

Grant All-Detail Report LWM-NRBG 2019

Grant Title - 2019 - Local Water Management - NRBG (Pipestone County)

Grant ID - P19-5689

Organization - Pipestone County

| Original Awarded Amount | \$15,247.00 | Grant Execution Date | 10/31/2017 |
|-------------------------------|-------------|--------------------------|------------|
| Required Match Amount | \$0.00 | Original Grant End Date | 12/31/2020 |
| Required Match % | 0% | Grant Day To Day Contact | Kyle Krier |
| Current Awarded Amount | \$15,247.00 | Current End Date | 12/31/2020 |

Budget Summary

| | Budgeted | Spent | Balance Remaining* |
|--------------------|-------------|-------------|--------------------|
| Total Grant Amount | \$15,247.00 | \$15,247.00 | \$0.00 |
| Total Match Amount | \$3,889.00 | \$3,889.00 | \$0.00 |
| Total Other Funds | \$0.00 | \$0.00 | \$0.00 |
| Total | \$19,136.00 | \$19,136.00 | \$0.00 |

^{*}Grant balance remaining is the difference between the Awarded Amount and the Spent Amount. Other values compare budgeted and spent amounts.

Budget Details

| Activity Name | Activity Category | Source Type | Source Description | Budgeted | Spent | Last Transaction Date | Matchi ng Fund |
|--------------------|---------------------------|------------------------|---|------------|------------|-----------------------------|----------------------|
| Ecology Bus | Education/Info rmation | Current State Grant | 2019 - Local Water Management - NRBG (Pipestone County) | \$4,423.48 | \$4,423.48 | 10/23/2019 | N |
| Environmental Fair | Education/Info rmation | Current State Grant | 2019 - Local Water Management - NRBG (Pipestone County) | \$750.00 | \$750.00 | 2/21/2019 | N |

| Activity Name | Activity Category | Source Type | Source Description | Budgeted | Spent | Last Transaction Date | Matchi ng Fund |
|------------------|--------------------------------|------------------------|---|------------|------------|-----------------------------|----------------------|
| Public Education | Education/Info rmation | Current State Grant | 2019 - Local Water Management - NRBG (Pipestone County) | \$2,645.71 | \$2,645.71 | 12/18/2019 | N |
| Staff Training | Education/Info rmation | Local Fund | Levy | \$3,889.00 | \$3,889.00 | 12/17/2019 | Υ |
| Water Plan Admin | Administration /Coordination | Current State Grant | 2019 - Local Water Management - NRBG (Pipestone County) | \$5,000.00 | \$5,000.00 | 12/18/2019 | N |
| Water Sampling | Monitoring/Da ta Collection | Current State Grant | 2019 - Local Water Management - NRBG (Pipestone County) | \$184.00 | \$184.00 | 12/18/2019 | N |
| Website | Education/Info rmation | Current State Grant | 2019 - Local Water Management - NRBG (Pipestone County) | \$1,618.81 | \$1,618.81 | 12/23/2019 | N |
| Well Sealing | Groundwater | Current State Grant | 2019 - Local Water Management - NRBG (Pipestone County) | \$625.00 | \$625.00 | 11/19/2019 | N |

Activity Details Summary

| Activity Details | Total Action Count | Total Activity Mapped | Proposed Size / Unit | Actual Size / Unit |
|----------------------------|--------------------|-----------------------|----------------------|--------------------|
| 351 - Well Decommissioning | 2 | 2 | 1 COUNT | 1 COUNT |

Proposed Activity Indicators

| Activity Name | Indicator Name | Value & Units | Waterbody | Calculation Tool | Comments |
|---------------|----------------|---------------|-----------|------------------|----------|

Final Indicators Summary

| Indicator Name | Total Value | Unit |
|----------------|-------------|-------|
| PREVENTION | 2.00 | COUNT |

Grant Activity

| Grant Activity - Ecology Bus | | | | | |
|------------------------------|---|----------|-----------|--|--|
| Description | Provide funding for the ecology bus to provide environmental education to Pipestone, Edgerton, and RTR elementary | | | | |
| | students. | | | | |
| Category | EDUCATION/INFORMATION | | | | |
| Start Date | 1-Jan-19 | End Date | 17-Dec-19 | | |
| Has Rates and Hours? | No | | | | |
| Actual Results | Environmental education was provided to approximately 500 elementary students from Pipestone Edgerton, and RTR | | | | |
| | schools. | | | | |

| Grant Activity - Environmental Fair | | | | | |
|-------------------------------------|---|---|-----------|--|--|
| Description | Provide \$750 to area Enviro Fair and sponsor a county fair booth with promotion items. | | | | |
| Category | EDUCATION/INFORMATION | EDUCATION/INFORMATION | | | |
| Start Date | 21-Feb-19 | End Date | 21-Feb-19 | | |
| Has Rates and Hours? | No | No | | | |
| Actual Results | \$750 donation made to envir | 5750 donation made to enviro fair that was held at Lake Shetek that had approx 1000 area students attend. SWCD hosted | | | |
| | a fair booth at County fair and | d gave magnets away promoting soil hea | alth. | | |

| Grant Activity - Public Education | | | | | |
|--|--|----------|-----------|--|--|
| Description Host four public educational sessions to educate the public. | | | | | |
| Category | EDUCATION/INFORMATION | | | | |
| Start Date | 1-Jan-19 | End Date | 18-Dec-19 | | |
| Has Rates and Hours? | No | | | | |
| Actual Results | Four public educational sessions held, Two were held on ground water education which had approximately 15 attend each session. Another was on Emerald Ash bore which 30 people attended. We also hosted an agronomist workshop with groundwater as the focus which 20 people attended. Funds paid for staff time, advertising of meeting expenses. | | | | |

 Grant Activity - Staff Training

 Description
 Staff will attend training for continuing ed.

