

2026 Most Beautiful Home Award



ATTENTION RETAILERS!

ENTER YOUR CUSTOMERS TO WIN \$2,500



Two (2) PRIZES WILL BE AWARDED

**HOMES MUST BE SOLD BETWEEN
April 1, 2024 - March 31, 2026**

1. Home site must have established landscaping with neat surroundings.
2. Retailer must submit information forms, along with home photos.
3. Third-party reviewers will select the 'Most Beautiful Home'.
4. Customer participation is required in the form of a written comment; a consent and release of photos and information for use on social media, press releases, etc.; and finalists may be asked for an in-person video interview.
5. Retailer will receive social media awareness, along with a recognition plaque for office display and bragging rights for future contests.
6. Home photos collected for this event will be used to create a story-board for future home contests.
7. Announcement of winners will be made during THA's 70th Anniversary celebration, scheduled for June 7 - 9, 2026.
8. More information and forms are enclosed.



KEEPING AMERICA'S DREAM AFFORDABLE

2026 RETAILER SUBMITTAL FORM

"Most Beautiful Home Award"

Retailer:

Address:

City/ST/Zip:

Phone #:

E-Mail:

Installer:

Address:

City/ST/Zip:

Phone #:

E-Mail:

Customer:

Address:

County:

City/ST/Zip:

Project Descriptors:

Qualified Projects must have been completed between 04/01/2024 - 03/31/2026, and have established landscaping with neat surroundings.

☐ Date Home Project Completed: _____

☐ Please note below* if this is a Manufactured Home, CrossMod™ Home, or Modular Home.

*

☐ Home Manufacturer: _____

☐ Size of Home: _____

Please include this submittal form, with your home photo(s) (no night photos), your customer comment form, and social media release form. You may email your submission to Office@tnmha.org, or mail your submission to the Association office at THA * P.O. Box 569 * Mount Juliet, TN 37121.

Submissions **must be received by March 31st, 2026.**

KEEPING AMERICA'S DREAM AFFORDABLE

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Submissions **must be received by March 31st, 2026.**



KEEPING AMERICA'S DREAM AFFORDABLE

CONSENT AND RELEASE OF PHOTO AND INFORMATION
(Homeowner)

I, _____ (“RELEASOR”) grant permission and give my personal consent and consent for my family to the Tennessee Housing Association (“RELEASEE”) for the use of photographs, electronic media images, name, image, likeness and information for presentation under any legal use, informational or commercial, as related to the **Tennessee Housing Association’s “Most Beautiful Home” contest**. Use by the RELEASEE is for an indefinite period and includes, but is not limited to, press releases, newsletters, social media, Facebook, website and any other publication or electronic media. This consent and release agreement is under the jurisdiction of Tennessee law and modifications may occur only with the consent of both parties.

RELEASOR

NAME: _____

ADDRESS: _____

PHONE: _____

SIGNATURE: _____

DATE: _____

RELEASEE

Tennessee Housing Association (THA)

TITLE: _____

NAME: _____

SIGNATURE: _____

DATE: _____