## **NOTICE**

of a regular meeting of the Directors of the Sam Rayburn Municipal Power Agency April 16, 2019 9:40 A.M.

City of Livingston Administration Building 200 West Church St. Livingston, Texas 77351

## **AGENDA**

Agenda for the regular Meeting of the Board of Directors of Sam Rayburn Municipal Power Agency in accord with the Government Code Ch. 551, Sec. 551.041.

- 1. Call to Order.
- Determine Quorum.
- Public comment.
- 4. Consider and take action on minutes of regular meeting of March 19, 2019.
- 5. Consider and take action on payment of March 2019 payables.
- 6. Consider and take action on proposals for demolition of building and its contents located at 266 N. Fletcher, Jasper, Texas.
- 7. Consider and take action on FY2018 Annual Engineering Report.
- 8. Engineer's Report.
- 9. Executive Director's update.
- 10. Adjourn.

The Board of Directors of the Sam Rayburn Municipal Power Agency reserves the right to meet in closed session on any agenda item for which a closed session is authorized by Title 5, Chapter 551 of the Texas Government Code.

## **SUBMISSION FORM NOTICE OF OPEN MEETING**

UNDER THE PROVISIONS OF TEXAS CIVIL STATUTES, ARTICLE 6252.17 THE

## SAM RAYBURN MUNICIPAL POWER AGENCY

| <b>BOARD OF DIRECTORS</b> | 3 |
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WILL MEET ON

|  | <b>APRIL</b> | 16, 2019 | 9:40 A.M. |
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|--|--------------|----------|-----------|

APRIL 12, 2019
DATE OF CERTIFICATION

| AT 200 W. CHURCH ST.  |  |
|---|--|
| <b>LIVINGSTON, TEXAS 77351</b>  |  |
|   |  |
| X COMPLETE AGENDA   | SUMMARY OF AGENDA (COMPLETE AGENDA ATTACHED) |
| ADDENDUM TO AGENDA  |  |
| AS PER ATTACHED AGENDA HEREBY   | / MADE A PART OF THIS NOTICE                 |
|   |  |
| ADDITIONAL INFORMATION MAY BE OBTAINED FRO  | OM BRUCE MINTZ AT 936-334-1404               |
| CERTIFICATION   | FOR TEXAS REGISTER USE ONLY                  |
| I CERTIFY THAT I HAVE REVIEWED THIS DOCUMENT<br>AND THAT IT CONFORMS TO ALL APPLICABLE TEXAS<br>REGISTER FILING REQUIREMENTS. | OFFICIAL FILING STAMP                        |
| E. BRUCE MINTZ TYPED NAME OF CERTIFYING OFFICIAL  |  |
| EXECUTIVE DIRECTOR TITLE OF CERTIFYING OFFICIAL   |  |
| EAT   |  |
| SIGNATURE OF CERTIFYING OFFICIAL  |  |