

SMARTWORK LABS IAS ACADEMY

THE ESSAY
COACH
PROGRAMME
2023

Name of the Candidate	SIMRAN MEENA	CODE - 103EY
Mobile Number	[REDACTED]	
Email ID	[REDACTED]	

Time Allowed – 3 Hours

22 AUG 2023

Maximum Marks – 250

Table of Marks			Instructions Set		
SECTION	MAXIMUM MARKS	MARKS OBTAINED			
SECTION A	125				
SECTION B	125				
TOTAL MARKS OBTAINED					
REMARKS					
COMMENT			TIME TAKEN	2 hrs. 20 mins	EVALUATION DATE
			START:	END:	
			SPECIAL REQUEST WITH REGARDS TO EVALUATION -		

MACRO FEEDBACK -

ESSAY 1

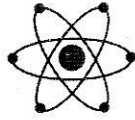
1. The first part of the essay is about the importance of the macro feedback loop in the economy. It discusses how the government can use fiscal and monetary policy to influence the economy and how the private sector can also play a role in this process.

SMARTWORK LABS

MACRO FEEDBACK -

ESSAY 2

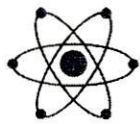
NEW YORK



Write **TWO** Essays, choosing **ONE** from each of the Sections A and B, in about 1000-1200 words each: $125 \times 2 = 250$

Section – A

1. Falsehood isn't only what's not the truth, but also what's more than truth and what's less than the truth.
2. The will to preserve, and the ability to improve, taken together, would define a statesman.
3. The real measure of a man is what he does with power.
4. It's a pity that the youth is wasted on the young.



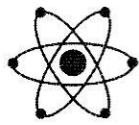
THE REAL MEASURE OF A MAN IS
WHAT HE DOES WITH POWER

"Power corrupts but absolute
power corrupts absolutely"

The above quote highlights that
given too much power, a man
becomes prone to moral corruption

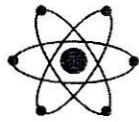
Primitive man was worshipper
of nature, he was powerless in
front of wrath of mother nature,
it's ferocity. But as man discovered
the true knowledge, acquired the
power to control the nature, he
has brought WORLD TO ITS KNEES.

Scientists blame modern man for
rapid deterioration of nature, it's
killer!

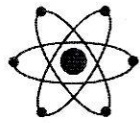


Power as a concept implies the ability to get work done even against the resistance shown by others. The true test of Power or real measure of a man is when this power is used for the welfare of society.

Hindu Mythology has a clear message that power when bestowed upon an individual, they have a choice to use it. Lord Ram used his power to being 'RAMRAJYA', on the other hand RAVANA misused his power for his own vested interest. His lust for power paid him off with his own life.



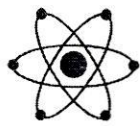
Our's is a nation who is known for its MELTING POT culture. Diversity in India can be seen with co-existence of multiple religions. It's believed that unity was once at its peak under the ruler named ASHOKA THE GREAT. As a ruler he through his policy of DHAMMA lessened the divisions in the society. That's why India remembers his reign as glorious past. What India however cannot forget is 13th April, 1919 when innocent and unarmed people were open fired at and mercilessly killed by general DYER. His power corrupted him, made him think superior about himself.



Similarly, Germany cannot forget that once an entire race was wiped out [JEWS ANNIHILATION] by ADOLF HITLER. Power gave him a free hand to do something which in his personal view was not right.

In political arena, Powerful and Real Nations are those who strive for growth and Development, who have environmental ethics and are those who would not want a selfish progress at the cost of other nations.

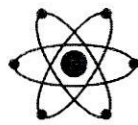
Japan, the first South-Asian country who busted the myth that this region cannot be



Progressive. It rose from its own
ashes and shines till today so brightly
that nobody forgets about its progress
as nation. It used its power to assist
other nations for their growth, a
case in hand is the oversees develop-
ment Assistance done to India.

very near to its region lies
North Korea, the nation do undoubtedly
is very much capable of bringing
unimaginable destruction through
its missile and nuclear power but
the people of Korea are stiffed,
their freedom taken, these people's
life has become the one equivalent
in prisons.

Power can undo the damage as
in case of Japan or it can
make its own citizen's life a 'LIVING'
HELL



power can be Hard power
and can be soft power.

The ongoing war between
Russia and Ukraine is a

manifestation of hard power exer-
cised by Russia over Ukraine to
get an upperhand in the region.

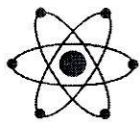
The shining example of the
use of soft power is India.

Be it the Line of credit to
Sri-Lanka, or the humanitarian
assistance to TURKEY post earthquake,

the VACCINE MAITREYI during COVID-19

pandemic shows the true nature
of India [A TRUE DEMOCRACY]

Not only in International
arena, India has used

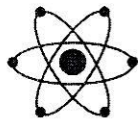


it's technological power to bring a
DIGITAL REVOLUTION in India. It
has changed and eased the lines of
citizens ~~tho~~ by evolving itself from
governance to good governance to ethical
governance.

