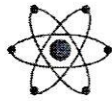
As per the district intelligence unit, many political parties and civil society organizations are now planning to hold a big protest rally on the day of cremation.

In this context, you get a call from the local MLA of the ruling party to forcefully cremate the body of the victim as the next day, it can lead to law and order problems. What shall be your course of action to resolve the whole situation and provide justice to the victim. What else you can do to restore the lost faith of Dalit community in police administration? (250 words 20 marks)

This case shows the discrimination enrooted in our society, perpetrated by the Caste System.

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए

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My Course of Action -

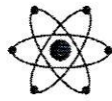
I will follow the guidelines of our constitution and will uphold equality and justice to the victim.

1. A detailed enquiry report will be prepared.

2. For victims family → I will sit with them and ensure it to them that their daughter will get her deserved justice.

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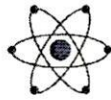
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3. At the same time, a full enquiry investigation team will be setup to identify the accused. The victims confession will be taken into consideration.
4. By making use of CCTV and other eyewitnesses, the scope of error will be reduced.
5. I will not succumb to political pressure and will not cremate victims body. ~~Neither it~~ Not just injustice, it is also violative of a person's human dignity and right to a decent cremation post death.
6. The accused will be held under ~~the~~ and FIR will be registered against them.

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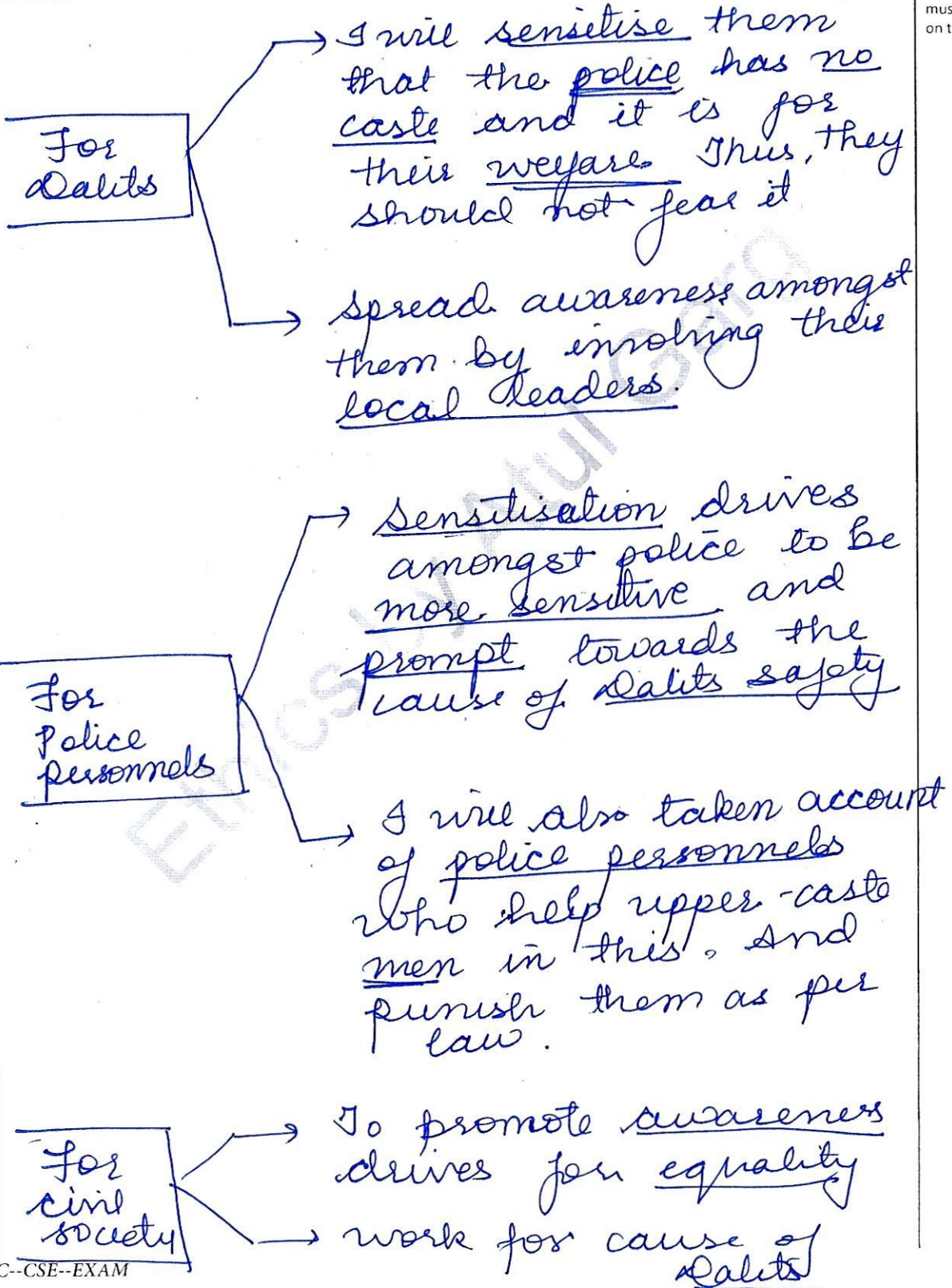
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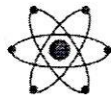


Restore faith of Dalits in police administration

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए

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Society at large

- spread awareness amongst other-sections of society that discrimination is wrong. And it can attract punishments
- (eg) Under prevention of atrocities on SC, ST, Acl.
- Making society in general to be based on non-discrimination.

Thus, I will uphold values of justice and compassion in my course of action. and promote fundamental duty (Art 51A) to protect vulnerable sections of society.

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए
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