



**2025 Manufacturer Floor Report**  
Manufactured Housing and Modular Housing

**MAIL TO:**  
**Tennessee Housing Association**  
**P.O. Box 569**  
**Mt. Juliet, TN 37121**

**FROM:**  
**Company** \_\_\_\_\_  
**Address** \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
**Phone No.** \_\_\_\_\_ **Email** \_\_\_\_\_  
**Authorized Signature** \_\_\_\_\_

Enclosed is our check in the amount of \$ \_\_\_\_\_ representing # \_\_\_\_\_ Floors at \$175 per floor  
shipped into Tennessee during the month of \_\_\_\_\_, 2025, for Association assistance.

**Please indicate if home is Manufactured or Modular.**

| RETAILER | CITY/STATE | MODULAR SHIPPED | MANUFACTURED SHIPPED |
|----------|------------|-----------------|----------------------|
| 1.       |            |                 |                      |
| 2.       |            |                 |                      |
| 3.       |            |                 |                      |
| 4.       |            |                 |                      |
| 5.       |            |                 |                      |
| 6.       |            |                 |                      |
| 7.       |            |                 |                      |
| 8.       |            |                 |                      |
| 9.       |            |                 |                      |
| 10.      |            |                 |                      |

| RETAILER | CITY/STATE | MODULAR<br>SHIPPED | MANUFACTURED<br>SHIPPED |
|----------|------------|--------------------|-------------------------|
| 11.      |            |                    |                         |
| 12.      |            |                    |                         |
| 13.      |            |                    |                         |
| 14.      |            |                    |                         |
| 15.      |            |                    |                         |
| 16.      |            |                    |                         |
| 17.      |            |                    |                         |
| 18.      |            |                    |                         |
| 19.      |            |                    |                         |
| 20.      |            |                    |                         |
| 21.      |            |                    |                         |
| 22.      |            |                    |                         |
| 23.      |            |                    |                         |
| 24.      |            |                    |                         |
| 25.      |            |                    |                         |
| 26.      |            |                    |                         |
| 27.      |            |                    |                         |
| 28.      |            |                    |                         |
| 29.      |            |                    |                         |
| 30.      |            |                    |                         |
| 31.      |            |                    |                         |
| 32.      |            |                    |                         |
| 33.      |            |                    |                         |
| 34.      |            |                    |                         |
| 35.      |            |                    |                         |
| 36.      |            |                    |                         |
| 37.      |            |                    |                         |
| 38.      |            |                    |                         |
| 39.      |            |                    |                         |
| 40.      |            |                    |                         |

Please feel free to use your own electronic report attachment, if available