

**2026 Illinois Paint Horse Association Membership Form**  
Please send to: Paige Prehoda, 375 Norman Drive, Groveland, IL 61535  
(309) 212-6560; prehodapaige@gmail.com

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ County \_\_\_\_\_

Email \_\_\_\_\_

Would you like to receive your IPHA meeting notices via email?     \_\_\_ Yes    \_\_\_ No

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**ADULT: Single~\$20.00 or Family~\$25.00    \*See by-laws for family classification\***  
***Reminder: APHA membership is now required for all exhibitors to show.***

Please list all individual names and APHA membership numbers who will be showing at the IPHA shows this year.

Name: \_\_\_\_\_ APHA Membership #: \_\_\_\_\_

Name: \_\_\_\_\_ APHA Membership #: \_\_\_\_\_

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**YOUTH: \$15    Please list children's names, date of birth (DOB) and APHA Youth Numbers below:**

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ APHA Youth #: \_\_\_\_\_

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ APHA Youth #: \_\_\_\_\_

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ APHA Youth #: \_\_\_\_\_

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**Annual Back Numbers: (\$5 per set/\$10 laminated)**

You can purchase/re-purchase a back number and the proceeds go to the Youth Club.

- If you would like to purchase a back number to use during current year through May of following year, please indicate your choices below, and include \$5.00 for each set.
- Laminated back numbers are available for \$10/set.
- If you purchased a number last year, you can continue to use that #. Each number must be re-purchased annually by June 1<sup>st</sup>, and if not, the number will be released.

Numbers requested: 1<sup>st</sup> choice: \_\_\_\_\_; 2<sup>nd</sup> choice: \_\_\_\_\_; 3<sup>rd</sup> choice: \_\_\_\_\_

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**Membership Type: (Youth \$15) \_\_\_\_\_; Single Adult (\$20) \_\_\_\_\_; Family (\$25) \_\_\_\_\_**

**Back # Non-Laminated \$5/set: \_\_\_\_\_; Laminated #'s: \_\_\_\_\_ X \$10/set=\$ \_\_\_\_\_**

**Total Paid: \$ \_\_\_\_\_; Cash: \_\_\_\_\_ or Check # \_\_\_\_\_**