

President

Middlesex County Deputy Sheriff's Association, Inc.

35 Center Street Burlington, MA. 01803

Email: middlsexcountydeputysheriffass@gmail.com



Vice President

Dear Member:

I am hopeful that as we prepare for our annual Swearing-in Ceremony on May 18, 2025, that you will again consider remaining a member of our association. As you know, the Middlesex County Deputy Sheriffs' Association has been at the forefront of providing numerous community service initiatives. We provide meals for our needy veterans and seniors at several locations within Middlesex County. We hosted our annual cookout at the Chelsea Soldiers home this past September feeding several hundreds of veterans and their families. We have conducted clothing drives for the needy and homeless veterans.

Each Easter Sunday morning we visit the Winchester Hospital with the Sheriff and the Easter Bunny to visit the children who are hospitalized. We provide stuffed Easter Bunnies and treats to them all, which places smiles on their faces knowing that while they were there, they were not forgotten.

Each year we also provide over five hundred turkeys to needy veterans for Thanksgiving. We helped raise thousands of dollars to help out any Gold Star families in need, with things such as wheelchair ramps, staircase elevators, and emergency home repairs.

Each year we award (10) ten one thousand dollar scholarships to the children of our members in good standing.

Please visit our website @ www.mcdsa.net to see what we, as an association, have done throughout this past year.

I personally want to thank each member for your support. Without your membership renewal and participation as a member in good standing, none of this would have been possible. Rich

THIS RENEWAL APPLICATION AS WELL AS OUR NEW JOIN APPLICATION CAN ALSO BE FOUND ONLINE AT OUR WEBSITE www.mcdsa.net under the Membership dropdown.

Please enclose your renewal fee of \$145.00 for membership dues. For any guests attending with you, add an additional \$25.00 per person which includes their breakfast at our swearing-in

Please report no later than 8:00am at the Andover Country Club

60 Canterbury Road Andover, MA 978-475-1263

We now have new ways to renew your membership to make it convenient for you. We now accept payments through Venmo, checks or money orders, credit card over the phone, or cash if you pay in-person at our office

Please print clearly and legibly:		
E-mail		
Name:		
Address:		
	Evening	
Insurance Policy Information: A	ccidental Death and dismemberment Ins	
All participating members in goo	d standing: Beneficiary	_

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