# NOTICE

of a regular meeting of the Directors of the Sam Rayburn Municipal Power Agency January 18, 2022 9:30 A.M.

#### City of Livingston Administration Building 200 West Church St. Livingston, Texas 77351

#### AGENDA

Agenda for the regular Meeting of the Board of Directors of Sam Rayburn Municipal Power Agency in accord with the Government Code Ch. 551, Sec. 551.041.

- 1. Call to Order.
- 2. Determine Quorum.
- 3. Public comment.
- 4. Executive Session

Consultation with Attorney

Pursuant to Texas Government Code §551.071(1), the Board will convene in closed session to seek the advice of its attorney regarding contemplated litigation.

Pursuant to Texas Government Code §551.071(2), the Board will convene in closed session on a matter in which the duty of its attorney to the Board under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with the Texas Open Meetings Act.

- 5. Consider and take action on matters discussed in Executive Session.
- 6. Engineer's Report.
- 7. Consider and take action on the minutes of the regular meeting of December 21, 2021.
- 8. Consider and take action on December 2021 payables.
- 9. Consider and take action to approve the SRMPA Investment Policy.
- 10. Discussion of possible transfer of ownership of substations and related infrastructure to member cities.
- 11. Presentation of November 2021 financial statements.
- 12. Discussion of future meeting date(s).
- 13. Adjourn.

The Board of Directors of the Sam Rayburn Municipal Power Agency reserves the right to meet in closed session on any agenda item for which a closed session is authorized by Title 5, Chapter 551 of the Texas Government Code.

# SUBMISSION FORM NOTICE OF OPEN MEETING

UNDER THE PROVISIONS OF TEXAS CIVIL STATUTES, ARTICLE 6252.17 THE

## SAM RAYBURN MUNICIPAL POWER AGENCY

#### **BOARD OF DIRECTORS**

WILL MEET ON

JANUARY 18, 2022 9:30 A.M.

### AT 200 W. CHURCH ST.

# LIVINGSTON, TEXAS 77351

X COMPLETE AGENDA

SUMMARY OF AGENDA (COMPLETE AGENDA ATTACHED)

\_\_\_\_\_ADDENDUM TO AGENDA

AS PER ATTACHED AGENDA HEREBY MADE A PART OF THIS NOTICE

ADDITIONAL INFORMATION MAY BE OBTAINED FROM BRUCE MINTZ AT 936-334-1404

CERTIFICATION

I CERTIFY THAT I HAVE REVIEWED THIS DOCUMENT AND THAT IT CONFORMS TO ALL APPLICABLE TEXAS REGISTER FILING REQUIREMENTS.

E. BRUCE MINTZ\_\_\_\_\_\_\_

EXECUTIVE DIRECTOR TITLE OF CERTIFYING OFFICIAL

SIGNATURE OF CERTIFYING OFFICIAL

JANUARY 14, 2022 DATE OF CERTIFICATION FOR TEXAS REGISTER USE ONLY

OFFICIAL FILING STAMP