And today when it presides over
G-20 summit in September, using
it's true power, it would strive to
BECOME VOICE OF GLOBAL SOUTH, would

voice it's opinion in favour of
MULTILATERALISM and strive to

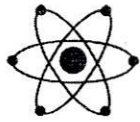
bring nations together to fight
global issues - Terrorism, global-
warming, Threat to common good
etc.



In Environmental Paradigm too one can use it's power to either correct the current problems or can accelerate the process of destruction that it becomes only a matter of time when Earth suffocates itself to death.

The idea of common but differentiated responsibility resonates the message that powerful or developed countries have done enough damage and it's time they undo it. Might sound a little like a fair deal only to get disappointed when USA (The ^{oldest} largest democracy) unilaterally withdraws from PARIS CLIMATE DEAL.

on the other hand, India uses it's power to launch initiatives



like - LiFE, International Solar Alliance,
one sun one world one grid, the
principles of PANCHSHEEL on the global
platform.

This is why power is so magical,
it can introduce us to personalities

like Kailash Satyarthi, Baba Amte,
Mother Teresa, Kiran Bedi who have

selflessly served the poor and
downtrodden. And on the flip side,

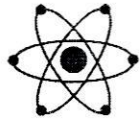
personalities like Aurangzeb, General

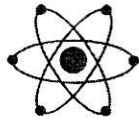
Dyer, Afso Osama bin Laden who
want to destroy peace and harmony

and bring in Reign of Terror.

To strive to become a
powerful nation - we must adhere
to our traditional principles

and keep resonating the idea of
VASUDHAIV KUTUMKUB!



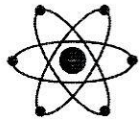


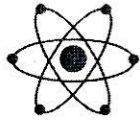
SMARTWORK LABS

IAS ACADEMY

Don't write
anything in
the margins

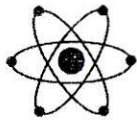
SMARTWORK LABS
IAS ACADEMY





SMARTWORK LABS
IAS ACADEMY

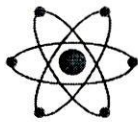
Don't write
anything in
the margin:



SMARTWORK LABS
IAS ACADEMY

Don't write
anything in
the margin!

SMARTWORK
IAS ACADEMY



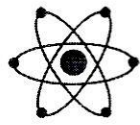
Section - B

1. Power doesn't yield to argument, howsoever moral or rational, but only to superior power.
2. The seed of a nation lies in the idea of an imagined community.
3. There are no uninteresting things, there are uninterested people.
4. A citizen of the world is a citizen of nowhere.

THERE ARE NO UNINTERESTING THINGS
THERE ARE UNINTERESTED PEOPLE

A while ago, a dalit girl was in Rajasthan's Karoli district was gangrapped and as if that was not enough for those lustful devils she was killed with stone, was so made completely unrecognisable by throwing acid on her face and to make her disappear was thrown into well.

Stories of newspaper articles like one just mentioned are not



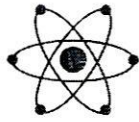
state in Indian Society. casteism traces back its root to as early as vedic civilization.

Since time immemorial, Dalits have been discriminated against from depriving them of inclusion in VARNA system to MANUAL SCAVENGE IN till date, they have seen enough.

This injustice to them could have stopped when free India adopted its CONSTITUTION and provided to all its citizens Article 14 and 15. But menace still continues

and only is getting intensified because society is not interested.

They want cast to remain, so it doesn't WITHER AWAY.



What is interesting would be to
make India free of SOCIAL CLEAVAGES
like Rapes, Dowry deaths, Mole-
lynching, child labour, Marital Rapes

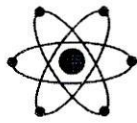
but women of our country continue
to feel unsecure as cases like
NIRBHAYA gang Rape, Hyderabad Rape case
are not too old to forget, they
continue to feel stiffled in marriage
as MARITAL RAPE is not ~~de~~ criminalized.

Other vulnerable sections like
ST, SC, LGBTQ, children are very
frequently victims of atrocities.

WHY? Because there are uninterested

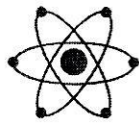
people who are sitting at Policy-
making chairs but the maximum

they are contributing is formulating
laws which have become 'TOOTHLESS TIGERS'



In political paradigm, interesting things to do would be - conducting free and fair elections, to detach caste from politics, to have transparency of political leaders with citizens of nation.

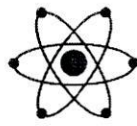
All these become illusionary goals when law makers are law breakers. when leaders themselves become uninterested, politics of today is continued to be marred by booth capturing and booth ragging (recently witnessed in west Bengal), criminalisation of politics (~~idea by~~ RAJNI KOTHARI) persists [a 109% increase since 2002 elections of Lok Sabha, politicisation of caste (RAJNI KOTHARI) prevails.