 Category
 EDUCATION/INFORMATION

 Start Date
 1-Jan-19
 End Date
 17-Dec-19

 Has Rates and Hours?
 No

 Actual Results
 Staff attended BWSR academy and other training to stay educated and informed.

| Grant Activity - Water Plan Admin | | | | | |
|-----------------------------------|---|---|-----------|--|--|
| Description | Administration of of water plan activities. | | | | |
| Category | ADMINISTRATION/COORDINATION | ADMINISTRATION/COORDINATION | | | |
| Start Date | 1-Jan-19 | End Date | 31-Dec-19 | | |
| Has Rates and Hours? | Yes | | | | |
| Actual Results | Water Plan programs were administered and a | Vater Plan programs were administered and grant funds were reported in elink. Funds provided Administrative Assistant | | | |
| | 115 hours @ 43.89 per hour. | | | | |

| Grant Activity - Water Sampling | Grant Activity - Water Sampling | | | | | |
|---------------------------------|---|--|-----------|--|--|--|
| Description | Provide Water Samples to public | | | | | |
| Category | MONITORING/DATA COLLECTION | | | | | |
| Start Date | 1-Jan-19 | End Date | 31-Dec-19 | | | |
| Has Rates and Hours? | No | | | | | |
| Actual Results | Provided six homeowners with free water sam | ovided six homeowners with free water samples to test their water for bacteria and nitrates. | | | | |

| Grant Activity - Website | | | | |
|--------------------------|---|----------|-----------|--|
| Description | Maintain swcd website domain name and development software | | | |
| Category | EDUCATION/INFORMATION | | | |
| Start Date | 1-Jan-19 | End Date | 31-Dec-19 | |
| Has Rates and Hours? | No | | | |
| Actual Results | Funds were paid to Go Daddy for swcd website domain name and new version of website development software. | | | |

| Grant Activity - Well Sealing | | | | |
|-------------------------------|--|----------|-----------|--|
| Description | Provide 50% funding for sealing of abandoned wells. | | | |
| Category | GROUNDWATER | | | |
| Start Date | 1-Jan-19 | End Date | 31-Dec-19 | |
| Has Rates and Hours? | No | | | |
| Actual Results | 2 wells sealed in County and funds paid for 50% of cost. | | | |

| | Activity Action - Nikkel Well | | | | | | |
|--------------------------------------|--|---------------------|----------------------------|------------------|----------------------------|----|---------------------------|
| | Practice Description Proposed Size / Units Actual Size/Units Mapped Activities | | 351 - Well Decommissioning | Count o | nt of Activities 1 | | 1 |
| | | | Well Sealing | | | | |
| | | | 1.00 COUNT | Lifespar | Lifespan Installed Date | | In Perpetuity 1-Oct-19 |
| | | | 1.00 COUNT | Installed | | | |
| | | | 1 Point(s) | | | | |
| Final Indicator for Nikkel Well | | | | | | | |
| Indicator Name PREVENTI | | ION | | Value | 1 | | |
| Indicator Subcategory/Units POLLUTIO | | ON PREVENTION COUNT | | Calculation Tool | Othe | er | |
| Waterbody | | Pipestone Creek | | | | | |

| | Activity Action - Musch Well | | | | | | |
|--------------------------------------|---|---------------------|----------------------------|------------------|----------------------------|----|----------------------------|
| | Practice | | 351 - Well Decommissioning | Count o | Count of Activities | | 1 |
| | Description Proposed Size / Units Actual Size/Units | | Well Sealing | | | | |
| | | | 1.00 COUNT | Lifespa | Lifespan Installed Date | | In Perpetuity 10-May-19 |
| | | | 1.00 COUNT | Installe | | | |
| | Mapped Activities | | 1 Point(s) | | | | |
| Final Indicator for Musch Well | | | | | | | |
| Indicator Name PREVENT | | ON | | Value | 1 | | |
| Indicator Subcategory/Units POLLUTIO | | ON PREVENTION COUNT | | Calculation Tool | Othe | er | |
| Waterbody | dy Pipestone Creek | | | | | | |

Grant Attachments

| Document Name | Document Type | Description |
|--|--------------------|--|
| 2018/2019 Natural Resources Block Grant | Grant Agreement | 2018/2019 Natural Resources Block Grant - Pipestone County |
| 2018/2019 Natural Resources Block Grant executed | Grant Agreement | 2018/2019 Natural Resources Block Grant - Pipestone County |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 02/19/2019 |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 12/20/2019 |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 12/18/2019 |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 01/02/2020 |
| All Details Report | Workflow Generated | Workflow Generated - All Details Report - 01/16/2019 |
| Financial Report | Grant | 2019 - Local Water Management - NRBG (Pipestone County) |