# 2026 Most Beautiful Home Award



### **ATTENTION RETAILERS!**

### **ENTER YOUR CUSTOMERS TO WIN \$2,500**



Two (2) PRIZES WILL BE AWARDED

HOMES MUST BE SOLD BETWEEN April 1, 2024 - March 31, 2026

- 1. Home site <u>must have established landscaping</u> with neat surroundings.
- 2. Retailer must submit information forms, along with home photos.
- 3. Third-party reviewers will select the 'Most Beautiful Home'.
- 4. Customer participation is required in the form of a written comment; a consent and release of photos and information for use on social media, press releases, etc.; and finalists <u>may</u> be asked for an in-person video interview.
- 5. Retailer will receive social media awareness, along with a recognition plaque for office display and bragging rights for future contests.
- 6. Home photos collected for this event will be used to create a storyboard for future home contests.
- 7. Announcement of winners will be made during THA's 70th Anniversary celebration, scheduled for June 7 9, 2026.
- 8. More information and forms are enclosed.



## 2026 RETAILER SUBMITTAL FORM "Most Beautiful Home Award"

Reta	iler:
Addre	ess:
City/S	ST/Zip:
Phon	
E-Ma	il:
Insta	aller:
Addre	ess:
City/S	ST/Zip:
Phon	e #:
E-Ma	il:
Cust	omer:
Addre	ess:
Coun	ty:
City/S	ST/Zip:
<u>Proj</u>	<u>iect Descriptors</u> :
_	ified Projects must have been completed between 04/01/2024 - 03/31/2026, and established landscaping with neat surroundings.
	Date Home Project Completed:
	Please note below* if this is a Manufactured Home, CrossMod™ Home, or Modular Home.
	* <u> </u>
	Home Manufacturer:
	Size of Home:
Pleas ment or ma	e include this submittal form, with your home photo(s) (no night photos), your customer comform, and social media release form. You may email your submission to <a href="mailto:Office@tnmha.org">Office@tnmha.org</a> , ail your submission to the Association office at THA * P.O. Box 569 * Mount Juliet, TN 37121.

Submissions must be received by March 31st, 2026.

### 2026 RETAILER SUBMITTAL FORM





#### **Homeowner Written Comment**

As part of the Retailer submission of your home in the Tennessee Housing Association's 'Most Beau- iful Home Award' contest, please provide a brief comment on why you selected a manufactured or modular home and/or why you selected this particular home to enjoy with your family and friends!
Please include this comment form, with your home entry submittal form and photo(s) (no night photos), along with the signed social media release form. You may email your submission to <a href="mailto:Dffice@tnmha.org">Dffice@tnmha.org</a> , or mail your submission to the Association office at THA * P.O. Box 569 * Mount Juliet, TN 37121.

Submissions must be received by March 31st, 2026.



### CONSENT AND RELEASE OF PHOTO AND INFORMATION (Homeowner)

I,	sociation ("RELEASEE") for the use of pho- and information for presentation under any <b>Tennessee Housing Association's "Most</b> definite period and includes, but is not lim- website and any other publication or elec-
RELEASOR	
NAME:	_
ADDRESS:	
PHONE:	
SIGNATURE:	
DATE:	
RELEASEE	
Tennessee Housing Association (THA)	
TITLE:	
NAME:	
SIGNATURE:	
DATE	