We claim to be progressing at a very fast pace. Recently, India has surpassed its own colonizer UK to become 5th largest economy, we are striving harder to call ourselves VISHWA GURU one day.

But are we good at our social indicators? The int Perhaps the interesting thing would be to outline at social indicators → to achieve the targets of National Health Policy, 2017, to achieve the target of 6% of GDP expenditure on Education to bring it par with International standards, to active SDG targets by 2030.

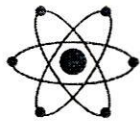
What is disheartening to see is dismal expenditure on health, education, Poverty alleviation schemes, Slums redevelopment programmes.



Behind this grim reality is one reason — we DON'T CARE ATTITUDE.

Modernization is increasing the existing gap between the Haves and Have NotS as revealed by OXFAM inequality report. The Top 10% of population in India owns 50% of its wealth. Sadly, this is accompanied by Individualism where everyone cares for their own selfish Pursuits and become cold towards the problems faced by society.

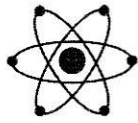
We as humans would sure be interested in leading a life where greenery surrounds us, extremes of weather do not torture our body, where little birds chirp around while having morning tea. But this all confines itself to



our Imagination as countries are not on equal footing when it comes to do something about climate change.

But this is not the only area where value consensus doesn't exist, it's the same with bringing Multilateralism and having equal representation of nations at international organisations. Rather world is interested in STATUS QUO, in SKEWED representation of nations (P-5 in UNSC).

As decade is coming to the end it's only the int underlying 'interest' of countries to fulfil SDG - goals by 2030, to bring climate change to a halt, to bring uniformity at global level.

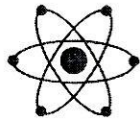


INTERESTED PEOPLE HAVE DONE INTERESTING THINGS TOO

When Gandhi ji wanted to liberate India from the shackles of Britishers, he was more interested to liberate the nation peacefully. Through his ideas of TRUTH and NON-VIOLENCE, India became free.

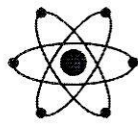
Even though French people resorted to method of Revolution, it was to bring end to TYRANNY of KING and to establish the IDEAS of - LIBERTY, EQUALITY ^{And} FRATERNITY.

The core idea is when individuals, nations want to bring good change, they would do it much dedication.



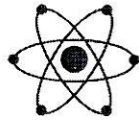
Our neighbour BHUTAN prioritized
the happiness of its people over the
economic growth and therefore shifted
from emphasis on Gross Domestic Product
to Gross National Happiness Index.

What is interesting and who are
all this people who are interested?
The answer to these questions lie in
all the ways fought by freedom
fighters to liberate their countries,
this are all in poems written by
great poets who have brought changes
in at individual and society level,
lies in all the inventions scientists
have carried out to save humanity
from illness.



During the freedom struggle
Gandhi ji asked all the people to
come together to fight Britishers.

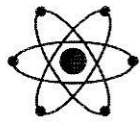
Taking inspiration from his
ideas, if all 140 crore Indians
become interested to do something
interesting — that can promote the
good of ^{till} the antoyada, we would become
VISHWA GURU interestingly.



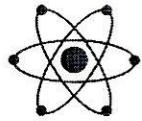
SMARTWORK LABS
IAS ACADEMY

Don't write
anything in
the margins

SMARTWORK LABS
IAS ACADEMY



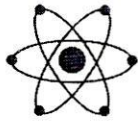
SMARTWORK LABS



SMARTWORK LABS
IAS ACADEMY

Don't write
anything in
the margin!

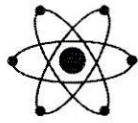
SMARTWORK LABS
IAS ACADEMY



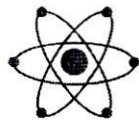
SMARTWORK LABS
IAS ACADEMY

Don't write
anything in
the margin:

SMARTWORK LABS



SMARTWORK LABS
IAS ACADEMY



SMARTWORK LABS
IAS ACADEMY

Don't write
anything in
the margin!

SMARTWORK LABS

Rough Work

SMARTWORK LABS
CONFIDENTIAL

Rough Work

SMARTWORK LABS

Rough Back

SMART
LABS

Rough Work

SMARTWORK LABS
PVT. LTD.

Who don't want change why Bad values persist

Rough Work ↳ Corrupt POC COP

Political ↳ vote banks

↳

- Economic
 - Money Laundering
 - Tax evasion
 - Insider trading
 - Poverty & unemp. & radical

Social

- ↳ Marital Rape
- ↳ Date social cleavages
 - ↳ caste
 - ↳ Race
 - ↳ gender
 - ↳ class
 - ↳ Labour

Intern

- ↳ 6% of GDP → Edu
- ↳ 2% of GDP → Health

IR

- ↳ multilateral → Hetero polarity
- ↳ Representat → skewed

Intern

- ↳ emu
- ↳ ↓
- ↳ breathable